



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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February 24, 2026

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, March 5<sup>th</sup>, 2026, AND Thursday, March 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260301** Furniture, Furnishings, and Services

**260302** Data Center Hosting, Sales, and Service

**260303** Photography

**260304** Waste Management, Recycling, and Sustainability Solutions

**260305** Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

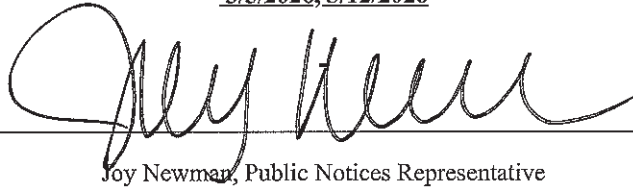
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

3/5/2026, 3/12/2026



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Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

18 Mar 2026



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Tiffany Victorian,

Notary Public ID#182846

State of Louisiana

My Commission Expires: Indefinite



TIFFANY VICTORIAN  
Notary Public  
Notary ID No. 182846  
West Baton Rouge Parish, Louisiana







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February 24, 2026

Gilmer Mirror

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903-575-2608

*"Purchasing Made Personal"*

# PUBLISHER'S AFFIDAVIT

## THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 18<sup>th</sup> day of March, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

### LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues MARCH 5 & 12, 2026.

William R. Greene  
Publisher/Editor

Subscribed and sworn to before me, this 18<sup>th</sup> day of March, 2026.

(Seal)



Heather Nation

Notary Public, Upshur County, Texas

# Don't Forget to Check out The Gilmer Mirror Classifieds & Set Your Clocks Forward

### Apartment for Rent

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:  
Gilmer Housing Authority  
104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
Phone: 903-843-3141  
Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employer.*

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.'" "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Apartment for Rent

**CHARMING COUNTRY 2** bed 1 bath duplex outside Gilmer. 2-car covered parking, water, sewer, trash provided. Appliances no, unfurnished, smoking, no, pets no. \$600 Deposit \$750 rent 903-725-7164

**DUPLEX FOR RENT 3/2 \$800/ mo.** \$500 deposit. Pets no. 315 Clover Ln, side A 903-390-9442

### Estate Sales

**ESTATE SALE MARCH 5th** 7th, 8:00am-5:00pm 2300 Holly Road Gilmer. Items include: Tools, Household goods, ATV, Bass Boat, Garden Tools/Supplies, Outdoor items, Farm Equipment-tractor/implements, cement mixer, trailers, mowers, log splitters, and much more. Cash, Venmo, and Zelle Accepted

**ESTATE SALE "GARAGE sale prices"** 219 Evergreen, Gilmer inside house & garage sale. Dishes, household goods, decor, furniture, women's clothes, holiday items. March 11 & 12 8am-5pm, March 13 8am-1pm.

### Building Repair

**All Types of Concrete Work**  
Commercial - Residential  
Phillips Construction  
903-569-4476  
Call Today For An Estimate!

### Public Notice

**CITATION BY PUBLICATION- CIVIL SUITS**  
CAUSE NO. 26-230-DCCV-00279  
THE STATE OF TEXAS  
UPSHUR COUNTY  
PLAINTIFF'S ATTORNEY OR PLAINTIFF  
SELF-LITIGANT

**NOTICE TO DEFENDANT:** You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at [Texaslawhelp.org](http://Texaslawhelp.org).

**TO: UNKNOWN HEIRS OF BYAS-OWENS ESTATE**

Defendant, Greeting:  
You are hereby commanded to appear by filing a written answer to this PETITION TO QUIET TITLE at or before 10:00 o'clock a.m. on the Monday next after the expiration of 42 days after the date of issuance of this citation, before the Honorable Judge Dean Fowler, 115th District Court of Upshur County, at the Courthouse in said County in Gilmer, Texas. Said PETITION TO QUIET TITLE was filed in said court on the 8th day of September 2025 in the above-entitled cause.

**CHRISTEN RIGGINS V. UNKNOWN HEIRS OF BYAS-OWENS ESTATE**

A brief statement of the nature of the suit is as follows, to wit: PETITION TO QUIET TITLE

NOW COMES the Petitioners, the lawful heirs and successors-in-interest to Sanie Byas Owens and Will Owens, and respectfully file this Petition to Quiet Title concerning the following described property in Upshur County, Texas and would respectfully show the Court the following:

32 acre tract of land situated on the M.J. Lunsford Headright Survey in Upshur County, Texas.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this 4th day of February A.D. 2026.

Attest: **MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS**  
BY: B.P., DEPUTY

### Public Notice

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CAUSE NO. 26-230-DCCV-00279  
THE STATE OF TEXAS  
UPSHUR COUNTY  
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BY: B.P., DEPUTY

### Public Notice

**CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS THE STATE OF TEXAS COUNTY OF UPSHUR PEGGY GARMON, APPLICANT'S ATTORNEY 312 N. TITUS STREET GILMER, TX 75644**

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**

**MICHAEL STEPHEN BAILE, Deceased, 26-230-CCPR-00023 In the County Court of Upshur County, Texas**

**LEZLIE SUE BAILE, Applicant,** has filed an Application for Independent Administration and for the Determination of Heirship and for Issuance of Letters of Administration on the ESTATE OF MICHAEL STEPHEN BAILE, deceased requesting that the Court determine who are the heirs and only heirs of MICHAEL STEPHEN BAILE, Deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 24th day of February, 2026.

**TERRI ROSS, County Clerk Upshur County, Texas**  
150 E. Jefferson Street  
Gilmer, Texas 75644  
By K.P. Deputy

### Help Wanted

**ELECTRICAL COMPANY**  
SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

### For Sale

**FOR SALE POLARIS** Ranger side by side \$1,500. Runs good. 903-767-3543

**METAL BARRELS FOR Sale.** Drum, 2/\$15.00, Open top \$10.00ea. All purpose barrel \$15.00 ea or 2/\$25.00. Tubs \$5. 3.5 miles S. 155 on right hand 1414 N. Cypress St. Gilmer.

### Electrical & Plumbing

**Circle Electric**  
-Serving all your electrical needs  
-24 hr. service for your convenience  
Office:  
903-725-5580

### Public Notice

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of LINDA SUE EDDINGTON, Deceased, were issued on February 23, 2026, in Cause No. 26-230-CCPR-00008, pending in the County Court of Upshur County, Texas, to MICHAEL JASON EDDINGTON.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Joe W. Newsom, Jr. Newsom Law Firm Attorney at Law 203 West Tyler, Gilmer, Texas 75644**

**SIGNED** on this 23rd day of February, 2026.

**JOE W. NEWSOM, JR.** Attorney for Michael Jason Eddington  
State Bar No.: 24051112  
203 West Tyler  
Gilmer, TX 75644-2241  
Telephone: (903) 680-8080  
Facsimile: (903) 690-8484  
E-mail: [jnewsom@newsomlawfirm.com](mailto:jnewsom@newsomlawfirm.com)

### Public Notice

**CITATION BY PUBLICATION- CIVIL SUITS**  
CAUSE NO. 26-230-DCCV-00279  
THE STATE OF TEXAS  
UPSHUR COUNTY  
PLAINTIFF'S ATTORNEY OR PLAINTIFF  
SELF-LITIGANT

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BY: B.P., DEPUTY

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- 260304 Waste Management, Recycling, and Sustainability Solutions
- 260305 Vaping Sensors

The proposal is due and will be opened on April 17, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Attorney for Plaintiff:  
Dwight A. Brannon  
P.O. Box 670  
Gilmer, Texas 75644  
903-843-2523

### Public Notice

**CAUSE NO. 26-230-DCCV-00052**

**MYRA LEA LAMBERT, PLAINTIFF** \$ **IN THE 115th JUDICIAL DISTRICT OF UPSHUR COUNTY, TEXAS**

**VS.**

**THE HEIRS OF MILDRED BISHOP, DECEASED, KENNETH R. FIELDEN, JERRY J. FIELDEN, AND BETTY J. MILLER, JESSIE VERNON BAILEY, TODD WAYNE NEWTON, BENNITA MERRELL, RICHARD ALLEN BISHOP, BECKY EDWARDS, TIMOTHY BISHOP, AND THE HEIRS OF STACY BISHOP CASS, DECEASED, AND HER TWO CHILDREN, CHARLES JACOB (JAKE) OWENS AND AMANDA DAWN OWENS REED, AND OF THOSE DECEASED THEIR KNOWN BUT UNLOCATABLE HEIRS, THEIR UNKNOWN HEIRS AND UNKNOWN SUCCESSORS IN INTEREST, DEFENDANTS** \$

**CITATION BY PUBLICATION**

**TO: THE HEIRS OF MILDRED BISHOP (DECEASED), KENNETH R. FIELDEN, JERRY J. FIELDEN, AND BETTY J. MILLER, AND JESSIE VERNON BAILEY, TODD WAYNE NEWTON, BENNITA MERRELL, RICHARD ALLEN BISHOP, BECKY EDWARDS, TIMOTHY BISHOP, AND STACY BISHOP CASS (DECEASED), AND HER TWO CHILDREN, CHARLES JACOB (JAKE) OWENS AND AMANDA DAWN OWENS REED, AND AS TO EACH OF THESE WHO ARE DECEASED, THEIR KNOWN BUT UNLOCATABLE HEIRS, THEIR UNKNOWN HEIRS AND THEIR UNKNOWN SUCCESSORS IN INTEREST:**

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You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation the same being Monday, April 6, 2026, before the Honorable 115th District Court of Upshur County, at the Courthouse at said County's Justice Center in Gilmer, Texas. Said Plaintiff's Original Petition was filed in said Court on the 17th day of February, 2026 in the above entitled cause.

A brief statement of the nature of this suit is as follows, to wit: This cause concerns various possible undivided interests created more than 60 years ago and Plaintiff seeks judgement to clean the title defects and claim full title of the surface estate of the hereinbelow land or real property by adverse possession of the five years, ten years, and twenty-five years limitations statutes plus by or under the doctrine of equitable partition and other grounds.

The land that is the subject of this suit are two (2) tracts described as follows:

**TRACT ONE:**

BEING a 5.820 acres tract of land situated in the Wm. King Survey, Abstract No. 265, Upshur County, Texas do being part of a called 5.15 acres tract of land described as "First Tract" and that tract of land described as "Sec. Tr." in a deed to Marion O. Green, Jr. as described in Volume 462, Page 949, Deed Records of said county, said tract being part of an original called 40 acres tract of land described in Volume 57, Page 197, Deed Records, said 5.820 acres tract of land being more particularly described as follows:

BEGINNING at a 3/4 inch iron pipe found at the Northwest corner of said "First Tract" same being the Southwest corner of a called 5.15 acres tract of land described in Volume 302, Page 335, Official Records, said corner being in the East line of a called 289.205 acres tract of land described in Volume 447, Page 249, Deed Records, a 1/2 inch iron rod found (Jan. 1991) at the Northwest corner of said 40 acres tract bears NORTH a distance of 398.33 feet;

THENCE S 89deg 57min 09sec E (deed EAST) along the North line of said "First Tract", same being the South line of said 5.15 acres tract described in Volume 302, Page 335, a distance of 965.24 feet to a 1/2 inch iron rod set for a corner in the West right-of-way line of Farm Road No. 2263 (FM 2263), a 1/2 inch iron rod set for the Northeast corner of said "First Tract" bears S89deg57min09secE a distance 722.77 feet;

THENCE S 06deg 38min 14sec W along said right-of-way line a distance of 268.71 feet to a 1/2 inch iron rod set for a corner in the South line of said "Sec. Tr." in Volume 462, Page 949, a 3/4 inch iron pipe found (non-record) bears N26deg16min47secE a distance of 15.79 feet;

THENCE N 89deg 57min 12sec W (deed WEST) along said South line and along the North line of a called 4.44 acres tract of land described in Volume 218, Page 87, Official Records, and partially along an old crooked fence a distance of 934.28 feet to a 1/2 inch iron rod set for the Southwest corner of said "Sec. Tr.", same being the Northwest corner of said 4.44 acres tract, same being in the West line of said 40 acres tract of land described in Volume 57, Page 197, an old cross tie fence corner at the Southwest corner of said 40 acres tract bears S00deg45min20secW a distance of 403.02 feet, a 3/4 inch iron pipe found bears S00deg01min17secW a distance of 6.00 feet;

THENCE N 00deg 01min 17sec E (total deeds NORTH 266.94 feet) along the West line of said Green "Sec. Tr." and said "First Tract" and along the East line of previously mentioned 289.205 acres tract described in Volume 447, Page 249 and generally along a fence a distance of 266.94 feet to the POINT OF BEGINNING and containing 5.820 acres of land.

**TRACT TWO:**

BEING a 1.925 acres tract of land situated in the Wm. King Survey, Abstract No. 265, Upshur County, Texas, and being part of a called 5.15 acres tract of land described as "Sec. Tr." in a deed to Marion O. Green, Jr. as described in Volume 462, Page 949, Deed Records of said county, said tract being part of an original called 40 acres tract of land described in Volume 57, Page 197, Deed Records, said 1.925 acres tract of land being more particularly described as follows:

BEGINNING at a 3/4 inch iron pipe found at the Northeast corner of a called 8.185 acres tract of land described in Volume 225, Page 718, Official Records, same being the Southeast corner of said 5.15 acres tract, said corner being in a West line of a called 356.591 acres tract of land described in Volume 200, Page 758, Official Records;

THENCE N 89deg 57min 11sec W along the South line of said 5.15 acres tract, same being a North line of another called 5.15 acres tract of land described as "Sec. Tr." in Volume 462, Page 949, a distance of 835.55 feet to a 1/2 inch iron rod set for a corner in the East right-of-way line of Farm Road No. 2263 (FM 2263), a 3/4 inch iron pipe called to be the Northwest corner of said 8.185 acres tract bears S07deg45min15secW a distance of 15.17 feet;

THENCE N 06deg 38min 14sec E along said right-of-way line a distance of 134.20 feet to a 1/2 inch iron rod set for a corner of said 5.15 acres tract described as "First Tract" in Volume 462, Page 949, same being the South line of another called 5.15 acres tract of land described in Volume 302, Page 335, Official Records, a 3/4 inch iron pipe found bears N06deg21min32secE a distance of 24.36 feet;

THENCE S 89deg 57min 09sec E (deed EAST) along said line a distance of 622.48 feet to a 1/2 inch iron rod set for the Northeast corner of said Green 5.15 acres tract of land described as "First Tract" in Volume 462, Page 949, same being the Southeast corner of said 5.15 acres tract of land described in Volume 302, Page 335, said corner being in the West line of previously mentioned 356.591 acres tract as described in Volume 200, Page 758, a 1/2 inch iron pipe found (Jan. 1991) at a fence corner at the Northeast corner 40 acres tract bears N01deg03min15secE a distance of 524.05 feet.

THENCE S 01deg 03min 01 sec W (deed S01degW 133.33 feet) along the East line of said Green tract and along said West line and generally along a fence a distance of 133.33 feet to the POINT OF BEGINNING and containing 1.925 acres of land.

Issued and given under my hand and seal of said 115th Judicial District Court of Gilmer, Upshur County, Texas this 18th day of February, 2026.

Melissa Chevalier District Clerk of the 115th Judicial District Court of Upshur County, Texas  
By: B.P. Clerk

Attest: **MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS**  
BY: B.P., DEPUTY

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Public Notice

CITATION BY PUBLICATION- CIVIL SUITS  
CAUSE NO. 25-230-DCCV-00234  
THE STATE OF TEXAS  
UPSHUR COUNTY  
PLAINTIFF'S ATTORNEY OR PLAINTIFF  
GOUDARZI & YOUNG  
3522 FOURTH STREET  
LONGVIEW, TEXAS 75605

**NOTICE TO DEFENDANT:** You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at [Texaslawhelp.org](http://Texaslawhelp.org).

**TO: UNKNOWN HEIRS OF MARVIN JEROME LAWRENCE, JR., DECEASED**

Greetings,  
You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S SECOND AMENDED ORIGINAL PETITION at or before 10:00 o'clock a.m. on the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being April 20th, 2026 before the Honorable Judge Dean Fowler, 115th District Court of Upshur County, at the courthouse in said County in Gilmer, Texas. Said PLAINTIFF'S SECOND AMENDED ORIGINAL PETITION was filed in said court on the 27th day of February 2026 in the above-entitled cause.

**BYRON ALLEN VS. MASTEK, INC., MASTEK NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEK UTILITY SERVICES, LLC, A1 EXCAVATING, MARVIN JEROME LAWRENCE, JR., DELORIS DIANN LAWRENCE, A KNOWN HEIR OF MARVIN JEROME LAWRENCE, JR., DECEASED, THE UNKNOWN HEIRS OF MARVIN JEROME LAWRENCE, JR., DECEASED, MASTEK NETWORK SOLUTIONS, LLC;**

A brief statement of the nature of the suit is as follows, to wit: PLAINTIFF'S SECOND AMENDED ORIGINAL PETITION, INJURY/DAMAGE-MOTOR VEHICLE.

At approximately 12:00 p.m. on August 2, 2023, Plaintiff was traveling in a 2020 Mitsubishi Eclipse, northbound on North Cypress Street, stopped at a stop sign at the intersection with State Highway 155 North, in Gilmer, Upshur County, Texas. Marvin Jerome Lawrence, Jr., was operating a 2018 Ford F550 pickup truck owned and/or leased by Defendants, MASTEK IN., MASTEK NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEK UTILITY SERVICES, LLC, A1 EXCAVATING and/or MASTEK NETWORK SOLUTIONS, LLC, traveling northbound on North Cypress Street, and following behind Plaintiff, in Gilmer, Upshur County, Texas. After having initially stopped behind Plaintiff at the stop sign located at the intersection, suddenly without warning, Marvin Jerome Lawrence, Jr. moved his vehicle from a stopped position, failed to control speed of his vehicle, and struck Plaintiff's vehicle, subjecting Plaintiff to tremendous force.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 3rd day of March A.D. 2026.

Attest: MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS

By: B.P., DEPUTY

Public Notice

CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS THE STATE OF TEXAS COUNTY OF UPSHUR JOE NEWSOM, JR., Applicant's Attorney 203 WEST TYLER GILMER, TEXAS 75644

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

**DEBORAH ANN JOST, Deceased, 26-230-CCPR-00001 In the County Court of Upshur County, Texas**

**TAMMY MICHELLE HATTON,** Applicant, has filed in the County Court of Upshur County, an Application for Determination of Heirship; Application for Independent Administration and Letters of Administration, on the ESTATE OF DEBORAH ANN JOST, deceased, requesting that the Court determine who are the heirs and only heirs of DEBORAH ANN JOST, deceased, and their respective shares and interests in such estate.

The court may act on this application at an application docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL** of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 5th day of March, 2026.

**TERRI ROSS, County Clerk Upshur County, Texas** 150 E. Jefferson Street Gilmer, Texas 75644 By K.P. Deputy

For No Extra Charge, Classified line ads are posted online.

Public Notice

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



**NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL PERMIT NO. WQ0011199001**

**APPLICATION:** Diana Special Utility District, P.O. Box 74, Diana, Texas 75640, has applied to the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0011199001 (EPA I.D. No. TX0027944) to authorize the discharge of treated wastewater at a volume not to exceed a daily average flow of 120,000 gallons per day. The domestic wastewater treatment facility is located approximately 0.25 miles east of the intersection of U.S. Highway 259 and Farm-to-Market Road 3245, near Diana, in Upshur County, Texas 75640. The discharge route is from the plant site to Walnut Creek, thence to Little Cypress Bayou (Creek). TCEQ received this application on February 4, 2026. The permit application will be available for viewing and copying at Upshur County Courthouse, County Clerk's Office, 100 West Tyler Street, 2nd Floor, Gilmer, in Upshur County, Texas prior to the date this notice is published in the newspaper. The application and associated notices are available electronically at the following webpage: <https://www.tceq.texas.gov/permitting/wastewater/pending-permits/tpdes-applications>.

This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For the exact location, refer to the application. [https://gisweb.tceq.texas.gov/LocationMapper?marker=94\\_748333\\_32\\_690933&level=18](https://gisweb.tceq.texas.gov/LocationMapper?marker=94_748333_32_690933&level=18)

**ADDITIONAL NOTICE:** TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and will issue a preliminary decision on the application. **Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.**

**PUBLIC COMMENT / PUBLIC MEETING:** You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application, or significant public comments. Unless the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator, a public meeting is not a contested case hearing.

**OPPORTUNITY FOR A CONTESTED CASE HEARING:** After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to relevant and material, or significant public comments. Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision on the application, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court.

**TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST:** your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be affected by the facility; in a way not common to the general public; a list of all disputed issues of fact that you submit during the comment period and, the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name any physical address and the principal member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments and if the requestor subsequently withdraws. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

**MAILING LIST:** If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

**INFORMATION AVAILABLE ONLINE:** For details about the status of the application, visit the Commissioners' Integrated Database at [www.tceq.texas.gov/goto/cid](http://www.tceq.texas.gov/goto/cid). Search the database using the permit number for this application, which is provided at the top of this notice.

**AGENCY CONTACTS AND INFORMATION:** All public comments and requests must be submitted either electronically at <https://www14.tceq.texas.gov/epic/Comment/>, or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email address and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at [www.tceq.texas.gov/goto/pep](http://www.tceq.texas.gov/goto/pep). Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from Diana Special Utility District at the address stated above or by calling Ms. Susan Whitfield, Manager, at 903-663-4837.

Issuance Date: March 3, 2026

Public Notice

**PUBLISHED NOTICE TO CREDITORS**

Notice is hereby given that Letters Testamentary for the Estate of EDWARD DAVID WOOD, Deceased, were issued on the 23rd day of February, 2026 in Docket Number 26-230-CCPR-00006 in the County Court of Upshur County, Texas, to ROBERT EDWARD WOOD.

The residence of the Independent Executor is in Gregg County, Texas and the mailing address is:

Estate of Edward David Wood c/o Robert Edward Wood 207 St. Clair Drive Longview, Texas 75605

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 27th day of February, 2026.

Dwight A. Brannon State Bar #02894500 P.O. Box 670 Gilmer, Texas 75644 (903) 843-2523 Attorney for the Estate of Edward David Wood, Deceased

[www.gilmermirror.com](http://www.gilmermirror.com)

Public Notice

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of BRENDA KAY RAY, Deceased, were issued on March 3, 2026, in Cause No. 26-230-CCPR-00019, pending in the County Court of Upshur County, Texas, to: NATALIE GAY PITT.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

NATALIE GAY PITT 606 Rodeo Drive Mount Vernon, Texas 75457

SIGNED on March 3, 2026

LANNY RAMSAY Attorney for NATALIE GAY PITT State Bar No.: 16512000 P.O. Box 518 Mount Vernon, TX 75457 Telephone: (903) 537-4949 Email: lanny.ramsaylaw@gmail.com

For classified ads and local news visit our website! [gilmermirror.com](http://gilmermirror.com)

Gilmer ISD Foundation sets fundraiser

The Gilmer ISD Foundation invites the entire community to its Annual Crawfish Boil on Saturday, March 21, at 6 p.m. at the East Texas Yamboree Building, located behind Walmart in Gilmer.

"This festive evening is more than just great food and live music—it's a celebration of our Buckeye community and a chance to invest in the future of Gilmer ISD students and teachers. Every dollar raised supports student scholarships, Teacher Initiative Proposal Grants, and important district initiatives that enhance classrooms across Gilmer ISD."

Krawdaddy's Crawfish of Gilmer will be serving up freshly boiled crawfish, and the evening will be filled with high-energy entertainment from the Darrin Morris Band.

Guests may also enjoy an exciting live auction featuring incredible vacation getaways, sports packages, and one-of-a-kind experiences, along with a silent auction full of beautifully curated baskets and specialty items.

Whether you come with friends, coworkers, or family, this will be a night full of laughter, music and meaningful impact that benefits students and staff at Gilmer ISD.

Tables and sponsorships are still available. Reserved tables are available for \$500.

Businesses and individuals may also partner at one of the following sponsorship levels:

- King Crawfish Sponsor — \$5,000
- Boil Boss Sponsor — \$2,500
- Seasoned Joint Right Sponsor — \$1,500
- Peel & Eat Sponsor — \$500

For table reservations or sponsorship information, please contact [gilmerisd.foundation@gmail.com](mailto:gilmerisd.foundation@gmail.com).

Blood drives planned locally

By Phillip Williams

Carter BloodCare of Tyler plans two blood drives in Gilmer this month, said Carter drive recruiter Donna Russell.

The first is at the Credit Union of Texas, 755 U.S. 271 N., from 11 a.m. to 2 p.m. Friday, March 27.

The other is at Walmart Supercenter, 1923 N. Wood (which is also U.S. 271), from 1 p.m. to 6 p.m. Monday, March 30.

Donors at the credit union can enter a drawing for a cooler, said CUTX spokeswoman Jaci Watkins Clemens. For more information, call her at 903-901-9301 or email [jwatkins@cutx.org](mailto:jwatkins@cutx.org).

For more information on the Walmart drive, call Russell at 903-574-4998.

"Every donation writes a life-saving story," she said.

Big Brothers to host banquet

Big Brothers Giving Back will host its Golden Legends Award Banquet on March 28 at 6 p.m. at the Gilmer Civic Center, located at 1218 U.S. 271 N. Gilmer, Texas.

Those being honored include Nadra Murphy, Gene Johnson and Winfred Jackson.

Parking is free and doors open by 5:30 p.m. For tickets call 903-841-8414.

Notice

The Gilmer Mirror will not be responsible for mistakes made in stories submitted in handwritten form. Please type your copy, if at all possible.

Everyone's looking for something. Find what you need every week in the The Gilmer Mirror Classifieds To place your ad, call 903-843-2503



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[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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February 24, 2026

KC STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, March 5<sup>th</sup>, 2026, AND Thursday, March 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260301** Furniture, Furnishings, and Services
- 260302** Data Center Hosting, Sales, and Service
- 260303** Photography
- 260304** Waste Management, Recycling, and Sustainability Solutions
- 260305** Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
31612	IPL0317078	Legal Ad - IPL0317078		1.0	22.0L

ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP  
 4845 US HWY 271 N  
 Pittsburg, TX 75686  
 brooke.scott@tips-usa.com

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

- 260301** Furniture, Furnishings, and Services
- 260302** Data Center Hosting, Sales, and Service
- 260303** Photography
- 260304** Waste Management, Recycling, and Sustainability Solutions
- 260305** Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

IPL0317078  
 Mar 5, 12 2026

THE STATE OF MISSOURI  
 COUNTY OF JOHNSON

the undersigned,  
 make oath and swear that  
 CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:  
 03/05/26 Print, 03/12/26 Print

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*Amanda Rodela*



Amanda Rodela

*Sherry J Chasteen*



Sworn to and subscribed before me on

Mar 12, 2026, 9:29 AM EDT



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

# Missouri Tigers search for football playmakers under new offensive coordinator

BY DYLAN HEINRICH AND LILLY MARSHALL  
Columbia Missourian  
Columbia Missourian

The Missouri Tigers football team hit the indoor practice facility again this week, providing another look at some of the new faces for the 2026 season.

The new additions to the coaching staff and roster are still learning about the MU program and where they fit in. The most notable addition to the Tigers' staff is offensive coordinator Chip Lindsey.

While Lindsey is new to the Mizzou staff, he is no stranger to the program and culture that head coach Eli Drinkwitz has instilled in Columbia over the last six seasons.

"I've always admired this place from afar," Lindsey said. "A lot of great players have come from this program, and then what Coach (Drinkwitz) has done here has been amazing."

This is Lindsey's first time coaching on staff alongside Drinkwitz, but the two are by no means strangers. They faced off as head coaches in 2019 with Drinkwitz at Appalachian State and Lindsey at Troy. The coaches are quite similar in their offensive schemes and

ideas, often using up-tempo, quick passes mixed with run-pass options to quickly move the ball downfield.

"Coach Drink and I have a very similar background offensively," Lindsey said. "Whether you call something red or something blue, it doesn't really matter. It's the same concept."

Lindsey won't have to worry about adjusting his scheme, instead moving his focus to identifying "offensive playmakers."

The run game is relatively simple with the return of both Ahmad Hardy and Jamal Roberts in the backfield. Hardy is coming off a spectacular 2025 as a finalist for the Doak Walker Award.

"He's able to understand fronts and the scheme that we're running, whether it's outside zone, inside zone or a gap scheme," Lindsey said.

"(He does) what you like in a running back. (He) doesn't do a lot of dancing around, which is good."

The pass game is a little less certain, mixing in returners like Donovan Olligbode and transfers like Cayden Lee and Caleb Goodie. Regardless of who is catching the ball, Lindsey is aiming to attack the field vertically, trusting his receivers to come down with 50/50 balls.

"I'm looking for guys that can make contested

catches," Lindsey said. "These guys are gonna get a lot of opportunities this spring. That's an emphasis for us: really trying to throw the ball down the field and see who can go make plays."

Olligbode and offensive lineman Cayden Green provided their perspectives on Lindsey and the offense as a whole. Regarding Lindsey, both players had high praise.

"He's awesome," Green said. "He knows what he's talking about. He knows what he's doing. These past three days have been really fun. I'm excited to keep learning."

Olligbode also spoke about Shaun Terry, another young and developing player. Both Olligbode and Terry are looking to take leaps and improve after learning the Mizzou system for a year.

For Olligbode himself, he is hoping to improve his yards after catch. He has also been getting involved with the special teams unit, returning punts at practice to prepare for a potentially expanded role in 2026.

With several new players and a new offensive coordinator, it's unclear exactly how Mizzou's offense will look in 2026. Lindsey, Olligbode, Green and the rest of the Tigers will continue to evolve and grow with each spring practice.

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run game will go even further." Olligbode offered some thoughts on the wide receiver room. With many of his teammates in 2025 having parted ways with the Tigers, Olligbode is embracing the turnover and recognizing the talent that the transfer portal brought.

"I've got a good relationship with Cayden Lee," Olligbode said. "Good player, great work ethic, good dude in general."

Lee, a transfer from Ole Miss, is expected to significantly bolster Missouri's wideout room. According to Olligbode, he excels at contested catches. The Tigers also gained Goodie from the portal, and his main strength is his speed.

"I like Caleb Goodie a lot," Olligbode said. "He's really fast, he can run, he can catch the ball. He's a good player, man. He's got elite speed in the room."

Olligbode also spoke about Shaun Terry, another young and developing player. Both Olligbode and Terry are looking to take leaps and improve after learning the Mizzou system for a year.

For Olligbode himself, he is hoping to improve his yards after catch. He has also been getting involved with the special teams unit, returning punts at practice to prepare for a potentially expanded role in 2026.

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# Missouri high school result voided due to error, teams to replay final quarter

BY PETE GRATHOFF  
pgrathoff@kctstar.com

The Principia High School girls basketball team left the court at Winfield High School on Monday night having advanced to the Class 3 state quarterfinals.

But Principia's 46-45 win over Highland was thrown out by the Missouri High School Activities Association because of a scoring error that game officials did not catch.

The MSHSAA said Highland had noted the scoring issue with 54 seconds left in the third quarter and the game was stopped. Highland believed it had one more point than was shown on the scoreboard and in the official scorebook.

During the third quarter, "table personnel believed they had mistakenly

awarded Highland three points instead of two on a made basket. Rather than stopping play to consult with officials immediately, table personnel attempted to address what they believed to be an error during subsequent action. This resulted in a point not being properly added following a later Highland basket," the MSHSAA said in a news release.

Video showed the scorers had made a mistake, and because officials didn't review both team's scorebooks, the game result was thrown out.

On Wednesday night, the game will be resumed at the point it was stopped, with 54 seconds remaining in the third quarter and Highland leading 34-29. It will be played at Hannibal High School with a new officiating crew.

"All game conditions — including score, fouls, possession arrow and other relevant factors — will be replicated to the extent possible. All play that occurred after the point of interruption on March 2 will be stricken from the record," the MSHSAA said.

Highland High School is located 40 miles north of Hannibal, while Principia High is in St. Louis.

# How long will Kansas State leading scorer PJ Haggerty be out with an injury?

BY KELLIS ROBINETT  
krobinett@whitchicago.com

MANHATTAN PJ Haggerty missed Kansas State's 65-63 victory over West Virginia with an injury to his left arm Tuesday at Bramlage Coliseum.

Haggerty wore street clothes as he watched his teammates win their final home game of the regular season. He was ruled out of the WVU contest after aggravating the injury at some point during the past few days. Interim head coach Matthew Driscoll said on his pregame radio show that Haggerty had been playing through the injury for about a month, but it was too painful for him to take the court against the Mountaineers.

Afterward, Driscoll said the plan is for Haggerty to return to the starting lineup in the final game of the regular season against Kansas on Saturday at Allen Fieldhouse.

"Oh yeah," Driscoll said. "He went to the doctor again today to see



K-State's PJ Haggerty is averaging 23.3 points per game this season.

how things were going to transpire. They didn't transpire like we thought. So he got today, he's got Wednesday, he's got Thursday and he's got Friday. He's got four days of really good treatment and rehabilitation ahead of him. I'm super positive and eager to think that Saturday is going to be a

go, because of who he is and what he's about." After K-State faces KU in the Sunflower Showdown, it will turn its attention to the Big 12 Tournament at T-Mobile Center in Kansas City. The Wildcats appear to be locked into the No. 15 seed at the event, which means they will play the

No. 10 seed at 6 p.m. in the tournament's first round on Tuesday. Haggerty has been K-State's best all-around player this season. He is averaging 23.3 points, 5.3 rebounds and 4.0 assists per game. CJ Jones started in Haggerty's place against West Virginia.

# Grain Valley grad Grace Slaughter earns all-SEC nod for Mizzou Tigers basketball

BY PJ GREEN  
pjgreen@kctstar.com

Grain Valley High School alum Grace Slaughter has already cemented herself as one of the best players in Missouri Tigers women's basketball history.

The junior guard has done so in just three years by racking up accolades like the one she received Tuesday, when she was

named second-team All-Southeastern Conference — the third SEC award of Slaughter's collegiate career.

She also made this season's Cheryl Miller Small Forward of the Year Pre-season and midseason watches; was last year's SEC Scholar Athlete of the Year; and earned a spot on the 2023-24 All-SEC Freshman team.

The 6-foot-2 Slaughter this season leads first-year

head coach Kellie Harper's team in points, averaging 18.9 per game. That ranks fifth in the SEC and 33rd in the nation. She's also averaging a team-best 6.5 rebounds per game while shooting 45.8% from the field and 37.9% beyond the 3-point line.

Slaughter surpassed 1,000 career points in November. She has scored 585 thus far this season and ranks 13th on Miz-

zou's all-time scoring list. The last Mizzou player to earn an all-conference selection was Hayley Frank of Stafford. She was second-team All-SEC in 2022-23.

The Tigers — 16-15, 4-12 in league — next travel to Greenville, South Carolina as a 14-seed in the SEC Tournament. Mizzou faces 11-seed Alabama in the opening round on Wednesday at 7:30 p.m.

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**Legals & Public Notices**

**Silverback Storage**  
1320 Holmes Rd, Kansas City, MO 64145  
Items will be released for sale on lockbox.com on March 12, 2026 at 10 a.m.

**INVITATION TO BID**  
Notice is hereby given that the Sherwood Cass R-VIII School District will receive sealed bids from qualified contractors at the office of the Architect, Jack Ball Architects, P.C., 650 N. Booneville Ave., Suite 200, Springfield, MO 65806, until 3:00 p.m. Monday, March 16th 3/16/26 for the:  
Gymnasium Floor Replacement & Locker Room Renovations  
Sherwood Cass V-III School District  
Cass County, Oregon, MO

Bids will be read aloud at the time of opening. These unfiled bids shall include the general scope of work as described in the drawings and specifications.

Plans, specifications, bid forms, and instructions to Bidders are on file and sets are available at the office of the Architect, Jack Ball Architects PC, 650 N Booneville Ave, Suite 200, Springfield, MO 65806; www.jbaipc.com for a \$100 refundable deposit, and a \$25 non-refundable fee for shipping and handling (if required) after Monday February 23rd, 2/23/26. Enquiries can be sent via email to Matt Koleski, MKoleski@jbaipc.com. Hourly wages, as set forth by the Department of Labor and Industrial Relations and the prevailing wage law, will be complied with on this project. Performance Bond and Material and Labor Payment Bond in amount of 100% of contract price shall be furnished by successful bidder. The Board reserves the right to accept or reject any or all bids and waives any informality in the bidding.  
PL0317351  
Feb 26/26 5:2026

**Notice of Public Sale**  
The undersigned, wishing to avail themselves of the provisions under the Warehouse and Self-Service Storage Facilities Act hereby gives notice of the sale under said act: Thursday the 19th of March at 10:00 AM on that day will release for sale and conduct a public sale to the highest bidder, with bidding to take place on StorageTreasures.com, the contents of spaces:  
iStorage, 1920 Spruce St, Leavenworth, KS 66048: Sara Proctor, Oza Massey, Martichee Estlin, Jacob Sanders  
iStorage, 325 N. 78th St, Kansas City, MO 66112: Robin Calovich, Deverelle Smith, Monica Stewart, Nevada Peters-Kobitz, Kimberly Bask, Melissa Hartman, Vanessa Juergens  
iStorage, 7804 Meadow View Drive, Shawnee, KS 66227: Manava Brown  
iStorage, 7540 Funley St, Overland Park, KS 66204: Adam Thomas-Brasher, Brian Azarah, Brian Azarah, Brian Azarah, Antoinette Higgins  
iStorage, 7221 State Ave, Kansas City, KS 66112: Robert Silverstein, Stuart Bruck, Kaitlan Mayhew, Dominik Belknap, April Young, David Harris, Tabitha Leopelstein, Brian Slade, Desbony Wright, Silvester Tompson, Silvester Tompson  
iStorage, 10875 NW Highway 45, Parkville, MO 64152: Aaron Hampton, Eunis Aldape  
iStorage, 6810 North Oak Trafficway, Gladstone, MO 64118: Ivy Laboy, Rebecca Deal  
iStorage, 6321 W. 129th St, Overland Park, KS 66212: Carter Lander, Ashley Castillon  
iStorage, 11015 W. 62nd St, Shawnee, KS 66203: Tyrone Winfrey  
iStorage, 8331 N Green Hills Rd, Kansas City, MO 64151: Felicia Porey, Carrissa Pitts  
iStorage, 8801 Troost Ave, Kansas City, MO 64131: Deborah Finnerl, Regina Wright, Darius Evans, Shaun Brooks, Pamela Chandler, Perry Lewis, Jamal Shelby, Latanya Pryor, Kelsey Crawford, LouAnn Ryan, Ryan Rice  
iStorage, 2748 Southwest Blvd, Kansas City, MO 64108: Jeffrey Baker, Anthony McCarthy, Meshah Foley  
iStorage, 13371 S. Black Bob Rd, Olathe, KS 66062: Virgina Brown, Jessica Hale

**NOTICE OF ACCEPTANCE OF BIDS**  
Notice is hereby given that the Liberty Public School District No. 53 will receive proposals for a  
**BANKING/DEPOSITORY SERVICES**  
The District reserves the right to reject any or all bids and waive any informality. Copies of bid documents may be secured by emailing Jason Brest at jason.brest@lp53.org.

Sealed proposals must be submitted by 2:00 PM CST, Thursday, March 26, 2026.

Proposals should be mailed to:  
Liberty Public Schools  
1142 Southview Dr  
Liberty, MO 64088  
Attn: Jason Brest  
Director of Purchasing  
816-736-6386

PL0319630  
Mar 5, 12 2026

**Animals**  
**Dogs**  
German Shepherd Puppies for sale, 9 weeks old, healthy and ready to go. Call 816-582-7468.  
**Mini Bernedoodle & Cockapoo**  
Puppies for sale, 6-8 weeks old. Midwestdoodleandch.com \$1500+

**Announcements**  
**Announcements**  
**A Read of a Lifetime**  
Yes darlings the long awaited book is here write we n by Jacqueline Williams. Purchase for a miraculous time capsule read.

**Obituaries**  
To place an obituary in The Kansas City Star call 816-241-1700 or email obits@kctstar.com  
Hours: Monday-Sunday: 9am-5pm  
THE KANSAS CITY STAR  
KANSASCITY.COM

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:**  
**260301** Furniture, Furnishings, and Services  
**260302** Data Center Hosting, Sales, and Service  
**260303** Photography  
**260304** Waste Management, Recycling, and Solid Waste Solutions  
**260305** Vaping Services  
The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-530-8477 for problems with website or questions.  
PL0317076  
Mar 5, 12 2026

# Kansas Jayhawks coach Bill Self addresses speculation about potential retirement

BY SHREYAS LADDDHA  
sladdha@kctstar.com

**LAWRENCE** Kansas Jayhawks men's basketball coach Bill Self is in the twilight of his career, but the month of March and college hoops' postseason still stir his excitement.

"If it's not, I would quit," Self said Tuesday, ahead of KU's opener in this year's Big 12 Tournament at T-Mobile Center in Kansas City. "It's the best time of the year. "March is the best time of the year for me. If you are going to ask (my) favorite months of the year, March would rank ahead

of Christmas, ahead of December for me, just because this is what we love to do and live for. I find a ton of enjoyment. Hopefully, I will coach better and certainly (be) energized to do what I have to do and what our staff needs to do to prepare our guys. It's the most fun time."

In Self's 23rd year in Lawrence, the Jayhawks have secured the Big 12 tournament's No. 3 seed. They will play their first game of the event in the quarterfinals Thursday night. Some fans are worried this could be Self's final postseason. Various social media rumors have suggested his retirement is imminent. Speculation has run rampant in some corners of the internet that this could be it for the Hall of Fame coach.

"No, I feel fine," Self said Tuesday afternoon. "There are a lot of things out there that, that all it takes is for one person to say it, and then it's your job to follow up on that one person... I wouldn't believe what social media

or the internet is saying. "I feel, actually feel, pretty good, and I'm really excited about the next, hopefully several, few weeks or several weeks, whatever it be," he added. Self's health issues in recent years. He missed a game this season due to "feeling under the weather." (atrial fibrillation) during a brief hospital stay.

In July 2025, he had two stents inserted after experiencing "some concerning symptoms."

Before that incident, Self missed KU's postseason run in 2023 after being hospitalized March 8 with tightness in his chest.

He had two stents inserted during that hospital stay, too. He didn't coach any Big 12 or NCAA Tournament games after that incident.

Self maintained that the topic of his future hasn't been an issue on the recruiting trail. And KU's recruiting class is ranked No. 3 (class of 2026, per 247Sports). That ranking could improve further still, as KU is considered a favorite to land Tyler Stokes, the class' No. 1-ranked player.

"No, no, the only people who have asked me about it (retirement) are you guys," Self told reporters. "But no, I haven't had to address it one time with anybody."



UMKC men's basketball coach Mark Turgeon speaks to a full crowd at Union Station in his formal introduction on Monday, March 9.

FROM PAGE 1B

## TURGEON

They don't have past Roos success to pitch to recruits; UMKC has yet to make an NCAA Tournament but has set that as a goal in this new era. The Turgeons are selling recruits a vision of KC as a great basketball city, themselves as successful coaches and the opportunity to be a part of something special in the program.

"We've been speaking that vision for the last five weeks to recruits, to parents, through Zoom, to whoever we could talk to," Turgeon told the crowd during the news conference.

The Turgeons said they have identified 250-plus recruits already, seeing more than 50 of them in person.

Local high school recruits have been sharing offer letters from the Roos on social media this past month.

"I told (athletic director Brandon Martin) I wasn't

coming here to lose. A lot of that was on my dime, by the way," Turgeon said with a laugh.

Turgeon takes over for Marvin Menzies, who led the Roos to a 4-27 overall record this season, finishing last in the Summit League with a 1-15 record. Menzies had high moments — the Roos were picked to win the conference two seasons ago after a second-place finish the season before. But he ended his tenure without a winning season in four years, going 44-84 with rosters filled with out-of-state and out-of-country players.

The local-first approach has been wanted by Martin for years since his tenure began seven years ago as AD. The Turgeons have been flooded with so many recruits that they have had trouble keeping up, which they insist is a good thing.

They are building trust back between the program and local basketball community, which has been needed for some time, Martin said.

"I've talked about making sure to be building a fence around Kansas City and keep our kids home, but that takes work, that takes effort, that takes being intentional about connecting with high school coaches, with AAU coaches, and you have to work at it," Martin said.

"It's important just for us as we elevate the program. It's important for credibility we've lost over the past few years, a lot of credibility with AAU coaches. Just in terms because we haven't recruited well in the city." The Roos will naturally be recruiting across the country as well. But they'll look to keep players in the area.

"That's a priority for me," Martin said. "Coach and I talked about this, and he's already done (it) in short order."

## A FAMILY AFFAIR AT UMKC

Turgeon told several people he was done with

coaching after leaving the University of Maryland in 2021.

He led the Terps to five NCAA Tournament appearances — including a Sweet Sixteen — in 11 years. The Topeka native is most known for building up Wichita State to a magical Sweet Sixteen run in 2006; he also guided Texas A&M to four consecutive NCAA appearances from 2007-11.

He spent the next four years in retirement, staying busy as a consultant, broadcaster and running a nonprofit for Alzheimer's disease, The Leo Fund.

He stayed out of coaching to get more connected with his family. He only dabbled back into the coaching realm to coach his son Leo's Catholic Youth Organization league team, still perturbed by losing a semifinal game at a game a few years ago.

Turgeon was great at retirement, he said, but his family and friends were used to rooting for his teams. Now he's back in the saddle and feeling energized, despite turning 61 in February, for what he calls his last job.

"I'm glad I can give them that and that they can have that back in their life," Turgeon said. "I stepped away for family, and it's a pretty good way to live life."

The family war of basketball spread to Turgeon's son Will, who grew up in Wichita and on the courts his father coached on.

The younger Turgeon immediately got into coaching after spending time at the University of Colorado as a graduate assistant and Eastern Washington as an assistant. He left coaching to help a family friend with a drywall

business in Dallas, which he immediately regretted.

He thought an opportunity to be on a staff with his father passed him by. But Turgeon called him on a snowy day in Texas to tell him that he was back working again. He didn't even wait to see where he was working before he offered his services.

"I said right away, I'm coming with you," Will Turgeon told The Star.

"That's all I've ever wanted to do is help him build a program."

Will remembers when the Roos lost to Wichita State in Municipal Auditorium in 2005, the season of Turgeon's Sweet Sixteen run. He fell in love with the mascot, holding it near to his heart, he said.

On Monday, he put a UMKC pin right in front of his heart. He said he is planning to make others see what he admires about the program.

"These next couple of days are going to be huge locally," he said.

College basketball's regular signing day period begins April 15.

"Continuing to build that brand in this area," Will Turgeon continued, "and make sure people are proud to be wearing UMKC."

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## Legals

### Legals & Public Notices

**The Interlocal Purchasing System (TIPS)** has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260301 Furniture, Furnishings, and Services
- 260302 Data Center Hosting, Sales, and Services
- 260303 Photography
- 260304 Waste Management, Recycling, and Sustainability Solutions
- 260305 Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-826-8477 for problems with website or questions. #L0317075 Mar 5, 12 2026

### Notice of Public Sale

The undersigned, wishing to avail themselves of the provisions under the Warehouse and Self-Service Storage Facilities Act hereby gives notice of the sale under said act, Thursday the 19th of March at 10:00 AM on that day will release for sale and conduct a public sale to the highest bidder, with bidding to take place on Storage Treasures.com, the contents of spaces: (Storage, 8011 S. Leavenworth, KS 66048; Sara Proctor, Oza Manxy, Mardochay Estimil, Jacob Sanders (Storage, 325 N. 79th St, Kansas City, KS 66112; Robin Calverly, Devenille Smith, Monica Stewart, Nevaeh Peterson, Kimberly Bush, Melissa Harrison, Vanessa Luergers (Storage, 7894 Meadow View Drive, Shawnee, KS, 66277; Marley Brown (Storage, 7840 Farley St, Overland Park, KS 66204; Adam Thompson, Stephen Brian Azariah, Brian Azariah, Brian Azariah, Antoinette Higgins (Storage, 7221 State Ave, Kansas City, KS, 66112; Robert Stewart, Stuart Bence, Kalron Mayhew, Darnin Bek-Roy, April Young, David Harris, Tabitha Leighheart, Brian Stalo, DeAnthony Wright, Silvester Tompson, Silvester Tompson (Storage, 10875 NW Highway 45, Parkville, MO 64151; Eurus Adams, Eurus Adams (Storage, 6810 North Oak Trafficway, Gladstone, MO 64118; Iv Laboy, Rebecca Deal (Storage, 821 W. 125th St, Overland Park, KS 66213; Carlos Landon, Ashley Castellion (Storage, 11015 W. 62nd St, Shawnee, KS 66203; Tyrone Winfrey (Storage, 8331 N Green Hills Rd, Kansas City, MO 64151; Felicia Posey, Cynthia Pitt (Storage, 8901 Troost Ave, Kansas City, MO 64131; Deborah Finnet, Regina Wright, Darius Evans, Shaun Brolis, Pamela Chandler, Percy Lewis, Jamal Shelby, Lathana Pryor, Kelley Crawford, LouAnn Rice, Ryan Rice (Storage, 2748 Southwest Blvd, Kansas City, MO 64108; Jeffrey Baker, Anthony McGarity, Marsh Foler (Storage, 1837 E. Black, Bid Rt, Olathe, KS 66062; Verdina Brown, Jasmine Hale

#L0318822 Mar 5, 12 2026

### NOTICE OF ACCEPTANCE OF BIDS

Notice is hereby given that the Liberty Public School District No. 53 will receive proposals for a

### BANKING/DEPOSITORY SERVICES

The District reserves the right to reject any or all bids and waive any informality. Copies of bid documents may be secured by emailing Jason Brett at [jason.brett@lp53.org](mailto:jason.brett@lp53.org).

Sealed proposals must be submitted by 2:00 PM CST, Thursday, March 26, 2026.

Proposals should be mailed to: Liberty Public Schools 1142 Southview Dr Liberty, MO 64068 Attn: Jason Brett Director of Purchasing 816-736-6358

#L0319530 Mar 5, 12 2026

## Animals

### Dogs

**Mini Bernedoodle & Cockapoo**  
Puppies for sale \$18-\$3500  
Midwestdoodleandch.com \$150+

### Announcements

#### Announcements

**My miraculous family lineage**  
by Jacqueline Williams  
You're taking the long-winded book July, My miraculous family history by Jacqueline Williams is here. Purchase for a miraculous time capsule read. Purchase at [Blurb.com](http://Blurb.com). This book is a vault of who's who.

### KC ST. PATRICK'S DAY PARADE

WESTPORT  
11:00 am - 1:30 am  
March 17th 2026  
Line up: 31st-33rd and Broadway and Linwood - Reshevienis  
Route: 33rd-35th Broadway south to 43rd. Streets closed for Parade.

## Auctions

### Estate Sales

### Fire Period Furniture

#### Online Only Auction

Presented by Soulls Auctions and Fence Auction.

A Small Sampling From The Vast Collection of John Adair Jr.

• 600+ AUCTIONS

• OPEN FOR BIDDING: until Sunday, March 15 when lots begin to close at 6pm

• PREVIEW: Friday, March 13 from 2pm to 6pm downtown

• complex at 1501 West 31st Street (KC/MO 64111)

• Enter from 31st Street, at the bottom of the entrance ramp take the second left into the blue marked area to unit 543 - Blue Area.

• PICK-UP/DELIVERY AVAILABLE: See Online Auction Terms for more information.

## Merchandise

### Miscellaneous

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FROM PAGE 1B

## GREGORIAN

named game as they declined by the season. The diminishing results amplified his idiosyncrasies. All of which led K-State in February to fire him.

For cause, the school contends, with an \$18.7 million buyout in the balance — a drama of its own waiting to play out.

Left in the wake of this is a cautionary tale, with a certain dammed if you do, darned if you don't element, the consequences of which were on vivid display Tuesday night at T-Mobile Center.

K-State's last season mercifully came to an end with a 105-91 loss to BYU in the first round of the Big 12 Tournament.

"Every day," he said. "Ulcers, not sleeping, not feeling good."

Not feeling good echoes the broader plight of K-State as it seeks the man to replace Tang. The Star's Kellis Robinson has reported extensively on the search, which athletic director Gene Taylor confirmed Tuesday could conclude this week.

The abrupt finishing of the loss was particularly acute for the Wildcats, who finished 12-20 overall with a 3-15 Big 12 regular-season record.

Given the circumstances, including the state of college sports in general, it's impossible to know who among them will

return — a reality that reverberated around a locker room where players and coaches were hugging as if saying farewell.

Because many probably were.

As he considered the moment, sophomore guard David Castillo thought about not just the seniors who are done but all of the flux and Tang's staff who coached out the season.

"Probably won't even see (the coaches) again," he said, "with them having to be moved out by Friday."

At the podium, interim coach Matthew Driscoll described the last few weeks standing in the stead of his friend as "absolutely miserable."

"Every day," he said. "Ulcers, not sleeping, not feeling good."

Not feeling good echoes the broader plight of K-State as it seeks the man to replace Tang. The Star's Kellis Robinson has reported extensively on the search, which athletic director Gene Taylor confirmed Tuesday could conclude this week.

The frontrunner is considered Utah State coach Jerrod Calhoun, who took the Aggies to the NCAA Tournament last season, coached them to the Mountain West regular-season title and is a former assistant to Bob Huggins — who endeared himself to K-State fans in just one season in Manhattan.

But with other jobs recently opening and more to come, K-State has to have several candidates in mind even as it tries to operate with urgency and largely favors current head coaches: Among others in whom K-State is believed to have interest are Belmont's Casey Alexander and Saint Louis University's Josh Schertz.

One other priority K-State likely will embrace: a coach with a consistent plan and not prone to capriciousness. Tang tended to be that in everything from his season-by-season approach to this season's mood swings that hastened his demise — including his blame games and saying his team didn't "deserve to wear this uniform" after a 91-62 loss to Cincinnati.

Meanwhile, however K-State moves, one of the dilemmas of this era of college sports will hover over it — an issue the school will be particularly

cognizant of and seek to navigate better:

How can it lure the best person for the job and pay what it must to demonstrate its commitment without putting itself in a financial bind — especially in terms of the buyout — like it did with Tang? It's all a trap in a lot of ways: When everyone thought he was *The Answer*, K-State would have been hard-pressed not to meet the moment to keep him.

So there's no easy answer, especially since much of it is simply the price of business these days: K-State will want to return in whoever it deems best for the job and not get snagged over the details in an intensely competitive market.

But it also will look to be more cautious in how it builds contracts with an aim of being fair and protecting both sides. However it works out with the Tang buyout, K-State literally can't afford to make itself that vulnerable again.

Because even when something seems so perfect, like Tang's debut season, it can turn out just to be a moment in time — unforgettable but singular.

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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February 24, 2026

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, March 5<sup>th</sup>, 2026, AND Thursday, March 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260301** Furniture, Furnishings, and Services

**260302** Data Center Hosting, Sales, and Service

**260303** Photography

**260304** Waste Management, Recycling, and Sustainability Solutions

**260305** Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

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# THE JOURNAL RECORD

## Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 4141649, \_\_\_\_\_

State of Oklahoma )

) SS:

County of Oklahoma )

(MS4141649)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

260301 Furniture, Furnishings, and Services

260302 Data Center Hosting, Sales, and Service

260303 Photography

260304 Waste Management, Recycling, and Sustainability Solutions

260305 Vaping Sensors

The proposal is due and will be opened on April 17, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(3-3, 3-12-26)

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):  
PUBLICATION DATES: 03/05/2026 and 03/12/2026

Publishers fee: \$33.14

By: *MaRanda Beeson*

MaRanda Beeson

Sworn to me on this 12<sup>th</sup> day of  
March 2026

By: *Natasha Stewart*



Natasha Stewart  
Notary Public, State of OK  
No. 24002499  
Qualified in Oklahoma County  
My commission expires on February  
21, 2028

## Construction

(MS4141643)

### SOLICITATION FOR BIDS (BID NOTICE) EDMOND PUBLIC SCHOOLS ANGIE DEBO / WASHINGTON IRVING FLOORING REPLACEMENT

Sealed bids will be received by Edmond Public Schools, c/o L5 Construction, LLC, as Construction Manager for Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 7725 West Reno Avenue, Suite 400, Oklahoma City, OK 73127 and are open for public inspection. Complete sets may be obtained via Procure by emailing info@L5GC.com. Project Name: Edmond Public Schools - Angie Debo / Washington Irving Flooring Replacement. Project Location: Angie Debo: 17601 N Pennsylvania Ave, Edmond, OK 73012 / Washington Irving: 4400 N Coltrane Rd, Edmond, OK 73034. Bid Documents Available: Thursday, March 5th, 2026 via Procure. Email info@L5GC.com for Procure access. Publications: Thursday, March 5th and 12th, 2026. Deadline For Questions: Thursday, March 19th, 2026. Quotes Due (Non-Bid Packages): Tuesday, March 24th, 2026. Bid Opening (Bid Packages): Thursday, March 26th, 2026 at 10:00am. Bid Packages Delivered To: 200 N Kelly, Edmond, OK 73003. Contact Person: Dillon Driver. Phone: 405-245-9346. Email: ddriver@L5GC.com

If bid exceeds \$50,000, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and L5 Construction, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities.

(3-5, 3-12-26)

(MS4139491)

### NOTICE TO BIDDERS

Notice is hereby given that the City of Bethany will receive sealed bids in the Office of the City Clerk, located at Bethany City Hall, 6700 N.W. 36th Street, Bethany, Oklahoma, 73008 until 2:00 p.m. on Tuesday the 24th day of March, 2026, for the construction of **NEW 35TH STREET PAVEMENT RECONSTRUCTION, SIDEWALK FROM NW 34TH TO NW 35TH ON COLLEGE AND PAVEMENT RECONSTRUCTION OF MUELLER FROM NW 35TH TO SOUTH OF NW 34TH CITY OF BETHANY, OKLAHOMA**

Bids shall be made in accordance with the Notice to Bidders, Requirements for Bidders, Plans, Specifications, and Bidder's Proposal, which are on file and available for examination at the Office of the City Clerk and are made a part of this notice as fully set forth herein and copy of which may be obtained from TEIM Design, P.L.L.C., 3020 Northwest 149th Street, Oklahoma City, Oklahoma 73134 upon deposit of \$50.00 per set, all of which will be retained. All bids shall remain on file at least ten (10) days thereafter

before a contract shall be made and entered into thereon.

Bids shall also be made in accordance with the prevailing hourly rates of wages (if applicable) for this locality and project as determined by the Commissioner of Labor and filed with the Secretary of State, a copy of which prevailing hourly rate of wages is made a part of this notice by reference as though fully set forth herein.

Bids received more than twenty-four (24) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening of bids, will not be considered and will be returned unopened.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

The City of Bethany reserves the right to reject any or all bids. Bids will be opened at 2:00 p.m. on Tuesday the 24th day of March, 2026, in the City Hall Building, 6700 N.W. 36th Street, Bethany, Oklahoma 73008.

A mandatory pre-bid conference will be held at the City Hall Building, 6700 NW 36th Street, Bethany, Oklahoma 73008 on Wednesday, March 11th, 2026, at 2:00 p.m. Attendance at the pre-bid conference is mandatory.

City Clerk

(2-26, 3-5-26)

## Goods and Services

(MS4141649)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

260301 Furniture, Furnishings, and Services  
260302 Data Center Hosting, Sales, and Service  
260303 Photography  
260304 Waste Management, Recycling, and Sustainability Solutions  
260305 Vending Sensors

The proposal is due and will be opened on April 17, 2026, at 3:00 p.m. local time. Call 866-839-8477 for problems with website or questions.

(3-5, 3-12-26)

## Miscellaneous

(MS4141647)

### REQUEST FOR PROPOSAL DESIGN AND MANAGEMENT OF A PROJECT TO IMPROVE STORMWATER QUALITY IN THE CARRINGTON LAKES DETENTION PONDS

Notice is hereby given that the Lake Thunderbird Watershed Alliance (LTA) is requesting parties with extensive experience in design and project management for a Bureau of Reclamation grant to develop stormwater quality improvements for the Carrington Lakes detention ponds.

Attached is a copy of the Request for Proposals (RFP) for Professional Architectural, Engineering, and Related Services. Proposals will be accepted in the Midwest City Public Works Administration office, 8730 SE 15th St, Midwest City, Oklahoma, until 2:00 p.m. local time April 2, 2026, ("deadline")

REQUEST FOR PROPOSAL DESIGN AND MANAGEMENT OF A PROJECT TO IMPROVE STORMWATER QUALITY IN THE CARRINGTON LAKES DETENTION PONDS

Proposals received after the deadline shall not be considered and will be returned unopened. Proposals shall be made in accordance with the requirements of the proposal packet, all of which are on file and available for public examination at the Midwest City Public Works Administration office.

The envelope must bear a legible notation thereon stating that it is a proposal statement for the project proposed. The proposals shall be filed with the LTA Board at the Midwest City Public

Works Administration office. All proposals shall be typewritten.

Any correspondence, questions, or requests for copies of the Request for Proposal must be directed to Carrie J. Evenson, Ph.D., P.E., CFM, LTWA Board Member; 8730 SE 15th Street, Midwest City, OK 73110, (405) 739-1062.

The specifications are complete as written. No oral representations made by any agent or employee of LTWA or its affiliate agencies shall be of any force or effect unless reduced to writing and submitted to all prospective proposers at least 24 hours in advance of the proposal deadline.

(3-5, 3-12-26)

(MS4141657)

### NOTICE OF HEARING IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**Daily Cost of Incarceration**

COMES NOW, the Oklahoma County Criminal Justice Authority and gives notice to all that a hearing will be held in accordance with Section 979a of Title 22 of the Oklahoma Statutes and Hubbard v. State, 45 P.3d 96 (Ok.Cr. 2002), for the district court to determine the daily cost of incarceration at the Oklahoma County Detention Center. Said hearing will be held on March 12, 2026, at 10:00 a.m. before the Honorable Natalie Mai.

Respectfully submitted,  
AARON ETHERINGTON,

OBA # 18259  
Oklahoma County Criminal Justice Authority  
Oklahoma County Detention Center  
201 N. Shartel Ave.  
Oklahoma City, OK 73102  
Phone: (405) 504-6811  
aaron.etherington@okcountycj.net

(3-5-26)

(MS4135075)

### NOTICE OF SALE BY POWER OF SALE

Default having been made in the payments of debts and obligations to be paid under the loan secured by that certain Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing dated as of June 1, 2022, executed by, executed by Woodland Oaks Best Living, LLC, Woodland Oaks Investors, LLC, Fairfax Best Living, LLC, and Fairfax Investors, LLC, each a Delaware limited liability company (collectively, "Debtor") in favor of Saperean Capital IV Originator, LLC ("Original Lender"), and recorded (i) with the County Clerk of Oklahoma County (the "Oklahoma County Clerk") on June 3, 2022, in Book 15175, page 1255; and (ii) with the County Clerk of Tulsa County (the "Tulsa County Clerk") on June 3, 2022, as Document No. 2022158173 (as anytime amended, restated, or modified, the "Mortgage"); and the undersigned, having been appointed by Saperean Capital IV TB Note Lender KD4, LLC ("Lender"), the holder of said indebtedness and obligations pursuant to that certain (i) Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing in favor of Lender recorded with the Oklahoma County Clerk on June 6, 2022, in Book 15177, Page 448; and (ii) Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing in favor of Lender recorded with the Tulsa County Clerk on June 6, 2022, as Document No. 2022058958; and all of said indebtedness being due and payable; and Lender having requested the undersigned to advertise and sell the property described in and conveyed to Lender in the Mortgage, all of said indebtedness and obligations having been declared immediately due and payable due to a certain event of default occurring under the terms of the loan documents, this is to give notice that the following described real and personal property, as described in the Mortgage (collectively, the "Property"), shall be sold on the 16th day of March, 2026, at 2:00 p.m., in the foyer of the Oklahoma County Courthouse, 320 Robert S

Kerr Ave STE 203, Oklahoma City, OK 73102, to wit:  
LEGAL DESCRIPTION  
TULSA COUNTY, OKLAHOMA [Woodland Property]  
The Land is described as follows:  
ForTaxMapID(s):77790831220870 and 77790831221370

Lots One (1) and Two (2), Block One (1), WOODLAND SPRINGS I, an Addition to the City of Tulsa, Tulsa County, State of Oklahoma, according to the recorded Plat No. 4244.

OKLAHOMA COUNTY, OKLAHOMA [Fairfax Property] Parcel 1

All of Block Three (3), of SOLDIER CREEK ESTATES, to Midwest City, Oklahoma County, Oklahoma, according to the recorded Plat thereof.

AND Parcel 2

AS RECORDED:

A tract of land being a part of the Southeast Quarter (SE/4) of Section Twenty-seven (27), Township Twelve (12) North, Range Two (2) West of the Indian Meridian, Midwest City, Oklahoma County, Oklahoma, and being a portion of the PUBLIC RECREATION & CHANNEL RIGHT-OF-WAY (PR&C/R/W), said tract being more particularly described as follows:

BEGINNING at the Northwest (NW) Corner of said PUBLIC RECREATION & CHANNEL RIGHT-OF-WAY (PR&C/R/W); Thence North 89°43'36" East, along and with the North line of said PR&C/R/W, a distance of 20.77 feet; Thence South 08°29'24" West, departing said North line, a distance of 165.33 feet; Thence South 24°02'04" East, a distance of 16.46 feet; Thence South 09°15'41" West, a distance of 39.69 feet; Thence South 14°01'25" East, a distance of 164.69 feet; Thence South 11°32'39" East, a distance of 17.42 feet; Thence South 78°27'21" West, a distance of 7.08 feet to a point on the West line of said PR&C/R/W; Thence along and with the West line of said PR&C/R/W, the following three calls: 1. North 28°24'54" West, a distance of 55.09 feet; 2. North 12°54'54" West, a distance of 315.00 feet; 3. North 09°35'06" East, a distance of 195.00 feet to the Point of Beginning.

AS MEASURED:

A tract of land being a part of the Southeast Quarter (SE/4) of Section Twenty-Seven (27), Township Twelve (12) North, Range Two (2) West of the Indian Meridian,

Midwest City, Oklahoma County, Oklahoma, and being a portion of the PUBLIC RECREATION & CHANNEL RIGHT-OF-WAY as shown on SOLDIER CREEK ESTATES (Book 43, Page 27), said tract being more particularly described as follows:

BEGINNING at the Northwest (NW) Corner of said PUBLIC RECREATION & CHANNEL RIGHT-OF-WAY (PR&C/R/W); THENCE South 89°51'30" East, along and with the North line of said PR&C/R/W, a distance of 20.77 feet; THENCE South 08°54'20" West, departing said North line, a distance of 165.33 feet; THENCE South 23°37'08" East, a distance of 16.46 feet; THENCE South 09°40'37" West, a distance of 39.69 feet; THENCE South 13°36'29" East, a distance of 164.69 feet; THENCE South 11°07'43" East, a distance of 17.42 feet; THENCE South 78°52'17" West, a distance of 7.08 feet to a point on the west line of said PR&C/R/W; THENCE along and with the west line of said PR&C/R/W, the following three calls:

1. North 80°00'00" West, a distance of 55.09 feet;  
2. North 12°30'00" West, a distance of 315.00 feet;  
3. North 10°00'00" East, a distance of 195.00 feet to the POINT OF BEGINNING.

Said described tract of land contains an area of 13.045 square feet or 0.2995 acres, more or less. The street address of the above-described Tulsa County, Oklahoma property is believed to be 7142 S 92nd East Avenue, Tulsa, OK 74133, and the street address of the above-described Oklahoma County, Oklahoma property is believed to be 7801 NE 10th Street, Midwest City, OK 73110, but this address is not a part of the legal description of the property sold herein and in the event of any discrepancy, the legal description herein shall control.

All rights and equity of redemption, homestead, dower, and all other exemptions are expressly waived by the Debtor in said Mortgage and title is believed to be good, but the undersigned will sell and convey only such estate as Debtor may have. Title is to be conveyed subject to all prior liens, easements, covenants, conditions, encumbrances, and restrictions that may exist including, without limitation, any unpaid ad valorem taxes or other taxes, and also subject to any right to redemption that may otherwise exist.

## Miscellaneous

(MS4141562)

(3-5, 3-12, 3-19-26)

### IN THE WORKERS' COMPENSATION COMMISSION OF OKLAHOMA COUNTY STATE OF OKLAHOMA

WCC# CM3A-2025-00485H - DOI: 1/5/25  
SS#: XXX-X3-4095

IN THE MATTER OF THE DEATH OF  
THOMAS JAMES STAMPUL,  
Claimant,

vs.  
ANADARKO DOZER & TRUCKING LLC  
Respondent,  
COMPSOURCE MUTUAL INS. CO.  
Insurance Carrier

### NOTICE OF HEARING

You are hereby notified that Harley Netz, in her capacity as mother and guardian of Madison Marie Stampul and Wyatt James Stampul, has filed a Notice of Death Claim for Compensation concerning the death of Thomas James Stampul, requesting that death benefits be granted. The Workers' Compensation Commission has ordered that said claim for death benefits be set for hearing on the 20th day of April, 2026 at the hour of 9:00 a.m. before The Honorable Judge John Blodgett, at the Workers' Compensation Court located at 1915 N. Stiles Avenue in Oklahoma City, Oklahoma, at which time all persons claiming any right, title, or interest in said estate may be heard.

Respectfully,  
Matthew J. Graves OBA #12960  
The Law Firm of Matthew J. Graves PC  
Attorney for Respondent & Insurance Carrier  
212 E. 2nd St.  
Edmond, OK 73118  
(405) 608-5050

LPXLP

## License Applications

(MS4141660)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 L & J Management LLC a/an Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverages / Caterer Combination License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverages / Caterer Combination establishment with business premises located at 544 W I 240 Service Rd in Oklahoma City, Oklahoma County, Oklahoma, under the business name of La Cocina de Dona Nena 2. Dated this 2nd day of March, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Bianka Lopez-Lares

Before me, the undersigned notary public, personally appeared: Bianka Lopez-Lares to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as Her free act and deed.

Ramon Ramirez

Notary Public

(Seal)

My commission expires September 29, 2026, #22013250  
(3-5, 3-12-26)

(MS4139636)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 H & R Concepts LLC DBA b164 a/an LLC hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage/ Caterer Combo License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage/Caterer Combo establishment with business premises located at 16601 Rose Creek BLVD Ste 300 in Oklahoma City, Oklahoma County, Oklahoma, under the business name of b164. Dated this 24th day of February, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Tracey Bourland

Before me, the undersigned notary public, personally appeared: Tracey Bourland to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as her free act and deed.

Natasha Stewart

Notary Public

(Seal)

My commission expires February 21, 2028, #24002499  
(2-26, 3-5-26)

## Name Change

(MS4143945)

### Notice of Filing of Petition for name Change CV-2026-578

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the application of: Ana Ocasio As next of friend of (Child/Minor) and Kionne Marie Martinez (Minor) to change her name

To Whom It May Concern:

Take notice that (A) Ana Ocasio, as next of friend of Kionne Martinez has filed in the above Court a petition to have the minor's name changes as follows, to-wit: From (A) Kionne Marie Martinez to (B) Kionne Marie Ocasio and that same will be heard by the Honorable Judge Stinson, of Oklahoma County, in the State of Oklahoma in the Oklahoma County Courthouse located at: 321 W Park Ave OKC OK 73103 on the 2nd day of April, 2026, at 1:30 p.m., and that any person any file a written protest in the case prior to the date set for hearing

RICK WARREN

(SEAL) Court Clerk  
By Deputy  
(3-12-26)

(MS4143956)

### NOTICE OF HEARING ON PETITION TO CHANGE NAME CV-2026-630

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Sheneka Toya Kaye Henderson

TO: All interested parties.

Take notice that Sheneka Toya Kaye Henderson has petitioned to change his/her name to Sheneka Toya Kaye Kirk

A Hearing on said petition is set for 1:30 o'clock p.m., on the 2nd day of April, 2026, before Judge Ogden, in courtroom 325 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN

(SEAL) Court Clerk  
By Deputy  
(3-12-26)

(MS4143960)

### NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME CV-2026-617

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Adolfo Angel DeLeon-Delacruz

TO: All interested parties.

Take notice that Adolfo Angel DeLeon-Delacruz has petitioned to

change his/her name to Angel Sosa Ramos

A Hearing on said petition is set for 1:30 o'clock p.m., on the 1st day of April, 2026, before Judge Natalie Mai, in courtroom in at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN

(SEAL) Court Clerk  
By Deputy  
(3-12-26)

(MS4143964)

### NOTICE OF FILING PETITION FOR CHANGE OF NAME

Case No. CV-2026-613

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of Serenity McClendon as next of friend of (child) Anya Marie Lee-dawn Cyphers to Change Her/His Name

To Whom It May Concern:

Take Notice that (a) Serenity McClendon as next of friend of Anya Marie Lee-dawn Cyphers has filed in the above court a petition to have the minor child's name changed as follows, to wit: From (a) Anya Marie Lee-dawn Cyphers to (b) Anya Marie Lee McClendon-Leonhardt and that the same will be heard by the Honorable Judge Dishman, of Oklahoma County in the County Courthouse located at 321 Park Avenue Oklahoma City, Oklahoma 73102 on the 1st day of April 2026, at 10:00 o'clock a.m., and that any person may file a written protest in the Case prior to the date set for hearing.

RICK WARREN

(SEAL) Court Clerk  
By Deputy  
(3-12-26)

## Construction

(MS4143645)

### SOLICITATION AND NOTICE FOR BIDS

Nabholz Construction Corporation (NCC) will be opening sealed bids for construction of the NEWCASTLE ECC/MS ROAD IMPROVEMENTS project for Newcastle Public Schools (hereafter known as "Owner") in Newcastle, OK. Bids will be received and publicly read aloud at 2:00 P.M. on April 7th, 2026 at Newcastle Public Schools Administration Building located at 101 N. Main St., Newcastle, OK 73065.

A copy of the bid documents, including the drawings, specifications, CM Manual, Bid Instructions, and Bid Forms may be obtained from Randy Knight and Dylan Mallett, Nabholz Construction 301 NW 13th Street,

Suite 104 Oklahoma City, OK 73103 (405) 245-4995 / (405) 766-0159. Randy.knight@nabholz.com / Dylan.mallett@nabholz.com Please direct all questions to Randy Knight and Dylan Mallett, NCC. Deadline for questions shall be 2:00 P.M. on March 31st, 2026.

Pre-bid meeting will be held at Newcastle Early Childhood Center in the east parking lot located at 2305 NE 2nd St, Newcastle, OK 73065 on March 16th, 2026, at 10 A.M. Attendance is highly recommended for all bidders. Bidders shall not visit jobsite outside of pre-bid meeting due to school being in session.

All Bids must be submitted on Nabholz Bid Form, to include all Affidavits (Refer CM Manual), to be considered responsive. All bids totaling \$50,000 or over must be accompanied by bid security in the form of certified or cashier's check or a Bid Bond in the amount of five percent (5%) of amount of bid. Upon approval by the Owner of acceptable bids, a Letter of Intent to contract or written contract will be awarded within forty-five (45) days after the opening of qualified, responsive bids. All bid amounts must be held and guaranteed through the entire forty-five (45) day post-bid award period. NCC will retain bid security and, at Owner's option, use it for liquidated damages in case successful bidder fails to enter into contract and furnish required bonds within seven (7) days of receipt of contract.

Bids must be hand delivered in properly sealed envelopes (no more than 1 hour prior to bid time), and clearly marked with Project Name and Bid Package, to bid opening location at aforementioned address. Sealed bids may also be mailed to Nabholz OKC Office located at 301 NW 13th Street, Suite 104, Oklahoma City, OK 73103. Mailed bids must arrive no later than 5:00 PM on April 6th, 2026, and be addressed to the attention of Randy Knight or Dylan Mallett. Mailed bids are at the risk of the bidder.

RICK WARREN

(SEAL) Court Clerk  
By Deputy  
(3-12-26)

### NABHOLZ CONSTRUCTION CORPORATION (3-12-19, 3-26-26)

(MS4143682)

#### Notice of Public Hearing

In accordance with Oklahoma Administrative Code, Title 120:10-13-18, the Capitol-Medical Center Improvement and Zoning Commission will hold a public hearing at 8:15 a.m., Friday, March 27, 2026, in the Will Rogers Building, 3rd Floor, OMES Motivation Conference Room, 2401 North Lincoln Boulevard, Oklahoma City, Oklahoma, to consider Application No. V-25-26-2, a request by Harold Bourke for a variance from the Oklahoma Administrative Code (OAC), Title 120:10-3-20.e.2. regarding side yards in the RD-1 District. The variance, if granted, would reduce the required yard width on the east side of the property from five feet to two feet for the construction of a detached garage at 905 NE 21st Street (Lot 9, Block 13, Amended Plat of State Capitol Addition) in Oklahoma City, Oklahoma County, Oklahoma. All interested persons can attend and speak at the public hearing. Questions or comments about this request may be referred to the Commission's office at 1915 N. Stiles Ave., Ste. 305, Oklahoma City, Oklahoma 73105, 405-522-1650.

State of Oklahoma Office of Management and Enterprise Services Capitol-Medical Center Improvement and Zoning Commission By: Casey Jones, AICP, Administrative Officer (3-12-2026)

(MS4143685)

#### Notice of Public Meeting

In accordance with Oklahoma Administrative Code, Title 120:10-13-18 and 120:10-13-19, the Capitol-Medical Center

Improvement and Zoning Commission will hold a public hearing at 8:15 a.m., Friday, March 27, 2026, in the Will Rogers Building, 3rd Floor, OMES Motivation Conference Room, 2401 North Lincoln Boulevard, Oklahoma City, Oklahoma, to consider the following requests by Andrew Silvestri pertaining to the property known commonly as 708 NE 21st Street and further described as Lot 7 and the East Half of Lot 8, Block 3, Lincoln Terrace Addition to Oklahoma City, Oklahoma County, Oklahoma: 1) Application No. CU-25-26-4, request for a conditional use permit for the construction of a garage apartment in the RD-1 District. 2) Application No. V-25-26-3, variance from the provision in the Oklahoma Administrative Code, Title 120:10-3-20.e.2., which requires a minimum side yard width of five feet on each side of a building in the RD-1 District. The variance, if granted, would reduce the required yard width on the east side of the property from five feet to two feet, six inches, for the construction of a garage apartment.

All interested persons can attend and speak at the public hearing. Questions about this request may be referred to the Commission's office at 1915 N. Stiles Ave., Ste. 305, Oklahoma City, Oklahoma 73105, 405-522-1650. State of Oklahoma Office of Management and Enterprise Services Capitol-Medical Center Improvement and Zoning Commission By: Casey Jones, AICP, Administrative Officer (3-12-2026)

(MS4143892)

### ADVERTISEMENTS FOR BIDS Bid No. 005

Owner Town of Hochatown Telephone (580) 494-7390 Mailing Address P.O.Box 459 Broken Bow, OK 74728 Physical Address 101 Rock Oak Ln Hochatown, OK 74728 City, State, Zip

Separate, sealed BIDS for the Resurfacing of Old Hochatown Road, location starting at Highway 259 and proceeding East to Johnboat Lane in Hochatown, Oklahoma, will be received by Adam Vossen at Town Hall of Hochatown until 4:00pm (Local Time), on March 31st, 2026.

Bids will be publicly opened and read aloud according to agenda items at the Town Hall of Hochatown on April 1st, 2026 at 11:00am (local time), 101 Rock Oak Ln Hochatown, OK 74728. THE CONTRACT DOCUMENTS may be examined at the following location:

Town Hall of Hochatown (3-12-26)

(MS4141643)

### SOLICITATION FOR BIDS (BID NOTICE)

EDMOND PUBLIC SCHOOLS

ANGIE DEBO / WASHINGTON IRVING FLOORING REPLACEMENT

Sealed bids will be received by Edmond Public Schools, c/o L5 Construction, LLC, as Construction Manager for Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 7725 West Reno Avenue, Suite 400, Oklahoma City, OK 73127 and are open for public inspection. Complete sets may be obtained via Procure by emailing info@L5GC.com. Project Name: Edmond Public Schools - Angie Debo / Washington Irving Flooring Replacement Project Location: Angie Debo: 17601 N Pennsylvania Ave, Edmond, OK 73012 / Washington Irving: 4400 N Coltrane Rd, Edmond, OK 73034

Bid Documents Available: Thursday, March 5th, 2026 via Procure Email info@L5GC.com for Procure access Publications: Thursday, March 5th and 12th, 2026 Deadline For Questions: Thursday, March 19th, 2026 Quotes Due (Non-Bid Packages): Tuesday, March 24th, 2026 Bid Opening (Bid Packages): Thursday, March 26th, 2026 at 10:00am Bid Packages Delivered To: 200 N Kelly, Edmond, OK 73003 Contact Person: Dillion Driver Phone: 405-245-9346 Email: ddriver@L5GC.com

If bid exceeds \$50,000, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and L5 Construction, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders. Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. (3-5, 3-12-26)

(MS4142252)

"The University Hospitals Authority Trust (UHAT) is receiving bids from contractors for the project "GARRISON 5th Floor Window Replacement" at the Nicholson Tower located at 1000 NE 13th Street, Oklahoma City, OK 73104, 6th Floor, Suite #9000. Bids for the project are due on 03/27/2026 by 3pm . For project documents and other information, please contact Alan LeMay at: alan-lemay@uhat.org or call the office @ 405-271-4962 x: 44184. Bid documents will be available on 07/06/2026 at "IsqF" Project ID #6688009. (3-6, 3-9, 3-10, 3-11, 3-12, 3-13, 3-16, 3-17, 3-18, 3-19, 3-20, 3-23, 3-24, 3-25, 3-26, 3-27-26)

(MS4143441)

NOTICE TO BIDDERS The University Hospitals Authority and Trust are seeking proposals for our Atrium Roof Water Testing project at OU Children's Atrium

at 1200 Children's Ave., Oklahoma City, OK, 73104 Project Title: Atrium Roof Water Testing Project #: 260873 Proposals are due prior to 12p.m. on 4/1/2026 For project documents and other information, please email Garrett Underwood at garrett-underwood@uhat.org or call 405-714-5364. Of there are any further questions, please don't hesitate to reach out. (3-11, 3-18-2026)

## Goods and Services

(MS4141649)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 260301 Furniture, Furnishings, and Services
- 260302 Data Center Hosting, Sales, and Service
- 260303 Photography
- 260304 Waste Management, Recycling, and Sustainability Solutions
- 260305 Vaping Sensors

The proposal is due and will be opened on April 17, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (3-5, 3-12-26)

## Miscellaneous

(MS4138754)

### DEER CREEK PUBLIC SCHOOL

Deer Creek Public Schools will be receiving sealed bids for Solid Waste Service. All bids will be received until 11:00 a.m. April 1st, 2026, then opened and read aloud. Deer Creek Board of Education reserves the right to reject any or all bids and waive any formalities. The Deer Creek Public Schools will be holding a Mandatory Pre-Bid Meeting for those interested in submitting a bid for the Solid Waste Services Request For Quote (RFQ). The Pre-bid meeting will be held on Monday, March 16, 2026 at 11:00 A.M. on site at Deer Creek Operations (5110 NW 220th Edmond, OK, 73025), upstairs conference room, Located behind Rose Union Elementary. Bids will not be accepted without attending the Pre-Bid Meeting. (2-24, 2-25, 2-26, 2-27, 3-2, 3-3, 3-4, 3-5, 3-6, 3-9, 3-10, 3-11, 3-12, 3-13-26)

## Miscellaneous

(MS4141562)

(3-5, 3-12, 3-19-26)

### IN THE WORKERS' COMPENSATION COMMISSION OF OKLAHOMA COUNTY STATE OF OKLAHOMA

WCC# CM3A-2025-00485H – DOI: 1/5/25  
SS#: XXX-X3-4095

IN THE MATTER OF THE DEATH OF THOMAS JAMES STAMPUL, Claimant,

vs.  
ANADARKO DOZER & TRUCKING LLC Respondent,  
COMPSOURCE MUTUAL INS. CO. Insurance Carrier

#### NOTICE OF HEARING

You are hereby notified that Harley Netz, in her capacity as mother and guardian of Madison Marie Stampul and Wyatt James Stampul, has filed a Notice of Death Claim for Compensation concerning the death of Thomas James Stampul, requesting that death benefits be granted. The Workers' Compensation Commission has ordered that said claim for death benefits be set for hearing on the 20th day of April, 2026 at the hour of 9:00 a.m. before The Honorable Judge John Blodgett, at the Workers' Compensation Court located at 1915 N. Stiles Avenue in Oklahoma City, Oklahoma, at which time all persons claiming any right, title, or interest in said estate may be heard.

Respectfully,  
Matthew J. Graves OBA #12960  
The Law Firm of Matthew J. Graves PC  
Attorney for Respondent & Insurance Carrier  
212 E. 2nd St.  
Edmond, OK 73118  
(405) 608-5050 LPXLP

## License Applications

(MS4141660)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 L & J Management LLC (an Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverages / Caterer Combination License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverages / Caterer Combination establishment with business premises located at 544 W I 240 Service Rd in Oklahoma City, Oklahoma County, Oklahoma, under the business name of La Cocina de Dona Nena 2 Dated this 2nd day of March, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Bianca Lopez-Lares County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Bianca Lopez-Lares to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as Her free act and deed.

Ramon Ramirez

(Seal) Notary Public  
My commission expires September 29, 2026, #22013250 (3-5, 3-12-26)



4845 US Hwy 271 North | Pittsburg, TX 75686

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---

February 24, 2026

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, March 5<sup>th</sup>, 2026, AND Thursday, March 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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**260305** Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

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# USA TODAY CO.



PO Box 631339 Cincinnati, OH 45263-1339

## AFFIDAVIT OF PUBLICATION

\_ Brooke Collins  
Shelley Black  
Not specified  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

03/05/2026, 03/12/2026

Sworn to and subscribed before on 03/12/2026

Legal Clerk

Notary, State of WI, County of Brown

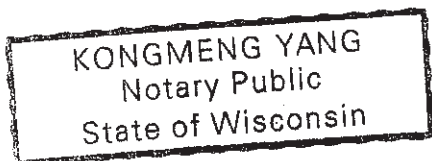
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**260305** Vaping Sensors  
 The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions March 5, 12 2026 LCLM046665

### Govt Bids & Proposals

Bids for Exterior Building Renov, Project No. R2416-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, April 2, 2026. Project information available at: <http://oa.mo.gov/facilities>

Bids for Building Envelope Repairs at Missouri State Highway Patrol Troop D Crime Lab, Project No. R2518-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, April 7, 2026. Project information available at: <http://oa.mo.gov/facilities>

### Public Sale

Storage Facility Auction March 6th, 10 AM Frisco Trail Mini Storage 4175 North Willard Road Springfield, MO 65803 Auctioning units: A28 Amber Adamson C18 Kendall Cook N01 Lesley Day E16 Jessica Parker

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L02 Paul Reed 116 & G2 Elizabeth Smith Directly After 66 Self Storage 6960 West Highway 266 Springfield, MO 65802 Auctioning Unit: E05 Jennifer Brassfield February 26, 27, March 1, 2, 3, 4, 5 2026 LCLM0461914

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\*13lbs. Without the rear wheels, 19 lbs. all in

Jennifer F. us  
 Verified Buyer

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### Public Notices

ABC Mini Storage, 309 N Lullwood Springfield, MO w/dispose of misc contents of units: D03, F17, D36 on 3-18-26

### Public Notices

Notice of Lien Sale Sixty5 Self Storage will be conducting an online auction at [storage treasures.com](http://storage treasures.com). Items will be released for sale. It will be from March 16, 2026 to March 24, 2026. Sale of a unit is subject to cancellation in the event of a settlement between landlord and obligated party. March 12 2026 LCLM0475467

### Public Notice:

Legacy Bank & Trust Company (1500 North Main Street, Mountain Grove, MO) intends to apply to the Federal Reserve Board for permission to establish a branch at 5705 E 71st St Suite 100 Tulsa, OK 74138. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this notice to the Federal Reserve Bank of St. Louis, P.O. Box 442, St. Louis, MO 63166-0442. Comments may also be submitted

### Public Notices

electronically to comments: [applications@stls.frb.org](mailto:applications@stls.frb.org). The comment period will not end before March 27, 2026. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Holly Rieser, Manager, at (314) 444-4713. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period. March 12 2026 LCLM0475533

### Bids & Proposals

Crossland Construction Company is accepting bids for Bissett Elementary School located at 3014 W Calhoun St. Springfield, MO 65802. A complete scope of work and bid package can be obtained through the contacts listed below. Potential subcontractors must meet Crossland Construction's qualification requirements (insurance, safety policies, bonding, etc). Bids are due by April 16th at 1:30pm. Bids shall be turned in at 1458 E Chestnut Expressway, Springfield, MO 65802. If you are interested in bidding this project, please contact Ernie Perkins or Jeff Groven at [bid@crossland.com](mailto:bid@crossland.com). Main office phone is 417-368-3957

### Bids & Proposals

#### INVITATION TO CONTRACTORS

Notice is hereby given that The School District of Springfield, R12, will receive bids until March 26th, 2026, 2:00 p.m. for the following project:

**Kickapoo High School Lightning Protection Upgrades**  
 Kickapoo High School  
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 Springfield, MO 65807

Plan distribution, event information, and complete project details will be available via IONWave Technologies electronic bidding software. Project will be available for public access on IONWave March 5th, 2026, 2:00pm. For software registration and project access, visit [seebids.ionwave.net](http://seebids.ionwave.net)

For questions regarding the project, please post questions into Ionwave through the Questions tool. For general information please contact the Project Coordinator, Jenny Petree, 417-523-0051.



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\*13lbs. Without the rear wheels, 19 lbs. all in

Jennifer F. us  
 Verified Buyer

★★★★★ Lightweight Wheelchair

*It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.*

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February 24, 2026

Kim Ridgeway  
Russell Johns Associates LLC

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Thank you,

Brooke Scott

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March 12, 2026

**Affidavit of Publication**

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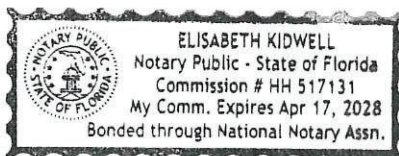
A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP 260301 260302 260303 260304 260305) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on March 5, 2026 and March 12, 2026.

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\_\_\_\_\_  
Anthony Pacipi

On this 12<sup>th</sup> day of March, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



# Iowa State to cut women's gymnastics amid controversy

Athletic director had cited 'unreconcilable differences'

Danielle Lerner, Tommy Birch and Travis Hines  
USA TODAY and The Des Moines Register

Iowa State University is cutting its women's gymnastics program, weeks after abruptly canceling the remainder of the season due to what athletic director Jamie Pollard said were "unreconcilable differences" in the program, the school announced March 3.

Cyclone gymnasts were informed of the decision by ISU associate athletic director Shamaree Brown in a meeting the morning of March 3, two people with direct knowledge of the situation told USA TODAY Sports Network.

Iowa State gymnastics head coach Ashley Miles Greig and her three assistant coaches were told their contracts would not be renewed, the university's news release said. Miles Greig's contract was set to expire after the season on June 30, 2026.

Cyclones gymnasts will be the option to remain at Iowa State to finish their degrees or to transfer to another NCAA school to compete in gymnastics. If they stay at Iowa State, ISU will honor their scholarships, Iowa State's release said its compliance department would work with the NCAA on waivers to help gymnasts receive an additional year of competition.

The announcement ended weeks of speculation about the program's future that began when Iowa State canceled its gymnastics season on Feb. 8. In a statement at the time, Brown said the decision was because the Cyclones did not have enough athletes available to compete. In a letter to the gymnastics team and alumni on Feb. 17, Pollard wrote that the cancellation resulted from "a series of complex internal conflicts between individual teammates, coaching staff members, and parents," language that Iowa State repeated in the news release March 3.

In a video the school released on March 3, Pollard said Iowa State would take the next several months to decide which women's sport would replace gymnastics so that the athletic department remains compliant with Title IX, a federal law that requires NCAA schools to provide proportional participation opportunities to men and women.

"I also want to say, this is not a financial decision. This is a student-athlete experience decision," Pollard said in the video. "Adding another women's sport will probably cost equal or more than what we're already spending on the gymnastics program. This is about student-athlete experience."

Pollard said that Iowa State conducted reviews of its gymnastics program in 2018 and 2023 stemming from unspecified issues. The 2023 review, conducted by an external law firm, led Iowa State to part ways with then-head coach Jay Ronayne. Miles Greig was hired in April 2023.

On March 3, Iowa State denied USA TODAY Sports Network's public records request for the findings of the university's 2018 and 2023 gymnastics probes. In an email denying the request, Ann Leles, a member of Iowa State's office of general counsel, cited portions of state open records law that prevent the disclosure of personal information of students



The Iowa State gymnastics practice facility at Beyer Hall is shown on Feb. 13. The Cyclones' season was canceled on Feb. 8. NIRMALENDU MAJUMDAR/AMES (IOWA) TRIBUNE — USA TODAY NETWORK

or public employees. Leles also said the requested records were not subject to disclosure because they contained confidential attorney privileged documents.

In the video, Pollard said he asked his senior leadership team "to meet with those individuals in our department that work really closely with our gymnastics program and make a recommendation to me about what we should do going forward."

The leadership team recommended the school discontinue the gymnastics program, Pollard said, and use those resources for a different women's sport. Pollard accepted the recommendation, and he spoke with university leaders. "We are all on the same page," he said. "This is the right decision for our athletics program and for our student-athletes."

### Gymnasts, coaches, parents react to decision to end program

Cyclones gymnast Samantha Schneider, a redshirt freshman, wrote in an Instagram post on March 3 that she was heartbroken by the decision and criticized Iowa State's administration for deflecting blame onto the gymnasts. "Terrible that this is the result of the lack of support from Iowa State's Athletic Administration," Schneider wrote. "For the last 5 months, we have come forward as a team regarding (certain) situations and environment concerns and nothing has been done to protect us as athletes on this team. The gymnasts should NOT be blamed or bearing any part of the responsibility for this decision being made."

A former member of this season's coaching staff also mourned the decision in a text message to USA TODAY Sports Network on March 3. The person

requested anonymity for fear of repercussions.

"At the end of the day this is unfair to the athletes and the alumni that have built this program and have continued to ask for better," the coach wrote. "It appears that the department was looking for an easy way out or an easy solution, not realizing they would hurt a lot of people in the process. My only hope is that the athletes can come back stronger than ever."

An Iowa State gymnast's parent, who spoke on the condition of anonymity because her daughter plans to continue gymnastics at another school, said she was angered by Iowa State's treatment of the program.

"To me, it's just another slap in the face," the parent told USA TODAY Sports Network.

Former Iowa State gymnast Shea Mattingly, whose last name was Anderson when she graduated in 2012, said she had been in contact with other former members of the team after the announcement March 3.

"We're all frustrated. We're all angry," Mattingly said. "That (Pollard) video means to us all really mad, honestly. It places all the blame on these student-athletes whereas the administration's accountability in this, they hired these coaches that maybe it seems like they couldn't handle the program."

Mattingly said she and other alumni aren't giving up hope on the future of the program. "I think we're still going to fight," she said. "So we're going to send emails. We're going to call. We're going to do all we can, even though it seems his mind has been made up."

Miles Greig, the head coach, could not be immediately reached for a comment when contacted the morning of March 3

by USA TODAY Sports Network.

### Falls and forfeit preceded season's cancellation

The Iowa State gymnastics team participated in four competitions this season before the athletic department shut down the remainder of the season on Feb. 8. Nick Joos, Iowa State's senior associate athletic director for communications, told USA TODAY Sports Network at the time that the cancellation was due to a "combination of injuries and other health issues."

During what ended up as Iowa State's final meet against Denver on Feb. 1, several Cyclone gymnasts fell off the uneven bars. The Cyclones forfeited their next meet on Feb. 6 against West Virginia, with Miles Greig saying in a statement, "At this time, we do not have enough student-athletes available to safely field a team against West Virginia, and regrettably must cancel this competition."

Two days after that, on Feb. 8, Brown met with gymnasts at Iowa State's on-campus practice gym and informed them that their season would not continue.

Iowa State's annual financial report submitted to the NCAA for fiscal year 2025 showed the gymnastics program generated \$287,392 in total operating revenue with \$1.69 million in expenses, a gap of about \$1.4 million. Iowa State allotted 14 scholarships to gymnastics. Football and men's basketball are the only Iowa State sports in which revenue exceeds spending.

Cyclone gymnastics recruits who had committed to the program for the 2026-27 season can commit to a different school or attend Iowa State and have their scholarships agreements honored.

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<p><b>NOTICES</b></p> <p><b>LEGAL NOTICES</b></p> <p>IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS, HOUSTON DIVISION</p> <p>In re: CARBON HEALTH TECHNOLOGIES, INC., et al. Chapter 11, Case No. 24-09036 (EMK) (Debtor(s) (Administrative))</p> <p><b>NOTICE OF DEADLINES FOR THE FILING OF PROOFS OF CLAIM, INCLUDING REQUESTS FOR PAYMENT PRIORITY TO SECTION 503(b)(9) OF THE BANKRUPTCY CODE</b></p> <p>The Claims Bar Date is April 2, 2026. The Government Claims Bar Date is August 1, 2026</p> <p><b>PLEASE TAKE NOTICE OF THE FOLLOWING:</b></p> <p><b>Deadlines for Filing Proofs of Claim:</b> On February 2, 2026, the United States Bankruptcy Court for the Southern District of Texas (the "Court") entered an order (Order No. 171) (the "Order") establishing certain deadlines for the filing of proofs of claim, including requests for payment under section 503(b)(9) of the Bankruptcy Code (collectively, "Proofs of Claim") in the Chapter 11 case of the following debtor and debtor in possession (collectively, the "Debtor(s)"): <b>Debtor:</b> Carbon Health Technologies, Inc., 26-09036; Carbon Health Alpha Medical Group of California, P.C., 26-09037; Carbon Health Alpha Medical Group of Florida, P.A., 26-09038; Carbon Health Alpha Medical Group of Kansas, P.A., 26-09039; Carbon Health Alpha Medical Group of Louisiana, P.C., 26-09040; Carbon Health Alpha Medical Group of Minnesota, P.C., 26-09041; Carbon Health Alpha Medical Group of Missouri, P.C., 26-09042; Carbon Health Alpha Medical Group of New Jersey, P.A., 26-09043; Carbon Health Alpha Medical Group of New York, P.A., 26-09044; Carbon Health Alpha Medical Group of North Carolina, P.C., 26-09045; Carbon Health Alpha Medical Group of North Dakota, P.C., 26-09046; Carbon Health Alpha Medical Group of Ohio, P.C., 26-09047; Carbon Health Alpha Medical Group of Oklahoma, P.C., 26-09048; Carbon Health Alpha Medical Group of Oregon, P.C., 26-09049; Carbon Health Alpha Medical Group of Pennsylvania, P.C., 26-09050; Carbon Health Alpha Medical Group of Rhode Island, P.C., 26-09051; Carbon Health Alpha Medical Group of South Carolina, P.C., 26-09052; Carbon Health Alpha Medical Group of Tennessee, P.C., 26-09053; Carbon Health Alpha Medical Group of Texas, L.L.C., 26-09054; Carbon Health Alpha Medical Group of Wisconsin, L.L.C., 26-09055; Carbon Health Alpha Medical Group of Wyoming, P.C., 26-09056; Carbon Health Alpha Medical Group of Arizona, P.C., 26-09057; Carbon Health Alpha Medical Group of Colorado, P.C., 26-09058; 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## WINTER PARALYMPICS

## Cultured collective focuses on athlete

Trevor McGee

Special to USA TODAY Sports

MILAN — Would you ever call a WNBA player an NBA player?

For Chuck Aoki, that's the comparison he uses when he is called an Olympian. It's not a flattering title for Paralympians, who already face a coverage deficit. What media coverage Paralympians receive often revolves around disability rather than achievement.

Dani Aravich saw the gap firsthand in the lead-up to the 2024 Paris Paralympic Games, when she worked for the United States Olympic and Paralympic Committee. Aravich, 29, began posting more herself to change the narrative. It's the only way she could make an immediate impact.

That initiative led to the founding of Cultured — a media collective dedicated to telling authentic stories from the Paralympic world. Aravich, alongside Aoki, Brenna Huckaby and Ryan Neiswender, started moving the needle on a platform that could bridge the gap in coverage.

"I realized a long time ago that this didn't exist," Aravich said.

While Milano Cortina will be the first Games for which Cultured is assembled, the initiative is to progressively move the Paralympic needle into its own space, separate from Olympians, but one where coverage mimics the level of elite sport.

"This is just the beginning," said Anna Johannes, the collective's newest member. "It's the tip of our iceberg."

## Holistic view of the Games

Increasing visibility for para athletes is central to Cultured's mission.

"If you don't see yourself represent-



David Eustace of Team USA is challenged by Leopold Reimann of Team Germany during the para ice hockey tournament. DARRIAN TRAYNOR/GETTY IMAGES

ed, how do you know you can do it?" Huckaby said. "We want more disabled people in sports feeling like they belong in a place."

The collective also works to redefine how para athletes are portrayed.

Coverage tends to lead with disability. Headlines celebrate how athletes "overcame despite" their impairments, rather than focusing on how they compete at an elite level while living with those disabilities. Cultured wants the average fan to recognize how harmful the "despite" story is.

"Our goal is to call people out and to make it better, and say, 'This is how you tell the sports stories without putting this sometimes unnecessary sob story disability lens onto it,'" Aravich said.

When Aravich calls out, she also

wants to bring people back in. It's corrective, not reductive — something the collective wants people to realize to join the movement.

Johannes says coverage tends to come from an unintentionally ableist view, and the collective's goal is to inform.

"It's about calling people in and being like, 'This is exactly where you want to be. You are a fan of this, and we're going to help you understand how to be,' right?" Johannes said. "And I think that's where there's been a gap."

But part of that issue stems from access. For many fans, the Paralympics are their first exposure to athletes with disabilities. A Humanities and Social Sciences Communications study found that Japan, Malaysia and the United

Kingdom were the top three countries with the highest number of articles and photographs at the 2020 Tokyo Paralympic Games. A hole remains in the United States' coverage, leaving access limited while coverage fades between Paralympic cycles.

"I want the sports fan who claims they're a sports fan and appreciates good sports to realize they're also a para sports fan," Aravich said. "And for a lot of people, they just don't have that entry point, because it's not very accessible for people to get to experience it."

Cultured is not seeking to replace traditional media, but rather provide a platform to bridge the cycles in coverage. The collective plans to publish content centered around athletes, aside from their disabilities — using the help of freelance writers, retired athletes and content creators.

Aravich also wants it to be a place for fans to learn about para sports — classifications, equipment, accessibility challenges and strategy.

"What I would love to see is that if someone has a question about elite, para sport, they know to come to us," Aravich said. "And if we don't know the answer, we know someone who will know the answer."

Until para sports are fully integrated, platforms like Cultured are necessary to ensure athletes receive coverage as elite competitors. And if that storytelling becomes standard practice across sports media?

"Then we're doing our jobs, right?" Aravich said.

Trevor McGee is a reporter for the Paralympics Project, a partnership between USA Today Network and the College of Communication and Information at the University of Tennessee-Knoxville.

## Behind Paralympics 'incredible' 50-year growth

Trevor McGee

Special to USA TODAY Sports

MILAN — The Summer Paralympic Games began in 1960, but it took another 16 years before winter sports got their due.

Örnsköldsvik, Sweden, hosted the first Winter Paralympics in 1976. It featured two sports — para Alpine skiing and para cross-country skiing — bringing together 198 athletes from 16 countries. Fifty years later, the Winter Paralympics is celebrating that milestone in Italy, where 665 athletes will compete in 79 events across six sports.

Team USA sent one delegate, Bill Hovanic, to the inaugural Winter Games in 1976. Growth has accelerated in the decades that followed, from an improbable sled hockey gold medal run in 2002 to a 2018 first-place finish for the first time in snowboarding, all of which contributed to the domestic evolution of para sports.

The U.S. took home six medals in 1980, 48 medals total of leader Norway. The U.S. has since won the Paralympic medal count twice — 1992 Albertville and 2018 Pyeongchang.

"We are shifting the narrative around para sport," snowboarder Brenna Huckaby (a native of Baton Rouge, Louisiana) said. "It's just how we get more people excited and engaged? And I mean, the fact that it's been around for 50 years, why wouldn't it continue? We're just growing."

For athletes entering the Paralympic pipeline today, the anniversary also highlights the legacy built by generations of competitors who helped expand opportunities in para sports.

Nineteen-year-old para Alpine skier Audrey Crowley (Eagle, Colorado) will be competing in her first Games, but she's following in the footsteps of the 254-medal Team USA history before



Brenna Huckaby of Team United States rides during a training session March 6 ahead of the Milan Cortina Winter Paralympics. LINNEA RHEBORG/GETTY IMAGES FOR IPC

her. Crowley is joined on Team USA by 42-year-old Laurie Stephens, competing in her sixth Games. She'll also be alongside Jasmin Bambur, who is in his fifth, and Andrew Kurka, who is in his third but has qualified for four Paralympics.

The para Alpine skiing team alone has 13 athletes who have competed in previous Games. "I think that's a really cool thing about the Paralympics, the history and the history of the athletes," Crowley said. "It's pretty special that it's the 50th, but also just getting to be with my teammates who have had three-plus Games, and the longevity of para athletes is also super cool."

The Games have grown significantly over five decades, welcoming a record 56 National Paralympic Committees and a 160 female competitors, while

para Alpine skiing, para biathlon, para snowboard and wheelchair curling all will have a record number of NPCs participating.

Despite the growth in participation and elite-level competition, athletes say visibility remains one of the biggest challenges facing Paralympic sports.

When a young Noah Elliott (St. Charles, Missouri) sat in a hospital bed in 2014, his nurse walked in and flipped the television on. It exposed him to the 2014 Sochi Winter Paralympics, his first time learning about the Games.

"If that wouldn't have happened, I would not be the No. 1 snowboarder in the world right now," Elliott said. "So that's truly changed my life."

Media coverage has improved, though. The Beijing 2022 Paralympic Winter Games garnered a record TV viewership of 2.1 billion around the

world. Those numbers cleared 2.02 billion viewers from Pyeongchang 2018.

Steve Emt (DeForest, Wisconsin), who first competed in Pyeongchang, said coverage surrounding the Games was limited during his first appearance. He's seen the improvements firsthand as a competitor. "The media coverage alone, leading up to the Games, while we were there, was nil," Emt said. "Was nothing. Maybe five hours of coverage back home here to watch us. Beijing was through the roof. It was incredible."

That four-year improvement leaves Emt optimistic for 2026.

Organizations such as the U.S. Olympic and Paralympic Committee have helped elevate the profile of Paralympic athletes. Emt said increased medal compensation and greater media attention have helped bring more visibility to the competitors.

"We're on the same playing level now as the able-bodied athletes, and that has not always been the case," Emt said.

As the Winter Paralympics celebrate 50 years, athletes say the continued growth of the movement will depend on expanding access and exposure for Para sports.

NBCUniversal's TV deal for the 2026 Milano Cortina Paralympics is reflective of that change, accounting for an extensive programming plan with more than 80 hours of coverage across NBC, USA Network and CNBC in the U.S.

For the athletes, though, the focus remains on what will bring more attention to their sport.

"We just need more media," Elliott said.

Trevor McGee is a reporter for the Paralympics Project, a partnership between USA Today Network and the College of Communication and Information at the University of Tennessee-Knoxville.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

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NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p><b>Public Promise Procurement MASTER AGREEMENT FOR ONLINE MARKETPLACE AND FIXED-PRICE CATALOGS</b></p> <p>Issue date: March 11, 2024</p> <p>Proposals due: April 15, 2024 @ 12:00 PM EST</p> <p>Request for Proposal: RFP/PCO-2024-0004</p> <p>Pre-proposal Conference: 1:00 PM EST on March 18, 2024</p> <p>Douglas County, NE (the "Lead Public Agency"), on behalf of Public Promise Procurement, the members of the Advisory Council and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement, is soliciting proposals to enter into a Master Agreement for Online Marketplace and Fixed-price Catalogs. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's general conditions &amp; instructions to bidders. Proposals are due no later than 12:00 PM EST on April 15, 2024. Additional information can be found at <a href="https://douglascountypurchasing.innovate.net/Login.aspx">https://douglascountypurchasing.innovate.net/Login.aspx</a></p>	<p><b>NOTICES</b></p> <p><b>PUBLIC NOTICE</b></p> <p>The Interlocal Purchasing System (IIPS) has posted procurement solicitations at <a href="http://www.iips-usa.com">www.iips-usa.com</a> for the following categories:</p> <ul style="list-style-type: none"> <li>260301 Furniture, Furnishings, and Services</li> <li>260302 Data Center Hosting, Sales, and Service</li> <li>260303 Photography</li> <li>260304 Waste Management, Recycling, and Sustainability Solutions</li> <li>260305 Vaping Sensors</li> </ul> <p>The proposal is due and will be opened on April 17, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.</p>

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
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February 24, 2026

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, March 6<sup>th</sup>, 2026, AND Friday, March 13<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260301** Furniture, Furnishings, and Services

**260302** Data Center Hosting, Sales, and Service

**260303** Photography

**260304** Waste Management, Recycling, and Sustainability Solutions

**260305** Vaping Sensors

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



will include the same components and scope as the original RFQ. Please contact Trisha Schultz at [EarlyBird@getstheworm.org](mailto:EarlyBird@getstheworm.org) if you have any questions.

Published Mar. 6, 2026. 4141954



**CITY OF  
Vancouver  
WASHINGTON**

**ARCHITECTURAL AND  
ENGINEERING SERVICES FOR  
THE RELOCATION OF FIRE  
STATIONS 3 AND 6**

**Qualifications Due 3:00 pm,  
April 8, 2026  
REQUEST FOR  
QUALIFICATIONS  
RFQ# 21-26**

Notice is hereby given that the City of Vancouver, Washington, will receive sealed responses up to the hour of 3:00 p.m., Pacific Local Time, April 8, 2026, for the following:

The City of Vancouver is seeking statements of qualifications from qualified firms/individuals for consulting services to provide Architectural and Engineering Design Services for the relocation of Fire Stations 3 and 6.

**A NON-MANDATORY Pre-Submittal Meeting will take place on Wednesday, March 18, 2026 at 2:00 PM.** This meeting with be hybrid, participants can choose to participate in person or virtually. The in person meeting will be at City Hall, 415 W 6th Street, Vancouver WA 98660. To attend virtually the Microsoft Teams information can be found online. Attendance is not a pre-requisite for submitting a proposal. Comments by City Staff will be limited to a review of the project.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFQ documents may be obtained from the City of Vancouver Procurement Services website at: <https://cityofvancouver.bonfire-hub.com>. These are available for viewing, downloading and printing on your own equipment, free of charge.

Published Mar. 6, 2026. 4141913

**THE CONFEDERATED  
TRIBES OF GRAND RONDE  
ARCHITECTURAL &  
ENGINEERING SERVICES  
GRAND RONDE SHAWASH-ILI?I  
SKUL (SIS) EXPANSION AND  
RENOVATION PROJECT**

**Proposal due 2:00pm,  
April 2, 2026**

**REQUEST FOR PROPOSALS**  
THE CONFEDERATED TRIBES OF GRAND RONDE, Shawash-ili?i Skul (SIS) EXPANSION AND RENOVATION PROJECT. Through this Request for Proposals ("RFP"), the Confederated Tribes of Grand Ronde ("CTGR"), seek competitive proposals from qualified and experienced individuals or firms (hereafter, "Proposer") for the provision of Architectural & Engineering services for CTGR's Shawash-ili?i Skul (SIS) School ("Project"). Sealed bids must be received by Ryan Webb, Project Manager, Confederated Tribes of Grand Ronde, 9615 Grand Ronde Road, Grand Ronde, OR 97347, by or before 2:00pm local time, Thursday April 2, 2026. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) by 2:00pm, prevailing local time, March 27, 2026.

Electronic copy of the RFP is available by emailing Ryan Webb at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) or calling 503-879-2404.

Respondents shall provide a written proposal by 2:00 pm on Thursday, April 2, 2026, to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the RFP. Published Mar. 6, 11, 13, 18, 20, 25 & 27, 2026.

4141948

**THE CONFEDERATED  
TRIBES OF THE WARM  
SPRINGS RESERVATION  
OF OREGON**

**is accepting  
Request For Bids  
For:**

**2026 STAND EXAMS  
BID #B9751-V22-4366**

**Submittals due by 4:00 PM,  
April 2, 2026**

The Department of Natural Resources Branch of the Confederated Tribes through its Forestry Department is seeking bids from qualified and experienced firms to perform Stand Exams on 2670 plots on 333 acres. The anticipated contract period starts April 6, 2026, and ends on June 30, 2027.

Bidder must have a minimum of three (3) years of documented experience in timber inventory.

The project is federal funds and is subject to all applicable rules and regulations as well as being subject to Indian Preference requirements/participation. Bonds are not required but there are holdback requirements per invoice of 20%.

March 20, 2026, is the last day bid packets for this project will be made available.

The solicitation contains 1bid item and will be awarded to the most responsive and responsible bidder. Total project estimated price range is from \$100,000 and \$250,000.

For further information or to request a proposal packet contact Elizabeth A. Chase, Purchasing/Contracting Manager at 541-553-3254 or e-mail [libby.chase@wstribes.org](mailto:libby.chase@wstribes.org) Published Mar. 6 & 13, 2026.

4141917

**INTERLOCAL**

**PURCHASING SYSTEM  
MULTIPLE SOLICITATIONS  
Proposals due April 17, 2026,  
at 3:00 pm**

**REQUEST FOR PROPOSALS**  
Please print the following LEGAL NOTICE: Friday, March 6th, 2026, AND Friday, March 13th, 2026

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260301 Furniture, Furnishings, and Services**

**260302 Data Center Hosting, Sales, and Service**

**260303 Photography**

**260304 Waste Management, Recycling, and Sustainability Solutions**

**260305 Vaping Sensors**

The proposal is due and will be opened on **April 17, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Published Mar. 6 & 13, 2026.

4140615

**TUALATIN VALLEY FIRE &  
RESCUE**

**LEGISLATIVE LOBBYING  
SERVICES**

**RFP Posting Date:  
January 5, 2026**

**Proposals due by  
March 20, 2026, @ 4:00 PM PT  
REQUEST FOR PROPOSALS  
OREGONBUYS RFP NO.  
S-R34142-00015663**

Tualatin Valley Fire & Rescue (TVF&R or District) invites qualified firms to submit proposals for Legislative Lobbying Services to advance our strategic priorities and strengthen advocacy efforts. The selected consultant will complement existing lobbying resources and help navigate Oregon's complex legislative environment. Primary Contact, Trisha Schultz, can be reached at [Trisha.Schultz@tvfr.com](mailto:Trisha.Schultz@tvfr.com) For complete RFP, please review OregonBuys Solicitation # RFP No. UPDATE HERE <https://oregonbuys.gov/bs/>

Published Mar. 6, 2026. 4141947

**TOWN OF DELIGHT  
END-TO-END DIGITAL  
DOCUMENT LIFECYCLE  
MODERNIZATION,  
INTELLIGENT INDEXING, AND  
WORKFLOW AUTOMATION  
SOLUTIONS**

**Bids due April 07, 2026,  
3:00 PM CST.  
INVITATION TO BID**

The Town of Delight is soliciting competitive bids for 26COR-072 End-to-End Digital Document Lifecycle Modernization, Intelligent Indexing, and Workflow Automation Solutions. Interested suppliers must submit a proposal in accordance with solicitation documents posted at [www.coretrustpg.com/public-sector/solicitations](http://www.coretrustpg.com/public-sector/solicitations). Responses must be received by April 07, 2026, 3:00 PM CST.

Published Mar. 6, 2026. 4140283

**END OF FIRST TIME  
PUBLISHED**

**CONSTRUCTION**

**BEND-LA PINE SCHOOLS  
LA PINE ELEMENTARY SCHOOL  
FANS**

**Bids Due: March 31, 2026 at  
2:00PM**

**INVITATION TO BID**

Sealed bids will be received by Daniel Bogaert, Project Manager, Administrative School District #1 - Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Front Office, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date will not be considered.

The scope of work for this bid includes, but is not limited to the following: Contractor furnish and contractor install fans throughout La Pine Elementary School.

A MANDATORY pre-bid meeting will be held on March 18, 2026 at 9:00AM prevailing local time at the project location.

Bidding documents are those prepared by Bend La Pine School District, 541-355-1170. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: [www.coba.org](http://www.coba.org). Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg. and on BLPS Contracting Webpage: <https://www.bend.k12.or.us/district/organization/contracting>.

This project is a PREVAILING WAGE project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148."

Published Mar. 4 & 6, 2026.

4141098

**BEND-LA PINE SCHOOLS  
THREE RIVERS SCHOOL  
Bids Due: April 02, 2026  
at 2:00PM**

**INVITATION TO BID**

Sealed bids will be received by Daniel Bogaert, Project Manager, Administrative School District #1 - Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Front Office, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date will not be considered.

The scope of work for this bid includes, but is not limited to the following: Contractor furnish and contractor install fans throughout Three Rivers School.

A MANDATORY pre-bid meeting will be held on March 19, 2026 at 9:00AM prevailing local time at the project location.

Bidding documents are those prepared by Bend La Pine School District, 541-355-1170. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: [www.coba.org](http://www.coba.org). Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg. and on BLPS Contracting Webpage: <https://www.bend.k12.or.us/district/organization/contracting>.

This project is a PREVAILING WAGE project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148."

Published Mar. 4 & 6, 2026.

4141095

**CITY OF COOS BAY  
BOARDWALK RAILING PROJECT  
Bids Due 5:00 pm, March 26, 2026  
ADVERTISEMENT FOR BIDS**

Sealed Bids for the **City of Coos Bay - Boardwalk Railing Project** will be received via mail or hand delivery means by Greg Hamblet, Operations Administrator, by 5:00 PM local time on **March 26, 2026** at which time the Bids received will be publicly opened at City Hall. No bids will be accepted after this time.

The Project is for construction of the removal of approximately 945 linear feet of existing decorative fencing of the west side of the concrete path that runs parallel to Bayshore Drive, adjacent to the boardwalk. Fabricate and replace the decorative fencing with a stainless-steel handrail. The extent of excavation anticipated is the placement and installation of the handrail's base of the Remove and Replace Boardwalk Railing Project.

The Issuing Office for the Bidding Documents is: **CITY OF COOS BAY** Bidding Documents may be viewed at [www.coosbayor.gov](http://www.coosbayor.gov). To be considered, all contractors must comply with the requirements as outlined in the RFQ.

All pre-Bid questions and responses will be received and responded via email via [ghamblet@coosbayor.gov](mailto:ghamblet@coosbayor.gov)

A non-mandatory pre-bid conference will be held at 10:00 AM local time **March 17, 2026** at City Hall Conference Room, City of Coos Bay, 500 Central Ave. Coos Bay, OR 97420.

Bidder must qualify with owner as specified in the **Request for Quote**. This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates.

This project is being fully funded by **City of Coos Bay Urban Renewal Agency**.

Owner reserves the right to reject any and all bids, and to waive any technicalities or informalities in connection with the bids. No Bidder may withdraw their bid until thirty (30) days after the bid opening.

By order of: **City of Coos Bay  
Greg Hamblet  
Operations Administrator**

Published Mar. 4 & 6, 2026.

4141049

**CITY OF PHILOMATH  
PHILOMATH WATER TREATMENT  
PLANT IMPROVEMENTS  
Bids Due 2:00 pm, March 31, 2026  
INVITATION TO BID**

Sealed bids for the **Philomath Water Treatment Plant Improvements** will be received on behalf of the **City of Philomath** by Peter Blummanthal, P.E. Project Manager, of Westech Engineering, Inc. at 3841 Fairview Industrial Drive SE, Suite 100, Salem, Oregon 97302-1192, until the bid closing time of 2:00 p.m. local time on **Tuesday March 31, 2026**. Bids will be publicly opened (at the above address) and the applicable information read aloud immediately after the bid closing time. While bid totals and apparent low bidders will be available, the formal written bid tabulations will not be finalized until after the submittal deadline for the "First-Tier Subcontractor Disclosure Form". Bids shall be shall be submitted in a sealed envelope clearly marked "Bid for the **Philomath Water Treatment Plant Improvements**", showing the date and time of the public bid closing, as well as the Bidder's name, and shall be delivered to the location specified above, by or before the above bid closing time.

Published Mar. 4 & 6, 2026.

By no later than 4:00 p.m. local time on **Tuesday March 31, 2026** (2 working hours after the bid closing), each bidder shall deliver to the Project Manager, at Westech Engineering, Inc., at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked "Disclosure Form for Philomath Water Treatment Plant Improvements" showing the date and time of the disclosure submittal deadline, as well as the Bidder's name.

The Project consists of a new river intake screen and raw water piping, a new raw water pump station building, improvements to an existing on-site groundwater well, a new 2.0 mgd membrane treatment facility housed in a metal building, new backwash basins, a new high service pump station building and associated site-work, piping, pumps, and electrical improvements. The membrane filtration equipment and auxiliary power generator for this project has been pre-purchased by the Owner.

A mandatory pre-bid meeting and site inspection walk-through for prospective bidders will be held at the project site (400 S. 9th Street, Philomath, Oregon), beginning at 10 am local time on Tuesday March 10th, 2026. This will be the only opportunity for prospective bidders to observe the project site conditions before bid closing.

This contract is for a Public Works project, subject to ORS 279C.800 to 279C.870 (state prevailing wages) and/or the Davis-Bacon Act (40USC 3141 to 3148) (federal prevailing wages) as applicable, and subject to all applicable BOLI regulations and requirements. No prequalification will be required for this contract. This project was funded by a grant through the American Rescue Plan Act (ARPA) as administered by Business Oregon and in partnership with Local and/or Private Funds.

Hard copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at the following locations, but only during periods and hours when the offices noted are open to the public:

1. City of Philomath, Public Works Department, 1515 Willow Lane, Philomath, OR 97370
2. Westech Engineering Inc., 3841 Fairview Industrial Dr. SE, Suite 100, Salem, OR 97302

Paper sets of the bid documents will not be available for purchase from Westech Engineering for bidding purposes.

Complete digital (pdf) copies of Bid Documents (including drawings) are available at <http://www.westech-eng.com> (under the Currently Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of \$25 by inputting QuestCDN eBidDoc Number listed on the project information sheet available through the website link above. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained at [QuestCDN.com](mailto:QuestCDN.com), at 952-233-1632, or via email at [info@questcdn.com](mailto:info@questcdn.com).

Dated March 4, 2026.  
Published Mar. 4 & 6, 2026.

4141096

**DESCHUTES COUNTY  
FACILITIES DEPARTMENT  
GRAY COURTHOUSE  
IMPROVEMENTS**

**Bids Due 2:00 pm, April 7, 2026  
INVITATION TO BID**

Sealed bids for the above-entitled project will be received by the Deschutes County Facilities Department, 14 NW Kearney Avenue, Bend, OR 97703, until but not after, **2:00 p.m. on April 7, 2026**, at which time and place all bids for the above-entitled project will be publicly opened and read aloud. The purpose of this Invitation to Bid is to select one general contractor for construction of improvements at the Gray Courthouse building located at 1164 NW Bond Street in Bend, Oregon. Proj-

**DOUGLAS COUNTY  
PUBLIC PROMISE  
PROCUREMENT MASTER  
AGREEMENT FOR ONLINE  
MARKETPLACE AND  
FIXED-PRICE CATALOGS**  
Proposals due: April 15, 2026  
@ 12:00 PM EST

**Pre-proposal Conference:**  
1:00 PM EST on March 18, 2026  
**REQUEST FOR PROPOSAL**  
RFP#CO-2026-0006

**ISSUE DATE: MARCH 11, 2026**  
Douglas County, NE (the "Lead Public Agency"), on behalf of Public Promise Procurement, the members of the Advisory Council and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement, is soliciting proposals to enter into a Master Agreement for Online Marketplace and Fixed-price Catalogs. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's general conditions & instructions to bidders. Proposals are due no later than 12:00 PM EST on April 15, 2026. Additional information can be found at <https://douglascountyprocurement.wave.net/login.aspx>  
Published Mar. 11, 13, 16, 18, 20, 23 & 25, 2026.

4143130

**INTERLOCAL  
PURCHASING SYSTEM  
MULTIPLE SOLICITATIONS**  
Proposals due April 17, 2026,  
at 3:00 pm

**REQUEST FOR PROPOSALS**  
Please print the following LEGAL NOTICE: Friday, March 6th, 2026, AND Friday, March 13th, 2026

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260301 Furniture, Furnishings, and Services
- 260302 Data Center Hosting, Sales, and Service
- 260303 Photography
- 260304 Waste Management, Recycling, and Sustainability Solutions
- 260305 Vaping Sensors

The proposal is due and will be opened on April 17, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Mar. 6 &amp; 13, 2026.

4140615

**THE CONFEDERATED  
TRIBES OF GRAND RONDE  
ARCHITECTURAL &  
ENGINEERING SERVICES  
GRAND RONDE SHAWASH-ILI?I  
SKUL (SIS) EXPANSION AND  
RENOVATION PROJECT**  
Proposal due 2:00pm,  
April 2, 2026

**REQUEST FOR PROPOSALS**  
THE CONFEDERATED TRIBES OF GRAND RONDE, Shawash-ili?i Skul (SIS) EXPANSION AND RENOVATION PROJECT. Through this Request for Proposals ("RFP"), the

Confederated Tribes of Grand Ronde ("CTGR"), seek competitive proposals from qualified and experienced individuals or firms (hereafter, "Proposer") for the provision of Architectural & Engineering services for CTGR's Shawash-ili?i Skul (SIS) School ("Project"). Sealed bids must be received by Ryan Webb, Project Manager, Confederated Tribes of Grand Ronde, 9615 Grand Ronde Road, Grand Ronde, OR 97347, by or before 2:00pm local time, Thursday April 2, 2026. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) by 2:00pm, prevailing local time, March 27, 2026.

Electronic copy of the RFP is available by emailing Ryan Webb at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) or calling 503-879-2404.

Respondents shall provide a written proposal by 2:00 pm on Thursday, April 2, 2026, to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the RFP.

Published Mar. 6, 11, 13, 18, 20, 25 &amp; 27, 2026.

4141948

**THE CONFEDERATED  
TRIBES OF THE WARM  
SPRINGS RESERVATION  
OF OREGON**  
is accepting  
Request For Bids

For:  
**2026 STAND EXAMS  
BID #B9751-V22-4366**  
Submittals due by 4:00 PM,  
April 2, 2026

The Department of Natural Resources Branch of the Confederated Tribes through its Forestry Department is seeking bids from qualified and experienced firms to perform Stand Exams on 2670 plots on 333 acres. The anticipated contract period starts April 6, 2026, and ends on June 30, 2027.

Bidder must have a minimum of three (3) years of documented experience in timber inventory.

The project is federal funds and is subject to all applicable rules and regulations as well as being subject to Indian Preference requirements/participation. Bonds are not required but there are holdback requirements per invoice of 20%.

March 20, 2026, is the last day bid packets for this project will be made available.

The solicitation contains 1bid item and will be awarded to the most responsive and responsible bidder. Total project estimated price range is from \$100,000 and \$250,000.

For further information or to request a proposal packet contact Elizabeth A. Chase, Purchasing/Contracting Manager at 541-553-3254 or e-mail [libby.chase@wstribes.org](mailto:libby.chase@wstribes.org)  
Published Mar. 6 & 13, 2026.

4141917

Wilmington Savings Fund Society, FSB, not in its individual capacity by solely as Owner Trustee of SG Alternative Title Trust 2025-NPL2 pursuant to assignment of deed of trust recorded on 09/02/2025 as Inst No. 2025-039000 in the records of Washington, Oregon. The beneficiary has elected and directed successor trustee to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes: the default for which the foreclosure is made is the grantor's failure to: Make the monthly payments commencing with the payment due on 12/01/2024 and continuing each month until this trust deed is reinstated or goes to trustee's sale; plus a late charge on each installment not paid within fifteen days following the payment due date; trustee's fees and other costs and expenses associated with this foreclosure and any further breach of any term or condition contained in subject note and deed of trust. 1.By the reason of said default the beneficiary has declared all obligations secured by said deed of trust immediately due and payable, said sums being the following, to wit: Principal balance in the amount of: \$564,000.00; 2.Interest through 12/31/2025 in the amount of: \$77,315.00 3.Interest through 12/31/2025 in the amount of: \$77,315.00 4.Default Rate Interest Due in the amount of: \$33,250.00 4. MIP/PMI Advances in the amount of: \$0.00 5. Recoverable balance in the amount of: \$3,626.67 6. Late Charges in the amount of: \$5,522.50 7.Escrow Advances in the amount of: \$0.00 8. Together with the interest thereon at the rate 18.00% per annum until paid; plus all accrued late charges thereon; and all trustee's fees, foreclosure costs and any sums advanced by the beneficiary pursuant to the terms of said deed of trust. The principal sum of \$564,000.00 together with the interest thereon at the rate 11.75% per annum from 11/01/2024 until paid; plus all accrued late charges thereon; and all trustee's fees, foreclosure costs and any sums advanced by the beneficiary pursuant to the terms of said deed of trust. Whereof, notice hereby is given that the undersigned trustee will on 04/24/2026 at the hour of 11:00 AM, Standard of Time, as established by Section 187.110, Oregon Revised Statutes, at the front entrance, on the steps of the Courthouse, 2nd Avenue entrance of the Courthouse, 145 N.E. 2nd, Hillsboro, OR 97124, County of Washington, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured (and the costs and expenses of sale, including a reasonable charge by the trustee). Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes: has the right to have the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to five days before the date last set for the sale. In construing this, the masculine gender includes the feminine and the successor in interest to the grantor as well as any other person owing obligation, the performance of which is secured by said trust deed; the words "trustee" and "beneficiary" include their respective successors in interest, if any. Pursuant to Oregon Law, this sale will not be deemed final until the Trustee's deed has been issued by Prime Recon LLC. If any irregularities are discovered within 10 days of the date of this sale, the trustee will rescind the sale, return the buyer's money and take further action as necessary. If the sale is set aside for any reason, including if the trustee is unable to convey title, the

Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. Also, please be advised that pursuant to the terms stated on the Deed of Trust and Note, the beneficiary is allowed to conduct property inspections while there is a default. This shall serve as notice that the beneficiary shall be conducting property inspections on the referenced property. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. NOTICE TO RESIDENTIAL TENANTS The property in which you are living is in foreclosure. A foreclosure sale is scheduled for 04/24/2026 (date). The date of this sale may be postponed. Unless the lender that is foreclosing on this property is paid before the sale date, the foreclosure will go through and someone new will own this property. After the sale, the new owner is required to provide you with contact information and notice that the sale took place. The following information applies to you only if you are a bona fide tenant occupying and renting this property as a residential dwelling under a legitimate rental agreement. The information does not apply to you if you own this property or if you are not a bona fide residential tenant. If the foreclosure sale goes through, the new owner will have the right to require you to move out. Before the new owner can require you to move, the new owner must provide you with written notice that specifies the date by which you must move out. If you do not leave before the move-out date, the new owner can have the sheriff remove you from the property after a court hearing. You will receive notice of the court hearing. PROTECTION FROM EVICTION IF YOU ARE A BONA FIDE TENANT OCCUPYING AND RENTING THIS PROPERTY AS A RESIDENTIAL DWELLING, YOU HAVE THE RIGHT TO CONTINUE LIVING IN THIS PROPERTY AFTER THE FORECLOSURE SALE FOR: 60 DAYS FROM THE DATE YOU ARE GIVEN A WRITTEN TERMINATION NOTICE, IF YOU HAVE A FIXED TERM LEASE; OR AT LEAST 30 DAYS FROM THE DATE YOU ARE GIVEN A WRITTEN TERMINATION NOTICE, IF YOU HAVE A MONTH-TO-MONTH OR WEEK-TO-WEEK RENTAL AGREEMENT. If the new owner wants to move in and use this property as a primary residence, the new owner can give you written notice and require you to move out after 30 days, even though you have a fixed term lease with more than 30 days left. You must be provided with at least 30 days' written notice after the foreclosure sale before you can be required to move. A bona fide tenant is a residential tenant who is not the borrower (property owner) or a child, spouse or parent of the borrower, and whose rental agreement: Is the result of an arm's-length transaction; Requires the payment of rent that is not substantially less than fair market rent for the property, unless the rent is reduced or subsidized due to a federal, state or local subsidy; and Was entered into prior to the date of the foreclosure sale. ABOUT YOUR TENANCY BETWEEN NOW AND THE FORECLOSURE SALE: RENT YOU SHOULD CONTINUE TO PAY RENT TO YOUR LANDLORD UNTIL THE PROPERTY IS SOLD OR UNTIL A COURT TELLS YOU OTHERWISE. IF YOU DO NOT PAY RENT, YOU CAN BE EVICTED. BE SURE TO KEEP PROOF OF ANY PAYMENTS YOU MAKE. SECURITY DEPOSIT You may apply your security deposit and any rent you paid in advance against the current rent you owe your landlord as provided in ORS 90.367. To do this, you must notify your landlord in writing that you want to subtract the amount of your security deposit or prepaid rent from

your rent payment. You may do this only for the rent you owe your current landlord. If you do this, you must do so before the foreclosure sale. The business or individual who buys this property at the foreclosure sale is not responsible to you for any deposit or prepaid rent you paid to your landlord. ABOUT YOUR TENANCY AFTER THE FORECLOSURE SALE The new owner that buys this property at the foreclosure sale may be willing to allow you to stay as a tenant instead of requiring you to move out after 30 or 60 days. After the sale, you should receive a written notice informing you that the sale took place and giving you the new owner's name and contact information. You should contact the new owner if you would like to stay. If the new owner accepts rent from you, signs a new residential rental agreement with you or does not notify you in writing within 30 days after the date of the foreclosure sale that you must move out, the new owner becomes your new landlord and must maintain the property. Otherwise: You do not own rent. The new owner is not your landlord and is not responsible for maintaining the property on your behalf; and You must move out by the date the new owner specifies in a notice to you. The new owner may offer to pay your moving expenses and any other costs or amounts you and the new owner agree on in exchange for your agreement to leave the premises in less than 30 or 60 days. You should speak with a lawyer to fully understand your rights before making any decisions regarding your tenancy. IT IS UNLAWFUL FOR ANY PERSON TO TRY TO FORCE YOU TO LEAVE YOUR DWELLING UNIT WITHOUT FIRST GIVING YOU WRITTEN NOTICE AND GOING TO COURT TO EVICT YOU. FOR MORE INFORMATION ABOUT YOUR RIGHTS, YOU SHOULD CONSULT A LAWYER. If you believe you need legal assistance, contact the Oregon State Bar and ask for the lawyer referral service. Contact information for the Oregon State Bar is included with this notice. If you do not have enough money to pay a lawyer and are otherwise eligible, you may be able to receive legal assistance for free. Information about whom to contact for free legal assistance is included with this notice. OREGON STATE BAR, 16037 S.W. Upper Boones Ferry Road, Tigard Oregon 97224, Phone (503) 620-0222, Toll-free 1-800-452-8260 Website: <http://www.oregon-lawhelp.org> The Fair Debt Collection Practices Act requires that we state the following: this is an attempt to collect, and any information obtained will be used for that purpose. If a discharge has been obtained by any party through bankruptcy proceedings: This shall not be construed to be an attempt to collect the outstanding indebtedness or hold you personally liable for the debt. This letter is intended to exercise the note holders right's against the real property only, NOTICE TO VETERANS If the recipient of this notice is a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a service officer appointed for the county in which you live and contact information for a community action agency that serves the area where you live may be obtained by calling a 2-1-1 information service. Dated: 12/29/2025 Prime Recon LLC By: Carmen Robinson, Authorized Signer Prime Recon LLC 27368 Via Industria, Ste 201 Temecula, CA 92590 Phone number for the Trustee: (888) 725-4142 A-4862040 03/13/2026, 03/20/2026, 03/27/2026, 04/03/2026 Published Mar. 13, 20, 27 & Apr. 3, 2026.

4143325

**PROBATE**

**IN THE CIRCUIT COURT OF  
THE STATE OF OREGON  
FOR THE COUNTY OF  
CLACKAMAS  
PROBATE DEPARTMENT**  
Case No. 26PB02040  
**NOTICE TO INTERESTED  
PERSONS**

In the Matter of the Estate of Gary R. McNeese, Deceased.  
Notice is hereby given that John

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**FIRST TIME PUBLISHED**

**TRUSTEE SALES**

**TRUSTEE'S NOTICE OF  
SALE**

APN: R7922 Reference is made to that certain deed made by 8287 Holdings LLC, an Oregon limited liability company as Grantor to Old Republic Title Company of Oregon, as Trustee, in favor of CV3 Financial Services, LLC as Beneficiary, dated 11/15/2023, recorded 11/16/2023, in the official records of Washington County, Oregon as Instrument No. 2023-047813 in Book xx, Page xx covering the following described real property situated in said County and State, to wit: A portion of Lot 3, Block

4, WEST HAVEN, in the County of Washington and State of Oregon described as follows: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF AT A POINT ON THE NORTH LINE OF SPRING CREST DRIVE; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, 112 FEET TO A POINT; THENCE NORTHERLY AND PARALLEL TO THE EASTERLY LINE OF SAID LOT 3, TO A POINT OF 112 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3, 112 FEET TO THE PLACE OF BEGINNING. Commonly known as: 9637 SW Spring Crest Drive, Portland, OR 97225 The current beneficiary is



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### Furniture, Furnishings, and Services

Modify (solicitation-create?identification=260301)

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**Solicitation ID:** 260301

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 4/17/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 3/5/2026

**Last Modified:** 2/23/2026 11:46 am

**Class/Item Code:**

41000-Furniture: Health Care, Hospital And/Or Doctor'S Office; 42000-FURNITURE: CAFETERIA, CHAPEL, COURTROOM, DORMITORY, HOUSEHOLD, LIBRARY, LOUNGE, SCHOOL; 42500-Furniture: Office;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17,

District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25  
View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes Correspondence Followers

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**Other State Sites**

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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### Data Center Hosting, Sales, and Service

Modify (<solicitation-create?identification=260302>)

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**Solicitation ID:** 260302

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 4/17/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 3/5/2026

**Last Modified:** 2/23/2026 11:51 am

**Class/Item Code:**

20400-Computer Hardware And Peripherals For Microcomputers; 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed); 92000-Data Processing, Computer, Programming, And Software Services; 98400-Rental Or Lease Services Of Computers, Data Processing, And Word Processing Equipment;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8,

District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25  
View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

### Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

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Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

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Texas Secretary of State (<https://www.sos.state.tx.us/>)

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### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

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### Photography

**Solicitation ID:** 260303

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 4/17/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 3/5/2026

**Last Modified:** 2/23/2026 11:59 am

**Class/Item Code:**

65500-Photographic Equipment, Film, And Supplies (Not Graphic Arts, Microfilm, And X-Ray); 91572-Photography (Not Including Aerial Photography);

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments

Internal Notes

Correspondence

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[Search from the Texas State Library \(https://www.tsl.texas.gov/trail/index.html\)](https://www.tsl.texas.gov/trail/index.html)

[Texas Homeland Security \(https://www.dhs.gov/see-something-say-something/reporting/texas\)](https://www.dhs.gov/see-something-say-something/reporting/texas)

[Public Information Act \(https://comptroller.texas.gov/about/policies/open-records/public-information-act.php\)](https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)

[Texas Secretary of State \(https://www.sos.state.tx.us/\)](https://www.sos.state.tx.us/)

HB 855

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[Texas Records and Information Locator\(TRAIL\) \(https://www.tsl.state.tx.us/trail/\)](https://www.tsl.state.tx.us/trail/)

[State Link Policy \(https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy\)](https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

[Texas Veterans Portal \(https://veterans.portal.texas.gov\)](https://veterans.portal.texas.gov)



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### Waste Management, Recycling, and Sustainability Solutions

Modify (solicitation-create? identification=260304)

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**Solicitation ID:** 260304

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 4/17/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 3/5/2026

**Last Modified:** 2/23/2026 12:02 pm

**Class/Item Code:**

92600-Environmental And Ecological Services; 95896-Waste Management Services;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

### Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

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Internal Notes

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### Attachments

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Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

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Texas Secretary of State (<https://www.sos.state.tx.us/>)

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### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

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### Vaping Sensors

**Solicitation ID:** 260305

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 4/17/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 3/5/2026

**Last Modified:** 2/23/2026 12:07 pm

**Class/Item Code:**

34000-Fire Protection Equipment And Supplies; 99005-Alarm Services; 99050-\*Installation Of Security And Alarm Equipment;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

[View Highway Districts \(https://comptroller.texas.gov/purchasing/contracts/regions.php\)](https://comptroller.texas.gov/purchasing/contracts/regions.php)

**Solicitation Description:**

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[Texas Records and Information Locator\(TRAIL\) \(https://www.tsl.state.tx.us/trail/\)](https://www.tsl.state.tx.us/trail/)

[State Link Policy \(https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy\)](https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

[Texas Veterans Portal \(https://veterans.portal.texas.gov\)](https://veterans.portal.texas.gov)