



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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January 28, 2026

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, February 5<sup>th</sup>, 2026, AND Thursday, February 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks  
Goods and Services (2 Part with JOC)

**260202** Security Systems, Products, and Services

**260203** Sports, Activity Equipment, and Related Services

**260204** Buses and other Transportation Vehicles

**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

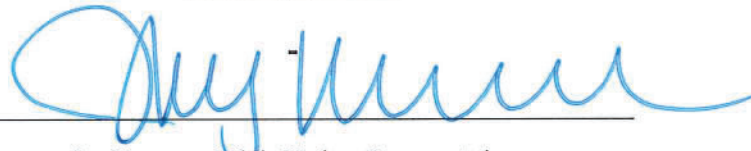
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

2/5/2026, 2/12/2026



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

18 Feb 2026

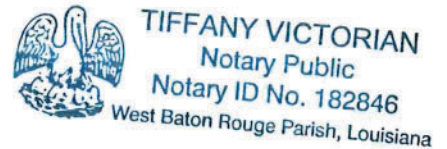


Tiffany Victorian,

Notary Public ID#182846

State of Louisiana

My Commission Expires: Indefinite



Ad No: 175687

# THE ADVOCATE

classifieds.theadvocate.com

Search & Place Ads Online at classifieds.theadvocate.com • Call Us Monday-Friday 8AM-5PM at 225-383-0111

### Announcements

**Crippled Elderly Gentlemen seeks companion/housekeeper** for 60-month Email: bobby1@aol.com

**AGHP/CMLL/200769** HUSIN MOTORS is stored at 6440 HAWTHORNE ST. Baton Rouge, LA 70805. If all current charges are not paid and vehicle claimed by the owner by 02/22/2026 a Permit to sell may be obtained. 176296-2/5-21 813300

**AI One Stop 225 LLC D/B/A AI One Stop** is applying to the office of Alcohol and Tobacco Control of the state of Louisiana for the permit to sell beverages of high and low alcohol content at retail in the parish of East Baton Rouge at the following address: 2918 Sherwood St Baton Rouge, LA 70805

**AI One Stop 225 LLC MEMBERS:** Jasmine Waldron 176462-2/5-11 810638

Anyone knowing the whereabouts of SHANNAN SHELLEY please contact Jarvis M. Ferline, Attorney At Law, 637 St. Ferdinand Street, Baton Rouge, Louisiana 70802 (225) 383-1762/253-Feb-5-7, 3t 8109

**Emerald Plaza Truck & Casino Plaza, LLC d/b/a Emerald Plaza Truck & Casino Plaza** is applying to the Office of Alcohol & Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the parish of West Baton Rouge at the following address: 341 Lottelwell Hwy, Port Allen, LA 70767

**Emerald Plaza Truck & Casino Plaza, LLC MEMBERS:** Super Lucky Louie's 176460-2/5-11 8133142

**Emerald Plaza Truck & Casino Plaza, LLC d/b/a Emerald Plaza Truck & Casino Plaza** is applying to the Office of Alcohol & Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the parish of West Baton Rouge at the following address: 341 Lottelwell Hwy, Port Allen, LA 70767

**Emerald Plaza Truck & Casino Plaza, LLC MEMBERS:** Super Lucky Louie's 176461-2/5-11 8133142

I have been appointed as an administrator to a deceased individual, David W. Williams, Jr. If anyone knows the whereabouts of him, please contact attorney Shannon L. Battiste at (225) 383-1762 or send me any information to 12605 S. Harrell's Ferry Road, Suite 5, Baton Rouge, LA 70816. 176396-2/4-5-21 815700

I have been appointed as an administrator to a deceased individual, Doris M. George to whom I am seeking any heirs. If anyone knows the whereabouts of any

heirs, please contact attorney Shannon L. Battiste at (225) 383-1762 or send me any information to 12605 S. Harrell's Ferry Road, Suite 5, Baton Rouge, LA 70816. 176396-2/4-5-21 815700

**Advertising**  
Looking to promote your services or find a new hire? Deliver your classified message as provided for as little as \$265 per week through the Classified Network. Pre-payment required. Contact our email advertising@theadvocate.com or call 225-344-9386.

**Miscellaneous**  
We Buy Houses for Cash AS-IS! No fees. Any condition! A fast process. Call, get cash offer and get paid. Cash limited time offer. Fair cash offers. 1-225-545-1983

**Struggling with debt? If you have over \$15,000 in debt we help you get out of debt for free in as little as 24-48 months. Pay nothing to enroll. Call Now! 1-877-577-1243**

**Donate your car, truck, boat, RV and more to support our veterans!** We provide a FAST, FREE, simple pickup and receive a top tax deduction. Free pickup. Car Donations at 1-844-742-5188 today!

**Health and Wellness**  
VIGOR & CIJALS USERS! A cheaper alternative to dental insurance! 50 Special offer! \$999 100% guaranteed. CALL NOW! 1-877-305-0196

**DENTAL Insurance from Physicians Mutual Insurance Company.** Coverage for 400 plus procedures. Best dental insurance - NOT just a discount plan. Do not wait! Call now. If you are a high school diploma or G.E.D. required.

**Apply at Port Allen City Hall from 8:00 am until 12:00 pm on Tuesday, Wednesday, and 8:00 am - Noon on Friday. Deadline to apply is Friday, February 13, 2026.**

**Home and Garden**  
No more cleaning out gutters. Guaranteed. We are backed by a no-rog guarantee and lifetime warranty. Call 1-800-846-0785 to schedule a FREE estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

**Home Improvement**  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices. In-house & Military Discounts. warranty & professional installs. 800-387-1878-436731

Replace your roof with the best and longest lasting material... steel from Erie Metal Roofing. Multiple colors and multiple colors available. Guaranteed to last a lifetime. Limited Time Offer. Up to 50% off installation + Additional workers & 1st responder military. Health Insurance. Call 1-855-582-0043

**Prepare for power outages with Briggs & Stratton PowerProtect (TM) standby generators** - the most powerful home standby generators available. Industry-leading comprehensive warranty years. (MSRP values.) Proudly made in the U.S.A. Call Briggs & Stratton 1-844-512-5930.

**Public Notices**  
Bids/Proposals  
Responses to this request must be hand-delivered to the above address no later than 2:00 p.m. Central Time on Thursday February 12, 2026.

**Public Notice**  
"AS NECESSARY" CALL FOR BIDDERS  
MANAGEMENT SERVICES  
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**Prepare for power outages today with a Generator.** Act now to receive a FREE 1-year warranty with qualifying purchase. Call 1-844-335-2862 today to schedule a free in-home estimate. It's not just a generator, it's a power move.

**Home Services**  
CONTROL: PROTECT YOUR HOME from pests safely and effectively. Local, owned, Rodent, Termites, Spiders and other pests. Local, owned, affordable. Call for service or inspection. We'll have you going properly ready when calling! 1-877-709-0264

**DIRECTV** All your entertainment. Nothing on your roof sign up for Directv and get your first three months of Max, Paramount+ and Showtime for \$99. ADR+ and Cinemax included. Check package availability on directv.com. Service applies. Call DIRECTV 1-866-734-0452.

**Dish Network:** Get DISH Satellite TV + Internet Free Install. Free HD-DVR Upgrade. 80,000 On-Demand Movies. Plus Limited Time Up to \$600 in Gift Cards. Call Today! 1-855-582-8207

**Employment**  
OFFICE CLERICAL  
EMPLOYMENT OPPORTUNITY  
UTILITY CLERK  
The City of Port Allen has an opening for an OFFICE CLERICAL/UTILITY CLERK. Duties include, but are not limited to taking utility payments, utility, reception, customer service and general office support. High school diploma or G.E.D. required.

**AN EQUAL OPPORTUNITY EMPLOYER**  
Apply at Port Allen City Hall from 8:00 am until 12:00 pm on Tuesday, Wednesday, and 8:00 am - Noon on Friday. Deadline to apply is Friday, February 13, 2026.

**NOTICE OF VACANCY**  
Applications are being accepted for the following positions:  
School Food Service Account Clerk/IVLII Location Center Office  
STARTING SALARY \$65,926 - \$67,580 minimum based on experience credit

**APPLICATION PROCEDURE**  
Anyone interested in being considered for this position should submit an application to: www.jobpost.net - JOB URL TEAM

**DEADLINE FOR APPLYING**  
until 12:00 pm on Tuesday, February 12, 2026  
All IPSS employees must pass a criminal records check.  
The Bellevue Parish School System is an Equal Opportunity Employer.

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**Merchandise**  
AMERICA'S AUCTION  
Baton Rouge

**AUCTIONS**  
PUBLIC AUCTION  
Trust Bank & Regional Acceptance  
Thursday, February 19, 2026  
Offer ending  
2021 BMW 4 SERIES  
Win WBAT14P000C13663  
Closing on the public on listed vehicles only  
225-775-7272

**Public Auction**  
3960 Bourne Road,  
Baton Rouge, LA 70807  
More than 1500 items,  
sale attendance, or other sale  
related information, please contact  
America's Auto Auction  
Baton Rouge  
225-778-3737

**WANT TO BUY**  
Old Records 33's, 45's & 78's. All  
Types of music. Call 985-259-1889

**CAMERA/PHOTO SUPPLY**  
Tripp Lite SmartOnline 120W 15KVA  
UPS, 1200VA, 1200VA, 1200VA,  
SU1500 3000-630-4225

**CEMETERY PLOTS**  
Plots 4 green Oaks, Opening &  
Closing, 2 burial vaults, 1 bronze  
headstone. All fees prepaid. Chance  
to save thousands 225-621-2361.

**PRINT ADVERTISING WORKS**  
PLACE YOUR PET SERVICES INFORMATION IN THE PET SERVICES DIRECTORY TODAY! IT IS FAST AND EASY! CALL 225-383-0111

**Pets / Pet Services Directory**  
PETS • SUPPLIES • SERVICES • OBITUARIES • LOST & FOUND  
PLACE YOUR PET SERVICES INFORMATION IN THE PET SERVICES DIRECTORY TODAY! IT IS FAST AND EASY! CALL 225-383-0111

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**CEMETERY PLOTS**  
Mausoleum side by side. Hand  
relocated. Value \$2805, 20% off at  
\$2244 firm. Certified bank check  
only. Hillcrest Memorial Gardens  
has had a name change to Norman  
E. Heine Memorial Gardens. Please  
call Linda at 417-277-7039.

**FURNITURE**  
Nice estate comfort on matt/box  
spring set still in original plastic no  
defects. 3yrs old \$180 225-603-4225

**HOUSEHOLD ITEMS**  
Big Panasonic microwave, works  
fine \$35 225-603-4225

**HOUSEHOLD ITEMS**  
High layout classic cast iron pot 12  
quarts, great condition! \$85 225-603-4225

**FOR SALE**  
LADIES SMALL BLACK LEATHER COAT  
LIKE NEW \$40 225-762-7273

**MISC FOR SALE**  
SMALL SOLID BLACK THROW  
PILLOWS MANY AVAILABLE! EACH \$5  
225-775-7272

**MISC FOR SALE**  
Wrought iron bird cage with stand  
\$20 225-603-4225

**Baton Rouge Rental**  
AREA 1  
3br/1ba Duplex, cnt a/h, w/d con  
\$750/575/250 dep 225-810-8775-959-8970

**AREA 2**  
600 sq. Ft. Fairlane Ct. Glen Oaks Sub.  
3BR/1.5BA, Rent \$1000, Dep \$300  
225-357-6436

**AREA 3**  
2br/1ba Oswego, Updated, 2BR 1BA  
Rent \$800/mo Dep \$300  
225-357-6436

**AREA 4**  
FREE RENT  
225-351-7449

**AREA 4**  
CREDIT CHECK/LEASE! Fully  
furnished apartments ALL BILLS  
included, pet friendly, 1 bronze  
headstone. All fees prepaid. Chance  
to save thousands 225-621-2361.

**AREA 5**  
3br/1ba Br Arts, W/D, C/AH,  
Starting at \$850/mo Deps vary  
225-815-0930

**AREA 5**  
1BR \$550, 2BR \$650 Tigerland,  
\$500 Deposit, 225-475-1737

**AREA 5**  
653 North St. Subsidized apt  
903n.org 225-383-5551,  
TODU717/7171RELAY

**MOBILE HOME**  
1, 2 & 3 BR mobile homes, \$675 & up  
6061 Plank Rd. Call 225-978-4653

**ROOMS FOR RENT**  
Furnished Rooms \$125/wk. \$500/mo.  
225-933-7560

**Reporting you can trust**  
an stories that matter

**THE ADVOCATE**  
SUBSCRIBE TODAY

**NEWS 24/7 ON THE ADVOCATE.COM**

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**CEMETERY PLOTS**  
Plots 4 green Oaks, Opening &  
Closing, 2 burial vaults, 1 bronze  
headstone. All fees prepaid. Chance  
to save thousands 225-621-2361.

**HOUSEHOLD ITEMS**  
High layout classic cast iron pot 12  
quarts, great condition! \$85 225-603-4225

**FOR SALE**  
LADIES SMALL BLACK LEATHER COAT  
LIKE NEW \$40 225-762-7273

**MISC FOR SALE**  
SMALL SOLID BLACK THROW  
PILLOWS MANY AVAILABLE! EACH \$5  
225-775-7272

**MISC FOR SALE**  
Wrought iron bird cage with stand  
\$20 225-603-4225

**Baton Rouge Rental**  
AREA 1  
3br/1ba Duplex, cnt a/h, w/d con  
\$750/575/250 dep 225-810-8775-959-8970

**AREA 2**  
600 sq. Ft. Fairlane Ct. Glen Oaks Sub.  
3BR/1.5BA, Rent \$1000, Dep \$300  
225-357-6436

**AREA 3**  
2br/1ba Oswego, Updated, 2BR 1BA  
Rent \$800/mo Dep \$300  
225-357-6436

**AREA 4**  
FREE RENT  
225-351-7449

**AREA 4**  
CREDIT CHECK/LEASE! Fully  
furnished apartments ALL BILLS  
included, pet friendly, 1 bronze  
headstone. All fees prepaid. Chance  
to save thousands 225-621-2361.

**AREA 5**  
3br/1ba Br Arts, W/D, C/AH,  
Starting at \$850/mo Deps vary  
225-815-0930

**AREA 5**  
1BR \$550, 2BR \$650 Tigerland,  
\$500 Deposit, 225-475-1737

**AREA 5**  
653 North St. Subsidized apt  
903n.org 225-383-5551,  
TODU717/7171RELAY

**MOBILE HOME**  
1, 2 & 3 BR mobile homes, \$675 & up  
6061 Plank Rd. Call 225-978-4653

**ROOMS FOR RENT**  
Furnished Rooms \$125/wk. \$500/mo.  
225-933-7560

**Reporting you can trust**  
an stories that matter

**THE ADVOCATE**  
SUBSCRIBE TODAY

**NEWS 24/7 ON THE ADVOCATE.COM**

**Public Notice**  
Bids/Proposals  
Responses to this request must be hand-delivered to the above address no later than 2:00 p.m. Central Time on Thursday February 12, 2026.

**Public Notice**  
"AS NECESSARY" CALL FOR BIDDERS  
MANAGEMENT SERVICES  
The Parish seeks to establish an as-needed on-call professional engineering services contract with a qualified technical personnel may be mobilized outside the parish. Having this contract in place will ensure the Parish is able to respond to any emergency recovery programs, including but not limited to FEMA and Community Development Block Grant Disaster Recovery (CDBG-DR) programs, when applicable.

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# THE ADVOCATE Classifieds

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## Announcements

**5XYKT311B069852**, kia is stored at 6955 Hooper Road, Central LA 70818. If all current charges are not paid and vehicle claimed by the owner by 03/14/2026 a Permit to sale may be obtained.

177278-Feb 12 & 27, 2t \$102  
Anyone knowing the whereabouts of Andreisha Lanise Johnson please contact attorney Larry McAlpine at 225-317-1956, 177004-Feb 10-12, 3t \$85

ANYONE knowing the whereabouts of any property owner, heir or other related person, in regard to the properties listed below, please contact the East Baton Rouge City-Parish, Department of Development - Neighborhood Revitalization Office at 225-389-8680.

3750 ALLIQUA ST  
KENNETH F LAWRENCE  
10125 BOWMAN AVE  
ALPHONSE R ROSS  
4639 EVANGELINE ST  
DAVID J EVERITT  
668 N 30TH ST  
Loan Funder, LLC  
5020 GREEN RIDGE DR  
5020 GREEN RIDGE DR  
2829 BALIS DR  
JESSE PARKER JR  
180 BELLWOOD  
MARK JOSEPH POWELL  
134 N 44TH  
EMILY ALEXANDER PERKINS  
1563 COLUMBUS DUNN  
STANLEY NORWOOD  
2655 WYANDOTTE  
TYWANDA CANNON  
701 N ACADIAN THWY W  
TERRANCE CONNOR  
841 IRIS ST  
GUILAR PROPERTIES, LLC  
REGISTERED AGENT:  
JOSE AGUILAR  
725 JULIA ST  
BYRON KEITH MORRIS  
1901 HEMLOCK ST  
JOHNNY SIDEBORD JR  
902 N 32ND  
WILLIAM MARSHALL FRAM SR  
850 N 32ND ST  
ETHEL JEAN BOWENS  
3629 OSCOLA ST  
WORLAIN O BERGERON  
2241 GAYOSA  
ANTHONY HALL  
1336 CHARIOT DR  
NPI HOLDINGS, LLC  
REGISTERED AGENT:  
DAMION JACK  
2730 CURTIS ST  
THEODORE BEVERLY, JR  
706 EDDIE ROBINSON DRIVE, LLC  
LOT 26 EDDIE ROBINSON DRIVE, LLC  
742 N 19TH ST  
DARRYL SHANKLE

2332 HURON ST  
SARAS PIGEON  
8510 HIGH LAND RD  
ERINN JENNIE SHAW,  
IAIN LESLIE COOPER;  
CASH EVAN;  
TATIANA ANNE KENNEDY  
2120 KENNYCUTY ST  
7270 S BRIDLE HATTER  
1955 TENNESSEE ST  
ANNIE LAURA WILLIAMS  
4135 UNCAS ST  
CELIA MARIE STEPTOE KENT  
4728 Y.A. TITTLE AVE  
THE CHATEAU TIGER LAND  
APARTMENTS, LLC  
1729 N 37TH ST  
FRANK SPEARS  
1115 N 49TH ST  
HILDA JACKSON  
C/O MALERIE JONES  
1723 N 46TH ST  
TERRANCE DADY SR  
1416 N 36TH ST  
SANDRA RUCKER  
410 TUSCALOOSA AVE  
J&P PRODUCTION INC  
3486 N ACADIAN THWY  
EQUITY CAPITAL MARKETS, LLC  
2545 FAIRBANKS AVE  
JAMES IRVIN  
3333 OZARK ST  
CECILIA T CRAYER  
3189 OZARK ST  
CHARLIE COLEMAN  
1725 N 46TH ST  
JOSEPH BYRD  
4030 O'DELL ST  
BERNARD JONES  
855 N 44TH ST  
NEDRA LASHAWN HAMILTON  
1164 N 35TH ST  
STREBOR HAULING, LLC  
9800-9900 RED STICK CROSSING AVE  
HABITAT DIGITAL ENTERPRISES, LLC  
4564 BENNINGTON AVE  
ELAINE 2020, INC  
REGISTERED AGENT: RYAN SALEH  
3629 AMARILLO ST  
PERCY L RAYMOND  
4667 AIRLINE HWY  
GOODMAN'S HAIR WORLD, LLC  
C/O MITCHELL GOODMAN  
10571 BIRCHWOOD DR  
MATTHEW ABRAMS, JR  
10095 AVENUE A  
WILLIE N JOHNSON, III  
5825 LORAIN ST  
GEREM W SMITH  
1626 KILDEER ST  
LEROY COOK  
9473 GASSIE ST  
EDWARD J PRIMUS  
1241 CONVENTION ST  
DURL INGRAM  
2855 WYANDOTTE ST  
KEITH BRYAN JOHNSTON  
1950 ALABAMA  
CAROLINA BRADFORD  
C/O HOWARD BRADFORD  
1768 AMOS  
FRANCIS GRANT  
118 N 26TH ST  
GREGORY LATHAN  
912 S 16TH ST  
DONALD RAY HOLMES  
3628 WENONAH ST  
FLOYD INVESTMENT PROPERTIES, LLC

1235 N 30TH ST  
ESCLAN DONIA LEE, CLIFTON, JR  
AND LYDIA ANN SMITH  
198 KENWOOD AVE  
DONNA R CAPELLO  
4366 DELAWARE ST  
LARAN'S REALTY INVESTMENTS, LLC  
C/O LARAN VONDO  
1035 CEDARLANE DR  
SHANE ALAN MCMICHAEL  
11575 CATALPA DR  
GRACE PROPERTY VENTURES, LLC  
6105 DUTTON AVE  
THE ESTATE OF JOSEPHINE M LACAZE  
6806 MERRYDALE AVE  
ARON STEVENS  
11823 KINGSTON DR  
BERTHA MAE HILTON-WYNN  
5412 SUMMER DR  
KATIE C EVERITT  
8481 THELMA ST  
TERRY W BRIDLE ST  
9335 GASSIE ST  
LISA S MILLE  
7816 APPERSON ST  
GARY LANE SULLIVAN, SR  
177157-Feb 11-17, 7t \$4,018.50

ANYONE knowing the whereabouts of Deda Connell Richardson, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177292-2/12-13-14-3t \$97.00

ANYONE knowing the whereabouts of Derrick T. Elliot or D. Elliot Trucking LLC, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177296-2/12-13-14-3t \$109.00

ANYONE knowing the whereabouts of Dorothy Davis Dunn, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177290-2/12-13-14-3t \$97.00

ANYONE knowing the whereabouts of Michael Dewayne Black, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177294-2/12-13-14-3t \$97.00

ANYONE knowing the whereabouts of Ron Manley, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177285-2/12-13-14-3t \$97.00

ANYONE knowing the whereabouts of the heirs of the late Nedra Lynn Hopkins please contact Demi L. Vorise, 607 N. Alexander Avenue, Port Allen, LA 70767, Attorney at Law, (225) 361-0424, 177021-Feb 10-12, 3t \$109

ANYONE knowing the whereabouts of The Unopen Succession Helen Mathieu Butler, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177289-2/12-13-14-3t \$109.00

ANYONE knowing the whereabouts of WT Express Service LLC (AWESR) USDOT# 3320974 Registered Agent-Tesfu Weldegebriel, or his/her relatives or descendants please contact Ethel Clay, Attorney at Law, (225) 906-0435, 177297-2/12-13-14-3t \$121.00

In accordance with RS: 9:4759, the following property will be sold for cash for unpaid rent to the highest bidder. The auction will be held at Highland Self-Storage, 18550 Highland Rd, Baton Rouge, LA 70809 starting on Monday, February 23, 2026, at 11 a.m. A \$200.00 cash refundable cleaning deposit on each unit purchased is required.

Unit # 12, Brenda West, desk, table, chair, bike, miscellaneous boxes, Unit # 37, Brenda West, globe, lamp, books, chair, bedding, miscellaneous boxes

177261-Feb 12, 1t \$125.16

**Advertising**  
Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

**Miscellaneous**  
YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-877-914-7029

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!

**Health and Wellness**  
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details. www.dental5oplus.com/morning #6258

**Home and Garden**  
No more cleaning out gutters. Guaranteed LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-846-0785 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

**Home Improvement**  
Replace your roof with the best looking and longest lasting material...steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer. Up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-582-6043

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-year warranty with qualifying purchase. Call 1-844-335-2962 today to schedule a free quote. It's not just a generator. It's a power move.

**Home Services**  
DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+ Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-734-0452

Dish Network: Get DISH Satellite TV Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 in Gift Cards. Call Today! 1-855-654-8207

## Employment

**OFFICE CLERICAL**  
EMPLOYMENT OPPORTUNITY  
UTILITY CLERK

The City of Port Allen has an opening for a UTILITY CLERK. Duties include, but are not limited to taking utility payments, filing, reception, customer service and data entry. A high school diploma or G.E.D. required.

Apply at Port Allen City Hall from 8:00 a.m. - 5:00 p.m., Monday through Thursday, 8:00 a.m. - 8:00 a.m. on Friday. Deadline to apply is Friday, February 13, 2026.

## ANEQUAL OPPORTUNITY EMPLOYER

## ipsb HR

**NOTICE OF VACANCY**  
Applications are being accepted for the following position(s):

**POSITION(S)**  
School Food Service Account Clerk II/III  
LOCATION: Central Office  
STARTING SALARY \$45,926 - \$67,580 minimum based on experience credit

**APPLICATION PROCEDURE**  
Anyone interested in being considered for this position should submit an application @ www.ipsb.net - JOIN OUR TEAM

**DEADLINE FOR APPLYING**  
Until filled or February 16, 2026

All IPSB employees must pass a criminal records check.

The Iberville Parish School System is an Equal Opportunity Employer.

## Merchandise

**WANT TO BUY**  
Old Records 33's, 45's & 78's. All types of music. Call 985-259-1889

**CEMETERY PLOTS**  
GreenOaks: Dual Mausoleum crypt. Crestview: East, ext. Tier C, Sp 42. Bronze nameplate & vase. Interment fees inc. \$18,590. Call 225-405-6006.

**CEMETERY PLOTS**  
RESTHAVEN cemetery. 2 Plots together \$10,000. 225-938-4801

**MISC FOR SALE**  
HAY 4x5 Brown Bales \$25 each. 225-715-4942 or 225-575-0821

**MISC FOR SALE**  
LADIES SMALL BLACK LEATHER COAT LIKE NEW \$40 225-752-7273

**MISC FOR SALE**  
SMALL SOLID BLACK THROW PILLOWS MANY AVAILABLE! EACH \$5 225-752-7273

## Baton Rouge Rental

**AREA 1**  
3BR/1Ba Duplex, cnt a/h, w/d cono \$725/\$725 dep 225-810-0775 955-8970

**AREA 2**  
6081 W. Fairlane Ct. Glen Oaks Sub. 3BR 1.5BA, Rent \$1000, Dep \$300 225-357-6436

**AREA 3**  
3847 Oswego, Updated, 2BR 1BA Rent \$800/mo Dep \$300 225-357-6436

**AREA 5**  
1 & 2 BR Apts, W/D, C A/H, Starting at \$850/mo Deps vary 225-315-0930

**AREA 5**  
1BR \$550, 2BR \$650 Tigerland. \$500 Deposit. 225-475-1737

**AREA 5**  
2BR/2.5BA T/H, W/D incl., water & sewer paid \$1100. Call 225-202-2086

**AREA 5**  
655 North St. Subsidized eff Apts \$225-383-5551. TDD/TTY /711RELA



**MOBILE HOME**  
1, 2 & 3 BR mobile homes, \$675 & up 6061 Plank Rd. CALL 225-978-4653

**ROOMS FOR RENT**  
Furnished Rooms. \$125/wk. \$500/mo. 225-933-7560

**Reporting you can trust**  
on stories that matter

## THE ADVOCATE

**NEWS 24/7 ON THE ADVOCATE.COM**

### HAPPY MARDI GRAS!

The Advocate's Classified Advertising Department will be closed on Tuesday, February 17th.

Due to the holiday we will be observing:  
**EARLY DEADLINES FOR LINE ADS**

RUN DATE	DEADLINE
Wednesday, Feb 18	Friday, Feb 13 - 3pm
Thursday, Feb 19	Monday, Feb 16 - 3pm
Friday, Feb 20	Monday, Feb 16 - 3pm

DISPLAY ADS 24 HOURS EARLIER

CALL US:  
**Monday - Friday 8:00 AM - 5:00 PM**  
**(225) 383-0111**

## Pets / Pet Services Directory

PETS • SUPPLIES • SERVICES • OBITUARIES • LOST & FOUND  
PLACE YOUR PET SERVICES INFORMATION IN THE PET SERVICES DIRECTORY TODAY! • IT IS FAST AND EASY! • CALL 225-383-0111

**DOGS**  
AKC Rottweiler pups. 1st shots & wormed. 225-284-2027 or 225-577-3982

**Public Notices Bids/Proposals**

**Public Notices Bids/Proposals**

**Public Notices Bids/Proposals**

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 28, 2026

Gilmer Mirror

Please print the following **LEGAL NOTICE: Thursday, February 5<sup>th</sup>, 2026, AND Thursday, February 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks  
Goods and Services (2 Part with JOC)

**260202** Security Systems, Products, and Services

**260203** Sports, Activity Equipment, and Related Services

**260204** Buses and other Transportation Vehicles

**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

# PUBLISHER'S AFFIDAVIT

## THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 16<sup>th</sup> day of February, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

### LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues FEBRUARY 5 & 12, 2026.

William R. Greene  
Publisher/Editor

Subscribed and sworn to before me, this 16<sup>th</sup> day of February, 2026.



Heather Nation  
Notary Public, Upshur County, Texas



# Follow Cupid's Arrow & Find Great Buys In The Classifieds

## Call 903-843-2503 To Place Your Ad

**Apartment for Rent**

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:  
 Gilmer Housing Authority  
 104 Circle Drive, P.O. Box 397  
 Gilmer, Texas 75644  
 Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employee.*

**Equal Housing Opportunity**

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

**Garage Sales**

**MOVING SALE 1153 Boles Rd, Gilmer, TX 75645, Feb 5th-6th-7th Thur, Fri, Sat 9am-5pm**

**For Sale**

**METAL BARRELS FOR SALE, Drum, 2/515.00, Open top \$10,00ea. Storage lid & seal feed barrel \$15,00ea or 2/525.00, 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.**

**Notices**

**C&M STORAGE - Mobile E-lis for lack of payment. Many of attempts have been made to contact you. Contents will be disposed of after February 20, 2026.**

**Help Wanted**

**ELECTRICAL COMPANY SEEKING** highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

**Lawn & Garden**

**Gab's Tree Trimming & Clearing Service**  
 Free Estimates  
 Gabriel Escalante  
 903-762-2727  
 903-790-1093 or 903-790-7040

**Electrical & Plumbing**

**Circle Electric**  
 -Serving all your electrical needs  
 -24 hr. service for your convenience  
 Office:  
 903-725-5580

**Building Repair**

**All Types of Concrete Work**  
 Commercial • Residential  
**Phillips Construction**  
 903-569-4476  
 Call Today For An Estimate!

**Call before Monday at 5:00 pm to place your classified ad!**

**903-843-2503**

**Food Service - Serving lines and Installation**

For complete proposal requirements and specifications, Please contact: Roberta Jones at (903) 841-7422 or jonesr@gilmerisd.org or 245 N. Bradford St., Gilmer, TX 75644.

Sealed proposals are due at the above address Attention: Caleb Tillery No later than 2:00 P.M. on Thursday, February 19, 2026.

Gilmer ISD reserves the right to accept or reject any or all proposals.

**Meet your Needs With The Gilmer Mirror 903-843-2503**

**Public Notice**

**RAILROAD COMMISSION OF TEXAS OIL AND GAS DIVISION**

DISTRICT 06 Status/Permit No. 912835  
 DATE OF ISSUANCE: Jan 28, 2026  
 NOTICE OF PROTEST DEADLINE: 5:00 PM, Feb 18, 2026  
 Address: Railroad Commission of Texas  
 ATTN: Drilling Permit Unit  
 P. O. Box 12967  
 Austin, Texas 78711-2967  
 Fax: (512) 463-6780  
 Email: SWR537@RRC.TEXAS.GOV

**NOTICE OF APPLICATION**

NOTICE IS HEREBY GIVEN THAT THE SABINE OIL & GAS CORPORATION, [RRC Operator No. 742143] has made application for a spacing exception permit under the provisions of Railroad Commission Statewide Rule 37 (16 Tex. Admin. Code section 3.37). Applicant seeks exception to the lease line distance requirement because the Applicant is less than the required Rule 37 lease line distance to an unleased or non-pooled interest within the subject unit. Applicant also seeks exception to the LEASE LINE requirement because the location is less than the required Rule 37 distance to an external lease line for the NEW DRILL permit in Sec. 231, Bk., ESPAROCIA, MA Survey, A-149, GILMER (COTTON VALLEYSANDS) Field, UPSHUR County, being 8.5 miles SW direction from GILMER, Texas.

PURSUANT TO THE TERMS of Railroad Commission rules and regulations, this application may be granted **WITHOUT A HEARING** if no protest to the application is received within the deadline. An affected person is entitled to protest this application. Affected persons include owners of record and the operator or lessors of record of adjacent tracts and tracts nearer to the proposed well than the minimum lease line spacing distance. If you have questions which are specific to the Application or the information set forth in this Notice, please contact the Commission's Drilling Permit Unit at (512)463-6751. If a hearing is called, the applicant has the burden to prove the need for an exception. A Protestant should be prepared to establish standing as an affected person, and to appear at the hearing either in person or by qualified representative and protest the application with cross-examination or presentation of a direct case. The rules of evidence are applicable in the hearing. If you have any questions regarding the hearing procedure, please contact the Commission's Docket Services Department at (512)463-6848.

**IF YOU WISH TO REQUEST A HEARING ON THIS APPLICATION, AN INTENT TO APPEAR IN PROTEST MUST BE RECEIVED IN THE RAILROAD COMMISSION'S AUSTIN OFFICE AT THE ADDRESS, FAX NUMBER, OR E-MAIL ADDRESS SET OUT ABOVE BY Feb 18, 2026 at 5:00 p.m. IF NO PROTEST IS RECEIVED WITHIN SUCH TIME, YOU WILL LOSE YOUR RIGHT TO PROTEST AND THE REQUESTED PERMIT MAY BE GRANTED ADMINISTRATIVELY.**

**THIS NOTICE OF APPLICATION REQUIRES PUBLICATION**

The location and identity of the well is as shown below:  
 FIELD: GILMER (COTTON VALLEY SANDS)  
 Lease/Unit Name : HILL LC-BREYER B (AW)  
 Lease/Unit Well No. : 2H  
 Lease/Unit Acres : 2936.63  
 Nearest Lease Line (ft) : null  
 Nearest Well on Lease (ft) : 601.0  
 Lease Lines : 1454.0 F S L, 2126.0 F E L  
 Survey Lines : 479.0 F N L, 2126.0 F E L  
 Rule 37 Status/Permit No. 912835 Page 1  
 Wellbore Profile(s) : Horizontal  
 Lateral: TH1  
 Penetration Point Location  
 Lease Lines: 2974.0 F S L  
 1262.0 F E L  
 Terminus Location  
 BH County: UPSHUR  
 Section: Block: Abstract: 197  
 Survey: HAZEL, S  
 Lease Lines: 2152.0 F NEC L  
 869.0 F W L  
 Survey Lines: 479.0 F N L  
 869.0 F W L

Field Rules for ALL fields on the permit application are as follows:  
 GILMER (COTTON VALLEY SANDS) :  
 GAS Special Rules 330/0, 640.0 acres.  
 GAS Optional Rules 330/0, 20.0 acres.  
 OIL Special Rules 330/0, 40.0 acres.  
 OIL Optional Rules 330/0, 40.0 acres.  
 OIL Optional Rules 100/0, 20.0 acres.

This well is to be drilled to an approximate depth of 12000 feet.  
 If you have questions regarding this application, please contact the Applicant's representative, Melanie Wiggins, at (832)2429648

**Public Notice**

**NOTICE OF ORDINANCE ADOPTION**

Ordinance 26-010 was approved by the City of Gilmer City Council on January 27, 2026. This ordinance establishes the master fee and rate schedule for all city services. If you have questions, the ordinance is available for viewing at City Hall, 110 Buffalo Street, Gilmer, TX 75645 and online at [www.gilmer-tx.com](http://www.gilmer-tx.com).

**Public Notice**

**PUBLISHED NOTICE TO CREDITORS**

Notice is hereby given that Letters Testamentary for the Estate of SANDRA JANE CAMPER, Deceased, was issued on the 20th day of January, 2026 in Docket Number 26-230-CCPR-00003 in the County Court of Upshur County, Texas, to KEELY A. NAULT.

The residence of the Independent Executor is in Morgan County, Alabama and the mailing address is:

**Estate of Sandra Jane Camper**  
 c/o Keely A. Nault  
 506 Union Road  
 Somerville, Alabama 35670

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 21st day of January, 2026.

Dwight A. Brannon  
 State Bar #02894500  
 P.O. Box 670  
 Gilmer, Texas 75644  
 (903) 843-2523  
 Attorney for the Estate of  
 Sandra Jane Camper,  
 Deceased

**Public Notice**

**NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.**

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

**Public Notice**

**ANNUAL STOCKHOLDERS' MEETING**

NOTICE IS HEREBY GIVEN THAT the annual meeting for the stockholders of Gilmer National Bancshares, Inc. of Gilmer, Texas will be held at the Gilmer National Bank on the 10th day of February 2026 at 4:00 o'clock p.m. for the election of Directors and the transaction of such other business as may properly come before the meeting.

Paul Wilson, President

**Public Notice**

**PROPERTY IN THE VICINITY OF THE SHRON WATER SUPPLY CORP.**

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Wmnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Wmnsboro, Texas 75494, 903-342-3525

**Public Notice**

**THE INTERLOCK PURCHASING SYSTEM (TIPS) HAS POSTED PRO-CUREMENT SOLICITATIONS AT WWW.TIPS-USA.COM FOR THE FOLLOWING CATEGORIES:**

- 260201 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)
- 260202 Security Systems, Products, and Services
- 260203 Sports, Activity Equipment, and Related Services
- 260204 Buses and other Transportation Vehicles
- 260205 Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on March 20, 2026, at 9:00 pm local time. Call 866-839-6477 for problems with website or questions.

**For classified ads and local news visit our website!**

[gilmermirror.com](http://gilmermirror.com)

**For No Extra Charge, Classified line ads are posted online.**

**Public Notice**

**CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS**

**THE STATE OF TEXAS COUNTY OF UPSHUR PEGGY GARMON, APPLICANT'S ATTORNEY 312 N. TITUS STREET GILMER, TEXAS 75644**

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**

**GLYNDA DUKE, Deceased, 26-230-CCPR-00015 In the County Court of Upshur County, Texas**

CAROLYN K. DUKE, Applicant, filed in the County Court of Upshur County, an Application for Independent Administration and Determination of Heirship and for Letters of Administration, on the ESTATE OF GLYNDA DUKE, deceased, requesting that the Court determine who are the heirs and only heirs of GLYNDA DUKE, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 22nd day of January, 2026.**

**TERRI ROSS, County Clerk Upshur County, Texas 150 E. Jefferson Street Gilmer, Texas 75644 By K.P. Deputy**

**Public Notice**

**CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS**

**THE STATE OF TEXAS COUNTY OF UPSHUR PEGGY GARMON, APPLICANT'S ATTORNEY 312 N. TITUS STREET GILMER, TEXAS 75644**

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**

**KENNETH RAY DUKE, Deceased, 26-230-CCPR-00014 In the County Court of Upshur County, Texas**

CAROLYN K. DUKE, Applicant, filed in the County Court of Upshur County, an Application for Independent Administration and Determination of Heirship on the ESTATE OF KENNETH RAY DUKE, deceased, requesting that the Court determine who are the heirs and only heirs of KENNETH RAY DUKE, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 22nd day of January, 2026.**

**TERRI ROSS, County Clerk Upshur County, Texas 150 E. Jefferson Street Gilmer, Texas 75644 By K.P. Deputy**



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**Apartment for Rent**

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:  
 Gilmer Housing Authority  
 104 Circle Drive, P.O. Box 397  
 Gilmer, Texas 75644  
 Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employee.*

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.'" "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

**Apartment for Rent**

**DUPLEX FOR RENT** 3/2 \$800/mo. \$500 deposit. Pets no. 315 Clover Ln, side A 903-980-9442

**For Sale**

**METAL BARRELS FOR SALE.** Drum, 2/815.00. Open top \$10.00ea. Storage lid & seal feed barrel \$15.00ea or 2/25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

www.gilmermirror.com

**Garage Sales**

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**Please note time changes**

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 Sat., Feb. 14 ~ 8:00 - 2:00

Bohemian/stained glass; LARGE selection of tools, garage items; Shimano fly rods; Orvis hunting; many clocks/tools; tons of furniture; vintage train ornaments; art; lg. appliances.

Pictures: [DivideAndConquerOfEastTexas.com](http://DivideAndConquerOfEastTexas.com) or Estate-Sales.Net

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 www.raymondhardin-roofing.com

**Notices**

**NOTICE IS HEREBY** given that personal property located at Midway Storage 551 FM 593 Gilmer, TX 75644 will be auctioned off on February 22, 2026, starting at 7 a.m. to satisfy the landlord's lien. Unit items sold to the highest bidder, and payment must be made day of the sale. A clean-up deposit of \$50 is required per bidder. Unit(s) description and tenants- Serena Eubank, boxes, clothes, household items. Denise Hagler- clothes, household items

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**Public Notice**

**NOTICE OF ORDINANCE ADOPTION**

Ordinance 26-010 was approved by the City of Gilmer City Council on January 27, 2026. This ordinance establishes the master fee and rate schedule for all city services. If you have questions, the ordinance is available for viewing at City Hall, 110 Buffalo Street, Gilmer, TX 75645 and online at www.gilmer-tx.com.

**Public Notice**

**PUBLIC NOTICE REQUEST FOR PROPOSAL**

Gilmer Independent School District is accepting proposals for

**Food Service – Serving Lines and Installation**

For complete proposal requirements and specifications, please contact Roberta Jones at (903) 841-7422 or jonesr@gilmerisd.org or 245 N. Bradford St., Gilmer, TX 75644.

Sealed proposals are due at the above address Attention: Caleb Tillery No later than 2:00 P.M. on Thursday, February 19, 2026.

Gilmer ISD reserves the right to accept or reject any or all proposals.

**Public Notice**

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of **RODELL MILLER**, Deceased, were issued on January 20, 2026, in Cause No. 25-230-CCPR-00125, pending in the County Court of Upshur County, Texas, to: **RONALD MILLER**.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **RONALD MILLER**  
 P.O. Box 7725  
 Longview, Texas 75602

**DATED** the 3rd day of February, 2026.

**PEGGY S. GARMON**  
 Attorney for RONALD MILLER  
 State Bar No.: 00790745  
 312 N. Titus Street  
 Gilmer, TX 75644  
 Telephone: (903) 843-2646  
 Email: psgarmon@aol.com

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**

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TexSCAN Week of Feb. 8-14, 2026

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FREE, vehicle pickup and receive a tax tip deduction! Call Veteran Car Donations at 1-855-808-4152 today!

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**OIL & GAS**

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com).

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**Public Notice**

**PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 26201 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)
- 26202 Security Systems, Products, and Services
- 26203 Sports, Activity Equipment, and Related Services
- 26204 Buses and other Transportation Vehicles
- 26205 Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on March 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**Public Notice**

**NOTICE TO BIDDERS FOR ROAD AND BRIDGE MATERIALS**

The Upshur County Commissioner's Court is accepting SEALED bids for road and bridge materials, including: Gas & Diesel, Road Oil, Plant Mixed Asphalt and Culverts. Specifications and bid packages for each, may be obtained in person from the Upshur County Road and Bridge Department, 2255 Hwy 271 N., Gilmer, Texas OR on the County website at www.countyofupshur.com. Questions should be directed to Upshur County Road and Bridge Administrator Phil Stees at (903)843-7623. Bids should be submitted in lump sum pricing. No bond is required to bid. Method of payment will be cash at time services are rendered. All bids must be received in the Upshur County Judge's office, Upshur County Courthouse, #301, 150 E. Jefferson St., P. O. Box 790, Gilmer, TX 75644, on or before Thursday, February 26, 2026 at 4:00 p.m. The bids will be opened in the regular session of the Upshur County Commissioner's Court on Friday, February 27, 2026 at 10:00 a.m.

**TODD TEFTELLER**  
 UPSHUR COUNTY JUDGE

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January 28, 2026

KC STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, February 5<sup>th</sup>, 2026, AND Thursday, February 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)
- 260202** Security Systems, Products, and Services
- 260203** Sports, Activity Equipment, and Related Services
- 260204** Buses and other Transportation Vehicles
- 260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
31612	IPL0309762	Legal Ad - IPL0309762		1.0	26.0L

ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP  
 4845 US HWY 271 N  
 Pittsburg, TX 75686  
 brooke.scott@tips-usa.com

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

- 260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)
- 260202** Security Systems, Products, and Services
- 260203** Sports, Activity Equipment, and Related Services
- 260204** Buses and other Transportation Vehicles
- 260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
 IPL0309762  
 Feb 5, 12 2026

THE STATE OF MISSOURI  
 COUNTY OF JOHNSON

the undersigned,  
 make oath and swear that  
 CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:  
 02/05/26 Print, 02/12/26 Print

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*Amy Robbins*



Amy Robbins

*Sherry J Chasteen*



Sworn to and subscribed before me on Feb 12, 2026, 8:20 AM EST



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

# Seahawks nostalgic to be back at site of 2024 turning point

BY JEFF REYNOLDS  
Field Level Media

SAN JOSE, CALIF.

As a rookie head coach in 2024, Mike Macdonald took his team to San Francisco for the first time with no trophies on the line but a sense the Seattle Seahawks' season was on the brink.

"We were on a roller-coaster," Macdonald said Tuesday at the San Jose Convention Center, recall-

ing a critical moment during his first season as head coach.

With five losses in a string of six games, the Seahawks boarded the team plane at Sea-Tac Airport for a road game against the 49ers sporting a 4-5 record and more baggage than Macdonald could count.

"We were at an inflection point of where we want to go," Macdonald recalled as the Seahawks are preparing to play once

more at Levi's Stadium in Super Bowl LX on Sunday night.

The Seahawks lost in overtime to the Los Angeles Rams on Nov. 3 that season and split for their bye week. The buzzword bouncing around the offices of Macdonald and general manager John Schneider always came back to one idea.

"Connected," Macdonald said of the theme he shared to inspire a defensive turnaround. "We



Seattle Seahawks head coach Mike Macdonald looks on during Opening Night for Super Bowl LX at San Jose Convention Center on Monday in San Jose, Calif.

made a pact: We're going to be a great defense no matter what happens."

The Seahawks ended up winning six of their last eight games in 2024 then won 14 games during the 2025 regular season. They

ries in the current play-offs. With changes along the way to further the shared vision of what Seattle could become, Macdonald views Super Bowl LX as an exhibit of the collective investment in the ongoing mission.

"It's a masterclass by John and our personnel folks," Macdonald said. "When you have a shared alignment of what kind of people you want what kind of player fits the process. They've bought in. All of us. And they're doing it for the guy next to him."

"For us, we said it after the (NFC) Championship Game that we didn't care (if they were expected to win). We don't. I think what was important to us was that we had to become a championship team. That's what our focus was on."

FROM PAGE 1B

## ROYALS OWNER

will be broadcast under the MLB umbrella. Leaving an ESPN figure to entail a financial loss. But MLB will likely pay the Royals money raised from streaming subscriptions and TV distribution fees.

A few other major-league teams are in a similar predicament. For such clubs, a salary cap could help offset the ever-rising costs of acquiring talent.

MLBPA, the players' union, is staunchly against any notion of a salary cap. Such a structure would limit what a player could make from revenue sharing while changing the dynamics of the game's overall financial structure.

MLBPA executive director Tony Clark blasted such a proposition at the 2025 All-Star Game in Atlanta.

"Institutionalized collu-

sion, that's what a salary cap is ..." Clark told the Baseball Writers' Association of America, via USA Today columnist Bob Nightengale. "A cap is not about a partnership. A cap isn't about growing the game. A cap is about franchise values and profits."

Clark later said a salary cap would force players to measure their productivity against each other.

"A salary cap historical-

ly has limited contract guarantees associated with it — literally pits one player against another — and is often what we share

with players as the definitive non-competitive system," he said. "It doesn't reward excellence. It undermines it, from an organizational standpoint. That's why this is not about competitive balance. It's not about fair versus not fair."

Last season, Philadelphia Phillies star Bryce Harper got into a verbal disagreement with MLB commissioner Rob Manfred over this very topic. Harper reportedly came face-to-face with Manfred and didn't want to discuss the validity of a

potential salary cap. Many players are against a new, capped system — whether a salary cap or salary floor. This looming impasse between baseball and its players' union stands to make for some intense labor negotiations.

It's possible we'll see a lockout. In the meantime, both sides will work to prevent a stoppage that affects regular-season games.

The chasm could be too much to overcome. In addition to the looming salary-cap debate, there

are a few other items that need to be agreed upon.

Sherman is hopeful that upcoming discussions between MLB and the union will be productive as December's CBA deadline approaches.

"What is all around that, in terms of the spending restraints ... I don't know," he said. "I think that will come through the negotiations. But I look forward to those discussions starting here at some point during the 2026 season."

For now, the lines have been drawn for what could be a lingering standoff.

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### Legals

**Kansas City West Bottom Railroad  
KCWB Rail Spur Project  
Kansas City West Bottom Railroad  
Kansas City, MO 64011**

**Notice to Contractors**

Interested parties are invited to submit a proposal to complete the below scope for the proposed Kansas City West Bottom Railroad (KCWB) Rail Spur project in Kansas City, MO.

**Scope of Work**  
KCWB Rail Spur project will be completed in KCWB Yard in Kansas City, Missouri. Contractors will provide all necessary labor, equipment, materials and logistical support to complete all rehabilitation and track construction work. The scope is further depicted as follows:

- Grade roadbed for 400 track feet
- Provide and lay down 294 tons of approved sub-ballast
- Provide and install 400 track feet of rail and 246 track ties using 90" or larger rail with matching OTM.
- Provide and distribute 274 tons of approved ballast.
- Surface and Dress 400 track feet of track.
- Include any applicable taxes.

All work will be in accordance with AREMA Standards, ballast shoulders must be dressed at the end of each workday

**Minimum Requirements**  
Contractors must complete the Prequalification Questionnaire prior to receiving a bid package and submitting a proposal.

1. Contractors shall comply with all parts of 49 CFR Part 214 and 219 regarding FRA Roadway Worker Safety at all times. Workers and equipment shall remain clear of the track unless they have gained Roadway Worker Protection from a qualified person.
2. Contractor, contractor employees, agent and/or subcontractors must be enrolled and comply with FRA 219 approved drug testing program.
3. Any subcontracted work will need approval by MFR prior to work starting.

**Work Windows**  
Inspect to current railroad operations must be kept to a minimum. When work must take place that causes an active track to be taken out of service for the purposes of performing work that pertains to the project, the contractor must pre-arrange a defined work window with the railroad. Contractor can anticipate a minimum work window of (8) eight hours with no more than one scheduled interruption in that timeframe between the hours of 07:00 and 17:00. For work windows extending more than eight (8) hours, a minimum of seven (7) hours of notification is required to the railroad to arrange this window. Work windows may be arranged seven days a week, if desired. This schedule is subject to change at any time.

**Standards**  
All standards referenced by the project plans and specifications, as well as all applicable AREMA standards must be upheld during all phases of the project work, unless certain standards are excluded from the project with written approval by KCWB. All tracks will be secured at standard gauge of 56'-1/2".

**Submittals**  
The following documents shall be submitted by the contractor as part of the project at the times listed:

1. Contractors may request Prequalification Questionnaire at 12:00 hrs project start.
2. Prequalification Questionnaire due back by February 16, 2026
3. Certificate of Insurance – Submitted prior to construction.
4. Safety Plan – Submitted prior to construction.
5. Proof of Roadway Worker Training – Submitted prior to construction.
6. All contractors must recognize this is a state contract.

**Other Responsibilities**

1. Permits – Contractor is responsible for all state and local permits
2. Utilities – Contractor is responsible to locate and protect site utilities.
3. Site Clean-Up – Contractor is responsible for proper site restoration and proper disposal of materials removed in accordance with all local and state laws.

**Insurance**  
Contractor shall purchase required coverage and submit for verification a Certificate of Insurance.

**Materials**  
All materials shall meet the requirements found in the project plans and/or specifications as well as applicable AREMA requirements. Material storage is granted on the railroad right of way to the contractor. However, no materials shall be stored closer than 15 feet from centerline of any active track at any time. Material and equipment laydown areas and reclaimed materials stockpiling locations shall be discussed and further clarified at the pre-proposal meeting.

**Non-Project Areas**  
KCWB has secured access to the project through the railroad right of way. Other access may be obtained by the contractor if chosen. All areas (public, private and railroad right of way) that the project, including parts of the railroad that have no proposed work, shall be maintained and/or remediated, incidental to the project, by the contractor to the satisfaction of the property owner if any damage to these areas occur.

**Pre-Proposal Meeting**  
KCWB will not require a pre-proposal meeting.

**Project Completion**  
All work pertaining to this project shall be completed by March 30, 2026. Failure to complete work by March 30, 2026, may result in the contractor's removal from the property or charges of \$400 per calendar day until completed to satisfaction.

**Submission of a Proposal**  
All proposals must be submitted no later than February 28, 2026. All submitted proposals shall be reviewed by KCWB and MDOOT. Please ensure your proposal includes all required information. All incomplete proposals shall be rejected. Contractors who wish to submit a proposal must have completed Pre-qualification questionnaire and must attend the pre-proposal meeting. The structure of your proposal must be clearly understood, all proposals shall provide the following line items and provide the costs as required below:

1. Provide total sum of all line items on the proposal
2. Mobilization and Demobilization – Lump sum
3. Provide and install 246 7x9x6-R crossties
4. Provide and install 400 track feet of rail with 90" or larger rail with matching OTM.
5. Provide and distribute 294 tons of sub-ballast and 274 tons approved ballast.
6. Surface and Dress 400 track feet of track.
7. Include any applicable taxes.
8. Dispose and clean up all construction damage and materials.

**Work Reporting**  
Daily work reports must be filled out and submitted to Jaden Jacobs, JH Project Manager at jacobs@jag-transport.com phone 316-619-9158 and Kenton Esbenhede, VF Engineering at kesbenhede@jag-transport.com phone 971-719-9467. Weekly reports should include updates to project schedules, any delays, or any change in scope of work. A daily summary report must be submitted at the completion of the project. Daily reporting shall consist of daily progress reports simultaneously emailed to Wes Marshall and Neal Jacobs. Further information or questions regarding the Request for Proposal, or submitting a proposal, need to simultaneously be emailed to Jaden Jacobs and Kenton Esbenhede.  
FL0311299  
Feb 5, 2026

### Legals & Public Notices

**PUBLIC NOTICE**  
**Notice of Intent to Undertake a Project Using HUD Disaster Recovery (CDBG-DR) Funds**

MRIGlobal hereby provides notice of its intent to undertake a project utilizing funds awarded through the U.S. Department of Housing and Urban Development (HUD) **Community Development Block Grant – Disaster Recovery (CDBG-DR) Program**.

**Project Description**  
MRIGlobal proposes to use CDBG-DR funds to connect its existing wastewater system to the municipal sanitary sewer system and to mitigate and decommission the existing on-site sewage lagoon. The project is intended to improve environmental conditions, reduce long-term environmental risk, and support resilient infrastructure consistent with disaster recovery objectives.

**Project Location**  
The project will take place at:  
**MRIGlobal**  
15204 Arrington Road  
Gardnerville, MO 64600

**Funding**  
The proposed project will be funded in whole or in part with **HUD CDBG-DR funds** in an amount of approximately **\$100,000**.

**HUD National Objective**  
The project is anticipated to meet the following HUD National Objective:  
**Urgent Need**, as defined under the CDBG-DR program.

**Environmental Review**  
The project is subject to environmental review in accordance with **24 CFR Part 58**. MRIGlobal will not proceed with the project until all applicable environmental review requirements have been satisfied and HUD or the responsible entity has issued the appropriate approval.

**Public Comment Period**  
The public is invited to submit written comments regarding the proposed project. Comments will be accepted for a period of **15 days** beginning on 2/5/2026 and ending on **2/19/2026**.  
Written comments should be submitted to:

**MRIGlobal Facilities Department**  
MRIGlobal  
425 Dr Martin Luther King Jr Blvd  
Kansas City, MO 64110  
**Accessibility and Language Assistance**  
This notice is available in alternative formats upon request. Language assistance services may be provided upon request.  
FL0311314  
Feb 5, 2026

**The Interlocal Purchasing System (TPS) has posted procurement solicitations at www.tips-usa.com for the following categories:**

- 262021** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Track, Goods and Services of Part with (ICJ)
- 262022** Security Systems, Products, and Services
- 262023** Sports, Activity Equipment, and Related Services
- 262024** Buses and other Transportation Vehicles
- 262025** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.  
FL0306762  
Feb 5, 2026

**NOTICE OF BID**  
Bids for **Modify Campground Loop 1**, Project No. X2517-01, Long Branch State Park, Macon, Missouri, will be received by FMDC, State of MO, UNTIL **1:00 PM March 10, 2026**. Project information available at <http://www.mo.gov/facilities>.  
FL0320962  
Feb 4-6-8-13, 15 2026

**Legals & Public Notices**

**NOTICE OF BID**  
Bids for Paved Trail Repair Phase 2, Project No. X2117-02 will be received by FMDC, State of MO, UNTIL **1:00 PM 2/26/26**. Project information available at: <http://doz.mo.gov/bid>. This is an equal opportunity bidding event and MBE/WBE firms are encouraged to respond. Federal funds are being used in the project, and all relevant federal, state and local requirements apply. FL0306109  
Jan 19-23-25-30 Feb 1-4-8-11-2026

**Animals**

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**Small Breed Puppies 4 Sale bandkennels.com - \$550 & up 816-261-4517**

**AKC English Springer Spaniel Puppies Available!** Happy, healthy pups ready to join your family! Health tested and well socialized! Check out Double L Springers on Facebook or call/text 785-747-2984

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German Shepherd Puppies found first week of March. Six months of male available. Sable. Call or text 417-283-1392

**Mini Bernedoodle & Cockapoo Puppies for sale!** 816-383-0489 Mclvestwoodkennel.com \$1500+

**German Shepherd Puppies Healthy and ready to go!** Purchased. Call/text for info 816-582-7468

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**Auctions**  
**MONROE COUNTY, MISSOURI LAND AUCTION**  
March 4, 2026 • 10AM CT • 775 acres (10 tracts) • Located approx. 5.5 miles S of Monroe City, MO. Featuring income-producing CRP land, recreational acreage and scenic building sites. Rolling terrain with open fields and woods provides excellent wildlife habitat, ideal for hunting, recreation, campsites, and long-term investment. For info, contact Steve Ziegler (573) 231-9802 or visit [Sales@landauctioneers.com](http://Sales@landauctioneers.com) • L. License # 444000566

**Service Directory**

**Home & Business Improvement**  
**Home Remodeling & Restorations One Call Does It All!**  
Financing available on any Projects. [kansascityhomepair.com](http://kansascityhomepair.com)  
Room Additions, Fire restorations, Kitchens & Baths, Licensed & Insured. Complete Home Renovations of any kind. 816-979-0700

**Lawn Care/landscaping/Trees**  
**Citi's Outdoors® 913-300-1657**  
Leaf clean-ups, snow removal, and shrub trimming, hauling, and property clean-up.

**Misc. Service**  
Tell your favorite podcast, Snax Fax, anything you need to get off your chest and we will read it on air! Send a DM to @snaxpodcast or email us at [snaxpodcast@gmail.com](mailto:snaxpodcast@gmail.com). New episodes every Thursday!

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Darryn Peterson #22 of the Kansas Jayhawks and forward AJ Dybantsa #3 of the BYU Cougars chase down a loose ball in the first half at Allen Fieldhouse on January 31, 2026 in Lawrence, Kansas.

## Bruce Pearl, Jalen Rose question Darryn Peterson's availability in KU games

BY GARY BEDORE  
gbedore@kctv.com

### LAWRENCE

Darryn Peterson missing Monday's Big 12 men's basketball battle between No. 1-ranked Arizona and No. 9 Kansas because of flu-like symptoms attracted the attention of former Auburn coach Bruce Pearl as well as former NBA players Jamal Mashburn and Jalen Rose.

That group discussed the Kansas freshman's availability for games Tuesday on TNT's Big East college basketball studio show.

Peterson has missed 11 of KU's 24 games because of hamstring tightness, cramping, a quad ailment and illness issues. The Jayhawks were able to defeat the Wildcats 82-78 despite the absence of the McDonald's All-American expected to be taken in the top two of the 2026

NBA Draft.

"I don't think this is going to affect his draft stock, because I think everybody that I talk to in the league, he still looks like the No. 1 guy. But if I was coaching in the NBA, I'm sorry, I would have some concern missing 11 out of 24 games for hamstrings and quad pulls and illness, just a long list of different things," Pearl said.

"My job is to coach a team. My job is to win championships... general manager's gotta make another decision. I would be a little concerned about you, you know, just how tough he is," added Pearl, who coached 30 seasons at Auburn, Tennessee, Milwaukee and Southern Indiana before retiring at the end of the 2024-25 season.

Mashburn, who played 11 years in the NBA, said it's "very interesting thing" in discussing health issues regarding players.

"You can prepare for a season, but you don't know when an injury is coming. ... For a kid like Darryn Peterson, I'm not necessarily concerned. I'd rather have him on the court and let him adjust to his body and what he can actually do," Mashburn said. "He's a premier talent at the end of the day. When he's on the court, he's probably the best player on the court at any particular moment. I'm not really concerned about him. One thing that I've learned in watching Kansas play is when he's out of the lineup, they've all gotten better."

"And when he's inserted, they know how to play around that as well. They play much more and Jalen knows it's much more of an NBA pro style, where you can insert people in and out, and it doesn't affect performance. So I like him in the lineup. I don't think necessarily, because his body

breaks down, that it's a toughness issue. I think it's a soft-tissue issue. And I think it's cautionary on his side as well."

Rose, who played 13 years in the NBA, said he does think Peterson's draft stock could be affected by his missing a lot of college games.

"If he has a soft-tissue issue playing a collegiate schedule, now he's getting to the NBA, playing two times more games in the backcourt, going against some of the fastest people in the world, and needing to defend and fight through screens and stuff like that, I feel like it will affect his draft stock, because he's still a terrific performer," Rose said.

"You use the perfect word, premier, like he's a premier player — but there are certain players unfortunately that are injury prone."

Host Adam Lefkoe chimed in that he "wants to see him (Peterson)

hitters soon.

"For him as a person and competitor, I'm extremely excited to have him back," Royals manager Matt Quattraro said. "You guys know, he is the consummate teammate and did everything he could possibly do for us in a capacity that was really challenging for him and his family. Just the continual setbacks and what that does to you mentally. For him as a person and what he has done for us on the field in previous years, I can't wait to see him get back out there."

The Royals bolstered their bullpen this offseason with the additions of Alex Lange, Matt Strahm and Nick Means. The trio brings more veteran experience alongside returnees Carlos Estévez, Lucas Earey and John Schreiber. McArthur is excited to learn from the group. He

studied the game while sidelined and is ready to produce when his number is called.

"It's mainly a bunch of small things, but just kind of a different perspective helps," McArthur said.

Meanwhile, McArthur hasn't pitched in a regular-season game since Sept. 16, 2024. His recovery process included a lot of setbacks, but he's finally overcome them.

Now, he looks to channel it all toward a return to game action.

"Overall, it was a tough year and a lot of adversity," McArthur said. "That's kind of what this game's about. So to me, it's how can you bounce back the next day? How can you bounce back the next season? And I'm feeling good now. Headed into camp ready to get back out there and pitch."

played in March." He also reminded the panel that Kyrie Irving was the No. 1 pick in the 2011 NBA Draft by Cleveland despite playing just 11 games for Duke his freshman season. Irving, who had a toe injury, did play in the NCAA Tournament that year prior to the draft.

National radio talk show host Colin Cowherd also offered his opinion on Peterson's availability and draft stock on Tuesday.

"So the upcoming NBA Draft will be pretty special. It's got three or four great players, one at BYU, one at Duke, and Darryn Peterson plays for Kansas," Cowherd said as reported on On3.com. "He's the closest looking player I've seen to Kobe Bryant. He's a jump off the television player. They played Arizona last night."

It was in Lawrence, Kansas, and Kansas won, but Peterson didn't play. So a huge win for Kansas.

"Arizona is outstanding. Peterson didn't play. In fact, he's missed 11 of their 24 starts, cramping, last night he had the flu, and there's a lot of concern. 'Whoa, I'm hearing this. Whoa, you can't draft this guy.' The NBA makes trading difficult. The NFL does not. If you can get a Kobe Bryant-level athlete, you draft him."

KU coach Bill Self indicated Peterson told him in the trainer's room about a half hour before tip Monday that the flu-like symptoms would keep him from playing in a game ultimately won by the Jayhawks.

"I remember years ago, Christian McCaffrey skipped the Sun Bowl, and people are like, 'Whoa,

hey, you got to show up for your team.' It was the Sun Bowl, and he was a transformational running back talent," Cowherd said. "You draft Christian McCaffrey if he's available. You're one of the most talented guys that's ever played the position. Like, if you live in Arizona, you need a pool. It's not going to elevate. It's going to be expensive. You'll have to resurface it. It may leak. The maintenance is a pain in the butt. You'll never get your money back on a pool. You'll get it back on a kitchen. You'll get it back on your bathrooms. You'll never get the money back on a pool, but if you live in Arizona, you've got to have one. And if you're in the NBA, you got to have (Peterson)."

ESPN's Fran Fraschilla offered his take on social media site X: "Who knows how the Darryn Peterson saga ends at KUHoops but Melvin Council Jr.'s spirit will live on in Kansas long after he leaves. He's left his indelible print on his one season."

Former KU and NBA center Cole Aldrich responded on Fraschilla's X thread: "Fran, people want to point a finger at a guy instead of celebrating a team who has continued to achieve greatness through adversity. Game doesn't get postponed because a guy is hurt/sick. Guys step up and kick (butt) like they did. That's what you do at Kansas."

No. 9-ranked KU (19-5, 9-2) will next meet No. 5 Iowa State (21-3, 8-3) at 12 p.m. Saturday in Ames, Iowa. TCU beat the Cyclones 62-55 on Tuesday in Fort Worth, Texas.

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### Legals

#### Legals & Public Notices

**Notice of Application to Transfer Insured Deposits**  
Notice is hereby given that First Federal Bank of Kansas City, 1255 SE Orlin Parkway, Lees Summit, Missouri 64061 has submitted an application (the "Application") to the Federal Deposit Insurance Corporation (FDIC) to acquire certain assets and liabilities of Stearns Bank National Association, 4191 2nd St. S. Saint Cloud, Minnesota 56301. Any person wishing to comment on the Application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its Regional Office located at 1100 Walnut St., Suite 2100 Kansas City, Missouri 64108-2160, not later than February 17, 2026. The non-confidential portions of the Application and on file in the Regional Office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the Application files will be made available upon request. PL0303888 Jan 18/31 Feb 12 2026

#### Notice to Contractor

Accepting Sealed bids for:  
**Lincoln University - MARIN LUTHER KING HALL WINDOW REPLACEMENT - LU26002**

#### LINCOLN UNIVERSITY JEFFERSON CITY, MISSOURI 65101

Lincoln University will be accepting bids until 2:00 p.m., Friday, February 27, 2026. (Bid drop off location at the bottom)

Plans and specifications for the project may be requested after Monday, February 9, 2026, from the Office of Facilities and Planning, smh2@lincolnu.edu (873) 681-5887.

A Pre-bid walkthrough for the project will be conducted on Wednesday, February 18, 2026, at 10:00 am in **located at Marlin Luther King Hall at 812 E. Dunkin Street, Jefferson City, MO.**

Attendance at the Pre-bid conference for instruction is mandatory of each bidder submitting a proposal.

Attn: Landyn Smith  
Lincoln University  
Facilities & Planning  
Shipping, Receiving, Supply  
1002 Chestnut St.  
Jefferson City, MO 65101  
PL0311953  
Feb 9-13, 15-19 2026

#### The Interlocal Purchasing System (TIPS) has posted program solicitations at www.ips.com for the following categories:

**260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Track Goods and Services (2 Part with ICC)  
**260202** Security Systems, Products, and Services  
**260203** Sports, Activity Equipment, and Related Services  
**260204** Buses and other Transportation Vehicles  
**260205** Buses and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time.** Call 866-639-8477 for problems with website or questions.  
PL0300782  
Feb 5, 12 2026

### Legals & Public Notices

**NOTICE OF BID**  
Bids for **Modify Campground Loop 1**, Project No. 2021-7-01, Long Branch State Park, Miscon, Missouri, will be received by DMDC, State of MO, UNTIL **1:30 PM, March 10, 2026.** Project information available at <https://www.missouri.gov/bids>.  
PL0303955  
Feb 4-6/8-13, 15 2026

### Animals

#### Dogs

**Mini Bernedoodle & Cockapoo Puppies** for sale 816-383-0498. [MiniBernedoodle@gmail.com](mailto:MiniBernedoodle@gmail.com) \$1500+

**AKC English Springer Spaniel Puppies Available!** Happy, healthy pups ready to join your family! Health tested and well socialized! Check out Double L Springers on Facebook or call/text 785-447-2684

**German Shepard Puppies** Healthy and ready to get Purebred. Call/text for info 816-567-7668

### Real Estate

#### For Sale

**Land For Sale in NW MO Daviess County**  
**Land For Sale in NW MO Daviess County**  
221 Acres Good Bottom Ground, 62% Tillable, Drains Well, Ready to Farm, 1 hour North of KC  
**(816) 990-3503 \$10,000/acre**

**Land For Sale**  
**Winston, Missouri**  
**80 Acres Perfect Hunting**  
**Tract, 48 Acres Vinyl/Market-Value Land, No road frontage, hour north of KC just off I-35.**  
**(816) 990-3503 \$7,000/acre**

### Service Directory

**Lawn/Garden/Landscaping/Trees**

**Chif's Outdoors® 813-300-1657**  
Leaf clean-ups, snow removal, tree and shrub trimming, hauling, and property clean-ups

**Misc. Service**  
Tell your favorite podcast, Snap Flux, anything you need to get out of your chest and we will read it on air! Send a DM to @snapfluxpodcast or email us at [snapfluxmail@gmail.com](mailto:snapfluxmail@gmail.com). New episode every Thursday!

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FROM PAGE 1B

## MCARTHUR

understand what led to his unexpected discomfort. At first, McArthur had one of his screws removed due to the belief it was in a bad spot.

"I was super puffy," McArthur said. "I don't want to get too deep into it, but it's just like when they saw the image, they could see stuff in my elbow and they were like, 'This isn't normal.' And their only thought or best guess through imaging was that it was like bone chipping from the screw head that was sticking out of the bone just a touch."

The medical team would find out that it wasn't loose bone fragments in his elbow. Instead, it was deep tissue that was undergoing a

reaction to the metal. So, McArthur had the other screw removed last July.

"These guys are professionals and they have seen thousands of cases," McArthur said. "So, it's a very rare thing and that's why it was so unfortunate and just so odd that we weren't bouncing back. But we got it figured out and I'm on the right track now."

McArthur was able to start throwing again at the end of the 2025 season. He underwent a healthy offseason program and looks to build up his arm over the next few weeks. The Royals will bring him along slowly. McArthur has thrown off the mound for a few months and is hopeful he can face

FROM PAGE 1B

## ROYALS

Vinnie Pasquantino and Salvador Perez — with supporting pieces to accelerate the current timeline.

The offense should make a significant leap in 2026. That is due to both the new additions and the club's decision to move the outfield fences in at Kauffman Stadium. The Royals expect an influx of extra-base hits as the changes are tailored to their lineup.

In the same vein, the pitchers welcome the new

challenge.

"I'm not even thinking about it really," Wacha said. "As a pitcher, at least for me, you know, I'm going to stick to what's worked for me. I tend to be more of a flyball pitcher, but I feel like I'm able to get weak contact at times as well. Hopefully, rely on that weak contact and get a bit more swing and miss than I did last year. I'm not too worried about it though."

The Royals open Cactus

League play on Feb. 20 against the Texas Rangers at Surprise Stadium. The spring training opener will give fans a first look at the new additions and some of the intriguing prospects in camp.

Each game will be important in varying ways. The Royals look to be fundamentally sound as they try to make a run in the American League Central. Those divisional games are close contests that can be decided by a few plays.

And in the Royals' case, the one-run defeats must end in 2026. It's why the preparation in February

and March is key to the success of the team.

"I think we had a lot of games where we were right there — whether we were losing and coming back and one run down," Royals starter Noah Cameron said. "I think it's a lot of really good hitting coordinators and a hitting lineup. I think our lineup is awesome this year, so I'm super excited to watch them work. I think our pitching staff is unbelievable. The whole group I think is going to be really good."



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 28, 2026

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, February 5<sup>th</sup>, 2026, AND Thursday, February 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks

Goods and Services (2 Part with JOC)

**260202** Security Systems, Products, and Services

**260203** Sports, Activity Equipment, and Related Services

**260204** Buses and other Transportation Vehicles

**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



February 2026, at which time they will be publicly opened. D. Bid Documents are available through the Construction Manager, SW News, and Dodge. E. A NON-MANDATORY PRE-BID is scheduled at the site, located at 6020 N. Independence Ave., Oklahoma City, OK 73112, on the 16th day of February 2026 at 10:00 a.m. F. Submit your offer on the Bid Form provided. G. Your offer will be submitted under the condition of irrevocability for 30 days after submission. H. A 5% Bid Bond or Cashier's Check will be required for bids over \$50,000. I. The Owner reserves the right to accept or reject any or all offers. (2-5-26)

(MS4133459)

SOLICITATION FOR BIDS (BID NOTICE)

EDMOND PUBLIC SCHOOLS HASKELL INTERIOR RENOVATIONS

Sealed bids will be received by Edmond Public Schools, c/o L5 Construction, LLC, as Construction Manager for Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 7725 West Reno Avenue, Suite 400, Oklahoma City, OK 73127 and are open for public inspection. Complete sets may be obtained via Procure by emailing info@L5GC.com. Project Name: Edmond Public Schools - Haskell Interior Renovations Project Location: 1701 NW 150th St, Edmond, OK 73013 Bid Documents Available: Thursday, February 5th, 2026 via Procure

Email info@L5GC.com for Procure access Publications: Thursday, February 5th and 12th, 2026 Deadline For Questions: Sunday, February 22nd, 2026 Quotes Due (Non-Bid Packages): Tuesday, February 24th, 2026 Bid Opening (Bid Packages): Thursday, February 26th, 2026 at 10:00am Bid Packages Delivered To: 200 N Kelly, Edmond, OK 73003 Contact Person: Dillion Driver Phone: 405-245-9346 Email: ddriver@L5GC.com If bid exceeds \$50,000, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and L5 Construction, as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders. Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. (2-5, 2-12-26)

(MS4133488)

INVITATION FOR BID

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Elevator Modernization at AMP 115, Andrews Square (IFB-B2026-002). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationalprocurement.com. A Prebid Conference will be held at 9:00 a.m., Thursday, March 5, 2026, at 1700 NE 4th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested bidders. Questions and requests for substitutions must be submitted online via the HAM website by 12:00 p.m., Monday, March 16, 2026. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 1:45 p.m., Thursday, April 2, 2026, at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity. (2-5, 2-12-26)

(MS4133485)

INVITATION FOR BID

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Elevator Modernization at AMP 111, Wyatt F. Jeltz Senior Center (IFB-B2026-001). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationalprocurement.com. A Prebid Conference will be held at 9:00 a.m., Thursday, March 5, 2026, at 1700 NE 4th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested bidders. Questions and requests for substitutions must be submitted online via the HAM website by 12:00 p.m., Monday, March 16, 2026. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 1:45 p.m., Thursday, April 2, 2026, at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity. (2-5, 2-12-26)

(MS4126938)

NOTICE TO BIDDERS

Project Description: The University Hospitals Authority and Trust is seeking proposals for our Atrium Roof Repair in OU Children's Hospital at 1200 Children's Ave., Oklahoma City, OK, 73104 Project Title: Atrium Roof Repair Project #: 251169

For project documents and other information, please email Garrett Underwood at garrett-underwood@uhat.org or call 405-714-5364. (1-14 through 2-4-2026)

Goods and Services

(MS4133481)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 260201 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC) 260202 Security Systems, Products, and Services 260203 Sports, Activity Equipment, and Related Services 260204 Buses and other Transportation Vehicles 260205 Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on March 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (2-5, 2-12-26)

Miscellaneous

(MS4132932)

DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION FINDING OF NO SIGNIFICANT IMPACT VERTIPORT FACILITY MIKE MONRONEY OKLAHOMA CITY, OKLAHOMA

ENVIRONMENTAL ASSESSMENT: This Finding Of No Significant Impact (FONSI) is based on information presented in the Environmental Assessment (EA) for the proposed construction and operation of the Vertiport Facility at the Mike Monroney

Miscellaneous

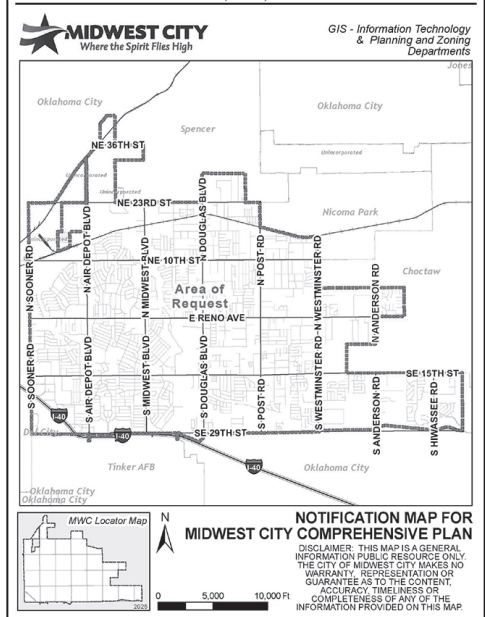
(MS4133501)

Notice of Hearing

Notice is hereby given to all property owners that a PUBLIC HEARING will be held before the City Council of Midwest City, Oklahoma, on February 24, 2026, at or after 6:00 p.m., in the City Council Chambers, located at 100 N. Midwest Blvd., to consider: Adoption of the Midwest City Comprehensive Plan.

Any person wishing to appear in support or opposition to the comprehensive plan may do so. If additional information is desired, or if you have questions concerning this matter, please contact the Community Development Department at (405) 739-1220. Dated: February 3, 2026

Matt Summers Community Development Director City of Midwest City, Oklahoma (2-5-26)



License Applications

(MS4131050)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Sanjay Chohan 16309 Snowy Owl Dr Edmond OK 73013 (Flavours Ka Magic LLC) a/an Limited Liability Company hereby publishes notice of his intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed beverages License under authority of and in compliance with the said Act: That he intend(s), if granted such license to operate as a Restaurant establishment with business premises located at 17200 N May Ave Ste 900 in Edmond, Oklahoma County, Oklahoma, under the business name of Edmond Paradise Bar and Restaurant Dated this 6th day of August, 2025. Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Sanjay Chohan County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Sanjay Chohan to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Edmund L. Moore Notary Public (Seal) My commission expires January 25, 2027, #19000942 (1-29, 2-5-26)

(MS4131260)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, La Gran Senora Bar LLC, 2509 S. Robinson Avenue, OKC, OK, 73109, an LLC, hereby publishes notice of its intention to apply within sixty days from this day to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intends, if granted such license to operate as a Mixed Beverage establishment with business premises located at 2509 S. Robinson Ave in Oklahoma City, Oklahoma County, Oklahoma under the business name of La Gran Senora Bar LLC. Dated this 26th day of January, 2026. Signature of applicant(s): If partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Steven J. Mondragon County of Oklahoma, State of Oklahoma Before me, the undersigned notary public, personally appeared: Steven J. Mondragon to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Antonina Archan Notary Public: # 24007664, Expires 06-14-28 (1-29, 2-5-2026)

Aeronautical Center (MMAC) in Oklahoma City, Oklahoma. The EA is attached and made part of this finding. SCOPE AND PURPOSE: The FAA intends to construct a vertiport facility on the west side of the MMAC campus. The purpose of the facility would be to support the operation of electric vertical take-off and landing vehicles (eVTOL) as an integral part of the FAA's mission of safely integrating advanced air mobility operation into the national airspace system. FAA received \$6,000,000 in congressional appropriations for development of advanced air mobility capability including the Proposed Action. The facility would allow the FAA to accelerate emerging aviation technologies through development of an eVTOL procedure and analyses range. The range would be used to assist the FAA in development, demonstration, and validating technologies and procedures to safely integrate advanced air mobility operations into the national airspace system. The initial EA was available for public review and comment from 27 August 2025 through 27 September 2025. No comments were received from the public or interested government agencies. FEDERAL FINDING: Environmental issues, concerns, and alternatives were evaluated for potential impacts. All applicable federal, state, and local agencies with jurisdiction that could be affected by the proposed actions were notified during the EA process. In addition, 22 regional tribal nations were contacted regarding the proposed project. It was found that minor impacts may occur during construction, but these impacts would be offset by best management practices. No significant environmental impacts or issues were found. DETERMINATION: I have carefully and thoroughly considered the facts contained in the attached EA. Based on that information, I find the proposed federal action is consistent with existing national environmental policies and objectives of Section 101(a) of the National Environmental Policy Act of 1969 (NEPA) and other applicable environmental requirements. I also find the Proposed Action will not significantly affect the quality of the human environment or include any condition requiring any consultation pursuant to Section 102(2)(C) of NEPA. As a result, FAA will not prepare an Environmental Impact Statement (EIS) for this action. Approved by: Ezekiel J Hill Date: 1/28/26 Title Acting Program Director, Office of Facility Management, AMP-1 (2-4, 2-5, 2-6, 2-9, 2-10-26)

Sheriff's Sale

(SS4131242)

NOTICE OF SHERIFF'S SALE CASE NO. CJ-2024-8323

Notice is given that on the 3rd day of March, 2026, at 10 o'clock a.m., at the conducted virtually at www.bid4assets.com/oksheriff, the Sheriff of said County will offer for sale and sell, with appraisal, for cash, at public auction, to the highest bidder, all certain real property in Oklahoma County, Oklahoma, to-wit: THE FOLLOWING DESCRIBED REAL PROPERTY AND PREMISES SITUATE IN OKLAHOMA COUNTY, STATE OF OKLAHOMA, TO-WIT: LOT NINE (9), IN BLOCK TWENTY-ONE (21), IN CANYON NORTH ADDITION, SECTION 3, AN ADDITION TO OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Property Address: 6645 Laurel Rd., Oklahoma City, OK 73162 Subject to unpaid taxes, tax advancement by Plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of the subject real property, if any, said real property having been duly appraised at \$215,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-8323, entitled DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R5, Plaintiff vs. ZONIA DAVIS; UNKNOWN SPOUSE, IF ANY, OF ZONIA DAVIS; AMERICAN GENERAL FINANCE, INC.; ET AL REL OKLAHOMA TAX COMMISSION; and UNKNOWN OCCUPANTS, IF ANY, OF 6645 LARUREL RD., OKLAHOMA CITY, OK 73162, Defendants, being all of the Defendants and persons holding or claiming interest or lien in the subject real property. For bidders who lack access to the internet, please contact Bid4Assets at (301) 650-9193 to request an offline paper bid packet.

Tommie Johnson III Sheriff of Oklahoma County, Oklahoma BY: DEPUTY John Seidenberger, OBA # 30715 Brian G. Sayer, OBA # 32966 THE SAYER LAW GROUP, P.C. 925 East 4th Street, Waterloo, IA 50703 Tel: (319) 234-2530 | Fax: (319) 232-6341 OKUpdates@sayerlaw.com Attorneys for Plaintiff (1-29, 2-5-2026)

(SS4131247)

NOTICE OF SHERIFF'S SALE CASE NO. CJ-2020-336

Notice is given that on the 3rd day of March, 2026, at 10 o'clock a.m., at the conducted virtually at www.bid4assets.com/oksheriff,

Storage Auction

(MS4133432)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on February 20, 2026, the personal property in the below-listed units. The public sale of these items will begin at 11:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storageassets.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified. PUBLIC STORAGE # 27574, 18200 N May Ave, Edmond, OK 73012, (405) 754-1461 Time: 11:00 AM Sale to be held at www.storageassets.com. 367 - Walton, Paul - 3000 W Memorial Rd, Ste 123 PMB 121, Oklahoma City, OK, 73120 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080. (2-5-26)

of petitioner as prayed for in his Petition.

Given under my hand and seal this 2nd day of February, 2026.

RICK WARREN

(SEAL)  
Court Clerk  
By Deputy

Approved:  
Samuel Wargin, Esq. OBA#35256  
Michael Brooks-Jimenez, P.C.  
5708 S. Western Ave.  
Oklahoma City, Oklahoma 73109  
Phone: (405) 272-9393  
(2-5, 2-12, 2-19-26)

(PR413121)

**NOTICE BY PUBLICATION  
OF PRE-TRIAL AND TRIAL  
ON MOTHER, LEXIE  
OWEN'S APPLICATION TO  
TERMINATE GUARDIANSHIP  
PG-2025-700**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE  
OF OKLAHOMA

Matter of Guardianship of:  
HAVEN MARIE \*NO LAST  
NAME\* by DIANA OWEN and  
CLARENCE OWEN, maternal  
grandparents, Petitioners.

TO THE ABOVE-NAMED  
RESPONDENT: CECIL B. WILLIS  
TAKE NOTICE BIOLOGICAL  
FATHER, CECIL B. WILLIS -  
You are hereby notified that  
Lexie Owen, Mother of the minor  
child, has filed an Application to  
Terminate Guardianship in the  
above-styled cause in the District  
Court of Oklahoma County, State  
of Oklahoma.

BIOLOGICAL FATHER, CECIL  
B. WILLIS, you are further notified  
that a Pre-Trial Conference has  
been set for: May 7, 2026, at 1:30  
p.m. and that Trial has been set for:  
May 14, 2026, beginning at 9:00  
a.m. for a full day.

Both proceedings will be held  
before the Honorable Judge Karen  
Aguilar at the Oklahoma County  
Courthouse, 321 Park Avenue,  
Room 313, Oklahoma City,  
Oklahoma 73102.

BIOLOGICAL FATHER, CECIL  
B. WILLIS, you must appear and  
assert any rights you may have  
in this matter at the Pre-Trial  
Conference set for May 7, 2026,  
at 1:30 p.m. and at the Trial set  
for May 14, 2026, at 9:00 a.m.  
before the Honorable Judge Karen  
Aguilar at the Oklahoma County  
Courthouse, 321 Park Avenue,  
Room 313, Oklahoma City,  
Oklahoma 73102.

If you do not appear, the Court  
may proceed in your absence  
and enter such orders as it deems  
proper, including orders affecting  
your parental rights.

PREPARED BY:  
/s/ Hannah Stark  
Hannah Stark, OBA #35276  
Stark Law, PLLC  
1217 Sovereign Row, Ste. 101  
Oklahoma City, Oklahoma  
73108

Telephone: 405-548-3633  
starklawok@gmail.com  
ATTORNEY FOR LEXIE  
OWEN  
(1-29, 2-5 & 2-12-2026)

**Construction**

(MS4135443)

**ADVERTISEMENT FOR BID  
Project Name: Shawnee YMCA  
Youth Annex**

Shawnee Family YMCA, c/o AC  
Owen Construction, acting as  
Construction Manager, is taking  
separate sealed bids on various Bid  
Packages for the Shawnee Family  
YMCA Youth Annex, located at  
700 W Saratoga St, Shawnee, OK  
74804. Bids will be received at AC  
Owen Construction no later than  
2:00 p.m. on March 5th, 2026. Bids  
will be opened and read out loud.  
Any bids that are submitted via  
shipping carrier must be sent to AC  
Owen Construction, Construction  
Manager, to 1376 Fretz Drive,  
Edmond, OK 73003, and received  
before 2:00 p.m. on March 5th,  
2026, to be deemed admissible as  
a bid to be opened at 2:00 p.m. the  
same day.

Said bids will be publicly opened  
and read aloud following the  
time stated above. Bids received  
more than ninety-six (96) hours,  
excluding Saturdays, Sundays,  
and Holidays, before the time

set for opening bids, as well as  
bids received after the time set  
for opening bids, will not be  
considered and will be returned  
unopened.

Owner: Shawnee Family YMCA  
700 W Saratoga St Shawnee, OK  
74804

Architect: RWF Architects 620 SW  
103rd Place Studio A Oklahoma  
City, OK 73139

Construction Manager: AC Owen  
Construction Physical and Mailing:  
1376 Fretz Drive, Edmond, OK  
73003 Phone: 405.285.9333  
estimating@ac-owen.com

Project Description: A 15,356 sq  
ft PEMB structure with a gym and  
classrooms.

Bid Packages Contained in this  
Advertisement for Bid:  
PEMB  
PEMB Install  
Electrical  
HVAC

Availability of Bidding Documents:  
Contract documents will be on  
file at the Construction Manager's  
Office and IsqTf. Bidders may also  
obtain electronic access to  
bid documents by emailing the  
Construction Manager at  
estimating@ac-owen.com  
Pre-Bid Meeting:  
There will be no pre-bid meeting.  
Notes:

Bids over \$50,000 will be required  
to include payment and performance  
bond costs in their bid amount.  
A 5% Bid Bond, Certified Check,  
or Cashier's Check is required for  
bids more than \$50,000. Additional  
bid packages may be issued later as  
required. The Owner has the right  
to reject any or all bids.  
(2-12, 2-17-26)

(MS4135452)

**REQUEST FOR  
QUALIFICATIONS  
Chickasha Municipal Authority  
CMA-2601**

**Water Utility Services and Solid  
Waste Services**

The Chickasha Municipal  
Authority (CMA) invites qualified  
firms to submit qualifications  
describing their technical and  
financial ability to provide full-  
service operations, maintenance,  
and management of the Water  
Utilities System and Solid Waste  
System subject to approval by the  
CMA. The contract term under  
consideration is for five years with  
two optional five-year renewals.  
Qualification Statements for  
Operation, Maintenance, and  
Management of Water Utilities  
and Solid Waste Systems for  
Chickasha CMA will be received  
by the City of Chickasha, Office  
of the City Clerk, at 117 N 4th  
Street, Chickasha, OK 73018 until  
4:00 on Tuesday, February 24,  
2026. The outside envelope must  
be labeled "Qualification Statement  
for the Operation, Maintenance,  
and Management of the Chickasha  
CMA Water Utilities and Solid  
Waste Systems."

The full-service contract  
operations requires the Contractor  
to provide all water utility and solid  
waste operation, maintenance staff,  
and to pay all electric and residual  
costs, including grit, screenings,  
sludge, hauling, and disposal. The  
Contractor will be responsible for:  
All aspects of facility management,  
operation, and maintenance and  
for all costs including hiring,  
training and administering all  
personnel-related issues.

Furnishing and maintaining  
vehicles and light duty service  
trucks to carry on daily operations.  
Maintaining all land, buildings,  
improvements, and permanent  
equipment. Equipment  
maintenance shall be performed by  
the Contractor in accordance with  
manufacturer's recommendations,  
and the Contractor will be required  
to provide proof thereof to the  
satisfaction of the CMA.

Meeting all regulatory  
requirements and for operating,  
maintaining, and managing the  
Water Utilities and Solid Waste  
Systems in compliance with all  
other applicable local, state, and  
federal laws and regulations.  
Required capital expenditures will  
continue to be the responsibility of  
the CMA. Utility costs, including  
electric and water, laboratory and  
analytical services shall be included

in the scope of the associated  
pricing.

The CMA will arrange tours of  
facilities after January 28, 2026, by  
appointment only by contacting  
Omar Fierro, Public Works  
Director, at (405) 222-6080 or  
omar.fierro@chickasha.org. Responses  
shall be organized in accordance  
with the format outlined in the  
Request for Qualifications (RFQ)  
document and it to be bound into  
one volume. Each Qualification  
Statement should respond to all  
information requested in the RFQ  
document. A submittal may be  
rejected by the Chickasha CMA  
if the Qualification Statement is  
not completed in its entirety and/  
or is not organized as outlined in  
the RFQ document. Any Proposal  
received after the time and date  
specified shall not be considered.  
(2-12-26)

(MS4135477)

**INVITATION TO BIDDERS**

The University of Oklahoma,  
hereinafter referred to as Owner  
and Flintco, LLC, hereinafter called  
the Construction Manager, will  
receive SEALED bids to provide  
the work included in the University  
of Oklahoma - Life Sciences  
Laboratories Building located in  
Norman, OK, on March 12,  
2026 at 2:00 PM CST. All properly  
sealed and labeled bids will be  
received at the Flintco Office 1225  
N Broadway, Suite 105, Oklahoma  
City, OK, 73103 at which time  
proposals will be opened and read  
aloud.

**Bid Packages**  
**Bid Package: 11B - Food Service**  
All bids are to be sealed and  
CLEARLY labeled by describing  
the project and indicating the  
package being bid, on the envelope  
as described in the Instructions  
to Bidders. A Bid Security, as  
stipulated in the bid documents,  
in the amount of 5% of the bid shall  
accompany the sealed proposal of  
each bidder if the amount of the  
bid exceeds \$50,000. Deposits will  
be returned to the unsuccessful  
bidders.

Bids received more than ninety-  
six (96) hours, excluding Saturdays,  
Sundays, and Holidays, before time  
set for opening bids, as well as bids  
received after time set for opening  
bids, will not be considered and  
will be returned unopened.

The Contract and Bidding  
Documents will be available for  
examination beginning February  
12, 2026 at the main office of the  
Construction Manager between the  
hours of 8:00 a.m. to 5:00  
p.m., Monday through Friday.  
Please contact Cory Rackley or  
Grady Whiteneck with Flintco at  
okcestimating@flintco.com  
with any questions about bid  
procedures or documents. Copies  
of the contract and bidding  
documents, including the drawings  
and specifications, may also be  
reviewed at the Dodge Plan Room,  
Southwest Construction News and  
Bid News Construction Reports.

The Owner and Construction  
Manager will conduct a pre-bid  
conference at the 1225 N.  
Broadway Suite 105, OKC, OK  
73103 for the purpose of review  
of the bidding documents, bidding  
procedures and to receive Bidders  
questions. The pre-bid conference  
is scheduled for February 20, 2026  
at 2:30 PM CDT.

All Bidders for this project are  
required to meet all qualification  
requirements as established in  
these bid documents. Upon receipt  
of an acceptable bid, the contract  
will be awarded within sixty (60)  
days after opening bids and the  
written contract executed within  
ninety (90) days thereafter.

The Owner reserves the right to  
reject any or all bids or to waive  
any informalities or irregularities  
in the bidding.  
(2-12, 2-19-26)

(MS4133459)

**SOLICITATION FOR BIDS  
(BID NOTICE)**

**EDMOND PUBLIC SCHOOLS  
HASKELL INTERIOR  
RENOVATIONS**

Sealed bids will be received by  
Edmond Public Schools, c/o L5  
Construction, LLC, as Construction  
Manager for Edmond Public  
Schools, 200 N. Kelly, Edmond,  
OK 73034, up to and including

the date and time indicated below  
and will be opened and read aloud  
publicly at Edmond Public Schools  
after the time indicated. Complete  
sets of the Bidding Documents,  
including a Contractor's  
Qualification Statement, General  
and Supplemental Conditions,  
Specifications and Construction  
Plans are on file in the offices of the  
Construction Manager, 7725 West  
Reno Avenue, Suite 400, Oklahoma  
City, OK 73127 and are open for  
public inspection. Complete sets  
may be obtained via Procure by  
emailing info@L5GC.com.

Project Name: Edmond Public  
Schools - Haskell Interior  
Renovations  
Project Location: 1701 NW 150th  
St, Edmond, OK 73013

Bid Documents Available:  
Thursday, February 5th, 2026 via  
Procure  
Email info@L5GC.com for Procure  
access

Publications: Thursday, February  
5th and 12th, 2026  
Deadline For Questions: Sunday,  
February 22nd, 2026

Quotes Due (Non-Bid Packages):  
Tuesday, February 24th, 2026  
Bid Opening (Bid Packages):  
Thursday, February 26th, 2026 at  
10:00am

Bid Packages Delivered To: 200 N  
Kelly, Edmond, OK 73003  
Contact Person: Dillon Driver  
Phone: 405-245-9346  
Email: ddriver@L5GC.com

If bid exceeds \$50,000, a certified  
check or surety bid bond in the  
amount of five percent (5%) of the  
total bid shall accompany the sealed  
bid of each bidder, designating the  
Edmond Public Schools and L5  
Construction, as dual obligees.  
Security checks will be returned to  
all but the three lowest bidders after  
the bid opening. The three lowest  
bid securities will be retained as  
provided in the Instructions to  
Bidders.

Bids received more than ninety-  
six (96) hours, excluding Saturday,  
Sundays and holidays, before the  
time set for opening of bids, as  
well as bids received after the  
time set for opening bids, will not  
be considered and will be  
returned unopened. The Owner/  
Construction Manager reserve the  
right to reject any or all bids and  
to waive all formalities or minor  
irregularities.  
(2-5, 2-12-26)

(MS4133485)

**INVITATION FOR BID**

The Oklahoma City Housing  
Authority (OCHA) located at  
1700 Northeast Fourth Street,  
Oklahoma City, Oklahoma, is  
requesting sealed bids for  
Elevator Modernization at AMP  
111, Wyatt F. Jeltz Senior Center  
(IFB-B2026-001). ALL BIDDERS  
MUST REGISTER with the  
Housing Agency Marketplace  
(HAM) at the following link:  
ha.internationaleprocurement.  
com. A Prebid Conference will  
be held at 9:00 a.m., Thursday,  
March 5, 2026, at 1700 NE 4th  
Street, Oklahoma City, Oklahoma.  
Attendance is encouraged for all  
interested bidders. Questions and  
requests for substitutions must  
be submitted online via the HAM  
website by 12:00 p.m., Monday,  
March 16, 2026. Sealed bids shall  
be delivered to 1700 Northeast  
Fourth Street before 1:30 p.m.,  
Thursday, April 2, 2026, at which  
time bids will be publicly opened  
and read aloud. The Oklahoma  
City Housing Authority is an Equal  
Employment Opportunity and  
Equal Housing Opportunity entity.  
(2-5, 2-12-26)

(MS4133488)

**INVITATION FOR BID**

The Oklahoma City Housing  
Authority (OCHA) located at  
1700 Northeast Fourth Street,  
Oklahoma City, Oklahoma, is  
requesting sealed bids for  
Elevator Modernization at AMP  
115, Andrews Square (IFB-  
B2026-002). ALL BIDDERS  
MUST REGISTER with the  
Housing Agency Marketplace  
(HAM) at the following link:  
ha.internationaleprocurement.  
com. A Prebid Conference will  
be held at 9:00 a.m., Thursday,  
March 5, 2026, at 1700 NE 4th  
Street, Oklahoma City, Oklahoma.  
Attendance is encouraged for all

interested bidders. Questions and  
requests for substitutions must  
be submitted online via the HAM  
website by 12:00 p.m., Monday,  
March 16, 2026. Sealed bids shall  
be delivered to 1700 Northeast  
Fourth Street before 1:45 p.m.,  
Thursday, April 2, 2026, at which  
time bids will be publicly opened  
and read aloud. The Oklahoma  
City Housing Authority is an Equal  
Employment Opportunity and  
Equal Housing Opportunity entity.  
(2-5, 2-12-26)

**Goods and Services**

(MS4133481)

The Interlocal Purchasing System  
(TIPS) has posted procurement  
solicitations at [www.tips-usa.com](http://www.tips-usa.com)  
for the following categories:  
**260201 Synthetic Turf or Natural  
Sports Fields, Grounds, Courts,  
and Tracks Goods and Services  
(2 Part with JOC)**

**260202 Security Systems,  
Products, and Services**  
**260203 Sports, Activity  
Equipment, and Related Services**  
**260204 Buses and other  
Transportation Vehicles**  
**260205 Bus and other  
Transportation Vehicles Parts  
and Service**

The proposal is due and will  
be opened on March 20, 2026, at  
3:00 pm local time. Call 866-839-  
8477 for problems with website or  
questions.  
(2-5, 2-12-26)

**Storage Auction**

(MS4135501)

In accordance with the provisions  
of State of Oklahoma law, these  
being due and unpaid charges  
for which the undersigned is  
entitled to safety an owner and/  
or manager's lien of the goods  
hereinafter described and stored  
at the Storage King USA location  
listed below, and due notice having  
been given to the owner of said  
property and all parties known to  
claim an interest therein, and the  
time specified in such notice for  
payment of such having expired,  
the goods will be sold to the highest  
bidder or otherwise disposed of at  
a public Auction to be held online at  
[www.StorageAuctions.com](http://www.StorageAuctions.com), which  
starts MARCH 5, 2026 and ends  
MARCH 12, 2026 at 9:00 AM.  
Storage King USA 148 @ 1423 S.  
Council Rd Oklahoma City OK  
73128 405-381-6074 UNIT #800  
Wendy Lyons 1009 Missouri St  
Norman OK 73071 Furniture  
Misc UNIT #A21 Anthony Lane  
803 Schooner St Oklahoma City  
OK 73107 Tools Shelves Totes  
Garage Items Misc UNIT #E106  
Melissa Dalton 6120 N Lakeway Dr  
Warr Acres OK 73132 Furniture  
Household Goods Totes Misc  
(2-12-26)

**Sheriff's Sale**

(SS4135418)

**NOTICE OF RECEIVER'S  
SALE**

**CJ-2025-4126**  
Notice is given that on the 19th  
day of March, 2026, at 2:00 pm,  
at the Jury Assembly Room (JAR),  
Oklahoma County Courthouse  
Annex, 320 Robert S. Kerr Avenue,  
Oklahoma City, Oklahoma, the  
appointed Receiver will offer for  
sale and sell, with appraisal,  
at public auction, to the highest  
and best bidder, all that certain  
real estate in Oklahoma County,  
Oklahoma:

**4220 NORTH FRANKFORD  
AVENUE  
OKLAHOMA CITY, OK 73112**  
subject to unpaid taxes, and  
all amounts set forth in the  
judgment granted herein. The  
sale will be made pursuant to an  
Order Appointing Receiver and  
Authorizing Sale of Property issued  
in accordance with judgment  
entered in the District Court of  
Oklahoma County, Oklahoma,  
in Case No. CJ-2025-4126, titled

ATLANTIC RBLF FUNDING  
TRUST, vs Skyline Homes OK  
LLC and Jonathan Phillips, being  
all of the Defendants and persons  
holding or claiming any interest or  
lien in the subject property.

WILLIAM H. SULLIVAN  
Court Appointed Receiver  
Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chrissy Suggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
(2-12, 2-19-26)

(SS4135489)

**NOTICE OF RECEIVER'S  
SALE**

**Case No. CJ-2018-4464**

**Judge Richard Ogden**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE  
OF OKLAHOMA

CARRINGTON MORTGAGE  
SERVICES, LLC, Plaintiff, v.  
ANDREW S. HUTCHISON  
AKA ANDREW HUTCHISON;  
SPOUSE, IF ANY, OF ANDREW  
S. HUTCHISON; JOHN DOE,  
OCCUPANT; DISCOVER  
BANK; AND CACH, LLC  
Defendant(s).

NOTICE IS GIVEN to Andrew  
S. Hutchison; SPOUSE, if any, of  
Andrew S. Hutchison; John  
Doe, Occupant; Discover Bank;  
CACH, LLC, and their unknown  
successors and assigns, that on the  
19th day of March, 2026, at 2:00  
p.m., at the Jury Assembly Room,  
Oklahoma County Courthouse  
Annex, 320 Robert S. Kerr Avenue,  
Oklahoma City, Oklahoma 73102,  
the appointed Receiver will offer  
for sale and sell for cash at public  
auction to the highest and best  
bidder, with appraisal, all that  
certain real estate in Oklahoma  
County, Oklahoma, to wit:

LOT EIGHTEEN (18), IN  
BLOCK ONE (1), OF THE VALLEY  
SECTION V TO OKLAHOMA  
CITY, OKLAHOMA COUNTY,  
OKLAHOMA, ACCORDING TO  
THE RECORDED PLAT  
THEREOF.

PROPERTY ADDRESS: 17012  
Crest Valley, Edmond, OK 73012  
subject to taxes and tax sales,  
said property being duly appraised  
at \$190,000.00.

Sale will be made pursuant to  
an Order Appointing Receiver and  
Order of Sale With Appraisal  
issued upon a judgment entered  
in the District Court of Oklahoma  
County, Oklahoma, in Case  
No. CJ-2018-4464, wherein  
CARRINGTON MORTGAGE  
SERVICES, LLC is Plaintiff  
and Andrew S. Hutchison is/  
are Defendant(s) to satisfy  
said judgment in the principal  
balance sum of \$133,938.72, with  
interest thereon from November  
1, 2017, at the rate of 4.5% per  
annum, until paid, together with  
an attorney's fee in the amount  
of \$2,700.00, abstracting cost of  
\$600.00, late charges, all advances  
for taxes, insurance premiums,  
property preservation expenses,  
and other fees or expenses incurred  
prior to or during the pendency of  
this action, and costs of this action.

WITNESS MY HAND this 4th  
day of February 2026.

William H. Sullivan  
Court-Appointed Receiver  
LOGS LEGAL GROUP LLP  
770 NE 63rd St.  
Oklahoma City, OK 73105-6431  
(405) 848-1819  
Attorneys for Plaintiff  
File No. 18-133507  
(2-12, 2-19-26)

(SS4135495)

**NOTICE OF SHERIFF'S SALE**

**Case No. CJ-2025-6887**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE  
OF OKLAHOMA

YNB, Plaintiff, vs. LIFETIME  
HOMES, LLC, an Oklahoma  
Limited Liability Company;  
DAVID T. JOHNSON, an  
individual; MILL CREEK  
LUMBER & SUPPLY  
COMPANY, an Oklahoma  
Corporation; FORREST  
"BUTCH" FREEMAN,  
TREASURER OF OKLAHOMA  
COUNTY, STATE OF  
OKLAHOMA; BOARD OF  
COUNTY COMMISSIONERS  
OF OKLAHOMA COUNTY,



4845 US Hwy 271 North | Pittsburg, TX 75686

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January 28, 2026

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, February 5<sup>th</sup>, 2026, AND Thursday, February 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks  
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**260202** Security Systems, Products, and Services

**260203** Sports, Activity Equipment, and Related Services

**260204** Buses and other Transportation Vehicles

**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

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## **AFFIDAVIT OF PUBLICATION**

Brooke Collins  
Shelley Black  
Not specified  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

02/05/2026, 02/12/2026

Sworn to and subscribed before on 02/12/2026

Legal Clerk

Notary, State of WI, County of Brown

9-3-29

My commission expires

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Tax Amount:	\$0.00	
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### PUBLIC NOTICES

#### Bids & Proposals

##### NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the **REINFORCE TOWER AND REMOVAL OF ADJACENT TOWER, DARR AGRICULTURAL CENTER** must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/arp/agencymissouri-missouri-state-university-procurement-portal> by 2:00 p.m. on February 26, 2026. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

#### Bids & Proposals

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EO institution.

#### Bids & Proposals

Bids for Campground Shower House Replacements, Montauk State Park, Salem, MO, Project No. X2530-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 3/12/26. Project information available at: <http://pa.mo.gov/facilities>

#### Bids & Proposals

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EO institution.

#### NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the **KITCHEN LIGHTING AND HVAC UPGRADES, BLAIR SHANNON HOUSE** must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/arp/agencymissouri-missouri-state-university-procurement-portal> by 2:00 p.m. on February 24, 2026. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

#### Bids & Proposals

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EO institution.

#### Bids & Proposals

Bids for Campground Shower House Replacements, Montauk State Park, Salem, MO, Project No. X2530-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 3/12/26. Project information available at: <http://pa.mo.gov/facilities>

#### Bids & Proposals

MSU is an AA/EO institution.


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**260202** Security Systems, Products, and Services  
**260203** Sports, Activity Equipment, and Related Services  
**260204** Buses and other Transportation Vehicles  
**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. February 5, 12 2026 LCLM0450357

#### Govt Bids & Proposals

Bids for Marshall Readiness Center - Renovate Interior & Exterior, Project No. T2423-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, March 5, 2026. Project information available at: <http://pa.mo.gov/facilities>



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---

January 28, 2026

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, February 5<sup>th</sup>, 2026, AND Thursday, February 12<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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**260203** Sports, Activity Equipment, and Related Services

**260204** Buses and other Transportation Vehicles

**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

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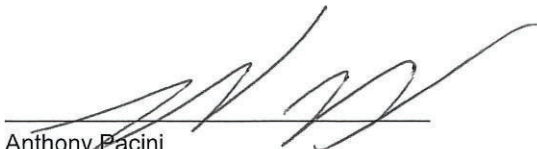
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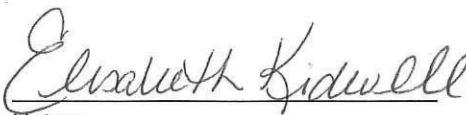
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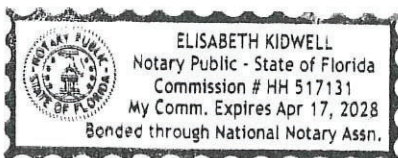
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (260201 260202 260203 260204 260205) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on February 5, 2026 and February 12, 2026..

  
\_\_\_\_\_  
Anthony Pacini

On this 12 day of February, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



# The team working to catch drug cheaters

Agency 800 strong set for Milan Cortina Games

Josh Peter  
USA TODAY

Athletes using banned drugs or violating other anti-doping rules at the 2026 Winter Olympics will face a formidable team trained to catch them.

The International Testing Agency (ITA), which oversees drug testing at the Olympics, arrives at the Milano Cortina Games with a contingent of about 800 people. That includes 20 people to oversee the operation, 150 doping control officers and hundreds of people to chaperone the athletes to doping control stations, according to the ITA.

The ITA also plans to collaborate with Italian police and conduct 2,200 drug tests, which involves collecting samples of urine and blood. The program got underway Jan. 30, when the Olympic Villages that house the athletes opened, and ITA will be testing for substances on the World Anti-Doping Agency (WADA) Prohibited List.

"The anti-doping program in itself is a deterrent factor," an ITA spokesperson told USA TODAY Sports on the condition the quotes be attributed to the organization, a not-for-profit based in Switzerland. "If you know you're going to meet a police officer, you don't drink drive to go there and present yourself drunk in front of that person.

"The fact is that you can get caught cheating a lot higher than not at the Olympics."

Selected by the International Olympic Committee (IOC), the ITA took over the anti-doping program at the 2018 Winter Olympics. The number of positive doping tests has steadily dropped from 132 at the 2012 Summer Olympics, to 55 at the 2014 Winter Olympics to 16 at the 2016 Summer Olympics to four at the 2018 Winter Olympics, according to Statista.

The ITA has reported six anti-doping rule violations at the 2021 Summer Olympics, four at the 2022 Winter Olympics and five at the 2024 Summer Olympics.

## Assessing risk of doping violations

Every Olympian winning a medal at the Milano Cortina Games will be drug tested. That will require about 350 drug tests, which leaves 1,850 drug tests — about 700 fewer than necessary to test all of the Olympians at least once.

Citing limited funds, the ITA said it focuses on targeted testing. That means allocating more resources to "high risk" sports in which data shows doping is more common. At the Winter Olympics, that would be endurance sports such as biathlon and cross-country, according to the ITA, which said "low risk" sports include team sports.

Risk assessment also takes into account participating countries and,



This photo from Feb. 7, 2018, shows the production of the drug and doping control kits used for the collection of urine samples at the Pyeongchang Winter Olympic Games. MICHELE LIMINA/AFP VIA GETTY IMAGES

among other factors, a country's history of doping, testing statistics and intelligence received, according to the ITA.

"This risk assessment is a very fine-tuned instrument that the ITA has developed and serves as an indicator to target high-risk sports and countries," the group says on its website.

## Threat of getting caught lingers

Research studies and experience have helped change the approach to drug testing, according to the ITA.

"It has evolved from running after the cheaters to trying to anticipate more, having long-term tool," the ITA said.

For example, the ITA can conduct reanalysis of testing samples for up to 10 years, potentially uncovering doping violations with more sophisticated testing tools than were available at the time the samples were collected.

A reanalysis of testing samples from the 2012 Olympics led to the discovery of 73 doping violations and the reallocation of 46 medals. A reanalysis of testing samples from the 2016 Olympics uncovered seven cases of doping but only one medalist.

"That doesn't mean that we eradicate doping as much as police can't eradicate

any criminal behavior, but it has professionalized massively," the ITA said.

## Collaborating with police

Doping by athletes is a crime under the Italian Criminal Code. The crime carries a maximum prison sentence of three years and a fine of up to about \$60,000.

During the Winter Olympics, the ITA will exchange information with the police.

"We don't have the same capacities to act as law enforcement does, so we need to share information mutually," the ITA said. "The police don't do anti-doping testing and we don't search, for instance. So we have to exchange (information) to be able to use our respective capacities as best we can."

Italian courts have shown a willingness to enforce the law. Such as a case in 2017.

Michèle Ferrari, a doctor involved with biathlete Daniel Tschler in the banned practice of blood-boosting EPO, was handed an 18-month suspended prison sentence, fined about \$5,500 and banned from working as a physician or trainer for 18 months.

Tschler was handed a suspended

prison sentence of nine months and fined about \$4,300.

Gottlieb Tschler, Daniel's father who arranged the collaboration between Ferrari and his son, was handed a suspended prison sentence of one year and fined \$4,800.

At the time, Gottlieb Tschler was vice president for sport of the International Biathlon Union.

## Other tools in use

Drug tests are not the only tool used by the ITA to stop athletes from doping.

The ITA said it employs former policeman to help gather intelligence, authorities share information across borders and there's the use of biological passports, which according to WADA monitors "selected biological variables over time that indirectly reveal the effects of doping, rather than attempting to detect the doping substance or method itself."

Data is used to determine how best to allocate the drug tests, according to the ITA.

"I think data is going to be the future of anti-doping testing more and more," the ITA said, comparing anti-doping to "the matrix."

## MARKETPLACE TODAY

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### LEGAL NOTICES

#### Public Notice of Heir Inquiry

On November 28, 2025, Kathleen Evelyn O'Day, born April 1st, 1949, in Washington, Tacoma, USA, a Swiss citizen, and formerly residing at Waldeggstrasse 15, 8543 Rökroez, Switzerland, passed away in Risch, Canton Zug, Switzerland. The deceased was single, without children, and left no will. She was the daughter of Jerry O'Day, presumably a US citizen, and Dorothy Rose Murphy, presumably a US citizen.

The complete identification of Kathleen Evelyn O'Day's legal heirs (relatives) could not be finalized. Since not all presumed relatives have yet been located, all unknown legal heirs are hereby publicly notified of their inheritance. They are requested to contact the Risch Probate Office immediately to assert their claims.

Gemeinde Risch, Erbschaftsamt, Zentrum Dorfmat, 6343 Rökroez, Switzerland

#### LEGAL NOTICE

The individuals contacted are requested to report to the designated contact point within the specified timeframe. They must submit suitable documents proving their eligibility as heirs, otherwise, they will be disregarded in the inheritance proceedings. The time limit shall run for twelve (12) months from the date of publication.

Publication pursuant to Articles 555 and 556, paragraph 2 of the Swiss Civil Code

### PUBLIC NOTICE

The Interlocal Purchasing System (IPLS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 262021 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)
- 262022 Security Systems, Products, and Services
- 262023 Sports, Activity Equipment, and Related Services
- 262024 Buses and other Transportation Vehicles
- 262025 Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on March 20, 2026, at 3:00 pm local time. Call 866-839-9477 for problems with website or questions.

The City of Tucson, AZ is accepting proposals from qualified firms to provide Temporary Employment and Staffing Services (RFP 260164). To be considered, Offerors must submit a proposal to the City of Tucson in accordance with the solicitation documentation available at: <https://procurement.opgov.com/portal/tucson-az/projects/224975>.

PROPOSAL DUE DATE: 02/27/2026 prior to 2:00 p.m. MST

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### LEGAL NOTICES

#### PUBLIC NOTICE

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated February 2, 2026, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to or will tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction whose securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

#### Notice of Offer to Purchase for Cash Up to 1,000,000 Shares of Common Stock of SERVICENOW, INC.

at \$112.00 Net Per Share by TRC CAPITAL INVESTMENT CORPORATION

TRC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 1,000,000 shares of common stock, par value \$0.001 per share (the "Shares"), of ServiceNow, Inc., a Delaware corporation (the "Company"), at \$112.00 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated February 2, 2026, and in the related Letter of Transmittal ("the Offer"). The Offer is not conditioned upon the tender of any minimum number of Shares.

THE OFFER, PRORATION PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT ONE MINUTE AFTER 11:59 P.M., NEW YORK CITY TIME, ON MARCH 3, 2026, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED. Shares tendered pursuant to the Offer may be withdrawn at any time prior to one minute after 11:59 p.m., New York City time, on March 3, 2026, (the "Expiration Date") unless the Offer is extended, and, if not yet accepted for payment by the Purchaser, may also be withdrawn after March 13, 2026. If more than 1,000,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn, the Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 1,000,000 Shares on a pro rata basis, with adjustments to avoid purchases of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of whose nominees, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmittal to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the Information Agent, as set forth below, and copies will be furnished promptly. Questions or requests for assistance may be directed to the Information Agent. The Information Agent for the Offer is: CNRA Financial SERVICES INC., 101 St. Clair Avenue West, Suite 1908, Toronto, Canada M5V 0A2. Call: (416) 961-9446. February 2, 2026

#### Request for Proposal(s)

E&I Cooperative Services, Inc. invites the submission of sealed proposals for:

RFP# E10041-2026RFP for Campus Delivery & Logistics Solutions

Proposals are due by 3:00 PM ET on Wednesday, March 11, 2026.

Respondents must submit their RFP response using E&I's Electronic Sourcing Solution which is accessible via <https://www.eandi.ae/contract-finder/rfp-development/>.

E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.

E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses.

### LEGAL NOTICES

#### PUBLIC NOTICE

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares (as defined below). The Offer (as defined below) is made solely by the Offer to Purchase, dated February 2, 2026, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser (as defined below) is not aware of any state where the making of the Offer is prohibited by administrative or judicial action pursuant to any valid state statute. If Purchaser becomes aware of any valid state statute prohibiting the making of the Offer, Purchaser will make a good faith effort to comply with such statute. If, after such good faith effort, Purchaser cannot comply with such state statute, the Offer will not be made to or will tenders be accepted from or on behalf of the holders of Shares in such state. In any jurisdiction whose securities, blue sky or other laws require that the Offer be made by a licensed broker or dealer, the Offer shall be deemed to be made on behalf of Purchaser by one or more registered brokers or dealers licensed under the laws of such jurisdiction.

#### Notice of Offer to Purchase for Cash Up to 1,000,000 Shares of Common Stock of SERVICENOW, INC.

at \$112.00 Net Per Share by TRC CAPITAL INVESTMENT CORPORATION

TRC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 1,000,000 shares of common stock, par value \$0.001 per share (the "Shares"), of ServiceNow, Inc., a Delaware corporation (the "Company"), at \$112.00 per share, net to the seller in cash, upon the terms and subject to the conditions set forth in the Offer to Purchase, dated February 2, 2026, and in the related Letter of Transmittal ("the Offer"). The Offer is not conditioned upon the tender of any minimum number of Shares.

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#### Request for Proposal(s)

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# Dropkin, Thiesse earn silver in curling

Payton Titus  
USA TODAY

CORTINA D'AMPEZZO, Italy — Cory Thiesse and Corey Dropkin are Olympic medalists.

The tandem, known affectionately as "Girl Cory" and "Boy Corey," won silver in the mixed doubles curling event Tuesday Feb. 10 after falling 6-5 to Sweden in the gold medal match.

The 2026 Winter Olympic Games were the third to include mixed doubles curling, and Thiesse and Dropkin's performance earned Team USA its first-ever medal in the event.

"It's certainly bittersweet. We would have loved to have won the gold today, but it's huge to be on that podium," Thiesse said. "The whole goal of this team was to make it to the Olympics, and we made it here, and we're going home with a medal. We just can't ask for much more."

With the Americans in second and the Swedes in first, the Italians rounded out the podium, defeating Great Britain 5-3 in the bronze medal game.

Thiesse and Dropkin defeated Sweden 8-7 in round-robin play to clinch a spot in the semifinals. After dropping their last match of round-robin play to Italy 7-6 Monday morning, they bested the home team 9-8 for a shot at gold. In falling to Sweden on Tuesday, Thiesse and Dropkin finished with a 7-4 overall record.

Their bus was caught in heavy traffic on the way to the game. Thiesse and Dropkin could see Cortina Curling Olympic Stadium from the logjam and



Cory Thiesse, left, and Corey Dropkin, pose with their silver medals in mixed doubles curling at the Winter Olympics on Feb. 10. MICHAEL MADRID/IMAGN IMAGES

asked the driver if they could just get out and walk. "Luckily he let us," Thiesse said.

She was adamant the unplanned stroll had no impact on the game and gave a shout-out to sports psychologist Carly Anderson for helping the team "expect the unexpected" this week in the Dolomites.

In the gold medal match, Team USA won the first and third ends 1-0, but a 2-0 Sweden advantage in the second set gave sibling duo Isabella and Rasmus Wranne the 3-2 edge after four ends. Isabella had a 97% shot success rate heading the break.

A perfectly placed yellow stone in the fifth end pulled Thiesse and Dropkin even 3-3 with the Wranneas and prompted "USA" chants from the mostly American crowd. As 20 or so full-sized

American flags billowed in the stands, Dropkin pumped his arms for more.

"We love them, and we loved having them here cheering us on," Dropkin said. "Because, who knows what would have happened without them? It helped energize me and helped energize us, and it just added to how surreal the environment out there was. Everyone who came out to support their team, not just from the U.S., but Team Sweden, the Italians that were out there, the Swiss, the Great British folks. I mean, it was an amazing atmosphere. And it adds to just the moment and how special this whole week has been."

Team USA took a 5-4 lead into the eighth end after getting two on the board in the seventh. The Americans weren't as accurate as the Swedes, putting together a shot success percentage

of 73% to their 83%. But the margin was much closer in take-outs, with a 70% shot success metric for the U.S. and 72% for Sweden.

Thiesse and Dropkin's second-to-last stone of the eighth end had too much power behind it, sliding past the button, which meant their last stone had to be perfect. It did knock the Swedes' red stone off the middle, but they had the final stone of the game.

Their silver medal is a culmination of two lifetimes on the ice. Thiesse, 31, and Dropkin, 30, came up in the sport together, at first succeeding separately. Each won their first junior national title in 2012 and their first senior national title nine years later.

In April 2022, Dropkin asked Thiesse for a drink at Pickwick Restaurant & Pub in Duluth, Minnesota. The establishment, owned by two national champion curlers Tim and Amy Wright, is where Dropkin asked Thiesse to be his doubles partner. A year later, they became the first U.S. mixed doubles pair to win a world championship.

Now, they're Olympic medalists. Where will the mercury-testing lab technician and Realtor keep their new hardware?

"That's a great question, I have not thought about yet," Thiesse said.

"Right now," Dropkin chimed in, "it's around my neck. And it's gonna stay there for a little while."

Thiesse agreed: "Might sleep with it for a little while."

Reach USA TODAY Network sports reporter Titus at [ptitus@gannett.com](mailto:ptitus@gannett.com) and follow her on X at [ptitus25](https://twitter.com/ptitus25)

## ASHLEY FARQUHARSON RIDES TO U.S. HISTORY



Ashley Farquharson became the second U.S. woman and first in 12 years to win an Olympic medal in luge Tuesday, Feb. 10, in Cortina D'Ampezzo, Italy. She finished third in the women's single event at the Cortina Sliding Center with a time of 3:31.582. This bronze performance tied the best finish in program history, as the USA's only other medal in women's luge was Erin Hamlin's bronze in 2014. Farquharson, 26, has been sliding since age 11. She entered the final two of four runs in fifth but powered into third with a 52.877 seconds in the third run and held her spot with a 53.909 in her fourth.

ATHLETIC PERAWONGMETHA/REUTERS

## MEN'S HOCKEY MEDAL PREDICTIONS

### USA TODAY hockey experts size up field

The NHL is back at the Winter Olympics.

The league is sending its players for the first time since 2014. Though Finland is the defending champion after winning gold in Beijing in 2022, Canada is the star of the NHL era from 1998 to 2014.

The country won gold in 2002, 2010 and 2014, and Pittsburgh Penguins and Team Canada captain Sidney Crosby is looking to pick up his third gold medal. Sweden (2006) and the Czech Republic (1998) are the other winners in the NHL era.

So, who will skate off with a gold medal after the championship game on Feb. 22? USA TODAY asked for predictions for the gold, silver and bronze medal. Here is what our experts said:

#### Mike Brehm, USA TODAY

Gold: Canada  
Silver: USA

Bronze: Czechia

Canada is the best of the best-on-best era. It hasn't lost such a tournament since the 2006 Games, capturing two Olympics, the 2016 World Cup of Hockey and last year's 4 Nations Face-Off. Team Canada is oozing with talent, featuring the top three NHL scorers who are at the Olympics. If the Canadians can get decent goaltending, they will be the best again.

#### Jace Evans, USA TODAY

Gold: Canada

Silver: USA

Bronze: Sweden

The Canada net leaves a lot to be desired but there's three reasons I'm picking Canada to win this year's tournament: Connor McDavid, Nathan MacKinnon and Sidney Crosby — the two best forwards in the NHL and one of the greatest winners the sport has ever seen.

#### Helene St. James, Detroit Free Press

Gold: Canada

Silver: USA

Bronze: Sweden

USA has such a deep team, especially in goal, but Canada has Sidney Crosby, who can still take over a game and deliver in high-pressure situations.

#### Ryan Kennedy, The Hockey News

Gold: Canada

Silver: USA

Bronze: Switzerland

Hockey is won down the middle and Canada has the best centers in the world. I can't bet against a team featuring Connor McDavid, Nathan MacKinnon and Sidney Crosby, especially with such high stakes.

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NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p>The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="http://www.tips-usa.com">www.tips-usa.com</a> for the following categories:</p> <ul style="list-style-type: none"> <li>260201 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)</li> <li>260202 Security Systems, Products, and Services</li> <li>260203 Sports, Activity Equipment, and Related Services</li> <li>260204 Buses and other Transportation Vehicles</li> <li>260205 Bus and other Transportation Vehicles Parts and Service</li> </ul> <p>The proposal is due and will be opened on March 20, 2026, at 3:00 pm local time. Call 866-939-8477 for problems with website or questions.</p>	<p><b>REQUEST FOR PROPOSALS</b></p> <p>Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Wellness Program Engagement, Open Enrollment Support and Related Services to result in a procurement solution for use by its Participating Entities.</p> <p>Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.</p> <p>A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <a href="https://portal.sourcewell.com">https://portal.sourcewell.com</a>.</p> <p>Only proposals submitted through the Sourcewell Procurement Portal will be considered.</p> <p>Proposals are due no later than April 2, 2026, at 4:30 p.m. Central Time, and late proposals will not be considered.</p>
<p><b>ADVERTISE HERE!</b> To advertise, call: 800-397-0070</p>	

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p><b>Request for Proposal(s)</b></p> <p>E&amp;I Cooperative Services, Inc. invites the submission of sealed proposals for:</p> <p>RFP# E10041-2026RFP for Campus Delivery &amp; Logistics Solutions</p> <p>Proposals are due by 3:00 PM ET on Wednesday, March 11, 2026.</p> <p>Respondents must submit their RFP response using E&amp;I's Electronic Sourcing Solution which is accessible via <a href="https://www.eandl.org/contract-finder/rfp-development/">https://www.eandl.org/contract-finder/rfp-development/</a>.</p> <p>E&amp;I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.</p> <p>E&amp;I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses.</p>	<p>In compliance with Senate Bill No. 493, PACE Cooperative is soliciting vendors interested in submitting sealed proposals for the purchase of any of the following categories of personal property.</p> <p><b>P00418 Water Filtration Equipment, Services and Supplies, P00430 Audio Video Lighting Supplies Services Accessories, P00434 Industrial Supplies</b></p> <p>Proposals are due 2:00 p.m., March 19, 2026, at ESC Region 20, 1314 Hines Avenue, San Antonio, TX 78208, at which time proposals will be publicly opened.</p> <p>If you have any questions or need any assistance, please call Jim Metzger at <a href="mailto:jim.metzger@esc20.net">jim.metzger@esc20.net</a>.</p>

NOTICES	NOTICES
LEGAL NOTICES	LEGAL NOTICES
<p>Uster District Court Reference No. EL220341 Call for Heirs</p> <p>"On 21 August 2022, the following person passed away in Mannedorf: Harnam Kour De Simoni-Bhansse, born on 28 December 1953, from Lucerne, daughter of Aasha De Simoni-Bhansse (born on 14 January 1915, died on 3 October 2021, citizen of Uganda) and Karie Baxani Singh (born in 1935, died in 1986, citizen of Uganda), last residing in Egg. The legal heirs from the parental relationship, namely the descendants of the father and mother, i.e. the siblings and half-siblings of the deceased or, in the event of their prior death, their descendants, are called upon to register for the inheritance. Specifically, Manish Singh (further details unknown) and Lishan Singh (born on 8 December 1949, further details unknown) are called upon to register for inheritance. The persons named are hereby requested to report to the undersigned office within one year of the publication of this notice and to prove their right to inheritance (with documents), otherwise they shall be excluded from the inheritance."</p> <p>Uster, date of publication</p> <p>ESTER DISTRICT COURT The Probate Registry</p>	<p><b>Place your advertisement in USA TODAY's Marketplace!</b></p> <p>To advertise, call: 800-397-0070 or email us at: <a href="mailto:sales@russelljohns.com">sales@russelljohns.com</a></p>

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January 28, 2026

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, February 6<sup>th</sup>, 2026, AND Friday, February 13<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260201** Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks  
Goods and Services (2 Part with JOC)

**260202** Security Systems, Products, and Services

**260203** Sports, Activity Equipment, and Related Services

**260204** Buses and other Transportation Vehicles

**260205** Bus and other Transportation Vehicles Parts and Service

The proposal is due and will be opened on **March 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

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**GRANTS PASS SCHOOL DISTRICT 7****ALLEN DALE & REDWOOD ES CITY WATER CONNECTION INSTALL****NOTICE OF PUBLIC HEARING**

The Grants Pass School District 7 Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled board meeting. The intent of this hearing is to review the findings and receive public comment.

In the Matter of Exemption Request of Grants Pass School District 7 Allen Dale & Redwood ES City Water Connection Install FINDINGS OF FACT ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement

contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Grants Pass School District 7 Board of Directors contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statutes. The written findings report is available for review at Grants Pass School District 7 prior to the public hearing. Please contact Tommy Blanchard, Operations Manager, Grants Pass School District 7 at 541-474-5700 Ext 00126 for a copy of the findings. The exemption will be approved (14) days after the review of findings, and an additional public hearing will be held in response to any written request prior to approval of the exemption.

The hearing for review of these findings will be held at 5:00 PM on February, 10, 2026 at the Grants Pass School District 7 Office located at 725 NE Dean Drive, Grants Pass, OR 97526 as published in the public notice section in the Daily Journal of Commerce on February 6, 2026.

Published Feb. 6, 2026. 4133757

**TIGARD-TUALATIN SCHOOL DISTRICT NO. 23J****CONSTRUCTION MANAGER/GENERAL CONTRACTOR (CM/GC) SERVICES****BYROM ELEMENTARY SCHOOL REMODEL PROJECT****MARY WOODWARD SCHOOL REMODEL PROJECT****Proposals due 2:00 PM Local Time, March 19, 2026****REQUEST FOR PROPOSALS**

Tigard-Tualatin School District (TTSD) No. 23J is requesting proposals for Construction Manager/General Contractor for the following projects: Byrom Elementary School Remodel Project and Mary Woodward Elementary School Remodel Project.

The Request for Proposal (RFP) documents may be obtained from the TTSD website on Friday, February 6, 2026 or by contacting Mary Dolan, Cornerstone Management Group, Owner's Representative at mdolan\_ext@ttstd.k12.or.us

A mandatory pre-proposal meeting will be held at 3:30 PM Local Time on Wednesday, February 18, 2026. We will start at Byrom Elementary School: 21800 SW 91st Ave, Tualatin, OR 97062 and then go directly to Mary Woodward Elementary School: 12325 SW Katherine St., Tigard, OR 97223.

Submissions that are plainly marked "Proposal to Provide CM/GC Services- Tigard-Tualatin School District Bond Program - Byrom Elementary School Remodel Project and Mary Woodward Elementary School Remodel Project Attention: Bond Program Manager" shall be received by 2:00pm Local Time, March 19, 2026: Tigard-Tualatin School District, 6960 SW Sandburg St, Tigard, OR 97223.

For further information or questions, contact Mary Dolan, Cornerstone

Management Group at mdolan\_ext@ttstd.k12.or.us.

This Contract is for a Public Work Project subject to ORS 279C.800 to 279C.870 (Civil action to enforce payment of prevailing rates of wage).

The Tigard-Tualatin School District No. 23J reserves the right to reject any or all proposals that are not in compliance with all prescribed requirements or may cancel the Request for Proposals. This solicitation does not obligate the Owner to pay any costs incurred in preparation of Proposals.

Published Feb. 6, 2026. 4133619

**UNIVERSITY OF OREGON WILLAMETTE HALL REEROOF****Qualification Due 2:00 pm, March 11, 2026**

**REQUEST FOR QUALIFICATION**  
The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for General Contracting Services associated with the following:

**Project Name:** Willamette Hall Reeroof

**Project Description:** Replacement of existing terne metal roofing systems and cornices with new standing seam metal roofing systems and metal cornices. Associated flashing work, installation of new exterior downspouts. Removal and replacement of concrete sidewalks, storm lines, other site elements, and reinstallation of parts of an art installation.

**Project Budget:** \$2.5M

**Submission Date and Time:** Wednesday, March 11, 2026, at 2:00 PM PST via Smartsheet

**Site Visit:** Mandatory, Wednesday, February 18, 2026, at 10:00 AM PST  
**RFQ Posting Location:** <http://pcsw.oregon.edu/content/business-opportunities>

For complete details and contact information, please refer to the "Willamette Hall Reeroof" RFQ posted at the above link.

Published Feb. 6 & 9, 2026.

4133767

**GOODS AND SERVICES****CITY OF MILWAUKIE MUNICIPAL COURT JUDGE SERVICES****Proposals Due: February 27, 2026****REQUEST FOR PROPOSALS**

The City of Milwaukie is seeking proposals from qualified and experienced businesses or individuals for contracted legal services to perform the functions and duties of a municipal court judge.

City utilizes Bonfire Interactive for its eProcurement solution. To access the solicitation documents, be added to the distribution list for this solicitation's automatic notices, and to submit proposals electronically, please visit <https://milwaukieoregon.bonfirehub.com/> to login or register.

Proposals are due by 2:00 p.m. PST, on Friday, February 27, 2026.

Proposals submitted after the deadline will not be accepted. There will be no formal opening of proposals.

Published Feb. 6, 2026. 4133736

**CITY OF BROOKINGS HOUSING NEEDS ANALYSIS CONSULTANT SERVICES****Proposals Due 4:30 pm, March 2, 2026****REQUEST FOR PROPOSALS**

The City of Brookings, OR is soliciting proposals from qualified planning consultants to prepare a Housing Needs Analysis (HNA) that will support local housing policy decisions and satisfy applicable Oregon statutory requirements consistent with the "Act" (Oregon Laws 2024, Chapter 110, Sections 12-14 (aka SB 1537 (2024)), as amended).

This project is funded by a grant with the Oregon Business Development Department (OBDD) through the Housing Infrastructure Support Fund. The selected consultant will work closely with City staff to produce a defensible, hearings-ready HNA that informs future housing and infrastructure planning efforts.

RFP with complete details available on the City of Brookings website at <https://www.brookings.or.us/bids.aspx?bidID=63>

**RFP - HOUSING NEEDS ANALYSIS** must be received by **4:30 PM, Monday, March 2, 2026** to:

Tim Rundel, City Manager

City of Brookings  
898 Elk Drive  
Brookings, OR 97415  
Published Feb. 6, 9, 11 & 13, 2026.  
4133693

**CITY OF EAGLE POINT SHASTA AVENUE / EAST MAIN STREET SIDEWALK PROJECT DESIGN****RESPONSE DUE: March 05, 2026 BY 2:00 PM****REQUEST FOR PROPOSALS**

The City of Eagle Point, Oregon is requesting proposals from qualified engineering consultants with established experience in providing traffic and sidewalk design services for municipalities within the State of Oregon. The primary project elements include:

- SURVEY OF CITY OWNED RIGHT OF WAY
- DESIGN OF NEW CURB/GUTTER/SIDEWALK TO CONNECT TO EXISTING INFRASTRUCTURE
- ENGINEER ESTIMATE OF FULL PROJECT COSTS

The selected firm must demonstrate the ability to provide a majority of the services required and clearly identify those services which will need to be provided by a sub - consultant. The City will select a consultant on qualification-based criteria and cost for the services identified.

Sealed proposals will be received until **2:00 PM on Thursday March 05, 2026** at the Eagle Point City Hall located at 17 S. Buchanan Street, Eagle Point, OR 97524. All proposals shall be marked "Eagle Point City Hall, Attn: Eagle Point Sidewalk Improvement Project, PO Box 779, Eagle Point, Oregon 97524." Facsimile proposals will not be accepted. Proposals received after the time set for submission will not be considered responsive, and proposals may not be removed after the time of submission. Proposals will not be accepted by email.

Prospective proposers are encouraged to examine the solicitation document by viewing it in a PDF format, available over the Internet at <https://www.cityofeaglepoint.org/Bids.aspx>. The Request for Proposals may also be viewed or obtained from the City of Eagle Point, City Hall located at 17 S. Buchanan Street, Eagle Point, Oregon 97524. All questions should be directed to the public works director at phone number 541-538-5135 or by emailing: [Bretm@cityofeaglepoint.org](mailto:Bretm@cityofeaglepoint.org). Responses to questions will be summarized in writing to all prospective Proposal respondents.

The cost of delivery of Proposals shall be the responsibility of the Proposer. The City will not accept Proposals that require payment by the City.

Proposers are required to certify non-discrimination in employment practices and identify current status as defined in ORS 279A.120. All Proposers are required to comply with the provisions of Oregon Revised Statutes Chapters 279 A, B, and C for Public Contracts and Purchasing and the City of Eagle Point Public Contracting Rules. The Eagle Point City Council is the local contract review board.

The City of Eagle Point reserves the right (1) to reject any or all proposals not in compliance with all prescribed public bidding procedures and requirements, (2) to postpone award of the contract for a period not to exceed sixty (60) days from date of proposal opening, (3) to waive informalities in the proposals, (4) to select the proposal which appears to be in the best interest of the City, and (5) to reject for good cause any or all proposals upon a finding that it is in the public interest to do so.

Published Feb. 6, 2026. 4133702

**DESCHUTES COUNTY PRINTING SERVICES****Proposals Due 2:00 pm, March 10, 2026****REQUEST FOR PROPOSAL**

Deschutes County is requesting proposals from qualified contractors for Printing Services.

Proposals must be submitted via the Deschutes County BidLocker Portal by 2:00 PM PST on March 10, 2026, at <https://bidlocker.us/a/deschutescounty/BidLocker>. Proposals will not be accepted after deadline.

Official RFP packets are available on the Deschutes County website at: <https://bidlocker.us/a/deschutescounty/BidLocker>. Consultants intending to submit proposals must register online when retrieving the RFP packet.

Deschutes County reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the County.

Publish: February 6, 2026

Matt Armstead  
Procurement Coordinator  
[matt.armstead@deschutes.org](mailto:matt.armstead@deschutes.org)  
541-383-6716  
Published Feb. 6, 2026. 4133699

**CITY OF BEAVERTON NOTICE OF INTENT TO CONTRACT THROUGH COOPERATIVE PROCUREMENT**

Pursuant to ORS 279A.215 and Beaverton Administrative Rules section 20-46-0440, the City of Beaverton hereby gives public notice of its intent to enter into a permissive cooperative agreement with Axon Enterprises, Inc. pursuant to the State of Oklahoma Master Agreement NO.OK-MA-145-21-100 and the State of Oregon Participating Addendum No PO-10700-00027163 with Axon.

The City estimates the total expenditure for a possible ten-year term with Axon, if the Master Agreement is extended, will be \$10,648,719.06.

Written comments may be submitted to the City of Beaverton for consideration of this matter and must be received by 5:00 PM PST on February 13, 2026. For further information, or to submit comments, or to view contract terms, conditions and specifications, contact Michael Phillips, Purchasing Manager, at [mphillips@beavertonoregon.gov](mailto:mphillips@beavertonoregon.gov).

Published Feb. 6, 2026. 4133749

**PRINCE WILLIAM COUNTY PUBLIC SCHOOLS PLAYGROUND AND OUTDOOR FITNESS EQUIPMENT, SITE ACCESSORIES, SURFACING, AND RELATED PRODUCTS AND SERVICES****PROPOSAL DUE DATE: March 23, 2026, before 2:00 PM****REQUEST FOR PROPOSALS**

Prince William County Public Schools, VA is requesting proposals from qualified and experienced firms to provide Playground and Outdoor Fitness Equipment, Site Accessories, Surfacing, and Related Products and Services, No. R-AB-26004. In order to be considered, the Offeror must complete and submit a proposal to Prince William County Public Schools in accordance with the solicitation documentation available at <https://pwcs.bonfirehub.com/portal>.

**PROPOSAL DUE DATE:** March 23, 2026, BEFORE 02:00 PM LOCAL TIME.

**CONTACT:** Angela Baker, Buyer, Procurement, [bakerax@pwcs.edu](mailto:bakerax@pwcs.edu)  
Published Feb. 6, 2026. 4133039

**MARION COUNTY FRENCH PRAIRIE RD: WEST CHAMPOEG CREEK BRIDGE CONSTRUCTION INSPECTION SERVICES****Release Date: February 6, 2026****Questions Due: March 12, 2026****2:00 PM PT****Offer Due Date: March 19, 2026****2:00 PM PT****REQUEST FOR PROPOSALS****PW1764-26**

Submit questions and responses via the Marion County Procurement Collaboration Portal <https://contracts-marioncountygcc.msappxproxy.net/gateway/>. Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed above.

**1. Log Into the Procurement Collaboration Portal**

a. Go to the Marion County Procurement Collaboration Portal which can be found at: <https://contracts-marioncountygcc.msappxproxy.net/gateway/>

b. Sign In or Create an Account

**c. Creating an account MUST be completed 15-30 minutes before files will be able to be submitted through the portal.**

**2. Solicitations Tab**

a. At the top of the page, hover over **Solicitations**

b. Select Search All Solicitations

c. Click View next to the applicable solicitation

**3. Opportunity Details**

a. **Viewing Documents** - Scroll down the page to the Files, Documents, Images section, Public Files: subsection. Here you will find all of the relevant files.

b. **Submitting a Question** - If you would like to submit a question, scroll down the page to the Questions & Answers section. Type your question in the My Questions/Answers text box and click the Ask Question box.

c. **Register as Respondent** - If you are interested in responding to the posting, click the button Register as Respondent on the left side of the screen.

d. **Submitting Documents** - If you would like to submit a response to this posting, scroll down the page to the Files, Documents, Images section, My Files: subsection. Here you will select a file, select a File Category, and type a description before clicking the Save File button.

e. **Response Status** - Once you have been registered as a respondent and submitted documents, scroll to the bottom of the page to the Response Status section and select the appropriate status for your submission, then click Submit.

Published Feb. 6, 2026. 4133698

**THE CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON****REQUEST FOR BID****For:****2026 FORESTRY TREE PLANTING SERVICES****Bid#B9751-V19-4364****Bids due by March 5, 2026**

The Department of Natural Resources of the Confederated Tribes through its Forestry Program is seeking bids from qualified and experienced firms who can furnish all equipment and labor to plant an estimated 2,400,000 seedlings on 5,397 acres of forest land beginning as early as March 10, 2026 and concluding on or about May 16, 2026.

Offeror(s) must have a minimum of **three (3) years** of documented successful experience in planting both bareroot stock and container stock of various tree species.

Contractor is subject to Certification for Debarment and Suspensions. Project is subject to a performance bond in the form of a surety bond, cashier's check or certified check for 50% of the total contract amount, excluding the optional planting units. This project is also subject to Indian Preference & Participation.

This solicitation contains **TWO (2) Bid Items** with a total estimated project price range of \$500,000 to \$1,000,000 and is a federally funded project.

The last day to request a bid packet is: February 26, 2026

For further information or to request a proposal packet contact: Elizabeth A. Chase, Purchasing/Contracting Manager at (541) 553-3254, P.O. Box 1169, Warm Springs, OR 97761 or e-mail [libby.chase@wstribe.org](mailto:libby.chase@wstribe.org).  
Published Feb. 6 & 11, 2026.

4133704

**THE INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS****Proposals due: March 20, 2026,****at 3:00 pm****REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <https://www.tips-usa.com> for the following categories:

**260201 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)**

**260202 Security Systems, Products, and Services**

**260203 Sports, Activity Equipment, and Related Services**

**260204 Buses and other Transportation Vehicles**

**260205 Bus and other Transportation Vehicles Parts and Service**

The proposal is due and will be opened on March 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Feb. 6 & 13, 2026.

4131702

**END OF FIRST TIME PUBLISHED**

Bids shall be clearly marked **"Bid for the Jefferson Well Improvement Project"** showing the date and time of the public bid closing, as well as the Bidders name and shall be delivered to the location specified above, on or before the bid closing time.

By no later than **3:00 p.m. local time on March 5, 2026**, each bidder shall deliver to **Steve Ward, City Engineer**, at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid or shall be submitted in a separate sealed envelope clearly marked **"First Tier Disclosure Form for the Jefferson Well Improvement Project"** showing the date and time of the disclosure submittal deadline, as well as the Bidder's name.

This work includes drilling, construction of two wells at the City of Jefferson Public Works Facility. Hard copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at:

1. City of Jefferson, 150 N. Second Street, Jefferson, OR 97352
2. Westech Engineering Inc, 3841 Fairview Industrial Dr. SE, Suite 100 Salem OR 97302

Paper sets of Bid Documents will not be available for purchase for bidding purposes.

Complete digital copies of Bid Documents (including drawings) are available at <http://www.westech-eng.com> (under the Current Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc listed on the project information sheet available through the website link above. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained from QuestCDN at (952) 233-1632, or via email at [info@questcdn.com](mailto:info@questcdn.com).

This contract is for a Public Works project and is subject to ORS 279C.800 to 279C.870 (state prevailing wages).

Dated February 11, 2026  
Steven A. Ward, P.E.  
Project Manager  
Published Feb. 11 & 13, 2026.  
4134798

**THE CONFEDERATED TRIBES OF GRAND RONDE ELECTRIC VEHICLE (EV) INFRASTRUCTURE EXPANSION PROJECT**  
**Bid due 2:00pm, February 26, 2026**  
**REQUEST FOR BIDS**

THE CONFEDERATED TRIBES OF GRAND RONDE, ELECTRIC VEHICLE (EV) INFRASTRUCTURE EXPANSION PROJECT. Through this Request for Bids, the Confederated Tribes of Grand Ronde ("CTGR") seek sealed bids from qualified and experienced contractors (hereafter, "Bidder") for the construction of the Electric Vehicle (EV) Infrastructure Expansion Project ("Project") located in Grand Ronde, Oregon. The Project generally includes furnishing and installing electric vehicle charging infrastructure at multiple locations, including associated site preparation, as further described in the Bid Booklet. Sealed bids must be received by Andrew Freeman, Project Manager, Confederated Tribes of Grand Ronde, 9615 Grand Ronde Road, Grand Ronde, OR 97347, by or before 2:00 pm local time, Thursday, February 26, 2026. Questions or requests for clarification shall be directed in writing to the Project Manager, Andrew Freeman, via email at [Andrew.Freeman@grandronde.org](mailto:Andrew.Freeman@grandronde.org) by 2:00 pm, prevailing local time, Monday, February 23, 2026.

Electronic copy of the Bid Booklet is available by emailing Andrew Freeman at [Andrew.Freeman@grandronde.org](mailto:Andrew.Freeman@grandronde.org) or calling (503) 879-1922.

Bidders shall provide a written bid by 2:00 pm on Thursday, February 26, 2026, to Andrew Freeman, Project Manager, at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding bid

submittal procedures and due dates will be found in the Bid Booklet. Published Jan. 30; Feb. 4, 6, 11, 13, 18, 20 & 25, 2026.  
4131779

**THE CONFEDERATED TRIBES OF GRAND RONDE TUMWATA VILLAGE - INFRASTRUCTURE IMPROVEMENTS PHASE 1**  
**Proposal due 2:00pm, February 26, 2026**  
**ADVERTISEMENT FOR BID**

THE CONFEDERATED TRIBES OF GRAND RONDE tumwata village - INFRASTRUCTURE IMPROVEMENTS PHASE 1 PROJECT. Sealed bids must be received by Ryan Webb, Project Manager, Confederated Tribes of Grand Ronde, 9615 Grand Ronde Road, Grand Ronde, OR 97347, by or before 2:00pm local time, Thursday February 26, 2026. The project includes constructing new storm and sewer systems, water main system, curbs, sidewalks, pavement, illumination and utilities for the successful completion of the project. A pre-bid meeting will be held at 1:00pm prevailing local time, Wednesday February 4, 2026 at 419 Main Street, Oregon City, OR, 97045. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) by 2:00pm, prevailing local time, Thursday, February 19, 2026.

**Electronic copies of the Plans and Bid Booklet are available by emailing Ryan Webb at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) or calling 503-879-2404.**  
**Respondents shall provide a written proposal by 2:00 pm on Thursday, February 26, 2026.** to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the Bid Booklet. Published Jan. 23, 28, 30; Feb. 4, 6, 11, 13, 18, 20 & 25, 2026.  
4129588

**Electronic copies of the Plans and Bid Booklet are available by emailing Ryan Webb at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) or calling 503-879-2404.**

**Respondents shall provide a written proposal by 2:00 pm on Thursday, February 26, 2026.** to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the Bid Booklet. Published Jan. 23, 28, 30; Feb. 4, 6, 11, 13, 18, 20 & 25, 2026.  
4129588

**GOODS AND SERVICES**

**CITY OF LAKE OSWEGO PLANNING CONSULTANT SERVICES FOR CODE AUDIT AND AMENDMENTS PROJECT**  
**Proposals Due 2:00 pm, March 11, 2026**  
**REQUEST FOR PROPOSALS (PP 25-0002)**

The City of Lake Oswego is seeking a qualified consultant to assist in performing an audit of the Community Development Code (CDC), LOC Chapter 50, to identify barriers to housing production and economic development, then implement code amendments to address those barriers. The selected consultant must have expertise in land use regulations, economic development, and equitable community engagement, and be available to begin work no later than the week of **May 11, 2026**.

The CDC governs land use and development within the city. Although the Planning Department prepares annual housekeeping amendments to maintain compliance with state law, improve clarity and predictability, and address issues encountered by staff and the public, a comprehensive audit and update of the CDC is needed. A full review is necessary to ensure compliance with new state mandates to increase housing production, to support implementation of the City's Economic Development Strategy and Resource Plan, and to address the overall complexity that has accumulated in the CDC over time.

The CDC's last major updates included the 2022 adoption of middle housing regulations in accordance with HB 2001 (2019) and the 2024 repeal of minimum parking requirements to comply with the State of Oregon's Climate Friendly and Equitable Communities (CFEC) rules. Both the City's Economic Development Strategy and Resource Plan (2022) and Housing Production Strategy (2024) identify the need for a comprehensive CDC analysis. In addition, a 2025 City Council Initiative directs staff to "begin a comprehensive review of the Development Code to identify barriers to housing production and economic development and implement code amendments to address these barriers," as part of the Council's goal to "plan for change and growth, with a focus on enhancing the community's quality of life and sense of place."

The full Request for Proposals is available free of charge: Online. To download the full Request for Proposals and receive all notifications a person or company must register and add your individual name or company to the Planholder's list. See <https://tinyurl.com/PLG-CD-RFP-Inst> for instructions on how to create an account. If you have questions concerning the website, please call Iris McCaleb at (503) 697-6591.

**RFP Amendments / Proposal Submittal**  
Parties interested in submitting a proposal must register through the City of Lake Oswego Bid & RFP webpage and select themselves to be on the Planholder's List for this project. See <https://tinyurl.com/PLG-CD-RFP-Inst> for instructions on how to create an account.  
Questions or comments regarding the RFP should be directed to: [planning-rfp-bids@lakeoswego.city](mailto:planning-rfp-bids@lakeoswego.city). Questions must be submitted in writing and received by **Wednesday, February 25, 2026 by 4:00 PM**.  
**RFP Amendments:** Any amendments to the RFP will be posted to the City's Bid & RFP webpage not less than 7 days prior to the date for submission of proposals. Persons/firms that are registered on the planholder's list for this project will be sent an email notice of any RFP amendment. Persons/firms are responsible for checking the City's Bid & RFP webpage for this project to verify that the proposer has received all RFP amendments prior to submission. Unless otherwise specified within an addendum, the City's issuance of an amendment will not extend the proposal due date and time. Minor clerical errors related to or within addenda issued by the City, including clerical errors in an addendum's numbering or title, do not remove the responsibility of the proposer to review and acknowledge all amendments. If there are any questions related to the contents of the amendments, or how to interpret them, it is the responsibility of the proposer to elevate those concerns for the City's consideration. No proposal will be considered if it is not responsive to any issued RFP amendments. Statements made by the City's representatives are not binding on the City unless confirmed by a written amendment.

**Submittal:** Parties interested in submitting a proposal must accurately complete the required fields and upload all materials at: <https://apps.lakeoswego.city/forms/bidupload?BME=efransted@lakeoswego.city&BCD=03/11/2026>  
Proposals must be received by **2:00 p.m. on Wednesday, March 11, 2026**, in accordance with the directions provided in the RFP. Published Feb. 11 & 13, 2026.  
4134860

**QUESTIONS OR COMMENTS REGARDING THE RFP SHOULD BE DIRECTED TO: [planning-rfp-bids@lakeoswego.city](mailto:planning-rfp-bids@lakeoswego.city)**

**QUESTIONS MUST BE SUBMITTED IN WRITING AND RECEIVED BY WEDNESDAY, FEBRUARY 25, 2026 BY 4:00 PM.**

**RFP AMENDMENTS:** Any amendments to the RFP will be posted to the City's Bid & RFP webpage not less than 7 days prior to the date for submission of proposals. Persons/firms that are registered on the planholder's list for this project will be sent an email notice of any RFP amendment. Persons/firms are responsible for checking the City's Bid & RFP webpage for this project to verify that the proposer has received all RFP amendments prior to submission. Unless otherwise specified within an addendum, the City's issuance of an amendment will not extend the proposal due date and time. Minor clerical errors related to or within addenda issued by the City, including clerical errors in an addendum's numbering or title, do not remove the responsibility of the proposer to review and acknowledge all amendments. If there are any questions related to the contents of the amendments, or how to interpret them, it is the responsibility of the proposer to elevate those concerns for the City's consideration. No proposal will be considered if it is not responsive to any issued RFP amendments. Statements made by the City's representatives are not binding on the City unless confirmed by a written amendment.

**Submittal:** Parties interested in submitting a proposal must accurately complete the required fields and upload all materials at: <https://apps.lakeoswego.city/forms/bidupload?BME=efransted@lakeoswego.city&BCD=03/11/2026>  
Proposals must be received by **2:00 p.m. on Wednesday, March 11, 2026**, in accordance with the directions provided in the RFP. Published Feb. 11 & 13, 2026.  
4134860

**QUESTIONS OR COMMENTS REGARDING THE RFP SHOULD BE DIRECTED TO: [planning-rfp-bids@lakeoswego.city](mailto:planning-rfp-bids@lakeoswego.city)**

**QUESTIONS MUST BE SUBMITTED IN WRITING AND RECEIVED BY WEDNESDAY, FEBRUARY 25, 2026 BY 4:00 PM.**

**RFP AMENDMENTS:** Any amendments to the RFP will be posted to the City's Bid & RFP webpage not less than 7 days prior to the date for submission of proposals. Persons/firms that are registered on the planholder's list for this project will be sent an email notice of any RFP amendment. Persons/firms are responsible for checking the City's Bid & RFP webpage for this project to verify that the proposer has received all RFP amendments prior to submission. Unless otherwise specified within an addendum, the City's issuance of an amendment will not extend the proposal due date and time. Minor clerical errors related to or within addenda issued by the City, including clerical errors in an addendum's numbering or title, do not remove the responsibility of the proposer to review and acknowledge all amendments. If there are any questions related to the contents of the amendments, or how to interpret them, it is the responsibility of the proposer to elevate those concerns for the City's consideration. No proposal will be considered if it is not responsive to any issued RFP amendments. Statements made by the City's representatives are not binding on the City unless confirmed by a written amendment.

**CITY OF BROOKINGS HOUSING NEEDS ANALYSIS CONSULTANT SERVICES**  
**Proposals Due 4:30 pm, March 2, 2026**  
**REQUEST FOR PROPOSALS**

The City of Brookings, OR is soliciting proposals from qualified planning consultants to prepare a Housing Needs Analysis (HNA) that will support local housing policy decisions and satisfy applicable Oregon statutory requirements consistent with the "Act" (Oregon Laws 2024, Chapter 110, Sections 12-14 (aka SB 1537 (2024)), as amended).

This project is funded by a grant with the Oregon Business Development Department (OBDD) through the Housing Infrastructure Support Fund. The selected consultant will work closely with City staff to produce a defensible, hearings-ready HNA that informs future housing and infrastructure planning efforts.

RFP with complete details available on the City of Brookings website at <https://www.brookings.or.us/bids.aspx?bidid=63>

**RFP - HOUSING NEEDS ANALYSIS** must be received by **4:30 PM, Monday, March 2, 2026** to:

Tim Rundle, City Manager  
City of Brookings  
898 Elk Drive  
Brookings, OR 97415  
Published Feb. 6, 9, 11 & 13, 2026.  
4133693

**COBB COUNTY PUBLIC PROMISE PROCUREMENT MASTER AGREEMENT FOR GOVERNMENT CONSULTING SERVICES**  
**Issue date: January 30, 2026**  
**Proposals due: March 12, 2026 @ 12:00 PM EST**  
**Pre-proposal Conference: 1:00 PM EST on February 10, 2026**  
**REQUEST FOR PROPOSAL RFP#26-6969**

Cobb County, GA (the "Lead Public Agency"), on behalf of Public Promise Procurement, the members of the Advisory Council and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement, is soliciting proposals to enter into a Master Agreement for Government Consulting Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's general conditions & instructions to bidders. Proposals are due no later than 12:00 PM EST on March 12, 2026. Additional information can be found at <https://www.cobbcounty.gov/procurement-services/bidding-opportunities>  
Published Feb. 11, 13, 16, 18, 20, 23 & 25, 2026.  
4134734

**COBB COUNTY PUBLIC PROMISE PROCUREMENT MASTER AGREEMENT FOR GOVERNMENT CONSULTING SERVICES**  
**Issue date: January 30, 2026**  
**Proposals due: March 12, 2026 @ 2:00 PM EST**  
**Pre-proposal Conference: 1:00 PM EST on February 10, 2026**  
**REQUEST FOR PROPOSAL RFP#26-6969**

Cobb County, GA (the "Lead Public Agency"), on behalf of Public Promise Procurement, the members of the Advisory Council and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement, is soliciting proposals to enter into a Master Agreement for Government Consulting Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's gen-

eral conditions & instructions to bidders. Proposals are due no later than 2:00 PM EST on March 12, 2026. Additional information can be found at <https://www.cobbcounty.gov/procurement-services/bidding-opportunities>  
Published Jan. 30; Feb. 2, 4, 6, 9, 11 & 13, 2026.  
4131638

**HOUSING AUTHORITY OF THE CITY OF VANCOUVER ARCHITECTURAL AND ENGINEERING SERVICES REQUEST FOR QUALIFICATIONS**

The Housing Authority of the City of Vancouver is seeking qualified firms to provide **Architectural and Engineering Services** for unspecified projects during 2026. Qualified firms will be added to the annual A&E Roster. Inclusion on the roster does not guarantee that a contract will be awarded. All previous offerors must resubmit and register for 2026. To submit qualifications and view registration instructions, please visit [www.vhausa.org/procurement](http://www.vhausa.org/procurement). Published Jan. 19, 21, 23, 26, 28, 30; Feb. 2, 4, 6, 9, 11 & 13, 2026.  
4127332

**THE INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS**  
**Proposals due: March 20, 2026, at 3:00 pm**  
**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
**260201 Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)**  
**260202 Security Systems, Products, and Services**  
**260203 Sports, Activity Equipment, and Related Services**  
**260204 Buses and other Transportation Vehicles**  
**260205 Bus and other Transportation Vehicles Parts and Service**

The proposal is due and will be opened on March 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Feb. 6 & 13, 2026.  
4131702

**Public Notices**

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FAX: 503-222-5358 E-mail: [mropp@dcjcoregon.com](mailto:mropp@dcjcoregon.com)  
Deadline: **9:00 A.M.** the business day prior to publication.

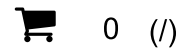
**FIRST TIME PUBLISHED**

**TRUSTEE SALES**

**TRUSTEE'S NOTICE OF SALE**

T.S. No.: **OR-25-1023805-SW** Reference is made to that certain deed made by, **CATHLENE M. MURPHY AND ROBERT D. BURDICK TENANCY BY THE ENTIRETY** as Grantor or INVESTORS BANCOR, A CALIFORNIA CORPORATION, as trustee, in favor of **MORTGAGE DESIGN GROUP, COM.** as Beneficiary, dated **2/11/2004**, recorded **2/17/2004**, in official records of CLACKAMAS County, Oregon in book/real/volume No. and/or as fee/instrument/microfilm/reception number **2004-011989** and subsequently assigned or transferred by operation of law to **HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2004-B, Asset-Backed Certificates, Series 2004-B** covering the following described real property situated in said County, and State. **APN: 00106593 12E32CB06600** Part of Lots 19 and 20, Block 8, CEDARCREST NO. 3, in the City of Milwaukie, County of Clackamas and State of Oregon, described as follows: Beginning at the Northeastly corner of Lot 19, Block 8, CEDAR-

CREST NO. 3; thence Westerly tracing the Northerly boundary of said lot, 9.20 feet to the true point of beginning of the tract to be described; thence Southerly to a point on the Southerly boundary of said lot which is 13.59 feet Westerly from the South-easterly corner of said lot when measured along the Southerly boundary thereof; thence Westerly along the boundary of said lot, 64.33 feet to the Southwesterly corner thereof, said point being also the Southeasterly corner of Lot 20, Block 8, CEDARCREST NO. 3; thence Westerly along the Southerly boundary of said Lot 20, a distance of 9.30 feet to a point; thence Northerly to a point in the Northerly boundary of said Lot 20 which is 9.30 feet Westerly from the Northeastly corner of said Lot 20 when measured along the Northerly boundary thereof; thence Easterly along said Northerly boundary, 9.30 feet to the Northeastly corner of said Lot 20, said point being also the Northwesterly corner of the aforesaid Lot 19; thence Easterly along the Northerly boundary of said Lot 19, a distance of 52.49 feet to the true point of beginning. Commonly known as: 6505 SE PLUM DR, MILWAUKIE, OR 97222 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary, except as recorded in the records of the county or counties in which the above described real property is situated.



## Electronic State Business Daily

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### Synthetic Turf or Natural Sports Fields, Grounds, Courts, and Tracks Goods and Services (2 Part with JOC)

Follow Solicitation

**Solicitation ID:** 260201

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 3/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 2/5/2026

**Last Modified:** 2/5/2026 12:02 am

**Class/Item Code:**

51500-Lawn Maintenance Equipment And Accessories (See Class 020 For Agricultural Types); 79002-Athletic Field Compositions (Baseball Infields, Etc.); 80518-Athletic Field Groomers/Equipment, Artificial Turf; 80547-Flooring, Temporary Portable (Athletic Facility);

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

## Attachments

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Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

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Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

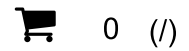
### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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### Security Systems, Products, and Services

Follow Solicitation

**Solicitation ID:** 260202

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 3/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 2/5/2026

**Last Modified:** 2/5/2026 12:02 am

**Class/Item Code:**

25700-Defense System And Homeland Security Equipment, Weapons And Accessories; 98166-Security And Access Systems (Airport, Library, Hospitals, Etc.) Rental Or Lease; 99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery);

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

**Solicitation Description:**

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Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

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Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

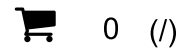
### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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### Sports, Activity Equipment, and Related Services

Follow Solicitation

**Solicitation ID:** 260203

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 3/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 2/5/2026

**Last Modified:** 2/5/2026 12:02 am

**Class/Item Code:**

20000-Clothing: Athletic, Casual, Dress, Uniform, Weather And Work Related; 80500-Sporting Goods, Athletic Equipment And Athletic Facility Equipment; 93111-Athletic And Sporting Goods Equipment And Accessories (Shoulder Pads, Etc.), Maintenance And Repair; 98116-Athletic Equipment And Sporting Goods And Accessories Rental Or Lease;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

**Solicitation Description:**

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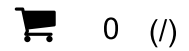
### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

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Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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### Buses and other Transportation Vehicles

Follow Solicitation

**Solicitation ID:** 260204

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 3/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 2/5/2026

**Last Modified:** 2/5/2026 12:02 am

**Class/Item Code:**

07100-Automobiles, School Buses, Suvs, And Vans (Including Diesel, Gasoline, Electric, Hybrid, And All Other Fuel Types); 07200-Trucks (Including, Diesel, Gasoline, Electric, Hybrid, And Alternative Fuel Units); 55600-Mass Transportation - Transit Bus; 97500-Rental Or Lease Services Of Agricultural, Aircraft, Airport, Automotive, Marine, And Heavy Equipment;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

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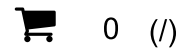
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Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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### Bus and other Transportation Vehicle Parts and Service

Follow Solicitation

**Solicitation ID:** 260205

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 3/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 2/5/2026

**Last Modified:** 2/5/2026 12:02 am

**Class/Item Code:**

05500-Automotive Accessories For Automobiles, Buses, Trailers, Trucks, Etc.; 06000-Automotive And Trailer Equipment And Parts; 92800-Equipment Maintenance And Repair Services For Automobiles, Trucks, Trailers, Transit Buses And Other Vehicles;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

**Solicitation Description:**

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