



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

September 23, 2025

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, October 2, 2025, AND Thursday, October 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

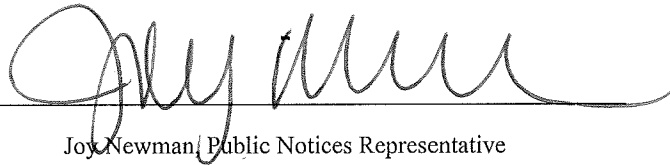
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

10/2/2025, 10/9/2025



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

15 Oct 2025

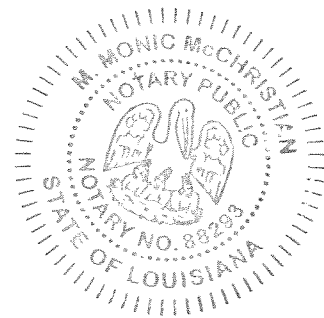


M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 159899

Public Notices Bids/Proposals

ing. RFP No. 300002382, Storage Tank Repair - DMA, Annular Seal for LWR, RFP No. 300025366, Annular Seal for LWR, RFP No. 300025448, Wood Floor Refinishing - DMA, 10/21/25

Tom Ketterer, Director of State Procurement, FAX (225) 482-6688, 159944-007-11 313.20

PUBLIC NOTICE

Notice is hereby given that sealed proposals will be received by the Recreation and Park Commission for the Parish of Iberville (IBEC) until October 10, 2025, at 10:00 AM.

RFP No. 239 - Maintenance, Operations, and Staffing of BREC's Legacy Waterpark and Community Pools

Proposals received after the above specified time will not be considered. Proposals will be opened immediately after principal opening time.

Proposers are requested to include in their proposal a description of plans for minority participation under this contract.

All questions and/or requests for clarification must be electronically received by Friday, October 3, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

Public Notices Bids/Proposals

ATTESTATION AFFIDAVIT: The undersigned, being duly sworn, shall not require any affidavit of the contractor.

All mailed or hand delivered bids must be submitted to the address listed above.

Sealed bids will be received by the Parish of Iberville (IBEC) until October 10, 2025, at 10:00 AM.

Proposals received after the above specified time will not be considered.

Proposers are requested to include in their proposal a description of plans for minority participation under this contract.

All questions and/or requests for clarification must be electronically received by Friday, October 3, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

Public Notices Bids/Proposals

ATTESTATION AFFIDAVIT: The undersigned, being duly sworn, shall not require any affidavit of the contractor.

All mailed or hand delivered bids must be submitted to the address listed above.

Sealed bids will be received by the Parish of Iberville (IBEC) until October 10, 2025, at 10:00 AM.

Proposals received after the above specified time will not be considered.

Proposers are requested to include in their proposal a description of plans for minority participation under this contract.

All questions and/or requests for clarification must be electronically received by Friday, October 3, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

TO APPEAR IN THE ADVOCATE: Thursday, September 18, 2025, at 10:00 AM; Thursday, September 25, 2025, at 10:00 AM.

Legal Notices

of LA Hwy 1 and from commercial Drive to Rosedale Road and consists of sewer point re: (D)S, CIPB pipe lining, and 12" dia. 12' long manhole.

The City prepared an Environmental Assessment and Project Statement of Work for the proposed project.

A portion of the project is located in Special Flood Hazard Area Zone AE as identified by FEMA.

NOTE: BIDS SHALL ONLY BE OPENED ON THE DAY OF THE BIDDING MEETING.

East Baton Rouge reserves the right to award the project to a contractor who is not a resident of Louisiana.

Shannon Stewart, Director of Public Works, East Baton Rouge Parish, LaMott Cole.

LEGAL AD TO RUN: 9/25/10/25, 10/2/25, 10/9/25, 10/16/25, 10/23/25, 10/30/25, 11/6/25, 11/13/25, 11/20/25, 11/27/25, 12/4/25, 12/11/25, 12/18/25, 12/25/25, 1/1/26, 1/8/26, 1/15/26, 1/22/26, 1/29/26, 2/5/26, 2/12/26, 2/19/26, 2/26/26, 3/5/26, 3/12/26, 3/19/26, 3/26/26, 4/2/26, 4/9/26, 4/16/26, 4/23/26, 4/30/26, 5/7/26, 5/14/26, 5/21/26, 5/28/26, 6/4/26, 6/11/26, 6/18/26, 6/25/26, 7/2/26, 7/9/26, 7/16/26, 7/23/26, 7/30/26, 8/6/26, 8/13/26, 8/20/26, 8/27/26, 9/3/26, 9/10/26, 9/17/26, 9/24/26, 10/1/26, 10/8/26, 10/15/26, 10/22/26, 10/29/26, 11/5/26, 11/12/26, 11/19/26, 11/26/26, 12/3/26, 12/10/26, 12/17/26, 12/24/26, 12/31/26, 1/7/27, 1/14/27, 1/21/27, 1/28/27, 2/4/27, 2/11/27, 2/18/27, 2/25/27, 3/4/27, 3/11/27, 3/18/27, 3/25/27, 4/1/27, 4/8/27, 4/15/27, 4/22/27, 4/29/27, 5/6/27, 5/13/27, 5/20/27, 5/27/27, 6/3/27, 6/10/27, 6/17/27, 6/24/27, 7/1/27, 7/8/27, 7/15/27, 7/22/27, 7/29/27, 8/5/27, 8/12/27, 8/19/27, 8/26/27, 9/2/27, 9/9/27, 9/16/27, 9/23/27, 9/30/27, 10/7/27, 10/14/27, 10/21/27, 10/28/27, 11/4/27, 11/11/27, 11/18/27, 11/25/27, 12/2/27, 12/9/27, 12/16/27, 12/23/27, 12/30/27, 1/6/28, 1/13/28, 1/20/28, 1/27/28, 2/3/28, 2/10/28, 2/17/28, 2/24/28, 3/2/28, 3/9/28, 3/16/28, 3/23/28, 3/30/28, 4/6/28, 4/13/28, 4/20/28, 4/27/28, 5/4/28, 5/11/28, 5/18/28, 5/25/28, 6/1/28, 6/8/28, 6/15/28, 6/22/28, 6/29/28, 7/6/28, 7/13/28, 7/20/28, 7/27/28, 8/3/28, 8/10/28, 8/17/28, 8/24/28, 8/31/28, 9/7/28, 9/14/28, 9/21/28, 9/28/28, 10/5/28, 10/12/28, 10/19/28, 10/26/28, 11/2/28, 11/9/28, 11/16/28, 11/23/28, 11/30/28, 12/6/28, 12/13/28, 12/20/28, 12/27/28, 1/3/29, 1/10/29, 1/17/29, 1/24/29, 1/31/29, 2/7/29, 2/14/29, 2/21/29, 2/28/29, 3/6/29, 3/13/29, 3/20/29, 3/27/29, 4/3/29, 4/10/29, 4/17/29, 4/24/29, 5/1/29, 5/8/29, 5/15/29, 5/22/29, 5/29/29, 6/5/29, 6/12/29, 6/19/29, 6/26/29, 7/3/29, 7/10/29, 7/17/29, 7/24/29, 7/31/29, 8/7/29, 8/14/29, 8/21/29, 8/28/29, 9/4/29, 9/11/29, 9/18/29, 9/25/29, 10/2/29, 10/9/29, 10/16/29, 10/23/29, 10/30/29, 11/6/29, 11/13/29, 11/20/29, 11/27/29, 12/4/29, 12/11/29, 12/18/29, 12/25/29, 1/1/30, 1/8/30, 1/15/30, 1/22/30, 1/29/30, 2/5/30, 2/12/30, 2/19/30, 2/26/30, 3/5/30, 3/12/30, 3/19/30, 3/26/30, 4/2/30, 4/9/30, 4/16/30, 4/23/30, 4/30/30, 5/7/30, 5/14/30, 5/21/30, 5/28/30, 6/4/30, 6/11/30, 6/18/30, 6/25/30, 7/2/30, 7/9/30, 7/16/30, 7/23/30, 7/30/30, 8/6/30, 8/13/30, 8/20/30, 8/27/30, 9/3/30, 9/10/30, 9/17/30, 9/24/30, 10/1/30, 10/8/30, 10/15/30, 10/22/30, 10/29/30, 11/5/30, 11/12/30, 11/19/30, 11/26/30, 12/3/30, 12/10/30, 12/17/30, 12/24/30, 12/31/30, 1/7/31, 1/14/31, 1/21/31, 1/28/31, 2/4/31, 2/11/31, 2/18/31, 2/25/31, 3/4/31, 3/11/31, 3/18/31, 3/25/31, 4/1/31, 4/8/31, 4/15/31, 4/22/31, 4/29/31, 5/6/31, 5/13/31, 5/20/31, 5/27/31, 6/3/31, 6/10/31, 6/17/31, 6/24/31, 7/1/31, 7/8/31, 7/15/31, 7/22/31, 7/29/31, 8/5/31, 8/12/31, 8/19/31, 8/26/31, 9/2/31, 9/9/31, 9/16/31, 9/23/31, 9/30/31, 10/7/31, 10/14/31, 10/21/31, 10/28/31, 11/4/31, 11/11/31, 11/18/31, 11/25/31, 12/2/31, 12/9/31, 12/16/31, 12/23/31, 12/30/31, 1/6/32, 1/13/32, 1/20/32, 1/27/32, 2/3/32, 2/10/32, 2/17/32, 2/24/32, 3/2/32, 3/9/32, 3/16/32, 3/23/32, 3/30/32, 4/6/32, 4/13/32, 4/20/32, 4/27/32, 5/4/32, 5/11/32, 5/18/32, 5/25/32, 6/1/32, 6/8/32, 6/15/32, 6/22/32, 6/29/32, 7/6/32, 7/13/32, 7/20/32, 7/27/32, 8/3/32, 8/10/32, 8/17/32, 8/24/32, 8/31/32, 9/7/32, 9/14/32, 9/21/32, 9/28/32, 10/5/32, 10/12/32, 10/19/32, 10/26/32, 11/2/32, 11/9/32, 11/16/32, 11/23/32, 11/30/32, 12/6/32, 12/13/32, 12/20/32, 12/27/32, 1/3/33, 1/10/33, 1/17/33, 1/24/33, 1/31/33, 2/7/33, 2/14/33, 2/21/33, 2/28/33, 3/6/33, 3/13/33, 3/20/33, 3/27/33, 4/3/33, 4/10/33, 4/17/33, 4/24/33, 5/1/33, 5/8/33, 5/15/33, 5/22/33, 5/29/33, 6/5/33, 6/12/33, 6/19/33, 6/26/33, 7/3/33, 7/10/33, 7/17/33, 7/24/33, 7/31/33, 8/7/33, 8/14/33, 8/21/33, 8/28/33, 9/4/33, 9/11/33, 9/18/33, 9/25/33, 10/2/33, 10/9/33, 10/16/33, 10/23/33, 10/30/33, 11/6/33, 11/13/33, 11/20/33, 11/27/33, 12/4/33, 12/11/33, 12/18/33, 12/25/33, 1/1/34, 1/8/34, 1/15/34, 1/22/34, 1/29/34, 2/5/34, 2/12/34, 2/19/34, 2/26/34, 3/5/34, 3/12/34, 3/19/34, 3/26/34, 4/2/34, 4/9/34, 4/16/34, 4/23/34, 4/30/34, 5/7/34, 5/14/34, 5/21/34, 5/28/34, 6/4/34, 6/11/34, 6/18/34, 6/25/34, 7/2/34, 7/9/34, 7/16/34, 7/23/34, 7/30/34, 8/6/34, 8/13/34, 8/20/34, 8/27/34, 9/3/34, 9/10/34, 9/17/34, 9/24/34, 10/1/34, 10/8/34, 10/15/34, 10/22/34, 10/29/34, 11/5/34, 11/12/34, 11/19/34, 11/26/34, 12/3/34, 12/10/34, 12/17/34, 12/24/34, 12/31/34, 1/7/35, 1/14/35, 1/21/35, 1/28/35, 2/4/35, 2/11/35, 2/18/35, 2/25/35, 3/4/35, 3/11/35, 3/18/35, 3/25/35, 4/1/35, 4/8/35, 4/15/35, 4/22/35, 4/29/35, 5/6/35, 5/13/35, 5/20/35, 5/27/35, 6/3/35, 6/10/35, 6/17/35, 6/24/35, 7/1/35, 7/8/35, 7/15/35, 7/22/35, 7/29/35, 8/5/35, 8/12/35, 8/19/35, 8/26/35, 9/2/35, 9/9/35, 9/16/35, 9/23/35, 9/30/35, 10/7/35, 10/14/35, 10/21/35, 10/28/35, 11/4/35, 11/11/35, 11/18/35, 11/25/35, 12/2/35, 12/9/35, 12/16/35, 12/23/35, 12/30/35, 1/6/36, 1/13/36, 1/20/36, 1/27/36, 2/3/36, 2/10/36, 2/17/36, 2/24/36, 3/2/36, 3/9/36, 3/16/36, 3/23/36, 3/30/36, 4/6/36, 4/13/36, 4/20/36, 4/27/36, 5/4/36, 5/11/36, 5/18/36, 5/25/36, 6/1/36, 6/8/36, 6/15/36, 6/22/36, 6/29/36, 7/6/36, 7/13/36, 7/20/36, 7/27/36, 8/3/36, 8/10/36, 8/17/36, 8/24/36, 8/31/36, 9/7/36, 9/14/36, 9/21/36, 9/28/36, 10/5/36, 10/12/36, 10/19/36, 10/26/36, 11/2/36, 11/9/36, 11/16/36, 11/23/36, 11/30/36, 12/6/36, 12/13/36, 12/20/36, 12/27/36, 1/3/37, 1/10/37, 1/17/37, 1/24/37, 1/31/37, 2/7/37, 2/14/37, 2/21/37, 2/28/37, 3/6/37, 3/13/37, 3/20/37, 3/27/37, 4/3/37, 4/10/37, 4/17/37, 4/24/37, 5/1/37, 5/8/37, 5/15/37, 5/22/37, 5/29/37, 6/5/37, 6/12/37, 6/19/37, 6/26/37, 7/3/37, 7/10/37, 7/17/37, 7/24/37, 7/31/37, 8/7/37, 8/14/37, 8/21/37, 8/28/37, 9/4/37, 9/11/37, 9/18/37, 9/25/37, 10/2/37, 10/9/37, 10/16/37, 10/23/37, 10/30/37, 11/6/37, 11/13/37, 11/20/37, 11/27/37, 12/4/37, 12/11/37, 12/18/37, 12/25/37, 1/1/38, 1/8/38, 1/15/38, 1/22/38, 1/29/38, 2/5/38, 2/12/38, 2/19/38, 2/26/38, 3/5/38, 3/12/38, 3/19/38, 3/26/38, 4/2/38, 4/9/38, 4/16/38, 4/23/38, 4/30/38, 5/7/38, 5/14/38, 5/21/38, 5/28/38, 6/4/38, 6/11/38, 6/18/38, 6/25/38, 7/2/38, 7/9/38, 7/16/38, 7/23/38, 7/30/38, 8/6/38, 8/13/38, 8/20/38, 8/27/38, 9/3/38, 9/10/38, 9/17/38, 9/24/38, 10/1/38, 10/8/38, 10/15/38, 10/22/38, 10/29/38, 11/5/38, 11/12/38, 11/19/38, 11/26/38, 12/3/38, 12/10/38, 12/17/38, 12/24/38, 12/31/38, 1/7/39, 1/14/39, 1/21/39, 1/28/39, 2/4/39, 2/11/39, 2/18/39, 2/25/39, 3/4/39, 3/11/39, 3/18/39, 3/25/39, 4/1/39, 4/8/39, 4/15/39, 4/22/39, 4/29/39, 5/6/39, 5/13/39, 5/20/39, 5/27/39, 6/3/39, 6/10/39, 6/17/39, 6/24/39, 7/1/39, 7/8/39, 7/15/39, 7/22/39, 7/29/39, 8/5/39, 8/12/39, 8/19/39, 8/26/39, 9/2/39, 9/9/39, 9/16/39, 9/23/39, 9/30/39, 10/7/39, 10/14/39, 10/21/39, 10/28/39, 11/4/39, 11/11/39, 11/18/39, 11/25/39, 12/2/39, 12/9/39, 12/16/39, 12/23/39, 12/30/39, 1/6/40, 1/13/40, 1/20/40, 1/27/40, 2/3/40, 2/10/40, 2/17/40, 2/24/40, 3/2/40, 3/9/40, 3/16/40, 3/23/40, 3/30/40, 4/6/40, 4/13/40, 4/20/40, 4/27/40, 5/4/40, 5/11/40, 5/18/40, 5/25/40, 6/1/40, 6/8/40, 6/15/40, 6/22/40, 6/29/40, 7/6/40, 7/13/40, 7/20/40, 7/27/40, 8/3/40, 8/10/40, 8/17/40, 8/24/40, 8/31/40, 9/7/40, 9/14/40, 9/21/40, 9/28/40, 10/5/40, 10/12/40, 10/19/40, 10/26/40, 11/2/40, 11/9/40, 11/16/40, 11/23/40, 11/30/40, 12/6/40, 12/13/40, 12/20/40, 12/27/40, 1/3/41, 1/10/41, 1/17/41, 1/24/41, 1/31/41, 2/7/41, 2/14/41, 2/21/41, 2/28/41, 3/6/41, 3/13/41, 3/20/41, 3/27/41, 4/3/41, 4/10/41, 4/17/41, 4/24/41, 5/1/41, 5/8/41, 5/15/41, 5/22/41, 5/29/41, 6/5/41, 6/12/41, 6/19/41, 6/26/41, 7/3/41, 7/10/41, 7/17/41, 7/24/41, 7/31/41, 8/7/41, 8/14/41, 8/21/41, 8/28/41, 9/4/41, 9/11/41, 9/18/41, 9/25/41, 10/2/41, 10/9/41, 10/16/41, 10/23/41, 10/30/41,





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

September 23, 2025

Gilmer Mirror

Please print the following **LEGAL NOTICE: Thursday, October 2, 2025, AND Thursday, October 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

**PUBLISHER'S AFFIDAVIT**

**THE STATE OF TEXAS, COUNTY OF UPSHUR**

On this 13<sup>th</sup> day of OCTOBER, 2025, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

**LEGAL NOTICE: TIPS BIDS**

A true copy of which is hereto annexed, was published in said newspaper in its issues OCTOBER 2 & 9, 2025.

William R. Greene  
Publisher/Editor

Subscribed and sworn to before me, this 13<sup>th</sup> day of OCTOBER, 2025.

(Seal)



Heather Nation  
Notary Public, Upshur County, Texas



# Sell Your Home

in *The Gilmer Mirror Classifieds*  
 Call 903-843-2503 To Place Your Ad!

**Apartments for Rent**

**PUBLIC NOTICE**  
 The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.  
 Eligible elderly, handicapped or families may apply at:  
 Gilmer Housing Authority  
 104 Circle Drive, P.O. Box 397  
 Gilmer, Texas 75644  
 Phone: 903-843-3141  
 Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employee.*

**Public Notice**

**NOTICE OF PUBLIC MEETING TO DISCUSS GILMER ISD'S State Financial Accountability Rating**

GILMER INDEPENDENT SCHOOL DISTRICT will hold a public meeting at 6:00 P.M. on Monday, October 20, 2025, in the Board Room at the District Administration Building located at 245 North Bradford Street, Gilmer, Texas.

The purpose of this meeting is to discuss Gilmer ISD's rating on the state's financial accountability system. The public is invited to attend.

## Give A Gift That Always Fits!

Call 903-843-2503 or visit our website to begin a new subscription.

[www.gilmermirror.com](http://www.gilmermirror.com)

**Equal Housing Opportunity**

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.'" \*We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

**Public Notice**

**PUBLIC NOTICE**

New Diana I.S.D. Maintenance department is taking bids on adding five rows on existing bleachers. For details contact Bruce Jeffery (bjeffery@ndisd.org) at 903 663-8000 ext. 8400. Bids are due no later than Thursday, October 15, 2025 @ 2:00 p.m. 11140 State Hwy 154 East Diana, Texas 75640.

**For Sale**

**METAL BARRELS FOR Sale.** Drum, 2/\$15.00, Fuel and Open top \$10.00 each. Storage lid & seal \$15.00 each. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

**Electrical & Plumbing**

**Circle Electric**

-Serving all your electrical needs -24 hr. service for your convenience  
 Office:  
 903-725-5580

**Public Notice**

**PUBLIC NOTICE**

New Diana ISD is taking quotes for:  
 SCOPE OF WORK  
 CURB AND TRACK ASPHALT REPAIR  
 - Replace concrete curb; Excavate and recompact existing subgrade; Install new base; Install asphalt base

**Help Wanted**

**ELECTRICAL COMPANY** SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

**Building Repair**

Reputation & Experience you can trust.

**RAYMOND HARDIN ROOFING**  
 Serving all of East Texas

Call today for a free estimate!  
 903-797-2756 - work  
 903-790-5693 - cell

raymondhardinroofing@yahoo.com  
[www.raymondhardin-roofing.com](http://www.raymondhardin-roofing.com)

**Public Notice**

**PUBLIC NOTICE**

TRACK SURFACE REPAIR AND STRIPING  
 Install polyurethane surface mat; install coats of blue structural spray; Stripe repaired area to match existing track regulation specifications.

Quotes for Asphalt repair and track surfaces may be split into two quotes.

Contact Bruce Jeffery (bjeffery@ndisd.org) at 903 663-8000 ext. 8400 to arrange inspection of area to be repaired. Quotes due by October 9th at 12:00PM. 11140 State Hwy 154 East Diana, Texas 75640.

When placing your ad, please remember our deadlines.

Deadlines for Display Advertising, Classified Advertising, and Public Notices are:  
 Tuesday at 10am

**All Types of Concrete Work**  
 Commercial • Residential  
**Phillips Construction**  
 903-569-4476  
 Call Today For An Estimate!

**Public Notice**

**PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**Public Notice**

**LEGAL NOTICE**

Application has been made with the Texas Alcoholic Beverage Commission for a Beer and Wine Permit by Humna Bilal dba Speed Mart #2, to be located at 1117 US HWY 271 N, Gilmer, Upshur, Texas 75644. Partners of said corporation are Humna Bilal and Muhammad Bilal Aqeel.

**Garage Sales**

**MULTIPLE FAMILY GARAGE** sale. 1012 Camella, lots of items for everyone. Thursday, Friday, and Saturday until 12.

**Public Notice**

251001 Heavy Duty Equipment  
 251002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)  
 251003 Electronics, Appliances and Associated Goods and Services  
 251004 Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on November 20, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

For classified ads and local news visit our website!

**Lawn & Garden**

**Gab's Tree Trimming & Clearing Service**  
 Free Estimates  
 Gabriel Escalante  
 903-762-2727  
 903-790-1093 or 903-790-7040

*Regular deadlines vary with holidays; Notice will be published in The Gilmer Mirror.*

**Gilmer Mirror Classified Ad Form**

I would like my ad to be classified under \_\_\_\_\_ heading for \_\_\_\_\_ issues.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_

Minimum rate classified ads cost \$5 which allows up to 15 words. Add 25¢ per word

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**

**TexSCAN Week of Oct. 5-11, 2025**

**ACREAGE**  
**Waterfront Land Sale** — Texas' Newest Waterfront Community of Matagorda Bay, October 11th, one day sale. 1+ Acre Waterfront Starting at \$99,900. Terms to fit your budget. 830-310-6195.

**AUCTION**  
**Bankruptcy Sale** — six-story, 111,860+ SF landmark office on 892E AC, Victoria, TX. Bid deadline Oct. 30. Prime location at a prominent intersection in Victoria's main business district. 1908 N. Laurent St., 855-755-2300, HiloRealEstateSales.com.

**CELLULAR PHONE SERVICE**  
**Consumer Cellular** — the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$29/month. For more information, call 1-855-493-3803.

**ENERGY**  
**Prepare for power outages** today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

**HOME IMPROVEMENT**  
**No more cleaning out gutters.** Guaranteed! LeafFiller is backed by a no-log guarantee and lifetime transferable warranty. Call today 1-833-460-3020 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

**MEDICAL**  
**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 [www.dental50plus.com/texas](http://www.dental50plus.com/texas) #6258

**MOBILE ADVERTISING**  
**AdMessenger** offers simple mobile ad solutions for publishers. We customize scrolling text, zero production costs, and 5x more engagement than standard mobile banner ads, visit <https://www.admessenger.io> to start tapping into this powerful revenue stream today!

**OIL & GAS**  
**We buy oil, gas & mineral rights.** Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, L.L.C. PO Box 1800, Lubbock, TX 79408-1800, LoboMinerals.LLC@gmail.com.

**Texas Press Statewide Classified Network**  
 184 Participating Texas Newspapers • Regional Ads  
 Start At \$250 • Email ads@texaspress.com

Deadline Tuesday at 10am

For more information or to place your ad by phone, call The Gilmer Mirror office at 903-843-2503.

To pay for your ad with credit card, please include the following information.  
 Credit card type: \_\_\_\_\_  
 Credit card number: \_\_\_\_\_  
 Expiration date: \_\_\_\_\_

MasterCard DISCOVER VISA

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).





4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

September 23, 2025

KC STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, October 2, 2025, AND Thursday, October 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
31612	IPL0275716	Legal Ad - IPL0275716		1.0	22.0L

ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP  
 4845 US HWY 271 N  
 Pittsburg, TX 75686  
 brooke.scott@tips-usa.com

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

- 251001** Heavy Duty Equipment
- 251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)
- 251003** Electronics, Appliances and Associated Goods and Services
- 251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
 IPL0275716  
 Oct 2,9 2025

THE STATE OF MISSOURI  
 COUNTY OF JOHNSON

the undersigned,  
 make oath and swear that  
 CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:  
 10/02/25 Print, 10/09/25 Print

[Print Tearsheet Link](#)

[Marketplace Link](#)

*Shannon Gray*



Shannon Gray

*Sherry J Chasteen*



Sworn to and subscribed before me on

Oct 9, 2025, 8:30 AM EDT



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

# Big 12 Power Rankings: BYU, Houston & Iowa State keep winning behind Texas Tech

BY KELLIS ROBINETT

krobinett@wchtaoagle.com

The Big 12 is starting to get back to its roots as a football conference known for elite quarterbacks and high-octane offenses.

Check out this stat: Kansas QB Jalon Daniels threw for 445 yards and four touchdowns against Cincinnati on Saturday ... and the Jayhawks lost.

Cincy quarterback Brendan Sorsby answered with 388 yards and two touchdowns of his own.

Elsewhere around the league, Baylor quarterback Sawyer Robertson leads the nation in both passing yards and passing touchdowns. Devon Dampier is cooking at Utah and Josh Hoover is putting up big numbers at TCU.

All while Bear Bachmeier (BYU), Rocco Becker (Iowa State), Connor Weigman (Houston) and Behren Morton (Texas Tech) have led their teams to undefeated starts.

Those quarterbacks have given us plenty to cover around the conference this week.

Let's take some time to analyze everything we have seen up to this point — heading into Week 6 — and project what will happen in the future with a new edition of Big 12 Power Rankings.



Brigham Young Cougars running back LJ Martin (4) runs for a touchdown against the East Carolina Pirates during the second half at Dowdy-Ficklen Stadium.

## BYU, HOUSTON AND IOWA STATE JUST KEEP WINNING

**1. Texas Tech (4-0, 1-0 Big 12):** The Red Raiders retained the top spot even though they didn't play last week.

Why? Because they are clearly the most talented team in the conference. Their point differential is plus-163. Head coach Joey McGuire is getting good results out of his expensive roster.

**2. Iowa State (5-0, 2-0):** I feel like I say this every week, but an argument could be made for the Cyclones as No. 1. You can't argue with five

straight wins, and Iowa State whipped previously unbeaten Arizona over the weekend. Maybe they should be up there. But I can't shake the feeling that the Cyclones are benefiting from a mediocre schedule.

**3. Arizona State (4-1, 2-0):** The Sun Devils have won consecutive high-stakes games against Baylor and TCU by the exact same score: 27-24. I'm not sure what that means, but Arizona State is once again a team to be reckoned with in the Big 12.

**4. BYU (4-0, 1-0):** Some gave up on the Cougars when they lost their

quarterback to Tulane during the offseason. But Bear Bachmeier has been an excellent replacement. It is starting to look like the Cougars have staying power, as they are off to another undefeated start.

**5. Houston (4-0, 1-0):** The Cougars got away with one on Friday when they found a way to beat Oregon State after falling behind 24-10 early in the fourth quarter. Houston did not look great in that game, but a win is a win. Willie Fritz and his team can validate their early success against Texas Tech this week.

Zebrowski was also in awe of the touchdown.

"It feels like the Mason Fairchild, Jared Casey experience again, man, doesn't it?" Zebrowski said. "He's done a really great job."

Leipold noted last week that the Jayhawks didn't know what to expect as Groen was returning from surgery. The Rice transfer suffered a labral tear in his shoulder last season and underwent surgery for it in October.

"It (the recovery) was long because I wasn't playing football and I didn't do spring (ball) or anything like that," he told The Star. "I felt good, really, 2-3 months after surgery and getting the strength back, but really just going out there for fall camp that first time and hitting people, holding onto (them) and doing all those different things."

"I was just so pleasantly surprised with how stable everything felt and com-

## THAT'S MY QUARTERBACK

**6. Utah (4-1, 1-1):** We already knew that Devon Dampier could run the ball. He proved that he can also throw it by completing 21 of 26 passes for 237 yards and four touchdowns against West Virginia.

**7. Cincinnati (3-1, 1-0):** Brendan Sorsby won an epic quarterback duel against Jalon Daniels in a 37-34 win over Kansas. Cincinnati has looked better than expected since starting the season with a loss to Nebraska.

**8. Baylor (3-2, 1-1):** Sawyer Robertson is putting up stats like a Heisman Trophy contender. The Baylor quarterback has thrown for 1,713 yards and 17 touchdowns after just five games this season.

**MISSED OPPORTUNITIES FOR KU AND TCU**

**9. Kansas (3-2, 1-1):** The Jayhawks aren't good enough on defense to contend for a Big 12 championship. Kansas surrendered 603 yards to Cincinnati and 595 yards to Missouri in its two losses.

**10. TCU (3-1, 0-1):** Blowing a 17-0 lead at Arizona State is the type of thing that may prevent the Horned Frogs from reaching the Big 12 championship game this year.

## WILD RESULTS FOR THE WILDCATS

**11. Arizona (3-1, 0-1):** The Wildcats were never as good as their 3-0 start may have indicated. But they may also be better than their blowout loss at Iowa State. Arizona can search for a happy medium when it hosts Oklahoma State this weekend.

**12. Kansas State (2-3, 1-1):** How much did the Wildcats miss Dylan Edwards? In the first four games of the season, they ranked dead last in the Big 12 with 108 rushing yards per game. Then he made a healthy return to the starting lineup and K-State rushed for 266 yards against UCF.

## BIG 12 TEAMS GOING DOWN

**13. UCF (3-1, 0-1):** The Knights weren't ready for their Big 12 opener at K-State. Things don't get any easier for UCF with games up next against Kansas and Cincinnati.

**14. Colorado (1-3, 0-2):** Not only did the Buffaloes fall to 0-2 in conference play with a home loss to BYU over the weekend, they were also reprimanded and fined \$50,000 for inappropriate chants during the game.

**15. West Virginia (2-3, 0-2):** The Mountaineers are on corpse watch. They might be a dead football team after losing 41-10 to Kansas and 48-14 to Utah in consecutive weeks.

**16. Oklahoma State (1-3, 0-1):** Mike Gundy is gone, but Oklahoma State's losing streak might be here to stay. The Cowboys have lost 12 straight games against FBS teams.

# Tight end Boden Groen has been a real surprise. To his coaches — and KU opponents

BY SHREYAS LADHA

sladdha@kccstar.com

## LAWRENCE

About once a game, Kansas tight end Boden Groen finds himself wide open without a defender in sight.

It even surprises him at times. In KU's latest game, Groen caught an over-the-shoulder pass from quarterback Jalon Daniels, making a slight adjustment to score a touchdown.

"You get the ball, turn up and you go, 'Oh, crap, I got 15-20 yards here,'" Groen said. "You get excited about that and then start thinking about what

I'm going to do."

He wouldn't share exactly how he finds himself so open.

"Z's (offensive coordinator Jim Zebrowski) always drawing up those little plays," Groen said. "Don't want to give anything away, but he's confusing the defense and it's worked out nicely for me. So I'm very thankful for that."

Groen has surprised many in the Jayhawks program, including coach Lance Leipold. The Rice transfer was a late pickup in the transfer portal in May after tight end Keyan Burnett returned to Arizona.

He's made 10 receptions for 171 yards and

hauled in two touchdowns. Groen has done that despite being one of four tight ends that the Jayhawks regularly use.

"We had to go back to the portal after a defection in the summer," Leipold said. "We were hoping for the best, didn't know with him coming off injury what we'd really get, and really (we're) hoping for depth. And right now, he's putting himself in a good position to be a starter."

"He's extremely smart. He's picked things up. I mean, that adjustment on that touchdown catch was really a cool thing to watch. It was a thing of beauty watching him adjust his body to make that play."

FROM PAGE 1B

# MCDOWELL

That will include the potential of staff adjustments, possibly an addition to the room. They spent those final six days evaluating how that might look, though they've yet to reach a final conclusion. "What are we missing?" Picollo has asked his staff.

He wants the athleticism to pop more on the bases, though the Royals cannot run into outs at the same clip. He wants to evaluate swing decisions. He wants to evaluate, well, everything.

We could delve deeper into the weeds, but the point is the Royals will be doing the digging on their own. Picollo even asked about Tuesday if the Royals are striking out enough. No team struck out less than the Royals did. They used to wear that as a badge of honor.

Now? "We have to look at that. Is that good or bad? Is that getting us to where we want to go?" Picollo said. "Generally speaking, not striking out is good, but if you're making early outs and weak contact, we

have to adjust that."

It's a change, and maybe an overdue one — even if the voice in the room will be the same.

So, let's talk about what voice in the room. Why are the Royals sticking with the hitting coach of the league's 26th-best offense? Picollo talked about relationships, game-plan preparation and processes, but the answer is actually pretty simple: It's hard to fire the hitting coach when the star players are producing, and even harder yet when they all credit the processes for that production.

• Bobby Witt Jr. will be the Royals' runner-up MVP season by likely finishing third. He's worked with Zumwalt his entire professional career.

• Salvador Perez eclipsed 25 home runs in back-to-back seasons for just the second time in his career and drove for 100 runs in back-to-back seasons for the first time in his life.

• Vinnie Pasquantino followed up one career

season with another. He's also worked with Zumwalt his entire professional career.

• Maikel Garcia turned into a literal All-Star this year, and the primary reason why — removing a leg kick in favor of a toe tap — can be directly traced to the hitting coach.

If you're the Royals, those are the four players you need most. They're all hitting. The overall team output is about the rest of the body of work. And yes, if we're crediting Zumwalt with those core four, he's not just absolved from the rest of it. An additional five home runs would have counted the same, no matter whose barrel connected with them. Zumwalt has ownership in the lack of production from the bottom of the lineup.

But so does a front office that searched far and wide for a corner outfielder a year ago and found only a second baseman who could not play the position.

Which is the important part: If Picollo has determined Zumwalt to still be the right fit for the job — and the players separately voiced their approval —

it's simultaneously an admission that he needs to provide him with some better supporting tools in 2026.

Where does that lead? He didn't offer specifics. "To be clear, that's not to say these players can't do some re-tooling of their own. They can."

The Royals swung at the fewest first pitches in baseball, just 28.2% of them, yet the rest of the league does far more damage on first pitches than any other pitch in the count.

They swung at the sixth-fewest strikes, yet they had the ninth-highest chase percentage in baseball, as mystifying a combination as it is frustrating one. They let meatballs — middle-of-the-strike-zone pitches — pass without much consequence. (All of those numbers are courtesy of Statcast.)

Irrespective of the talent, the swing decisions have to change. "That's among the ways the results can change. Then if they opted for consistency at the top,

it, personally, because it's really about being a part of a great team," he said. "I'm not necessarily worried about how many targets or how many catches or anything. I want to go out there and block my (behind) off and prove that I can do that just as well."

fortable. It felt like nothing even happened."

Groen noted that he transferred to Kansas due to its track record of successful tight ends in recent years. That said, KU had a total of two touchdown catches from tight ends in 2024.

"I wasn't worried about

**Classified** FIND-BUY-SELL.

classifieds.kansascity.com

816.234.4636

VISA MASTERCARD DISCOVER

## Legals

**Legals & Public Notices**

**NOTICE OF BID**  
Bids for Interior & Exterior Renovations, Missouri 4th Building, Project No. F2402-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 10/30/25. Project information available at: <http://bid2.kan.gov/facilities> #IL0278698  
Sep 29-Oct 3 5-9 2025

**NOTICE OF BID**  
Bids for New Director's House, Missouri State Fairgrounds, Project No. F2402-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, November 4, 2025. Project information available at: <http://bid2.kan.gov/facilities> #IL0278602  
Oct 1-15 10-12 2025

**Notice of Public Hearing**  
The City of Grandview, Missouri hereby gives notice of public hearing to all persons having an interest in the residential dwelling unit located at 14001 Durham Street in Grandview, Missouri. The public hearing will begin on Tuesday, October 28, 2025, at 7:30 PM before the Grandview Board of Aldermen in the Board Chambers located in the Municipal Services Building, 1200 Main Street in Grandview, Missouri. This structure was deemed a public nuisance on September 11, 2025, with orders to vacate, correct all code violations and receive issuance of a certificate of occupancy from the City of Grandview prior to re-occupancy or demolition said structure.

All parties have an opportunity to be heard at this public hearing. For further information regarding this matter, contact the Community Development Director at 816-316-4809 or the Building Official at 816-316-4825. #IL0278282  
Oct 2 2025

**LEGAL ADVERTISEMENT**

#F# E202823: Signage & Environmental Branding will be received by Northwest's Purchasing Dept. until 2pm 10/13/2025. For a copy contact: Northwest Missouri State University, Maryville, MO 64468, 660.562.1570 #IL0278202  
Oct 2 2025

**The Interlocal Purchasing System (IPS) has posted procurement solicitations at [www.ips-usa.com](http://www.ips-usa.com) in the following categories:**

**251001** Heavy Duty Equipment  
**251002** Automobiles and other Motor-Driven Contaminant Abatement and Disposal Services (2 Part with JOC)  
**251003** Electronics, Appliances and Associated Goods and Services  
**251004** Cleaning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, from 3:00 am local time**. Call 888-839-8477 for problems with website or questions. #IL0278116  
Oct 2,9 2025

**Legals & Public Notices**

**NOTICE OF BID**  
Bids for Repairs to Building Exterior and Redesign Windows at Helen M. Davis State School, Project No. E2412-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, October 23, 2025. Project information available at: <http://bid2.kan.gov/facilities> #IL0273760  
Sep 22-26 26-Oct 2 2025

**Legals & Public Notices**

**NOTICE OF BID**  
Bids for Repairs to Building Exterior and Redesign Windows at Helen M. Davis State School, Project No. E2412-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, October 23, 2025. Project information available at: <http://bid2.kan.gov/facilities> #IL0273760  
Sep 22-26 26-Oct 2 2025

## Animals

**Dogs**

**Cockapoo Puppies**  
Great Family Dogs. YTD on Health. Non-shedding.  
Can meet. 641.344.5166

**French Bulldog Puppies**  
French Bulldog 5 puppies, Black tricolor. 8 weeks old on 10-12. 4 female, 1 male. \$2000. 913.215.0097

**AKC German Shepherd Puppies**  
\$800 DOB 7/24/25 Text 628881884

**Mini Bernedoodle & Cockapoo Puppies**  
Puppies available 10/16/25-04/26  
Mowlesdoodlebernan.com 31500+

**Older Puppies**  
goldadors 8 weeks started puppies 8162139953

**Beautiful colors on these frenches**  
French bulldog We are a small home breeder and have 1 15 week old blue female, all shots and wormers done. GREAT adoption fee \$850  
Also a litter of blue and tan, blue fawn, and fawn females 8 weeks on 10/11. All are AKC registered and shots up to date. email, jones@yates.com

## Service Directory

**Concrete**

**DRIVEWAYS, PATIOS, ETC**  
CONCRETE. PROZ. Small at small prices. Text call 816.618.7338. TMU

**Lawn/Garden/Landscaping/Trees**

**SHRUB REMOVAL**  
Tim 913-620-1092

**Cliff's Outdoors** 913-300-1657  
Mowing, lawn overseeding/leaf cleanup/tree/shrub trimming/hauling



Kansas City Chiefs wide receiver Xavier Worthy (1) had a long run and was tackled by Baltimore Ravens safety Kyle Hamilton (14) in the second half at GEHA Field at Arrowhead Stadium on Sunday, Sept. 28, 2025, in Kansas City.

# Chiefs' Xavier Worthy has intriguing way of putting team goals before his own

BY PETE GRATHOFF  
PGrathoff@kansascity.com

The Chiefs' lopsided win last month over the Ravens showed what an impact wide receiver Xavier Worthy can have on the team's offense.

Worthy led the Chiefs in rushing yards (38) and receiving yards (83) in the game, his first since being injured early in the season opener.

While on "The Rich Eisen Show," Worthy was asked if he had spoken with Chiefs tight end Travis Kelce about their

collision in the first game that resulted in the injury.

"Yeah, me and Trav definitely talked about, I mean, Trav is my guy, and Trav knows that like, regardless, it's football," Worthy said. "It happens, so never want to put that on Trav. So it's just always good to have somebody like that in your corner."

Worthy essentially missed three games to start the season, which could have put a dent in any preseason goals he'd set for himself.

But Worthy explained that he no longer thinks

about his personal statistics, and he offered an intriguing reason for that.

"I feel like writing down personal goals was something that kind of made me focus on just not my teammates and not being a team player," Worthy said. "I feel like my main goal this year is just being the best teammate that I could be and being the best person I could be."

One other great tidbit from the interview was Worthy talking about how coach Andy Reid encourages the players to let their personalities show.

Eisen asked if Reid frowned upon the dances the Chiefs receivers like to do at practice. Far from it, Reid actually busted out a Tyquan Thornton move during a team meeting a week ago.

"Nah, he's kind of getting into it now," Worthy said. "He was doing a little dancing in the meeting this morning."

Man, that's video fans need to see.

Video of the full conversation between Worthy and Eisen can be found on YouTube.

# NFL fines Jones \$250K for obscene gesture

Field Level Media

The NFL fined Dallas Cowboys owner and general manager Jerry Jones \$250,000 for making an obscene gesture — which he later called inadvertent — toward fans during the team's road win Sunday against the New York Jets, according to multiple media reports on Tuesday.

Jones was shown in viral video on social media in his box at MetLife Stadium, N.J., pointing toward

fans and then giving the middle finger.

He explained on Tuesday on his radio show that the finger was an accidental response to Cowboys fans celebrating quarterback Dak Prescott's fourth touchdown pass in the 37-22 victory in East Rutherford, N.J.

"That was unfortunate. That was kind of an exchange with our fans out in front of us," Jones said on 105.3 The Fan. "There was a swarm of Cowboys fans out in front — not jets

fans, Cowboys fans. The entire stadium was brimming with enthusiasm of Cowboys and certainly late in the game.

"(The gesture) was inadvertent on my part because that was right after we made our last touchdown, and we were all excited about it," Jones said. "There wasn't any antagonistic issue or anything like that. I just put up the wrong show on the hand. That was inadvertently done. I'm not kidding. If you want to call

it accidental, you can call it accidental. But it got straightened around pretty quick. I had a chance to look at it. It got straightened out pretty quick, but the intention was 'thumbs up,' and basically pointing at our fans because everybody was jumping up and down excited."

The Cowboys (2-2-1) on Sunday visit the Carolina Panthers (2-3), whose owner, David Pepper, was fined \$300,000 for throwing a drink toward Jacksonville Jaguars fans during a 2023 game. The league also fined Bud Adams, then the owner of the Tennessee Titans, \$250,000 in 2009 for waving middle fingers at Buffalo Bills fans.

# Stanford scores \$50M donation to football program

Field Level Media

A former Stanford football player has donated a record \$50 million to the program, the school announced Wednesday.

The donation from Bradford M. Freeman is the largest individual gift in Cardinal football history, outside of facilities.

It is a massive windfall for Stanford general manager Andrew Luck and new athletic director John Donahoe as they attempt to resurrect the moribund program. The Cardinal have finished 3-9 in each of the past four seasons.

"With Brad's incredible gift, we are positioned to win on the field and build a bridge to a sustainable future for Stanford football," Luck said in a statement. "The ability to support our players through new scholarships and institutional NIL will reinforce Stanford as the pre-eminent place in the country to be a football scholar-athlete."

Freeman graduated from Stanford in 1964 and has been a major donor to the school for decades. The school plans to name a tunnel and gate at Stanford Stadium after Free-

man, who previously funded the nation's first endowed head coach position at the school in 1988.

Luck, the former Indianapolis Colts quarterback, became the GM in November 2024 and Donahoe was hired in July.

"I believe that Stanford has the opportunity to be a leading program in college football, and we are entirely motivated to field championship-caliber teams," Luck said.

Stanford is currently seeking a full-time head coach, with former Colts and Carolina Panthers head coach Frank Reich handling the duties this season on an interim basis.

The Cardinal (2-3, 1-1 Atlantic Coast Conference) are trying to avoid a seventh consecutive losing season, not counting the pandemic-impacted 2020 season. Stanford has not been to a bowl game since the 2018 season.

"This is a game-changing gift for Stanford," campus president Jonathan Levin said. "Brad's generosity and commitment to football will benefit our entire athletics department, as excellence in football will support success across all 36 varsity sports."

# Tip line set up for reporting of NIL violations

Field Level Media

The College Sports Commission launched a tip line for reporting potential NIL violations on Wednesday.

The commission called it an important information-gathering tool as it oversees thousands of name, image and likeness deals that have transformed the college sports landscape.

"One of the foundational aspects of any compliance program is reporting methods," CSC CEO Bryan Seeley told The Associated Press. "And it's important to have reporting methods that people feel comfortable using, which often involves providing anonymously to do so."

The watchdog CSC was created out of this summer's \$2.8 billion antitrust settlement between former Arizona State swimmer Grant House and the NCAA and the nation's five biggest athletic conferences.

The CSC examines third-party NIL deals worth \$60.0 million or more that are submitted through its "NIL Go" app. As of last month, it said it had approved more than 6,000 deals valued at more than \$35 million.

The CSC has contracted with the technology firm RealResponse, which offers similar reporting tools for issues relevant to the

U.S. Anti-Doping Agency, NFL Players Association, Major League Baseball and others.

"Since NIL has become a reality, it has heightened the opportunity for bad behavior and cheating to occur in college athletics," RealResponse founder and CEO David Chadwick said, per the AP. "Everyone agrees the rules need to be followed, there needs to be accountability and enforcement. The reality is that for that to happen, there has to be reporting mechanisms in place and there has to be good technology that allows people who want to report anonymously to do so."

## Classified

FIND. BUY. SELL.

classifieds.kansascity.com

**Legals**

**Legals & Public Notices**

**NOTICE OF PUBLIC SALE**  
Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 3200 MANCHESTER TRWY., Kansas City, MO 64129 on 10/22/2025 commencing at 10:00am 2017 PETE 579 1 MD ROOF SLEEPER 1X58X70X42H17X51 The property may be inspected by appointment prior to the sale. Inquiries: 816-923-5000 Cash sales only. #L0278138 Oct 9 2025

**NOTICE OF BID**  
Bids for Pershing Boyhood Home SHS Foundation Stabilization & Repair, Project No. X2520-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 11/14/25. Project information available at: <http://oa.mo.gov/facilities> #L0278961 Oct 6 - 10/12-16 2025

KANSASCITY.COM

**Legals & Public Notices**

**The Interlocal Purchasing System (IIPS) has posted procurement solicitations at [www.iips-usa.com](http://www.iips-usa.com) for the following categories:**

**251001** Heavy Duty Equipment  
**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)  
**251003** Electronics, Appliances and Associated Goods and Services  
**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-838-8477 for questions with website or questions. #L0275716 Oct 2 9 2025

**NOTICE OF BID**

Bids for New Director's House, Missouri State Fairgrounds Project No. F2462-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, November 4, 2025. Project information available at: <http://oa.mo.gov/facilities>

#L0278602 Oct 1-3-10,12 2025

**Legals & Public Notices**

**NOTICE OF BID**  
Bids for Interior & Exterior Renovations, Missouri 4th Building, Project No. F2407-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 10/30/25. Project information available at: <http://oa.mo.gov/facilities> #L0278526 Sep 29-Oct 3-5-9 2025

**Animals**

**Dogs**

**Cockapoo Puppies**  
Great Family Dogs. YTD on Health. Non-shedding. Can meet. 941.344.5166

**Small Breed Puppies 4 Sale**  
[bandokkennels.com](http://bandokkennels.com) - \$350 & up  
816-281-4517 / 860-224-2423

THE KANSAS CITY STAR  
jobs.kansascity.com

**Dogs**

**Mini Bernedoodle & Cockapoo**  
Puppies for sale! 816-283-0489. Midwestdoodlecouch.com \$1500+

**Hairless Puppies**  
Xoloitzcuintle Hairless puppies all females. YTD with shots, worming, and vet checked. (913)280-4352

**Merchandise**

**Miscellaneous**

FIREWOOD Seasoned oak \$200 a cord. Delivered. 660-207-8446

**Real Estate**

**For Sale**

**Sparta rd**  
60 ACRES TIMBER LAND IN FAUCETT MISSOURI  
816-341-5619 \$500,000

**Service Directory**

**Concrete**

**DRIVEWAYS, PATIOS, ETC**  
CONCRETE PROJ. Small ad small price. Text or call 816 616 7036. Tlv

**Lawn/Garden/Landscaping/Trees**

**SHRUB REMOVAL**  
Tim 913-620-1092

KANSASCITY.COM

**Lawn/Garden/Landscaping/Trees**

**Cliff's Overseeing** \* 913-300-1657  
Mowing, Fall overseed/leaf clean-up/tree/brush trimming/hauling

**LOOKING FOR THE PERFECT APARTMENT THAT FITS YOUR BUDGET?**

**Let Classifieds help**

THE KANSAS CITY STAR  
KANSASCITY.COM



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

September 23, 2025

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, October 2, 2025, AND Thursday, October 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



**NATIONSTAR MORTGAGE LLC Plaintiff, vs. NATHAN D WARE, et al. Defendant(s)**  
THE STATE OF OKLAHOMA TO: Nathan D Ware, Spouse of Nathan D Ware

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before **November 19, 2025**, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Oklahoma County, Oklahoma, to-wit:

LOT 11, BLOCK 2, SUNDANCE ADDITION, SECTION 1, TO MIDWEST CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Reason: Amount: Unpaid Principal Balance \$194,614.94 Date of Default March 1, 2025 Interest Due From February 1, 2025 Interest Rate(s) 5.250000% \*or as adjusted by the Note and Mortgage including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisal as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 17th day of September, 2025.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 211204-01  
(9-25, 10-2, 10-9-25)

**(CV4096140)**  
**NOTICE OF PUBLICATION**  
Case No. CV-2025-2397  
THIS SUMMONS IS SPECIFICALLY DIRECTED TO:

LINDA FERN LINDSEY, AKA LINDA FERN THOMPSON, AKA LINDA FERN MCNABB, AKA LINDA FERN HADDOCK, AKA LINDA FERN LINSEY THOMPSON if living, or the unknown heirs, beneficiaries, successors, executors, administrators, devisees, and assigns, if deceased

PLEASE TAKE NOTICE that a petition has been filed against you in the District Court of Oklahoma County, Oklahoma in an action entitled RICHARD MARSON and LYNETTA M. MARSON v. LINDA FERN LINDSEY, AKA LINDA FERN THOMPSON, AKA LINDA FERN MCNABB, AKA LINDA FERN HADDOCK, AKA LINDA FERN LINSEY THOMPSON if living, or the unknown heirs, beneficiaries, successors, executors, administrators, devisees, and assigns, if deceased

Case No. CV-2025-2397.  
The nature of its suit against you is an action seeking to quiet title to property located in Oklahoma County and further described as: The West 50 feet of the East 150 feet of the North 180 feet of Block Sixteen (16), in FIRST ADDITION TO BRITTON, Oklahoma County, Oklahoma, according to the recorded plat thereof, LESS AND EXCEPT the North 30 feet thereof for road purposes.

Unless you answer the Petition on or before **November 16, 2025** (or 41 days from the first date of publication, whichever is earliest), default judgment will be taken in favor of Plaintiff and against you and quiet title in Plaintiff.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Respectfully Submitted:  
Nathan Nolan, OBA No. 36426  
Jones Property Law, PLLC  
517 Liberty Ln., Suite 100  
Edmond, OK 73035  
405-888-2744  
nate@jonespropertylaw.com  
(9-25, 10-2, 10-9-25)

**(CV4096187)**  
**NOTICE OF PUBLICATION**  
Case No. CJ-2025-2457  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**TERESA GAINES Individually, and as next friend of KATHY DIXON, Plaintiff, v. JASON**

**LAWRENCE & ROCKING T, INC., Defendant.**  
THE STATE OF OKLAHOMA TO: Jason Lawrence

TAKE NOTICE, you have been sued for negligence in an amount more than \$75,000.00 in the above Court by the Plaintiff, Teresa Gaines Individually, and as next friend of Kathy Dixon, alleging that Plaintiff sustained personal injuries arising from your negligence on or about February 26, 2024; and you must answer the Petition on or before the **6th day of November, 2025**, or said Petition will be taken as true and judgment will be rendered against you with costs of the action and granted to the Plaintiff.

WITNESS MY HAND AND SEAL this 22nd day of September, 2025.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Attorney for Plaintiff:  
Monty L. Cain, OBA #15891  
Cameron C. Torres, OBA #35755  
CAIN LAW OFFICE  
P.O. Box 892098  
Oklahoma City, OK 73189  
Telephone: (405) 759-7400  
Facsimile: (405) 759-7424  
clo@cainalaw-okc.com  
(9-25, 10-2, 10-9-25)

**(CV4096197)**  
**NOTICE OF PUBLICATION**  
Case No. CJ-2025-4793

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**TINKER FEDERAL CREDIT UNION Plaintiff, vs. JOHN C. WRIGHT, Defendant.**

To the above-named Defendant: JOHN C. WRIGHT  
You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No. CJ-2025-4793, styled "Tinker Federal Credit Union, Plaintiff v. John C. Wright, Defendant". The action alleges that Defendant is indebted to Tinker Federal Credit Union in the amount of \$963.78 for Claim One and \$19,370.46 for Claim Two as of July 3, 2025.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before DECEMBER 8, 2025 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued September 9, 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Attorney for Plaintiff:  
JEFFERY S. LUDLAM, OBA #17822  
HALL & LUDLAM, PLLC  
210 Park Ave, Suite 3001  
Oklahoma City, OK 73102  
(405) 600-9500 - Telephone  
(405) 871-5403 - Facsimile  
(9-25, 10-2, 10-9-25)

**(CV4096201)**  
**NOTICE OF PUBLICATION**  
Case No. CS-2025-5635

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**TINKER FEDERAL CREDIT UNION Plaintiff, vs. NANCY C. RICE, Defendant.**

To the above-named Defendant: NANCY C. RICE  
You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No. CS-2025-5635, styled "Tinker Federal Credit Union, Plaintiff v. Nancy C. Rice, Defendant". The action alleges that Defendant is indebted to Tinker Federal Credit Union in the amount of \$3,128.35 as of June 4, 2024.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before DECEMBER 8, 2025 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued September 9, 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Attorney for Plaintiff:  
JEFFERY S. LUDLAM, OBA #17822  
HALL & LUDLAM, PLLC  
210 Park Ave, Suite 3001  
Oklahoma City, OK 73102  
(405) 600-9500 - Telephone  
(405) 871-5403 - Facsimile  
(9-25, 10-2, 10-9-25)

**(CV4096204)**  
**NOTICE OF PUBLICATION**  
Case No. CS-2025-6022  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**TINKER FEDERAL CREDIT UNION Plaintiff, vs. FOREST SCOTT LANE, MORGAN E.**

**LANE, AND KERI J. LANE, Defendants.**  
To the above-named Defendant: FOREST SCOTT LANE

You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No. CS-2025-6022, styled "Tinker Federal Credit Union, Plaintiff v. Forest Scott Lane, Morgan E. Lane, and Keri J. Lane, Defendants". The action alleges that Defendants are indebted to Tinker Federal Credit Union in the amount of \$3,533.60 for Claim One and \$1,740.16 for Claim Two as of July 11, 2024.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before December 8, 2025 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued September 9, 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Attorney for Plaintiff:  
JEFFERY S. LUDLAM, OBA #17822  
HALL & LUDLAM, PLLC  
210 Park Ave, Suite 3001  
Oklahoma City, OK 73102  
(405) 600-9500 - Telephone  
(405) 871-5403 - Facsimile  
(9-25, 10-2, 10-9-25)

**(CV4096207)**  
**NOTICE OF PUBLICATION**  
Case No. CS-2025-6966

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**TINKER FEDERAL CREDIT UNION Plaintiff, vs. CARMEN M. PASLAY AND JESSICA N. PASLAY, Defendants.**

To the above-named Defendant: CARMEN M. PASLAY  
You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No. CS-2025-6966, styled "Tinker Federal Credit Union, Plaintiff v. Carmen M. Paslay and Jessica N. Paslay, Defendants". The action alleges that Defendants are indebted to Tinker Federal Credit Union in the amount of \$4,667.85 as of May 22, 2025.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before DECEMBER 8, 2025 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued September 9, 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Attorney for Plaintiff:  
JEFFERY S. LUDLAM, OBA #17822  
HALL & LUDLAM, PLLC  
210 Park Ave, Suite 3001  
Oklahoma City, OK 73102  
(405) 600-9500 - Telephone  
(405) 871-5403 - Facsimile  
(9-25, 10-2, 10-9-25)

**(DV4098201)**  
**NOTICE OF PUBLICATION**  
Case No. FD-2024-2179

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**IN RE THE MARRIAGE OF: GRIDTIYA CHOTIWAN, Petitioner, And KEARY EDWARD CEBRAT, Respondent.**

GREETINGS: You are hereby notified that the Petitioner, Griditiya Chotiwana, has filed an Amended Petition against you in the District Court of Oklahoma County, State of Oklahoma, in the above entitled cause on the 29th day of September 2025, and if you do not appear and/or answer to the Petition on file in the office of the Clerk of Said County on or before the **15th day of November 2025**, the allegations in said Petition will be taken as true and judgment entered against you.

You are referred to the Petition for Annulment of Marriage filed in the action for all particulars.

WITNESS my hand this 29th day of September 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Approved as to Form:  
Timothy D. Beets, OBA #17758  
Midtown Attorneys, P.C.  
1213 N Classen Blvd  
Oklahoma City, OK 73105  
(T) 405-942-5705 (F) 405-942-3930  
tbeets@midtownattorneys.com  
Attorney for Petitioner  
(10-2, 10-9, 10-16-25)

**(DV4095723)**  
**NOTICE BY PUBLICATION**  
FD-2024-2711

State of Oklahoma In The District Court within and for Oklahoma County, and County and State

**Diana Frances Webb, Petitioner, v. Maulkbeck Laron Scott, Respondent.**

The State of Oklahoma to the said Respondent, Greetings:

You, the said Defendant, will take notice that you have been sued in the above named Court in the above named and numbered cause for Divorce and Dissolution of Marriage due to abandonment and incompatibility. There are no minor children of the marriage. Each party should be awarded their separate property, there is no marital property. You must answer Petitioner's Petition on or before November 10, 2025, or said Petition will be taken as true and judgment for said Plaintiff will be rendered against you according to prayer of Petitioner's petition.

Rick Warren, Court Clerk  
By Deputy  
Joan L. Lopez OBA # 15694  
Lopez & Johnson  
1103 NW 87th St  
Oklahoma City, Oklahoma 73114  
Telephone: (405) 577-7887  
Attorney for Petitioner  
(9-25, 10-2, 10-9-2025)

**Family**

**(JV4097970)**  
**ORDER AND NOTICE OF HEARING TO TERMINATE PARENTAL RIGHTS OR ALTERNATIVELY ADOPT WITHOUT CONSENT**

FA-2025-203  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA?

**AYDEN HENRY HALEY-HERRERA, A minor child.**

TO: Unknown Father and/or Unknown and/or Anonymous Donor  
You are notified that Madison Dae Haley-Herrera and Megan Nicole Siravo have filed a Petition before the above named Court, praying that Megan Nicole Siravo be allowed to adopt Ayden Henry Haley-Herrera, the minor child named in the caption hereof, without your consent, and for adoption.

You are notified that the Application to determine your consent not necessary for the completion of this adoption is on file with the Clerk of this Court; that a copy of the Application is attached hereto, and that, among other things, it is alleged in the Application that: You are an unknown sperm donor who was never married to or lived with Madison Dae Haley-Herrera, and pursuant to 10 O.S. § 7505-4.2(E), you have waived in writing your right to notice of the hearing provided for in § 7505-2.1.

and, therefore, your consent to the adoption is not necessary, and that Petitioner Megan Nicole Siravo is a proper party to adopt.

A hearing on the Application to determine whether your consent to the adoption is necessary is set for 3:30 p.m. on the 30th day of October 2025, in the Oklahoma County District Courthouse, Oklahoma City, State of Oklahoma, before The Honorable Judge Harrington Said Court is physically located at 320 Robert S Kerr Ave, Oklahoma City, OK 73102.

YOU ARE, THEREFORE, NOTIFIED THAT THE COURT WILL HEAR EVIDENCE IN SUPPORT OF AND IN OPPOSITION TO THE GRANTING OF THE APPLICATION AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT TO OBJECT TO THE ADOPTION OF YOUR CHILD. YOUR FAILURE TO APPEAR AT THIS HEARING SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN YOUR CHILD WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDINGS, IN YOUR CHILD'S ADOPTION WITHOUT YOUR CONSENT THEREBY ULTIMATELY TERMINATING YOUR RIGHTS TO YOUR CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.

Dated this 29th day of September, 2025.

MICHELLE C HARRINGTON  
JUDGE OF THE DISTRICT COURT  
RICK WARREN, Court Clerk  
BY: Deputy

APPROVED:  
Tyler D. Crowe, OBA No. 33151  
BALL | MORSE | LOWE???  
531 Couch Drive, Ste. 201  
Oklahoma City, Oklahoma 73102

Telephone: (405) 701.5555  
Facsimile: (405) 701.2830  
Email: tcrowe@bml.law  
Attorney for Petitioners  
(10-2-2025)

**Name Change**

**(MS4098020)**  
**NOTICE OF HEARING ON: CERTIFICATE OF DEATH CORRECTION**  
CASE NO. CV-2025-2375  
Judge: Natalie Mai

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**IN RE: RAYMOND EVERETTE ROBBINS (deceased)**

COMES NOW, the Petitioner, Mary F. Abba, biological sister of Raymond Everette Robbins (deceased) and through her attorney of record Mikel W. Flores and gives notice that the Petitioner has filed a Petition for an Order Compelling the Bureau of Vital Statistics to Correct the Errors of the above referenced individual (deceased). This action is hereby set for hearing before the Hon. Judge Natalie Mai at the Oklahoma County District Courthouse on the **16th day of October 2025 at 1:30 P.M.**

Respectfully submitted,  
Mikel W. Flores, OBA # 15900  
Mikel Flores & Associates, P.C.  
6440 Avondale Drive, Suite 201  
Nichols Hills, OK 73116  
Phone: (405) 810-8500  
Facsimile: (405) 810-8501  
Email: mw@mflores.com  
ATTORNEY FOR PETITIONER  
(10-2, 10-9-25)

**(MS4098057)**  
**NOTICE OF HEARING ON PETITION TO CHANGE NAME**  
CV-2025-2467

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**In Re: The Name of: Pristina Ashley Ung**  
TO: All interested parties.  
Take notice that Pristina Ashley Ung has petitioned to change his/her name to Ashley Phuong Anh Ung.  
A Hearing on said petition is set for 1:30 o'clock p.m., on the 13th day of November, 2025, before Judge Andrew, in courtroom 359 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
(10-2-25)

**Construction**

**(MS4098030)**  
**SOLICITATION FOR BIDS (BID NOTICE)**  
**OKLAHOMA CITY PUBLIC SCHOOLS - ROGERS MIDDLE SCHOOL - WATERPROOFING**

Sealed bids will be received by Oklahoma City Public Schools, c/o L5 Construction, LLC, as Construction Manager for Oklahoma City Public Schools, 7725 West Reno, Suite 400 Oklahoma City, OK 73127, up to and including the date and time indicated below and will be opened and read aloud publicly at L5 Construction, LLC after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 7725 West Reno Avenue, Suite 400, Oklahoma City, OK 73127 and are open for public inspection. Complete sets may be obtained by utilizing L5 Construction's Planroom or by contacting Zach Head with L5 Construction, LLC utilizing the contact information provided below.

Project Name: OKCPS Rogers Middle School - Waterproofing  
Project Location: 4000 Spencer Road, Spencer, OK, 73084  
Bid Documents Available: Thursday, October 2nd, 2025  
Publications: Thursday, October 2nd, 2025  
Deadline For Questions: Friday, October 17th, 2025 by 5:00pm  
Bid Opening (Bid Packages): Thursday, October 23rd, 2025 by 10:00am  
Bid Packages Delivered To: 7725 West Reno, Suite 400, Oklahoma City, OK 73127  
Contact Person: Zac Head  
Phone: 405-762-1443  
Email: zthead@L5GC.com

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
(10-2-25)

**Construction**

**(MS4089572)**  
**SOLICITATION FOR BIDS (BID NOTICE)**  
**OKLAHOMA CITY PUBLIC SCHOOLS - ROGERS MIDDLE SCHOOL - WATERPROOFING**

Sealed bids will be received by Oklahoma City Public Schools, c/o L5 Construction, LLC, as Construction Manager for Oklahoma City Public Schools, 7725 West Reno, Suite 400 Oklahoma City, OK 73127, up to and including the date and time indicated below and will be opened and read aloud publicly at L5 Construction, LLC after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 7725 West Reno Avenue, Suite 400, Oklahoma City, OK 73127 and are open for public inspection. Complete sets may be obtained by utilizing L5 Construction's Planroom or by contacting Zach Head with L5 Construction, LLC utilizing the contact information provided below.

Project Name: OKCPS Rogers Middle School - Waterproofing  
Project Location: 4000 Spencer Road, Spencer, OK, 73084  
Bid Documents Available: Thursday, October 2nd, 2025  
Publications: Thursday, October 2nd, 2025  
Deadline For Questions: Friday, October 17th, 2025 by 5:00pm  
Bid Opening (Bid Packages): Thursday, October 23rd, 2025 by 10:00am  
Bid Packages Delivered To: 7725 West Reno, Suite 400, Oklahoma City, OK 73127  
Contact Person: Zac Head  
Phone: 405-762-1443  
Email: zthead@L5GC.com

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
(10-2-25)

**Construction**

**(MS4089574)**  
**SOLICITATION FOR BIDS (BID NOTICE)**  
**OKLAHOMA CITY PUBLIC SCHOOLS - ROGERS MIDDLE SCHOOL - WATERPROOFING**

Sealed bids will be received by Oklahoma City Public Schools, c/o L5 Construction, LLC, as Construction Manager for Oklahoma City Public Schools, 7725 West Reno, Suite 400 Oklahoma City, OK 73127, up to and including the date and time indicated below and will be opened and read aloud publicly at L5 Construction, LLC after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 7725 West Reno Avenue, Suite 400, Oklahoma City, OK 73127 and are open for public inspection. Complete sets may be obtained by utilizing L5 Construction's Planroom or by contacting Zach Head with L5 Construction, LLC utilizing the contact information provided below.

Project Name: OKCPS Rogers Middle School - Waterproofing  
Project Location: 4000 Spencer Road, Spencer, OK, 73084  
Bid Documents Available: Thursday, October 2nd, 2025  
Publications: Thursday, October 2nd, 2025  
Deadline For Questions: Friday, October 17th, 2025 by 5:00pm  
Bid Opening (Bid Packages): Thursday, October 23rd, 2025 by 10:00am  
Bid Packages Delivered To: 7725 West Reno, Suite 400, Oklahoma City, OK 73127  
Contact Person: Zac Head  
Phone: 405-762-1443  
Email: zthead@L5GC.com

If bid exceeds \$50,000, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Oklahoma City Public Schools and L5 Construction, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions To Bidders. Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities.  
(10-2, 10-9-25)

**(MS4098064)**  
**NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN that Oklahoma County will receive sealed bids in the Oklahoma County Clerk's Office - 320 Robert S. Kerr, Suite 203 Oklahoma City, OK 73102, Oklahoma City, OK at 8:30AM CST for the following:

**Due Date: October 22nd, 2025 Before 8:30 A.M. CW26087-1 Carpet and Flooring Installation**

Bid packages are available at the Central Purchasing Office, 320 Robert S. Kerr, Suite 203, Oklahoma City, OK or they may be obtained by contacting purchasing@oklahomacounty.org or www.bidnetdirect.com/oklahomacounty

Long Tran,  
Purchasing Officer  
(10-2-25)

**(MS4088824)**  
**NOTICE TO BIDDERS**

The University Hospitals Authority and Trust are seeking proposals for our K5 Elevator Upgrades within OU Children's Hospital Clinic at 1200 Children's Ave., Oklahoma City, OK, 73104

Project Title: K5 Elevator Upgrades  
Project #251172  
(9-3 through 10-14-2025)

**(MS4088826)**  
**NOTICE TO BIDDERS**

The University Hospitals Authority and Trust are seeking proposals for our Garrison Freight Elevator Upgrades project in Garrison Tower at 940 NE 13th St., Oklahoma City, OK, 73104

Project Title: Garrison Freight Elevator Upgrades  
Project #251170  
(9-3 through 10-14-2025)

**(MS4088831)**  
**NOTICE TO BIDDERS**

The University Hospitals Authority and Trust are seeking proposals for our Garrison Main Elevator Upgrades in Garrison Tower at 940 NE 13th St., Oklahoma City, OK, 73104

Project Title: Garrison Main Elevator Upgrades  
Project #251171  
(9-3 through 10-14-2025)

**(MS4089572)**

Bid Opening: Thursday, September 25th, 2025 at 9:30 am  
Project: Del City High School - Tennis Court Resurfacing Located at 1900 S. Sunnyslane Del City, OK 73115  
Bid Project: #2606  
Posting Date: Tuesday, September 2nd, 2025

Mandatory Pre-Bid: Wednesday, September 10th, 2025 at 9:30 am located at DCHS Tennis Courts  
Bid Due: Thursday, September 25th, 2025 at 9:00 am  
Please refer to our website at www.mid-del.net for more information. Bid openings are listed under the department tab.  
(9-5, through 10-2-2025)

**(MS4089574)**

Bid Opening: Thursday, September 25th, 2025 at 9:30 am  
Project: Del City High School -Tennis Court - Fence - located at 1900 S. Sunnyslane Del City, OK 73110  
Bid Project: #2605  
Posting Date: Tuesday, September 2nd, 2025

Mandatory Pre-Bid: Wednesday, September 10th, 2025 at 9:30 am located at DCHS Tennis Courts  
Bid Due: September 25th, 2025 at 9:00 am  
Please refer to our website at www.mid-del.net for more information. Bid openings are listed under the department tab.  
(9-5 through 10-2-25)

**(MS4098044)**

The Interlock Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

251001 Heavy Duty Equipment

**Goods and Services**

(MS4098044)  
The Interlock Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:  
251001 Heavy Duty



Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities.  
(10-2, 10-9-25)

## Goods and Services

### (MS4100132) PUBLIC NOTICE-REQUEST FOR PROPOSALS

The Oklahoma City Housing Authority (OCHA) is soliciting Request for Proposals (RFPs) for the sale of twenty (20) scattered-site single-family homes and three (3) vacant lots located within Oklahoma City. This sale is authorized under Section 18 of the U.S. Housing Act of 1937, with approval from the U.S. Department of Housing and Urban Development (HUD). Interested parties may obtain the RFP by visiting [www.ochanet.org](http://www.ochanet.org) or by contacting Matthew Mills at [mmills@ochanet.org](mailto:mmills@ochanet.org). Completed proposals must be submitted electronically via email to [mmills@ochanet.org](mailto:mmills@ochanet.org) no later than 5:00 PM (local time) on December 1, 2025. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.  
(10-9, 10-23-2025)

### (MS4100135) REQUEST FOR PROPOSAL GENERAL COUNSEL LEGAL SERVICES

The Oklahoma City Housing Authority (OCHA) and Community Enhancement Corporation (CEC) will receive Request for Proposals (RFPs) for General Counsel Legal Services. Respondents shall be experienced in the areas of legal services; housing development

and management, real property law and codes; public and local governmental entity administration; corporate and nonprofit governance; and federal subsidy programs (i.e., public housing and Section 8 programs). Interested parties may obtain the RFP by visiting [www.ochanet.org](http://www.ochanet.org) or by contacting Matthew Mills at [mmills@ochanet.org](mailto:mmills@ochanet.org). Completed proposals must be submitted electronically via email to Mark Gillett, Executive Director at [mgillett@ochanet.org](mailto:mgillett@ochanet.org) no later than 2:00 PM (local time) on November 10, 2025. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.  
(10-9, 10-23-2025)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 251001 Heavy Duty Equipment
  - 251002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 part with JOC)
  - 251003 Electronics, Appliances and Associated Goods and Services
  - 251004 Commissioning and Testing Services for Facility Systems
- The proposal is due and will be opened on November 20, 2025, at 3:00 PM local time. Call 866-839-8477 for problems with website or questions.  
(10-2, 10-9-2025)

## Lien Sale

(MS4096182)  
ANYONE WITH THE FOLLOWING FINANCIAL INTEREST FOR THE FOLLOWING:  
PLEASE CALL GARRETT'S TOWING & RECOVERY 405-203-8446. SALE DATE 10/13/2025 @ 9AM 224 @ 2610 N BARTELL OKC OK 73121.  
(9-25, 10-2, 10-9-2025)

## Sheriff's Sale

### (SS410079) NOTICE OF RECEIVER'S SALE CJ-2025-1134

Notice is given that on the 13th day of November, 2025, at 2:00 pm, at the Jury Assembly Room (JAR), Oklahoma County Courthouse Annex, 320 Robert S. Kerr Avenue, Oklahoma City, Oklahoma, the appointed Receiver will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma:

LOT TEN (10), IN BLOCK NINETEEN (19), OF AMENDED PLAT OF PART OF THE SOUTH HALF OF BLOCK 18 AND PART OF THE NORTH HALF OF BLOCK 19 IN LINWOOD PLACE ADDITION, TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.  
3436 NW 19TH STREET  
OKLAHOMA CITY, OK 73107  
subject to unpaid taxes, and all amounts set forth in the judgment granted herein. The sale will be made pursuant to an Order Appointing Receiver and Authorizing Sale of Property issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2025-1134, titled Discover Bank, vs Stephen Scott Clark, Spouse of Stephen Scott Clark a/k/a Justin Clark and Mortgage Electronic Registration Systems, Inc., being all of the Defendants and persons holding or claiming any interest or lien in the subject property.  
WILLIAM H. SULLIVAN  
Court Appointed Receiver

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)  
(10-9, 10-16-25)

### (SS4097890) THIRD ALIAS NOTICE OF SHERIFF'S SALE CJ-2023-1003

Notice is given that on the 5th day of November, 2025, at 10:00am, at the Cleveland County Office Building, 201 S. Jones, Suite 200, in the City of Norman, Cleveland County, Oklahoma, The Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Cleveland County, Oklahoma.

Lot Eight (8), in Block Three (3), of MAYFIELD ADDITION, SECTION 1, to the City of Oklahoma City, Cleveland County, Oklahoma, according to the recorded plat thereof.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$219,000.00. Sale will be made pursuant to an Alias Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Cleveland County, Oklahoma, in Case No. CJ-2023-1003, titled Freedom Mortgage Corporation, vs Marilyn Faye Jackson, Spouse of Marilyn Faye Jackson, Jane Doe, John Doe, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.  
Cleveland County Sheriff  
Cleveland County, Oklahoma  
Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300

Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)  
(10-2, 10-9-25)

### (SS4097963) NOTICE OF SHERIFF'S SALE CJ-2023-789

Notice is given that on the 1st day of December, 2025, at 10:00am, at the County Courthouse, Courtroom 1, in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Canadian County, Oklahoma:

LOT THIRTY-ONE A (31A) AND THIRTY-ONE B (31B), OF BLOCK TEN (10), OF WESTON, AN ADDITION TO THE CITY OF OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.  
subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$263,420.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2023-789, titled Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. vs Robert J. Phillips, Misty Phillips, Jane Doe, John Doe, State of Oklahoma, ex rel. Oklahoma Tax Commission, United States of America, ex rel. Secretary of Housing and Urban Development, Discover Bank and Misty Dawn Phillips, Personal Representative of the Estate of Robert Joe Phillips, Deceased, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.  
Canadian County Sheriff  
Canadian County, Oklahoma  
By: DEPUTY

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)  
(10-2, 10-9-2025)

### (SS4097966) NOTICE OF SHERIFF'S SALE CJ-2025-270

Notice is given that on the 1st day of December, 2025, at 10:00am, at the County Courthouse, Courtroom 1, in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Canadian County, Oklahoma:

Lot Two (2) of Block Nineteen (19) in TIMBERCREEK ESTATES PHASE 2, an Addition to the City of Oklahoma City, Canadian County, Oklahoma, according to the recorded plat thereof

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$276,487.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2025-270, titled PennyMac Loan Services, LLC vs William Faulkner, Olga Faulkner and Timbercreek Estates, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.  
Canadian County Sheriff  
Canadian County, Oklahoma  
By: DEPUTY

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663

BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: [mail@baertimberlake.com](mailto:mail@baertimberlake.com)  
(10-2, 10-9-2025)

### (SS4098024) NOTICE OF SHERIFF'S SALE CASE NO. CJ-2025-19

Notice is given that on the 1st day of December, 2025, at 10:00 o'clock a.m., at the Canadian County Courthouse, 201 N Choctaw Ave., El Reno, OK 73036 (Courtroom 1), the Sheriff of said County will offer for sale and sell, with appraisal, for cash, at public auction, to the highest bidder, all certain real property in Canadian County, Oklahoma, to-wit:

Lot Eight (8), of Block Two (2), in MONTEREAU, an Addition to the City of Oklahoma City, Canadian County, Oklahoma, according to the recorded plat thereof.  
AND  
A part of Lot NINE (9) in Block TWO (2) of MONTEREAU, an addition to the City of Oklahoma City, Canadian County, Oklahoma, according to the recorded plat thereof. Being more particularly described as follows: Beginning at the Southeast corner of Lot 9; Thence North (N 11°58'09"E) along the East boundary of said Lot 9 a distance of 102.53 feet to the Northeast corner of Lot 9; Thence South (S 89°54'43" W) along the North boundary of said Lot 9 a distance of 50.96 feet; Thence South (S 00°05'17" E) a distance of 104.99 feet to a point on the South boundary of said Lot 9; Thence along a non-tangent curve to the right, having a radius of 60.00 feet, a chord direction of (N 80°49'49" E), a chord length of 29.91 and an arc length of 30.25 feet to the Point of Beginning  
Property Address: 9001 NW 148th Pl., Yukon, OK 73099  
Subject to unpaid taxes, tax

advancement by Plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of the subject real property, if any, said real property having been duly appraised at \$466,257.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2025-19, entitled NAVY FEDERAL CREDIT UNION, Plaintiff vs. FREEMAN REED; UNKNOWN SPOUSE, IF ANY, OF FREEMAN REED; MOTEREAU PROPERTY OWNERS' ASSOCIATION, INC.; MIDLAND CREDIT MANAGEMENT, INC.; and UNKNOWN OCCUPANTS, IF ANY, OF 9001 NW 148TH PL. YUKON, OK 73099, Defendants, being all of the Defendants and persons holding or claiming interest or lien in the subject real property.

Chris West  
Sheriff of Canadian County, Oklahoma  
By: Deputy  
John Seidenberger, OBA # 30715  
Brian G. Sayer, OBA # 32966  
THE SAYER LAW GROUP, P.C.  
925 East 4th Street, Waterloo, IA 50703  
Tel: (319) 234-2530 | Fax: (319) 232-6341  
OKUpdates@sayerlaw.com  
Attorneys for Plaintiff  
(10-2, 10-9-2025)

## Hearings and Minutes

(CD4099871)  
NOTICE OF HEARING  
CAUSE NO. CD 2025-003147  
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA  
APPLICANT: MEWBOURNE OIL COMPANY, RELIEF SOUGHT: MULTIUNIT

## Miscellaneous

### (MS4100016) LEGAL NOTICE

NOTICE is hereby given that Alpha Phi Sorority, the owners of the hereinafter described property, have applied to the Board of Adjustment of Norman, Cleveland County, Oklahoma, for a Variance from Section 36-551(b)(2)(b) of Chapter 36 (Zoning Ordinance) of the City of Norman, to wit:

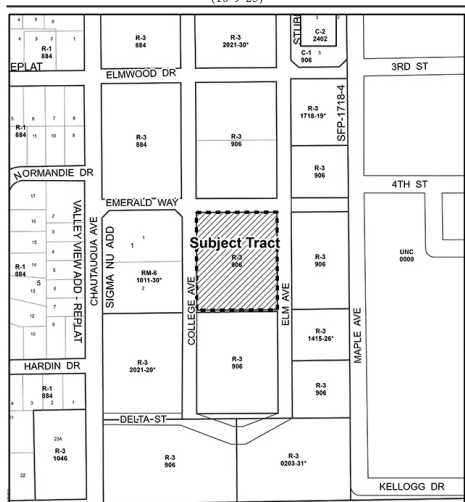
Variance to Section 36-551(b)(2)(b) of 10' to the required 20' landscaping strip and the required three-foot to four-foot masonry or rock wall.

Said Variance is requested for the following property:  
A PART OF THE NE/4 OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 2 WEST OF THE INDIAN MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 2007.36 FEET WEST AND 1585.00 FEET SOUTH OF THE NE/COR OF THE NE/4;  
THENCE WEST 280.20 FEET;  
THENCE SOUTH 336.92 FEET;  
THENCE EAST 280.20;  
THENCE NORTH 336.92 FEET TO THE POINT OF BEGINNING.  
(1401 College Avenue)

Notice is hereby given that said Board of Adjustment will hold a public hearing and render its decision on said Variance on the 22nd day of October, 2025, at 4:30 p.m. in Conference Room A of the Development Center at 225 N. Webster Avenue, Norman, Oklahoma, at which time and place any and all persons may appear and protest or support said request. Any such protest must be in writing and filed with the City Clerk three days before the day of said Board of Adjustment hearing. WITNESS my hand this 9th day of October, 2025.

Curtis McCarty, Chair  
Board of Adjustment  
P. O. Box 370 (225 N. Webster)  
Norman, OK 73070 (73069)

1. Applicant: Alpha Phi Sorority  
2. Location: 1401 College Avenue  
(10-9-25)



**Location Map**  
Map Produced by the City of Norman  
Geographic Information Systems  
The City of Norman assumes no responsibility for errors or omissions in this information presented.  
September 4, 2025  
0 100 200 Ft.  
Subject Tract

## License Applications

(MS4099835)  
(10-9, 10-16-2025)

### OKLAHOMA ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Brookshire Grocery Company, a/an corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License & Retail Beer License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Wine License & Retail Beer License establishment with business premises located at 9515 N. May Avenue in The Village, Oklahoma County, Oklahoma under the business name of Fresh by Reasor's #804.

Dated this 29th day of September, 2025.  
Amanda Tomlin, VP CFO  
County of Smith, State of Texas

Before me, the undersigned notary public, personally appeared, Amanda Tomlin, VP CFO, to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

Melani Crawford  
Commission # 125663049  
My commission expires April 19, 2026

## License Applications

(MS4099839)  
(10-9, 10-16-2025)

### OKLAHOMA ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Brookshire Grocery Company, a/an corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License & Retail Beer License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Wine License & Retail Beer License establishment with business premises located at 1230 W. Covell Road in Edmond, Oklahoma County, Oklahoma under the business name of Fresh by Reasor's #805.

Dated this 29th day of September, 2025.  
Amanda Tomlin, VP CFO  
County of Smith, State of Texas

Before me, the undersigned notary public, personally appeared, Amanda Tomlin, VP CFO, to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

Melani Crawford  
Commission # 125663049  
My commission expires April 19, 2026

## License Applications

### (MS4097984) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Cue Palace, LLC 227 E. Main St., Oklahoma City, OK 73104 an LLC hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 940 SW 59th Street, Oklahoma City, Oklahoma County, Oklahoma, under the business name of Cue Palace Billiards & Lounge  
Dated this 30th day of September, 2025.  
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Ismael Alwazzi  
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Ismael Alwazzi to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Julie Kahl  
Notary Public  
My commission expires January 5, 2027, #1500167  
(10-2, 10-9-2025)



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

September 23, 2025

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, October 2, 2025, AND Thursday, October 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



Missouri

PO Box 631339 Cincinnati, OH 45263-1339

GANNETT

**AFFIDAVIT OF PUBLICATION**

Brooke Scott  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

10/02/2025, 10/09/2025

Sworn to and subscribed before on 10/09/2025

Legal Clerk

Notary, State of WI, County of Brown

9-3-29

My commission expires

Publication Cost:	\$131.40	
Tax Amount:	\$0.00	
Payment Cost:	\$131.40	
Order No:	11693720	# of Copies:
Customer No:	1010399	1
PO #:		

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KONGMENG YANG  
Notary Public  
State of Wisconsin

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 251001 Heavy Duty Equipment
- 251002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)
- 251003 Electronics, Appliances and Associated Goods and Services
- 251004 Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

# Classifieds

To Advertise, visit our website: [classifieds.news-leader.com](http://classifieds.news-leader.com)  
 ■ Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)  
 ■ Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)  
 ■ To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



**TO ADVERTISE**  
 Visit Our Website:  
[classifieds.news-leader.com](http://classifieds.news-leader.com)

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## STUFF

### Cemetery Lots

**2 Cemetery Plots - White Chapel Memorial Gardens**  
 2 plots for sale by owner. Located in the Restoration Garden.  
 Lot 124, 1A & 2A.  
 Each plot is valued at \$1,500 and the 2 plots are being sold together for a total cost of \$3,000. Contact: Christie Webb @ 620.640.1187

### GARAGE SALES & AUCTIONS

#### Garage Sales

**Springfield, MO, Fri, Oct 3 / Sat, Oct 4, 7AM-1PM, 854 N Woodbury Ave (Just S of Hickory Hills K-8), Decon.** Seasonal, LED Christmas Tree, Air Compressor, King comforter set, Plus 1X/2X w/3 coats, Accessories, digital micrometer, caliber, lamps, misc.

## PUBLIC NOTICES

### Bids & Proposals

Bids for Geological Survey, Replacement of HVAC and Upgrade Lighting, Buehler & Annex Buildings, Rolla, MO. Project No. W2401-01 will be received by FMDC, State of MO, NTIL, 1:30 PM, October 23, 2025. Project information available at <http://bid.mt.com/facilities>

### Govt Bids & Proposals

The Interlocal Purchasing System (IIPS) has posted procurement solicitations at [www.iips-usa.com](http://www.iips-usa.com) for the following categories:  
 251001 Heavy Duty Equipment  
 251002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)  
 251003 Electronics, Appliances and Associated Goods and Services  
 251004 Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

### Public Notices

#### REQUEST FOR QUALIFICATIONS CONSTRUCTION MATERIALS TESTING AND SPECIAL INSPECTIONS

**SKYLINE PERFORMING ARTS CENTER**  
 For construction of:  
 New performing arts center for the Hickory County R-1 Skyline School District at: 20663 US Highway 65, Urbana, Missouri 65767  
 The Hickory County R-1 Skyline School District is requesting Statements of Qualifications from testing firms for Construction Materials Testing and Special Inspections during construction of a new performing arts center for the district.  
 The project construction commencement is anticipated within the next three months, and construction completion is anticipated to be within the next 15 months. The project is located in Urbana, Missouri. The project is approximately 11,200 SF new construction. It includes a 420-seat auditorium, stage, lobby, and associated back of house and support spaces. Construction generally includes pre-engineered metal building framing and cast in place concrete. Companies interested in submitting qualifications should contact Mr. Jason Pursley, Superintendent of the Hickory County R-1 Skyline school District for a formal copy of the Request for Qualifications at [jpursley@skylineschools.net](mailto:jpursley@skylineschools.net).  
 Qualifications shall be received at the Hickory County R-1 Skyline School District, 20663 US Highway 65, Urbana, Missouri 65767, no later than 3:00 PM local time, Tuesday, October 21, 2025.  
 The district reserves the right to reject any and all qualifications submittals and to waive any informality and irregularity in the qualifications and to select the firm that is in the best interest of the district and in compliance with the terms set forth herein. The Hickory County R-1 Skyline School District is an Equal Opportunity Employer and invites the submission of qualifications from minority, women, and veteran-owned firms.

### Public Notices

### Public Notices

#### REQUEST FOR QUALIFICATIONS CONSTRUCTION MATERIALS TESTING AND SPECIAL INSPECTIONS

**SKYLINE PERFORMING ARTS CENTER**  
 For construction of:  
 New performing arts center for the Hickory County R-1 Skyline School District at: 20663 US Highway 65, Urbana, Missouri 65767

The Hickory County R-1 Skyline School District is requesting Statements of Qualifications from testing firms for Construction Materials Testing and Special Inspections during construction of a new performing arts center for the district.

#### PROJECT DESCRIPTION AND INTRODUCTION

The project is located in Urbana, Missouri. The project is approximately 11,200 SF new construction. It includes a 420-seat auditorium, stage, lobby, and associated back of house and support spaces. Construction generally includes pre-engineered metal building framing and cast in place concrete.

#### TIMELINE FOR SUBMISSION

Qualifications shall be received at the Hickory County R-1 Skyline School District, 20663 US Highway 65, Urbana, Missouri 65767, no later than 3:00 PM local time, Tuesday, October 21, 2025. Three (3) bound copies are to be submitted to the Central Office in a sealed envelope, clearly marked "RFQ for Construction Materials Testing and Special Inspections for Skyline Performing Arts Center" and addressed to:  
 Mr. Jason Pursley, Superintendent  
 Hickory County R-1 Skyline School District

#### SUBMITTAL REQUIREMENTS

- Please include the following with your submittal:
1. Letter of interest indicating understanding of the project and proposed approach.
  2. General qualifications of the firm.
  3. Three (3) references demonstrating firm and proposed inspectors' experience with projects of similar size, scope, and duration.
  4. List of prior work experience and scope of similar projects.
  5. Statements of qualifications for proposed staff that will be assigned to the project.
  6. Testing facilities to be used for each type of lab work.
  7. Sample reports for the various materials that may be expected on the projects.
  8. After reviewing the project plans and specifications, please describe your project approach/management plan, specifically how you will perform your tasks.
  9. Outline of potential additional scope not outlined in this RFQ.
- Questions regarding this RFQ shall be sent in writing at least five (5) calendar days prior to the submittal closing date to:  
 Mr. Jason Pursley, Superintendent  
 Hickory County R-1 Skyline School District  
[jpursley@skylineschools.net](mailto:jpursley@skylineschools.net)  
 Emily Biagoni-Paulette, Project Manager  
 Paragon Architecture  
[biagoni-paulette@paragon-architecture.com](mailto:biagoni-paulette@paragon-architecture.com)



**Find your new best friend.**

Check the classified listings everyday.



**Looking to Buy a Car?**

Check the classified listings everyday.

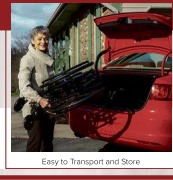
## THE WORLD'S LIGHTEST WHEELCHAIR



Meet the World's Lightest Wheelchair. The Featherweight Wheelchair.  
 If walking has become harder for you or someone you love, there's a new wheelchair that could make life easier. The Featherweight Wheelchair weighs just 13.5 pounds—less than half the weight of most wheelchairs. That means it's easy to lift into a car, take on trips, or use around the house.

It's not just light—it's strong, easy to push, and looks great too. With a sleek design and color choices, it's a chair you'll feel proud to use every day.

Stay active. Stay independent. Try the Featherweight Wheelchair and feel the difference.



**Why take our word for it?**  
 CALL NOW, and receive \$50 OFF when you purchase a Matte Black Featherweight Wheelchair Only \$599!

Mention **CODE 50FEATHER** to start your journey towards effortless mobility.

**855-520-6122**  
 \*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.

Jennifer F. Us  
 Verified Buyer  
 ★★★★★ Featherweight Wheelchair  
 01/09/25

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels roll off for compact parking alongside laptops or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.

**1800 WHEELCHAIR.COM**  
 Since 1997



**Only 13.5 lbs!**





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

September 23, 2025

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, October 2, 2025, AND Thursday, October 9, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

October 9, 2025

**Affidavit of Publication**

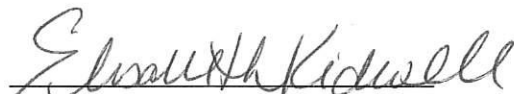
To Whom It May Concern:

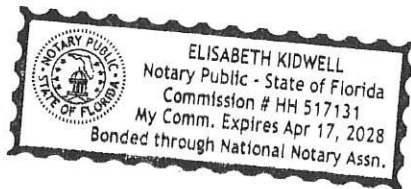
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (251001 251002 251003 251004) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on October 2, 2025 and October 9, 2025..

  
\_\_\_\_\_  
Anthony Pacini

On this 9th day of October, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



# College September report card revealing

Paul Myerberg  
USA TODAY

Arch Manning isn't going to win the Heisman Trophy. Clemson isn't going to win the national championship. Penn State still can't figure out how to beat a top-five opponent.

North Carolina and new coach Bill Belichick might not win a game against Power Four competition. No. 8 Indiana isn't going anywhere. No. 10 Georgia's defense has dropped off the map.

Those are just a few of the biggest takeaways from the first month of college football's regular season, which ends with the Big Ten and SEC dominating the US LBM Coaches Poll but no clear favorite for the national championship.

The stage is set for an unpredictable stretch before the College Football Playoff bracket is unveiled in early December. USA TODAY Sports looks back at the opening month of the regular season by crowning the best team, biggest surprise, Heisman favorite and more.

## Best team: No. 2 Oregon

No. 4 Ole Miss has three SEC wins and a nonconference victory against Tulane. After beating No. 7 Texas in the season opener, No. 1 Ohio State added a strong road win against Washington last weekend. No. 3 Miami has stormed out of the gate by beating No. 21 Notre Dame, South Florida and Florida. But Oregon had maybe the best single win of the first month with the double-overtime victory at No. 6 Penn State, along with additional Power Four wins against Oklahoma State and Northwestern and a rivalry win against Oregon State. The Ducks look like a powerhouse.

## Most improved team: No. 8 Oklahoma

After fumbling through a rocky SEC debut, the Sooners have quickly rebounded thanks to a drastic offensive reboot that included the addition of transfer quarterback John Mateer. While Mateer's hand injury could sideline him for a month, Oklahoma remains a major Playoff contender with conference play about to kick into high gear. A difficult schedule gives them some wiggle room if the Sooners can bag some quality wins.

## Surprise team: No. 18 Vanderbilt

After reaching and winning the Birmingham Bowl last season, Vanderbilt



Ole Mississippi coach Lane Kiffin has led the Rebels to a 5-0 start that bodes well for their College Football Playoff credentials. JUSTIN FORD/GETTY

has taken another step forward with the program's second 5-0 start in the modern era. The face of this surge has been quarterback Diego Pavia, one of several New Mexico State transfers who have changed the complexion of the program and the Commodores' strongest Heisman Trophy contender in almost a century.

## Disappointing team: Clemson

The offense stinks. Again. The defense has just two takeaways in three games against the Power Four. The Tigers have dropped three of four to open the year for the first time since 2004. Seen as one of the top teams in the Football Bowl Subdivision back in August, Clemson isn't even the best Power Four team in South Carolina.

## Best conference: Big Ten

With the top two teams in this week's US LBM Coaches Poll and four of the top nine, the Big Ten has delivered on preseason expectations while the best teams in the SEC have struggled to stay afloat during the early part of the league's meat-grinder regular season. The final two months should provide more clarity of the picture, but it's a nice start for the Big Ten.

## Heisman Trophy leader: QB Dante Moore, Oregon

The Heisman odds have changed almost weekly, cycling through a series of favorites — Cade Klubnik, Arch Manning, Mateer, Fernando Mendoza — before Moore took over to end the month after his brilliant performance against the Nittany Lions. The redshirt sophomore completed 29 of 39 throws for 248 yards and three touchdowns in the win, giving him 14 scores against just one interception through five games.

## Breakout star: QB Trinidad Chambliss, Ole Miss

The former Ferris State transfer was expected to hold a clipboard for Austin Simmons but was thrust into the lineup after Simmons was injured late in the win against Kentucky. Chambliss has at least 385 yards of total offense in each of his three starts with six combined touchdowns as the Rebels have ascended into the top five.

## Best non-quarterback: DL Rueben Bain Jr., Miami

After battling injuries in 2024, Bain has been the most dominant defender in the country since posting six tackles, a half-sack and an interception in Miami's win against the Fighting Irish. Against Florida, the junior had seven tackles, one for loss, and 10 quarterback pressures. So far, he's putting together a year that ranks favorably among the best by a defensive lineman in recent FBS history.

## Best coach: Lane Kiffin, Ole Miss

He's pushed all the right buttons for the unranked Rebels, who may be one of two more games against team in this week's US LBM Coaches Poll. Whether they remain on track could depend on where Kiffin lands on the unexpected quarterback controversy between Simmons and Chambliss.

## Best first-year coach: Dan Mullen, UNLV

Mullen is the only first-year coach still unbeaten after leading UNLV to wins against Idaho State, Sam Houston State, UCLA and Miami (Ohio). While three of these wins were decided by a possession — and it's not like this is a murderer's row of competition — the former Mississippi State and Florida coach has successfully carried over the foundation set in place by his predecessor, Barry Odom.

## Biggest upset: South Florida 18, Florida 16

Eighteen-point underdogs heading into Gainesville, South Florida's win was the biggest upset of September by point spread and one of the most impactful results overall. In addition to spoiling the Gators' season and ushering in the end of Florida coach Billy Napier's tenure, the win is another feather in the cap for

the American in the fight with the Mountain West and Sun Belt for Group of Five supremacy.

## Best game: Oregon 30, Penn State 24 (Sept. 27)

In terms of talent level, drama and overall meaning, it's hard to top the Ducks' double-overtime win in Happy Valley. Oregon led 17-3 early in the fourth quarter before Drew Allar sparked a pair of touchdown drives to force overtime. After exchanging touchdowns in the first extra frame, Oregon scored to open the second overtime but missed the two-point try. Penn State's ensuing possession ended with an Allar interception, marking the second time in as many games against top-five competition the Nittany Lions have been ruined by a late turnover.

## Coach on the hot seat: Billy Napier, Florida

Four major-conference coaches have already been fired in Virginia Tech's Brent Pry, UCLA's Deshaun Foster, Oklahoma State's Mike Gundy and Arkansas' Sam Pittman. Barring an epic recovery against a brutal schedule, Florida will eventually part ways with Napier and end the most unsuccessful coaching tenure in modern program history.

## Best transfer: QB Carson Beck, Miami

One year after coach Mario Cristobal hit pay dirt with Washington State transfer Cam Ward, Beck has been the nation's most influential transfer and the main reason for the Hurricanes' unbeaten start. While he struggled amid rough weather conditions in the win against Florida, Beck is completing 73.2% of his attempts with seven touchdowns.

## Best freshman: DL Sidney Stewart, Maryland

Stewart is one of several freshmen occupying major roles for the surprisingly unbeaten Terrapins. After missing his senior season in high school due to ineligibility issues, he has posted a sack and at least one tackle for loss in all four games. That gives Stewart an edge over Ohio State running back Bo Jackson, who has run for 297 yards on 8.5 yards per carry, and Cal quarterback Jarone Keawe Sagapolutele, a big reason for the Golden Bears' 4-1 start.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

To view more Classified listings, visit: [classifieds.usatoday.com](http://classifieds.usatoday.com)

NOTICES	NOTICES	NOTICES	NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
<p><b>Request for Proposal (RFP)</b></p> <p>Purchasing Cooperative of America (PCA) is a national public procurement cooperative working with a public agency to provide Requests for Proposals for response by Vendors who can provide the following Products/Services to public sector entities:</p> <ol style="list-style-type: none"> <li>1) RFP OD-433-25 Environmental Cleaning Services;</li> <li>2) RFP OD-434-25 Enersy Solutions;</li> <li>3) RFP OD-435-25 Workers Assistance Programs;</li> <li>4) RFP OD-436-25 RFPs and Educational Materials.</li> </ol> <p>Vendors are invited to respond electronically to RFPs through the PCA website portal at <a href="http://www.pcamerica.org/solicitations">www.pcamerica.org/solicitations</a>.</p> <p>Proposals are due by 11:00 AM CT on Tuesday, October 28, 2025. Please direct inquiries to Elaine Nichols at 844-722-4374.</p>	<p><b>REQUEST FOR PROPOSALS</b></p> <p>Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Express Courier and Ground Delivery Logistics Services to result in a procurement solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.</p> <p>A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <a href="https://portal.sourcewell-mn.gov">https://portal.sourcewell-mn.gov</a>.</p> <p>Only proposals submitted through the Sourcewell Procurement Portal will be considered.</p> <p>Proposals are due no later than November 13, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.</p>	<p><b>Call for Heirs</b></p> <p>Case number EN240813-L. On 02/05/2024 deceased with last residence in Zurich:</p> <p><b>Berita Ruth Plattner</b>, born on 25/02/1935, from Füllinsdorf BL, daughter of Johann Friedrich Plattner and Barbara Anna née Fritz. With order of 11 September 2025, the call on all persons with succession rights to come forward and claim them was ordered.</p> <p>Called upon to come forward in the matter of the succession are any possible descendants from the maternal line of the grandparents' kin, namely:</p> <ol style="list-style-type: none"> <li>1. the descendants of Karl Fritz, the maternal uncle, born on 8 May 1875 and deceased on 8 April 1962; any descendants of Karl Wilhelm Fritz, born on 25 June 1900 and obviously deceased;</li> <li>any descendants of Albert Christian Fritz, born on 21 July 1905 and obviously deceased;</li> <li>any descendants of Katharina Louise née Fritz, the maternal aunt, born on 30 August 1879 and obviously deceased;</li> <li>the descendants of Christian Ludwig Fritz, the maternal uncle, born on 4 December 1862 and deceased on 11 April 1969; any descendants of Hans Fritz, born on 6 November 1925 and obviously deceased;</li> <li>the descendants of Marie Lisette née Fritz, the maternal aunt, born on 6 November 1884 and deceased on 24 June 1952; the son of Albert Erwin Wild, born on 30 November 1913 and deceased on 3 January 1994, Klaus Dieter Wild, born on 7 February 1952, whose whereabouts are unknown;</li> <li>any descendants of Oskar Edgar Wild, born on 15 August 1920 and obviously deceased;</li> <li>the descendants of Fredrich Wilhelm Fritz, the maternal uncle, born on 27 September 1886 and deceased on 7 June 1953; any descendants of Maria Anna Fritz, born on 27 February 1910 and obviously deceased;</li> <li>any descendants of Jacob Michael Fritz, the maternal uncle, born on 30 March 1888 and obviously deceased;</li> <li>any descendants of Christian Gottlob Fritz, the maternal uncle, born on 23 July 1891 and obviously deceased.</li> </ol> <p>The persons called upon are asked to register within the period of one year from the date of publication with the Einzelgericht Erschafftsachsen (address see below). They must submit the appropriate documents proving their status as heirs; failing to do so, they will be disregarded in the succession. Submissions to the court must be made in German, French, Italian, or English.</p> <p>Beizugsgericht Zürich Einzelgericht Erschafftsachsen P.O. Box 8098 Zürich Switzerland</p>	<p><b>GET YOUR BUSINESS NOTICED!</b></p> <p>Print • Online Classifieds • Web Banners</p> <p>To advertise, contact us at: (800) 397-0070 <a href="mailto:sales@russelljohns.com">sales@russelljohns.com</a></p>	<p><b>SEND YOUR SALES THROUGH THE ROOF WITH AN AD IN USA TODAY'S MARKETPLACE!</b></p> <p><b>ASK US... WE CAN HELP!</b></p> <p>We offer a variety of sizes and frequency rates to fit your budget!</p> <p>To advertise, call: 800-397-0070 or email us at: <a href="mailto:sales@russelljohns.com">sales@russelljohns.com</a></p>
<p><b>REQUEST FOR PROPOSALS</b></p> <p>Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Fleet Leasing and Vehicle Management Services to result in a procurement solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.</p> <p>A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <a href="https://portal.sourcewell-mn.gov">https://portal.sourcewell-mn.gov</a>.</p> <p>Only proposals submitted through the Sourcewell Procurement Portal will be considered.</p> <p>Proposals are due no later than November 20, 2025 at 4:30 p.m. Central Time, and late proposals will not be considered.</p>				

## NHL TEAM RECORD, POINT PROJECTIONS

## Expect some close finishes top to bottom

Mike Brehm  
USA TODAY

The NHL standings could be a little more bunched this season.

Last season, the No. 1 overall team, the Winnipeg Jets, and the No. 32 San Jose Sharks were separated by 64 points. This new season, USA TODAY predicts that the gap between first and last will be 47 points.

First, the Sharks and other bottom teams should improve. Also, the league is changing the rules on salary retention in trades. That will make it harder for top teams to load up and for bottom teams to have fire sales.

Another factor is the 2026 Winter Olympics. Top teams will send more players to Italy in February for an intense tournament. Bottom teams won't send as many players and will get mid-season rest.

USA TODAY Sports makes its annual attempt at projecting the records for all 32 NHL teams (explanations below) for the 2025-26 season.

## Pacific Division

• The Vegas Golden Knights will benefit from landing the best free agent (Mitch Marner) and win the Presidents' Trophy as the top regular-season team.

• The Edmonton Oilers are a threat to get back to the Stanley Cup Final – and win it – because of Connor McDavid and Leon Draisaitl. McDavid's team-friendly extension will make it easier to build around the two stars.

• Los Angeles Kings captain Anze Kopitar will play his final NHL season. It will include a playoff berth and another first-round meeting with the Oilers.

• The Vancouver Canucks hope to shake off a disappointing season. They will need more from Elias Pettersson and for goalie Thatcher Demko to stay healthy.

• The Calgary Flames missed the playoffs on a tiebreaker. They'll be in the race until near the end.

• The Anaheim Ducks hope to take another big step in their rebuild with the hiring of coach Joel Quenneville. They will continue improving but fall short of the playoffs.

• The Seattle Kraken have a new general manager and coach but will miss the playoffs for the fourth time in their five-year existence.

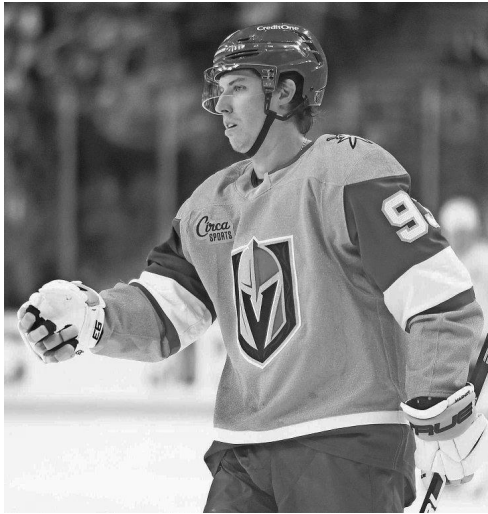
• The San Jose Sharks should end their two-year streak of finishing last but will be among the bottom teams again.

## Central Division

• The Dallas Stars changed coaches after losing in the conference finals for three seasons in a row. Glen Gulutzan will try to get the team over the top.

• Nikolaj Ehlers is gone, but the Winnipeg Jets will be a top team as long as Connor Hellebuyck is in net. He might play less in the regular season with an Olympics to win for Team USA.

• The Colorado Avalanche got captain Gabriel Landeskog back during the



Mitch Marner's arrival will help the Vegas Golden Knights and his absence will hurt the Toronto Maple Leafs. IAN MAULE/GETTY IMAGES

playoffs and moved out Charlie Coyle and Miles Wood in the offseason.

• The Minnesota Wild took care of two priorities by getting forward Kirill Kaprizov and goalie Filip Gustavsson signed long-term. Kaprizov got a record deal.

• The Utah Mammoth have a new practice facility, a new name and logo and newcomers J.J. Peterka and Nate Schmidt. Things are looking up in their second season in Utah.

• The St. Louis Blues clinched the final Western Conference berth last season. They'll be in the mix again.

• Nashville Predators coach Andrew Brunette is on the hot seat after last season's free agent spree fizzled.

• The Chicago Blackhawks' rebuild around Connor Bedard will take time. Good thing Gavin McKenna is available to whoever wins the draft lottery.

## Atlantic Division

• With the Toronto Maple Leafs missing Aleksander Barkov, the Atlantic Division title is there for a grab for the ultra-talented Tampa Bay Lightning.

• It will be hard to replace Marner and his 102 points, but Maple Leafs captain Auston Matthews is healthy.

• No Barkov for seven to nine months. No Matthews Tkachuk early. But the Panthers are deep and coach Paul Maurice always makes the right moves.

• The Ottawa Senators have a good mix and should be able to extend their playoff streak to two seasons.

• The Montreal Canadiens added Noah Dobson, and Ivan Demidov is a rookie of the year favorite. They will be in the hunt for a playoff spot.

• Buffalo Sabres general manager Kevyn Adams is under pressure to end the team's 14-year playoff drought. He added depth to the defense and in net but traded No. 2 scorer J.J. Peterka.

• The Detroit Red Wings hoped they addressed their goaltending concerns by adding John Gibson.

• Was the Boston Bruins' missed playoff berth a one-off or a trend? Last season's sell-off makes it more difficult to turn things around.

## Metropolitan Division

• The Carolina Hurricanes signed free agent Nikolaj Ehlers and re-signed Logan Stankoven long-term. Could this be the year this group gets to the Stanley Cup Final?

• A lot of players had career years in 2024-25. That will be hard to duplicate, but the Washington Capitals remain dangerous.

• The New Jersey Devils' key will be Jack Hughes staying healthy. They made the playoffs by two points after he had season-ending surgery in March.

• The Columbus Blue Jackets jumped from eighth in the division in 2023-24 to fourth last season while honoring the memory of Johnny Gaudreau. They just missed the playoffs but should make it this time.

• A lot of New York Rangers players took a step back as they went from a Presidents' Trophy to a missed playoff

## 2025-26 NHL record projections

\* Playoff teams

PACIFIC	CENTRAL
Vegas* 111 PTS 52-23-7	Dallas* 105 PTS 48-26-7
Edmonton* 101 PTS 47-27-8	Winnipeg* 102 PTS 47-27-8
Los Angeles* 96 PTS 43-29-10	Colorado* 100 PTS 46-28-8
Vancouver 92 PTS 41-31-10	Minnesota* 96 PTS 45-31-6
Calgary 89 PTS 41-34-7	Utah* 95 PTS 44-31-7
Anaheim 88 PTS 40-34-8	St. Louis 94 PTS 44-32-6
Seattle 73 PTS 33-42-7	Nashville 70 PTS 31-43-8
San Jose 65 PTS 27-44-11	Chicago 64 PTS 27-45-10

ATLANTIC	METROPOLITAN
Tampa Bay* 101 PTS 46-27-9	Carolina* 106 PTS 49-25-8
Toronto* 98 PTS 45-29-8	Washington* 100 PTS 47-29-6
Florida* 94 PTS 43-31-8	New Jersey* 98 PTS 45-29-8
Ottawa* 93 PTS 42-31-9	Columbus* 92 PTS 42-32-8
Montreal 89 PTS 39-32-11	NY Rangers 91 PTS 42-33-7
Buffalo 86 PTS 38-34-10	NY Islanders 87 PTS 39-34-9
Detroit 84 PTS 37-35-10	Philadelphia 79 PTS 35-38-9
Boston 78 PTS 34-38-10	Pittsburgh 74 PTS 32-40-10

berth. Some veterans were moved as a result. New coach Mike Sullivan will need to get the rest back on track.

• New GM Mathieu Darche is putting his imprint on the New York Islanders. It helps that the team won the draft lottery and took defenseman Matthew Schaefer.

• The Philadelphia Flyers brought in franchise legend Rick Tocchet behind the bench. He won coach of the year in his first full season in Vancouver, but this team isn't as talented.

• The Pittsburgh Penguins are in a quandary. They could use a rebuild, but that's not fair to Sidney Crosby and the older core. If they start slowly, secondary veterans could end up moving.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p><b>Public Announcement for Intent to Bid</b></p> <p>The State of Florida, Department of Corrections, Bureau of Procurement has released Intent to Bid (ITB), ITS-25-007, Roof Maintenance, Repair, and Replacement Services, requesting sealed bids from Responsive Bids from Responsive Vendors to install, maintain, and repair roofs for the Department, statewide. The Department is selecting a Vendor for each of its four (4) regions. All Bidders submitting Bids shall have an active Certified General Contractor license in the State of Florida or be Certified Technicians. Further, if a corporation or partnership, the Firm must be registered by the Florida Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The ITB has been posted on the Vendor Information Portal and can be found at the link below: <a href="https://vendor.myfloridamarketplace.com/search/bids/detail/14026">https://vendor.myfloridamarketplace.com/search/bids/detail/14026</a></p>	<p><b>NOTICES</b></p> <p><b>LEGAL NOTICES</b></p> <p>IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE</p> <p>Chapter 11 Case No. 25-11602 (NOR) In re WALKER EDISON HOLDING LLC, et al. Debtor.</p> <p><b>NOTICE OF REHEARING OF THE CLAIMS GAOB</b></p> <p>To all persons or entities with claims against the following debtors: Walker Edison Holding LLC, Case No. 25-11602; Walker Edison Intermediate LLC, Case No. 25-11603; Walker Edison Furniture Company LLC, Case No. 25-11604; and IFF Furniture, LLC, Case No. 25-11605 (collectively, the "Debtors"). On August 28, 2025 (the "Claims GAOB"), the Debtor held its first creditors' meeting for and under Chapter 11 of the United States Bankruptcy Code for the District of Delaware (the "Code").</p> <p>By order dated October 3, 2025 (the "Re-hearing Order"), the Court established claim filing deadlines as follows: (i) all persons or entities with a claim against the Debtor who are or were the Petition Debtors or a creditor, successor or contingent, MUST FILE A PROOF OF CLAIM on or before <b>November 6, 2025, 5:00 a.m. (Eastern Standard Time)</b>; (ii) all persons or entities who have an original administrative expense claim against the Debtor who are or were the Petition Debtors or a creditor and including <b>October 7, 2025, MUST FILE A REQUEST FOR ALLOWANCE OF AN ADMINISTRATIVE CLAIM</b> on or before <b>November 6, 2025, 5:00 a.m. (Eastern Standard Time)</b>; and (iii) governmental entities MUST FILE A PROOF OF CLAIM on or before <b>February 24, 2026</b>. A claim must be submitted on file to be administratively allowed on or before the applicable deadline to be deemed timely. Copies of the Re-hearing Order, the Debtor's schedule of assets and liabilities and other documents and information regarding the Debtor's Chapter 11 case is available free of charge at <a href="https://www.uscourts.gov/bankruptcy-court">https://www.uscourts.gov/bankruptcy-court</a> or by email at <a href="mailto:uscourts@uscourts.gov">uscourts@uscourts.gov</a> or by mail at <a href="https://www.uscourts.gov/bankruptcy-court">https://www.uscourts.gov/bankruptcy-court</a>. Contact the Bar Date Office for additional details on whether you are required to file a proof of claim or request for allowance of an administrative expense claim, as well as instructions and procedures for completing and filing proofs of claim or requests for allowance of an administrative expense claim. Do not contact the Clerk of Court for legal advice.</p> <p><b>ANY PERSON OR ENTITY THAT IS REQUIRED TO TIMELY FILE A PROOF OF CLAIM OR A REQUEST FOR ALLOWANCE OF AN ADMINISTRATIVE EXPENSE CLAIM BUT FAILS TO DO SO SHALL NOT BE TREATED AS A CREDITOR OR REQUESTOR TO SUCH CLAIM FOR THE PURPOSES OF VOTING AND DISTRIBUTION IN THE DEBTOR'S CHAPTER 11 CASE.</b></p> <p>BY ORDER OF THE COURT</p>

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

**251001 Heavy Duty Equipment**  
**251002 Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)**  
**251003 Electronics, Appliances and Associated Goods and Services**  
**251004 Commissioning and Testing Services for Facility Systems**

The proposal is due and will be opened on **November 20, 2025, at 3:00 p.m. local time.**  
 Call 866-839-9477 for problems with website or questions.

**PLACE YOUR AD HERE!**  
**USA TODAY's Marketplace**  
 To advertise, call: 800-397-0070

**NOTICES**

**PUBLIC NOTICE**

**GOVMMT Purchasing Cooperative**  
**Master Agreement for Substitute Teacher Services**  
 Issue Date: September 30, 2025  
**Proposals Due: October 28, 2025 @ 3:00pm EST**  
**RFP # 25-25-RFP-DST**

Hillsborough County Public Schools, FL (herein "Lead Public Agency") on behalf of itself and the GOVMMT Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified firms to enter into a Master Agreement for a complete offering of Substitute Teacher Services, to support elementary, middle and high schools in a variety of subjects and grade levels. Interested firms will execute and submit all information in accordance with the RFP's Proposal Submission Requirements and Instructions. The solicitation may result in an award to multiple contracts. Proposals are due no later than October 28, 2025 @ 3:00pm EST.

Pre-Proposal Meeting: See the solicitation for details.  
 Additional Information: Vendorlink ([www.myvendorlink.com](http://www.myvendorlink.com)): Each respondent must have a current vendor application on file with Vendorlink to conduct business, receive updates and addenda, and ask questions under any HCPS solicitation. HCPS may disqualify a Proposer for failure to comply with this condition. For technical support contact the Vendor Registration Helpdesk via email at [support@vendorlink.com](mailto:support@vendorlink.com) for additional registration questions.

**REQUEST FOR PROPOSALS**

Sourcwell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Fleet Leasing and Vehicle Management Services to result in a procurement solution for use by its Participating Entities.

Sourcwell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcwell Procurement Portal <https://procportal.sourcwell.com>

Only proposals submitted through the Sourcwell Procurement Portal will be considered.

**Proposals are due no later than November 20, 2025 at 4:30 p.m. Central Time, and late proposals will not be considered.**

To view more Classified listings, visit: [classifieds.usatoday.com](http://classifieds.usatoday.com)

**Place Your Advertisement in USA TODAY's Marketplace Using Our Self-Service Ad Portal**

Scan QR Code. Sign Up Today!

**ADVERTISE HERE!**  
 To advertise, call: 1-800-397-0070



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

September 23, 2025

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, October 3, 2025, AND Friday, October 10, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment

**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)

**251003** Electronics, Appliances and Associated Goods and Services

**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



# Official Call for Bids

## ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.  
 We will not be responsible for errors after the **FIRST** publication of any advertisement.  
 To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.  
 FAX: 503-222-5358 - E-mail: mropp@djoregon.com  
 Deadline: 9:00 A.M. the business day prior to publication.

## DJCOREGON

**Due to increased costs, we will be raising certain public notice rates effective October 20, 2025**

For questions, please contact  
 Michelle Ropp at  
 (503) 802-7205 or  
 mropp@djoregon.com

## FIRST TIME PUBLISHED

## CONSTRUCTION

### CITY OF MEDFORD SPORT COURT RESURFACING Bids due October 31, 2025 at 3:00PM, PDT INVITATION TO BID

The City of Medford (here in referred to as Owner) invites the submission of bids for a qualified construction contractor to resurface the sport courts at Fichtner-Mainwaring Park and Roosevelt School Park. Fichtner-Mainwaring Park is located at 334 Holmes Park, Medford Oregon 97501 and Roosevelt School Park is located at 1212 Queen Anne Ave. Medford OR 97501.

The complete Invitation to Bid (ITB) document may be obtained through BidNet Direct at: <https://www.bidnet-direct.com/oregon/medford>

Bids must be returned no later than 3:00PM, PDT, October 31, 2025. Late bids shall be rejected. It is the sole responsibility of the respondent to ensure bids to the ITB are submitted prior to the deadline.

The City reserves the right to reject any and all bids not in compliance with all prescribed public bidding procedures and requirements and may reject, for good cause, any and all bids upon the finding that it is in the public interest to do so. The City reserves the right to waive any and all informalities if it is deemed in the best interest of the public.

The City's programs, services, and activities are open to all persons without regard to race, gender, age, handicap, religion, ethnic background, sexual orientation, or national origin. For further information about this policy, contact the City of Medford Human Resources Office.

Questions related to this ITB must be submitted through BidNet Direct. For assistance with using BidNet Direct please call 800-835-4603 option 2 or email [support@bidnet.com](mailto:support@bidnet.com)

Published Oct. 3, 2025. 4097654

### P&C CONSTRUCTION DAVID DOUGLAS SCHOOL DISTRICT MILL PARK ELEMENTARY SCHOOL LINCOLN PARK ELEMENTARY SCHOOL (PLUMBING, HVAC, ELECTRICAL, AND LOW VOLTAGE) Proposals Due 4:00 pm PST, Friday, October 17, 2025

**REQUEST FOR QUALIFICATIONS**  
 Proposals for the David Douglas School District - Mill Park and Lincoln Park elementary schools will be received by the CM/GC, P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Ken Fehringer via email at [kfehringer@bulbtypandc.com](mailto:kfehringer@bulbtypandc.com).

These projects consist of renovations to two existing, approximately 60,000 of schools and include interior demolition, interior build out with finishes, upgrading the electrical service, new lighting and power, new plumbing layout, and new mechanical systems. Exterior work is minimal, supporting the new mechanical and electrical scopes. Mill Park Elementary School is located at 1900 SE 117th Ave., Portland, OR 97216. Lincoln Park Elementary School is

located at 13200 SE Lincoln St., Portland, OR 97233.

Documents can be obtained through the plan centers listed below or by contacting Ken Fehringer at P&C via email.

Daily Journal of Commerce - Portland, Oregon

Oregon Contractor Plan Center - Clackamas, Oregon

The scope of work for this solicitation includes submitting a proposal to qualify for future bidding of the plumbing, HVAC, electrical, and low-voltage scopes. The scope of work for this solicitation includes the following Divisions:

- Division 22 - Complete
- Division 23 - Complete
- Division 26 - Complete
- Division 27 - Complete
- Division 28 - Complete

Proposers must follow the guidelines for submitting a Request for Qualifications proposal as described in associated instructions. Failure to do so, or to submit an incomplete proposal, will likely cause proposal to be deemed non-responsive and thus rejected.

This project is a prevailing wage project in accordance with Oregon Revised Statutes 279C.800-870. Proposers shall pay each worker employed the applicable wage rate for the type of work being performed as set forth in the Oregon Prevailing Wage "Prevailing Wage for Public Works Contracts in Oregon".

All proposers must be registered with the Construction Contractors Board at the time of submission of their proposal and carry all licensing and bonding required for a public project in the State of Oregon.

P&C reserves the right to: reject any and all proposals; reject any proposals not in compliance with the solicitation procedures and requirements; reject for good cause any proposal that would be in the public's best interest to do so; and waive minor irregularities in any or all proposal responses.

P&C will evaluate all proposals received and select the firms that may, at the time of bid, provide the most overall value to the Owner for each area of work included in this Bid Package.

There will be no public opening of the proposals received or announcement by P&C of selected firms until such a time after a selection has been made by the project team.

P&C is an equal opportunity employer and is actively seeking proposal from minority, women, disadvantaged, and emerging small business enterprises.

Published Oct. 3, 2025. 4098335

### SPRINGFIELD UTILITY BOARD 8", 12", 30" DI PIPE FOR 2026 PROJECTS Bids Due 3:00 pm, October 17, 2025 INVITATION TO BID BID NO. 2025-73

Bids for 8", 12", 30" Ductile Iron Pipe for the SPRINGFIELD UTILITY BOARD will be received by Charlie Bagwell for the Springfield Utility Board Water Division, 202 South 18th Street, Springfield, Oregon 97477, until the **BID CLOSING** at 3:00 PM, PST, on Friday, October 17th, 2025.

For complete specifications and details, see <https://www.subutil.com/business-center/bids-proposals/>

SUB reserves the right to award by each or lump sum and bid items must be part of SUB's specifications.

Published Oct. 3, 2025. 4098331

### BANKS SCHOOL DISTRICT BOILER REPLACEMENT AT BANKS ELEMENTARY SCHOOL Bids Due 2:00 PM, October 21 2025 REQUEST FOR BIDS #2025-1021

Sealed bids will be received by Banks School District at the District Office, 42350 Trellis Way, Banks, OR 97106 until 2:00 p.m., October 21, 2025, for Banks Elementary School

Boiler Replacement Project. Plans and Specifications will be available via e-mailing Casey Cunningham, [caseyc@cornerstonemgi.com](mailto:caseyc@cornerstonemgi.com). There will be a mandatory pre-bid walk on Thursday, October 9th at 11am at Banks Elementary School: 42350 Trellis Way, Banks, OR 97106. The Banks School District's Board of Directors reserves the right to reject any or all bids or portions thereof. Please address all bids to Brian Sica, Superintendent.

Published Oct. 3, 2025. 4098339

### BEAVERTON SCHOOL DISTRICT COOPER MOUNTAIN ELEMENTARY SCHOOL CANOPY Bids due at 2:00 PM, October 23, 2025 INVITATION TO BID ITB 25-0088

The Beaverton School District will receive Bids for ITB 25-0088 for the provision of a General Contractor (GC) to furnish, install, manage, and coordinate the work to install a concrete slab and covered structure at Cooper Mountain Elementary School.

Bids must be submitted to [contracts@beaverton.k12.or.us](mailto:contracts@beaverton.k12.or.us), not later than October 23, 2025 at 2:00 PM Pacific Time in accordance with the Bid documents. Late bids will not be accepted.

**A NON MANDATORY pre-Bid conference will be held at 9:00 am on October 8th, 2025 at Cooper Mountain Elementary School, 7670 SW 170th Avenue, Beaverton, Oregon 97007.**

Prospective Bidders are requested to register with Oregon Buys as an "interested Supplier" for this solicitation. The solicitation documents will be posted at <https://oregonbuys.gov/> and [www.beaverton.k12.or.us/depts/business/purchasing](http://www.beaverton.k12.or.us/depts/business/purchasing).

This Contract is for a Public Work subject to ORS 279C.800 to 279C.870.

Published Oct. 3, 2025. 4098284

## GOODS AND SERVICES

### CLARK COUNTY SCHOOL DISTRICT MULTI-FUNCTION DEVICES AND RELATED PRODUCTS AND SERVICES

Proposals Due 1:00 pm,  
 November 6, 2025

**REQUEST FOR PROPOSALS**  
 Clark County School District (NV) is accepting proposals from qualified firms to provide Multi-Function Devices and Related Products and Services (RFP 26019KLP). To be considered, Offerors must complete and submit a proposal to Clark County School District in accordance with the solicitation documentation available at: <https://ccsd.bonfirehub.com/opportunities/204309>.

**PROPOSAL DUE DATE:** 11/6/2025 prior to 1:00 p.m. PST

Published Oct. 3, 2025. 4098253

### INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS Proposals due November 20, 2025 at 3:00 pm local time REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
**251001** Heavy Duty Equipment  
**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)  
**251003** Electronics, Appliances and Associated Goods and Services  
**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published Oct 3 & 10, 2025.

4096091

### PROSPER PORTLAND MASTER TENANT OPERATIONS FOR 910 MLK BLVD PROPOSALS Information and Qualifications due October 17, 2025 by 2:00 pm(PT) REQUEST FOR INTERESTS AND QUALIFICATIONS

Prosper Portland is requesting interest and qualification from business operations partners to master lease the real property located at 910

MLK Blvd, Portland OR for the purposes of operating a food cart pod, bar, and event space enterprise. This RFIQ is not a procurement subject to Prosper Portland's Local Contract Review Board Administrative Rules, ORS 279A, ORS 279B, or ORS 279C.

The full RFIQ may be obtained from the Prosper Portland website, <http://www.prosperportland.us/bids> (under "Open Public Bid Opportunities"). No preproposal meeting is scheduled. Proposals must be received no later than the proposal due date and time listed above.

Direct any questions regarding this RFIQ to William Their, Prosper Portland Real Estate Manager at [theirw@prosperportland.us](mailto:theirw@prosperportland.us).

Prosper Portland is the economic and urban renewal agency for the city of Portland. We focus on building an equitable economy by carrying out a comprehensive range of economic development programs that supports small businesses, improves access to workforce training, and creates jobs for Portland residents. We work with partners to drive public attention and resources to different areas of the city which helps Portland realize capital projects - parks, streetscape improvements, community centers - that would not happen on their own, making the city a better place to live for all Portlanders. View our website at <http://www.prosperportland.us>

Prosper Portland encourages participation of D/M/W/ESB firms in this and all other contract opportunities. Published Oct. 3, 6, 8, 10, 13 & 15, 2025.

4098324

### URBAN FLOOD SAFETY & WATER QUALITY DISTRICT PUMP STATION ENGINEERING ON CALL SERVICES Digital Proposals due by 2:00pm OCTOBER 31, 2025

**REQUEST FOR PROPOSALS**  
 The District is seeking proposals from qualified vendors able to provide Pump Station Engineering On Call Services ("Services"). The contract is anticipated to be for a duration of 5 years with an option to renew up to 3 additional years.

Primary Contact, Nicole Handley, can be reached at [Nhandley@urbanfloodsafetv.org](mailto:Nhandley@urbanfloodsafetv.org). For additional information about UFSWQD, please visit: <https://urbanfloodsafetv.org/>. For complete RFP, please review Oregon Buys solicitation # S-Q10054-00015016 <https://oregonbuys.gov/bso/>.

Published Oct. 3, 2025. 4098254

### KING COUNTY DIRECTORS' ASSOCIATION MULTIPURPOSE COPY PAPER-WHITE ONLY Bids Due: 11/6/25, by 2:00PM PST

**REQUEST FOR BIDS**

KCDA is accepting online bid responses for Bid #26-019 Multipurpose Copy Paper-White Only at [www.publicpurchase.com](http://www.publicpurchase.com). You must be registered to respond. Contact Carmen Parker, [cparker@kcda.org](mailto:cparker@kcda.org) if you have questions. Specifications and bid forms are available on Public Purchase, at KCDA's address at 18639 80th Avenue S, Kent WA 98032, or can be downloaded from [www.kcda.org](http://www.kcda.org) by clicking on Contracts & Bids/Vendor Bids. KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available on our website, [www.kcda.org](http://www.kcda.org).

**Bid #26-019 Multipurpose Copy Paper-White Only**

**Bids Due: 11/6/25, by 2:00PM PST**

**Bid Award: 12/16/25**

Published Oct. 3 & 10, 2025.

4097732

### PORT OF PORT ORFORD SUPPLEMENTAL SEAWATER DELIVERY SYSTEM Due Date and Time: Monday, November 3, 2025, at 4:00 pm PST

**REQUEST FOR PROPOSALS**  
 Catherine Scobby, Port Administrator, Port of Port Orford  
 P. O. Box 490 | 300 Dock Rd, Port Orford, OR 97465

(541) 332-7121  
[c.scobby@portofportorford.org](mailto:c.scobby@portofportorford.org)

The Port of Port Orford is soliciting proposals from qualified firms to design, procure, and construct a Supplemental Seawater Delivery System.

Copies of the Request for Proposals, contract terms, and conditions and specifications may be obtained from the Port of Port Orford, PO Box 490, Port Orford, OR 97465 or at the Port Office located at the Port of Port Orford. The complete RFP documents and associated addendums can be found online at <https://portofportorford.org/requests-for-proposal>. All questions pertaining to the RFP shall be directed to [projects@portofportorford.org](mailto:projects@portofportorford.org), or by calling 541.332.7121.

Proposals must be received no later than Monday, November 3, 2025, at 4:00 pm PST. Proposals not received by that time will be rejected as non-responsive and returned unopened. Proposals must be submitted in sealed envelopes and plainly marked on the outside, "Proposal for Port of Port Orford Slope Stability Assessment, Attention: Catherine Scobby, Port Administrator." Proposals may be submitted by mail or in person to Port of Port Orford, PO Box 490, Port Orford, OR 97465, or emailed to [projects@portofportorford.org](mailto:projects@portofportorford.org).

No prequalification will be required for submittal of a Proposal. The final Contract will be for a public work, subject to ORS 279C.800 and 279C.870.

Published Oct. 3, 2025. 4098305

### SOURCEWELL FLEET LEASING AND VEHICLE MANAGEMENT SERVICES Proposals are due November 20, 2025 at 4:30 p.m.

**REQUEST FOR PROPOSALS**

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for **Fleet Leasing and Vehicle Management Services** to result in a procurement solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal (<https://portal.sourcewell-mn.gov>). Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than November 20, 2025 at 4:30 p.m. Central Time, and late proposals will not be considered.

Published Oct. 3, 2025. 4097525

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### MORROW COUNTY SCHOOL DISTRICT NOTICE OF PUBLIC HEARING EXEMPTION FROM PUBLIC CONTRACTING COMPETITIVE BIDDING REQUIREMENT

The Morrow County School District (District) will conduct a Public Hearing at 6:00 PM on Monday, October 27th, 2025, via Zoom to consider an exemption from the public contracting competitive bidding requirement.

The purpose of the Public Hearing is to take oral and written comments on the District's Findings of Fact in support of an Exemption from competitive bidding under ORS 279C.335 for multiple projects associated with the District's May, 2025 general obligation bond.

The District is requesting the exemption to allow the use of an alternative procurement method known as "Construction Manager/General Contractor (CM/GC)". The CM/GC contracting method utilizes an integrated team approach applying modern management techniques to the planning, design, preconstruction, and construction phases of a project, to control time and cost and to assure quality for the project owner. Selection of the successful CM/GC contractor is by a qualifications-based selection process; that is, evaluation/

Proposals must be received by 2:00 p.m. on **Wednesday, November 5, 2025**, in accordance with the directions provided in the RFP.  
Published Oct. 8 & 10, 2025.

4099501

**CITY OF OREGON CITY  
THE URBAN RENEWAL AGENCY  
THE NORTHEAST GATEWAY  
PROJECT  
REQUEST FOR PROPOSALS  
#1799**

The City of Oregon City Urban Renewal Agency (hereinafter referred to as "Agency"), through the Economic Development Department, is requesting proposals from developers (hereinafter referred to as "Developer") that are interested in working with the Agency in the redevelopment of the **Northeast Gateway Project**, (hereinafter referred to as the "Project") through a Disposition and Development Agreement (DDA).

**Project Summary:**

Although the Agency has various goals and objectives for projects developed within the Urban Renewal District (hereinafter referred to as "the District"), it is most interested in development that includes tourism-oriented elements for the Project. The Urban Renewal Agency would prefer to see a mixed-use development that would encompass two or more of the following uses: hotel/motel and/or extended stay, retail, restaurant, conference facility with banquet and meeting rooms, studios/galleries, small-scale grocery (not convenience store), indoor entertainment venues. The Agency is not seeking proposals that consist of the following uses as standalone development, but may consider mixed-use development that includes some of these categories: offices, multi-family housing/bed & breakfast, live/work, child care facility.

The Agency will accept electronic submissions in lieu of an official paper submittal up to January 30, 2026. Late proposals will not be considered. There will be no formal proposal opening. It is projected that proposal selection will occur during the March/April 2026 time frame.

Email submissions should be emailed to the Economic Development Manager, James Graham at [jgraham@orcity.org](mailto:jgraham@orcity.org).

The email subject should read, **"Northeast Gateway Project RFP."**

Any risks associated with ensuring the timely response to this RFP are borne by the respondent. The Agency will send a confirmation email.

The Agency's e-mail system will generally allow documents up to, but no larger than, 100 megabytes.

If the respondent also submits a hard copy, the staff will determine which form takes precedence in the event of discrepancies. Hard copies should be sent to:

Oregon City Urban Renewal Agency

co James Graham, Economic Development Manager  
625 Center Street  
P.O. Box 3040  
Oregon City, OR 97045

Inquiries shall be directed to James Graham, Economic Development Manager, by phone (503) 496-1552 or email ([jgraham@orcity.org](mailto:jgraham@orcity.org)). Verbal statements made by representatives of the Agency or municipal government are not binding unless confirmed in writing. Respondents to this request for proposals are responsible for ensuring that their contact information is correct and that email updates are being received and not being sent to spam folders. The Agency is not responsible for the failure of responders to receive notifications of any changes or corrections made.

The solicitation document may be obtained from Oregon City's online plan center free of charge at [bids.orcity.org](https://bids.orcity.org). To obtain the solicitation document, create a new user account and register for the project. General information including the planholder list is available to the public without registering. Addenda, clarifications, and notices will be distributed through the City's online planholder system.

The Agency reserves the right to (1) reject any or all submittals not in compliance with public solicitation procedures if it is in the best interest of the public to do so; (2) postpone establishment of a final decision for a period not to exceed sixty (60) days from due date for consultant submit-

tal; (3) waive informalities in the proposals; and (4) to select the consultant which appears to be in the best interest of the Agency.

Published Sep. 24, 26, 29; Oct. 1, 3, 6, 8, 10, 13, 15, 17, 20, 22, 24, 27, 29, 31; Nov. 3, 5, 7 & 10, 2025.

4095496

**PROSPER PORTLAND  
MASTER TENANT OPERATIONS  
FOR 910 MLK BLVD PROPOSALS  
Information and Qualifications  
due October 17, 2025 by  
2:00 pm(PT)**

**REQUEST FOR INTERESTS AND  
QUALIFICATIONS**

Prosper Portland is requesting interest and qualification from business operations partners to master lease the real property located at 910 MLK Blvd, Portland OR for the purposes of operating a food cart pod, bar, and event space enterprise. This RFQ is not a procurement subject to Prosper Portland's Local Contract Review Board Administrative Rules, ORS 279a, ORS 279b, or ORS 279c.

The full RFQ may be obtained from the Prosper Portland website, <http://www.prosperportland.us/bids> (under "Open Public Bid Opportunities"). No preproposal meeting is scheduled. Proposals must be received no later than the proposal due date and time listed above.

Direct any questions regarding this RFQ to William Their, Prosper Portland Real Estate Manager at [theirw@prosperportland.us](mailto:theirw@prosperportland.us).

Prosper Portland is the economic and urban renewal agency for the city of Portland. We focus on building an equitable economy by carrying out a comprehensive range of economic development programs that supports small businesses, improves access to workforce training, and creates jobs for Portland residents. We work with partners to drive public attention and resources to different areas of the city which helps Portland realize capital projects - parks, streetscape improvements, community centers - that would not happen on their own, making the city a better place to live for all Portlanders. View our website at <http://www.prosperportland.us> Prosper Portland encourages participation of D/M/W/ESB firms in this and all other contract opportunities.  
Published Oct. 3, 6, 8, 10, 13 & 15, 2025.

4098324

**DEPOE BAY FIRE  
DISTRICT  
OTTER ROCK SEISMIC  
REHABILITATION PROJECT  
Proposals Due 5:00 pm,  
October 10, 2025**

**REQUEST FOR PROPOSALS**

Pursuant to District Public Contracting Rule (District Rule) 137-048-0220, Depoe Bay Fire District (District) is conducting a formal selection process to submit proposals to provide design and construction oversight for the seismic retrofit of the District's Depoe Bay Fire Station 23 - Otter Rock Seismic Rehabilitation Project ("Project" or "Station Project"). The anticipated contract or contracts will include: all design work; site analysis; solicitation of and award to a contractor (potentially a CM/GC); moving coordination/assistance; construction oversight; and procurement of all necessary government permits.

The full Request for Proposals may be obtained from, and questions posed to:

Tom Jackson, Fire Chief  
Depoe Bay Fire District Fire Station 22  
6445 Gleneden Beach Loop  
Gleneden Beach, OR 97388  
(541) 764-2202  
[tjackson@depoebayfire.com](mailto:tjackson@depoebayfire.com)

Proposals will be received by the District until closing, 5:00 p.m. on October 10, 2025. Responses received after this time will be rejected as non-responsive. Proposers shall submit proposals in a sealed opaque envelope, plainly marked "Request for Proposals for Architectural/Engineering Services for Depoe Bay Fire District Station 23 -- Otter Rock Seismic Rehabilitation Project" to Fire Chief Tom Jackson at the above address. Faxed and emailed proposals will be rejected as non-responsive.

Published Sep. 10, 12, 15, 17, 19, 22, 24, 26, 29; Oct. 1, 3, 6, 8 & 10, 2025.

4090474

**GOVVMVT PURCHASING  
COOPERATIVE  
MASTER AGREEMENT FOR  
SUBSTITUTE TEACHER  
SERVICES**

Issue Date: September 30, 2025  
Proposals Due: October 28, 2025  
@ 3:00pm EST  
REQUEST FOR PROPOSALS  
RFP # 25528-RFP-DST

Hillsborough County Public Schools, FL (herein "Lead Public Agency") on behalf of itself and the GOVVMVT Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified firms to enter into a Master Agreement(s) for a complete offering of Substitute Teacher Services, to support elementary, middle and high schools in a variety of subjects and grade levels. Interested firms will execute and submit all information in accordance with the RFP's Proposal Submission Requirements and Instructions. The solicitation may result in an award to multiple contracts. Proposals are due no later than October 28, 2025 @ 3:00pm EST.

Pre-Proposal Meeting: See the solicitation for details.

Additional Information: Vendorlink ([www.myvendorlink.com](http://www.myvendorlink.com)): Each respondent must have a current vendor application on file with Vendorlink to conduct business, receive updates and addenda, and ask questions under any HCPS solicitation. HCPS may disqualify a Proposer for failure to comply with this condition. For technical support contact the Vendor Registration Helpdesk via email at [support@evendorlink.com](mailto:support@evendorlink.com) for additional registration questions.  
Published Oct. 8, 10, 13, 15, 17, 20 & 22, 2025.

4099407

**INTERLOCAL  
PURCHASING SYSTEM  
MULTIPLE SOLICITATIONS  
Proposals due November 20, 2025  
at 3:00 pm local time  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](https://www.tips-usa.com) for the following categories:

**251001** Heavy Duty Equipment  
**251002** Asbestos and other Hazardous Contaminant Abatement and Disposal Services (2 Part with JOC)  
**251003** Electronics, Appliances and Associated Goods and Services  
**251004** Commissioning and Testing Services for Facility Systems

The proposal is due and will be opened on **November 20, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.  
Published Oct 3 & 10, 2025.

4096091

**KING COUNTY  
DIRECTORS'  
ASSOCIATION  
MULTIPURPOSE COPY  
PAPER-WHITE ONLY  
Bids Due: 11/6/25, by  
2:00PM PST**

**REQUEST FOR BIDS**

KCDA is accepting online bid responses for Bid #26-019 Multipurpose Copy Paper-White Only at [www.publicpurchase.com](http://www.publicpurchase.com). You must be registered to respond. Contact Carmen Parker, [cparker@kcda.org](mailto:cparker@kcda.org) if you have questions. Specifications and bid forms are available on Public Purchase, at KCDA's address at 18639 80th Avenue S, Kent WA 98032, or can be downloaded from [www.kcda.org](http://www.kcda.org) by clicking on Contracts & Bids/Vendor Bids. KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available on our website, [www.kcda.org](http://www.kcda.org).

**Bid #26-019 Multipurpose Copy Paper-White Only  
Bids Due: 11/6/25, by 2:00PM PST  
Bid Award: 12/16/25**

Published Oct. 3 & 10, 2025.

4097732

**SKAMANIA COUNTY  
2026 HIGH COST BRIDGE  
INSPECTION PROJECT  
Bids Due 10:00 am,  
October 30, 2025**

**NOTICE TO CONSULTANTS  
FEDERAL AID# STBGR-2930(004)  
CRP #2025-01**

Skamania County (COUNTY) is seeking qualifications from consulting firms with expertise in structural engineering to perform bridge inspections on nonredundant steel tension members, complex, yearly routine inspection frequency, scour critical and other bridge structures as needed.

Planning (PL) / Preliminary Engineering (PE):

Bridge Inspections (Including UBIT & Traffic Control Services)  
207 Conrad Lundy Bridge (Structure ID 08368500)

101 Washougal River Bridge (Structure ID 0012160A)

105 Hatchery Bridge (Structure ID 07974500)

304 Lava Creek Bridge (Structure ID 08471500)

Other bridge structures as needed  
Bridge Load Ratings with WA-105 truck

101 Washougal River Bridge (Structure ID 0012160A)

105 Hatchery Bridge (Structure ID 07974500)

304 Lava Creek Bridge (Structure ID 08471500)

Others bridge structures as needed  
WSBIM (Bridgeworks) SNBI Data Entry / Compliance Review

The anticipated timeline for the project is from November 2025 through December 2027. A two-year routine bridge inspection cycle. Additional information for this request for qualifications (RFQ) is available online at [Request for Qualifications ? Skamania County](https://www.skamaniacounty.org/departments-offices/public-works/request-for-qualifications)

<https://www.skamaniacounty.org/departments-offices/public-works/request-for-qualifications>

The contract type is **Local Agency Professional Service Negotiated Hourly Rate Consultant Agreement**.

There is no DBE goal established for this project. A voluntary 10% SBE is included in the project.

Submittals are due no later than 10:00 A.M. Thursday, October 30, 2025. Submittals will not be accepted after that time and date. Consultant qualifications requirements, special provisions, how the consultant submittals will be evaluated, and schedule for the procurement process are available at the agency's website link above. Any questions regarding this project should be directed to Sadi Stouder-Pettenger at 509-427-3910 or [sadi@co.skamania.wa.us](mailto:sadi@co.skamania.wa.us).

"Skamania County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Skamania County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi Stouder-Pettenger at [sadi@co.skamania.wa.us](mailto:sadi@co.skamania.wa.us) or by calling 509.427.3910.

Published Sep. 24, 26, 29; Oct. 8, 10, 13, 15, 17, 20, 22, 24, 27 & 29, 2025.

4095503

# Public Notices

## ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the **FIRST** publication of an advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropm@dcjoregon.com](mailto:mropm@dcjoregon.com)

Deadline: **9:00 A.M.** the business day prior to publication.

## FIRST TIME PUBLISHED

## PROBATE

### ESTATE OF CURTIS LYNN NORENE NOTICE TO INTERESTED PERSONS

(Case no. 25PB07677)

In the Circuit Court of the State of Oregon for the County of Multnomah, Probate Department. In the Matter of the Curtis Lynn Norene, Deceased. Notice is hereby given that Kenneth Clark Anderson has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached to the personal representative in care of his attorney, Lee Meadowcroft, at Skinner Law, 9600 SW Barnes Rd., Ste 125, Portland, OR 97225, within four months after the date of publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative. Dated and published on Oct. 10, 2025.

4100361

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT Case No. 25PB08613 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Betty V. Knouse, Deceased.

Notice is hereby given that Julie K. Smith has been appointed as the personal representative of the above

estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: Five Centerpointe Drive, Suite 240, Lake Oswego, OR 97035-8682, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.  
Dated and published Oct. 10, 2025.

**Julie K. Smith  
Personal Representative  
Terry J. Tassin, Jr., OSB# 983553  
Scarborough, Mcneese, Oelke &  
Kilkenny, PC  
Attorney for Personal  
Representative  
Five Centerpointe Drive, Suite 240  
Lake Oswego, OR 97035-8682  
4100339**

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT Case No. 25PB08765 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Anais O. Algeiciras, Deceased.

Notice is hereby given that Martha Algeiciras Schroeder has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 4664 S.E. King Road, Milwaukie, Oregon 97222, within four months after the date of publication of this notice, as stated below, or such claims may be barred.