



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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July 29, 2025

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, August 7, 2025, AND Thursday, August 14, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250801** Online Auction Systems and/or Auctioneer Services

**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

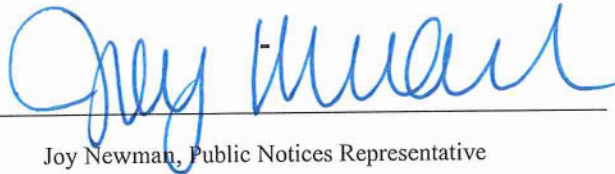
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in **THE ADVOCATE**, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in **THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE**, in New Orleans Louisiana or published daily in **THE ACADIANA ADVOCATE** in the following issues:

8/7/2025, 8/14/2025



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

20 Aug 2025



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 152043

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July 29, 2025

Gilmer Mirror

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903-575-2608

*"Purchasing Made Personal"*

**PUBLISHER'S AFFIDAVIT**

**THE STATE OF TEXAS, COUNTY OF UPSHUR**

On this 18<sup>TH</sup> day of AUGUST, 2025, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

**LEGAL NOTICE: TIPS BIDS**

A true copy of which is hereto annexed, was published in said newspaper in its issues AUGUST 7 & 14, 2025.

William R. Greene  
Publisher/Editor

Subscribed and sworn to before me, this 18<sup>TH</sup> day of AUGUST, 2025.

(Seal)



Suzanne Patterson  
Notary Public, Upshur County, Texas



# Check The Classifieds For Back-To-School Bargains!

## Call 843-2503 To Place Your Ad

### Apartment for Rent

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority  
104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employee.*

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.'" "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Apartment for Rent

**CHARMING COUNTRY 3** bed 2 bath duplex outside Gilmer. 2-car covered parking, water, sewer, trash provided. Appliances no, unfurnished, smoking no, pets no. \$600 Deposit \$850 rent 903-725-7164

### Homes for Rent

**2/1/1 BRICK IN Gilmer.** \$1000/ month deposit. Some appliances. 903-238-6297

### Help Wanted

**ELECTRICAL COMPANY** SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

### For Sale

**METAL BARRELS FOR Sale.** Drum, 2/5/15.00. Fuel and Open top \$15.00 each. Storage lid & seal \$15.00 each. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

**2 TON PACKAGED** air conditioner with 10KW heat strip. Needs evaporator \$120 903-797-2353

### Building Repair

**All Types of Concrete Work**

Commercial • Residential  
**Phillips Construction**  
903-569-4476

Call Today For An Estimate!

### Public Notice

**CITATION BY PUBLICATION- CIVIL SUITS**  
CAUSE NO. 25-230-DCCV-00219  
THE STATE OF TEXAS  
UPSHUR COUNTY  
PLAINTIFF'S ATTORNEY  
ROB KNIGHT  
1021 ESE LOOP 323, SUITE 200  
TYLER, TEXAS 75701

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and PLAINTIFF'S ORIGINAL PETITION, a default judgement may be taken against you."

**TO: ALTON GRANVILLE, RUBY GRANVILLE, AND WILLIAM O'KEEFE GRANVILLE**

Defendant, Greeting:  
You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S ORIGINAL PETITION at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation, the same being: Monday, 1st day of September, 2025, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Said PLAINTIFF'S ORIGINAL PETITION was filed in said court on the 11th day of July, 2025, in this case number **25-230-DCCV-00219** on the docket of said court and styled:

**R.L. GOEN V. ALTON GRANVILLE, OR HIS UNKNOWN HEIRS/DEVISEES; RUBY GRANVILLE, OR HER UNKNOWN HEIRS/DEVISEES; WILLIAM O'KEEFE GRANVILLE, OR HIS UNKNOWN HEIRS/DEVISEES; ALTON LEE GRANVILLE AND DANNY O. GRANVILLE**

Issued and given under my hand and the Seal of said court, in Gilmer, Texas, this the 21st day of June, A.D. 2025.

**MELISSA CHEVALIER, DISTRICT CLERK**  
OF THE 115TH DISTRICT COURT,  
UPSHUR COUNTY, TEXAS

BY: B.P., DEPUTY

### Public Notice

**CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS**  
THE STATE OF TEXAS  
COUNTY OF UPSHUR  
KAREN BISHOP,  
Applicant's Attorney  
319 N. ROBERTS STREET  
GILMER, TEXAS 75644

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**

**DAVID LEE LOFTIS,**  
Deceased,  
25-230-DCCV-00053  
In the County Court of Upshur County, Texas

**DENIS KEITH LOFTIS,** Applicant, has filed in the County Court of Upshur County, an First Amended Application for Issuance of Letters of Independent Administration with Application for Determination of Heirship, on the ESTATE OF DAVID LEE LOFTIS, deceased, requesting that the Court determine who are the heirs and only heirs of DAVID LEE LOFTIS, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL** of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 29th day of July, 2025.

**TERRI ROSS, County Clerk**  
Upshur County, Texas  
150 E. Jefferson Street  
Gilmer, Texas 75644  
By K.P. Deputy

### Public Notice

**TEXAS EDUCATION AGENCY DIVISION OF CAREER AND TECHNOLOGY EDUCATION**

**PUBLIC NOTIFICATION OF NONDISCRIMINATION IN CAREER AND TECHNOLOGY**

Gilmer ISD offers career and technology education programs in Agricultural Food and Natural Resources, Business and Finance; Hospitality and Tourism; Auto Technology; Graphic Design and IT; Education and Training; Health Care Services. Admission to these programs is based on interest, aptitude, age appropriateness, grade level, class space availability and prerequisite studies.

It is the policy of Gilmer ISD not to discriminate on the basis of race, color, national origin, sex or handicap in its vocational programs, services or activities and provides equal access to the Boy Scouts and other designated youth groups as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

It is the policy of Gilmer ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VII of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

Gilmer ISD will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Rick Albritton, Albritton@gilmerisd.org, 903-843-2525, 245 N. Bradford, Gilmer, Texas 75644. The Section 504 Coordinator, Taylor Parsons, taylor.parsons@gilmerisd.org.

### Public Notice

**NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.**

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

### Public Notice

**PUBLIC NOTICE**

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### Public Notice

**Public Notice**

### Public Notice

**PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.**

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro, Texas 75494. 903-342-3525

### Public Notice

**TEXAS COMMISSION ON ENVIRONMENTAL QUALITY**

**NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL**

PERMIT NO. WQ0013416001

**APPLICATION.** Union Grove Independent School District, P.O. Box 1447, Gladewater, Texas 75647, has applied to the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ00013416001 (EPA LD, No. TX010297) to authorize the discharge of treated wastewater at a volume not to exceed a daily average flow of 15,000 gallons per day. The domestic wastewater treatment facility is located at 10920 Union Grove Road, near the city of Gladewater, in Upshur County, Texas 75647. The discharge route is from the plant site to an unnamed tributary; thence to Wood Lake thence to Victory Branch thence to Glade Creek; thence to Sabine River below Lake Tawakoni. TCEQ received this application on July 22, 2025. The permit application will be available for viewing and copying at Upshur County Courthouse, County Clerks Record Department, 100 West Tyler, Gilmer, Texas prior to the date this notice is published in the newspaper. The application, including any updates, and associated notices are available electronically at the following webpage: <https://www.tceq.texas.gov/permitting/wastewater/pending-permits/tpdes-applications>. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For the exact location, refer to the application. <https://gisweb.tceq.texas.gov/LocationMapper/?marker=-94.924166,32.571388&level=18>

**ADDITIONAL NOTICE.** TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and issue a preliminary decision on the application. Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.

**PUBLIC COMMENT / PUBLIC MEETING.** You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ will hold a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

**OPPORTUNITY FOR A CONTESTED CASE HEARING.** After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision on the application, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court.

**TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST:** your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; a list of all disputed issues of fact that you submit during the comment period and, the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence. Identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting. The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period.

TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

**MAILING LIST.** If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

**INFORMATION AVAILABLE ONLINE.** For details about the status of the application, visit the Commissioners' Integrated Database at [www.tceq.texas.gov/goto/cid](http://www.tceq.texas.gov/goto/cid). Search the database using the permit number for this application, which is provided at the top of this notice.

**AGENCY CONTACTS AND INFORMATION.** All public comments and requests must be submitted either electronically at <https://www.tceq.texas.gov/epic/Comment/>, or in person to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-0887. Please be aware that any contact information you provide, including your name, phone number, email address and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at [www.tceq.texas.gov/goto/pep](http://www.tceq.texas.gov/goto/pep). Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from Union Grove Independent School District at the address stated above or by calling Ms. Robin Butko, Senior Wastewater Consultant, Permitting Services LLC, at 713-458-8612.

Issuance Date: July 31, 2025

### Public Notice

**NOTICE OF PUBLIC HEARING ON PROPOSED FISCAL YEAR 2025-2026 BUDGET**

The City of Gilmer City Council will hold a public hearing on the proposed fiscal year 2025-2026 budget. The public hearing will be held in the City of Gilmer, City Hall Building, at 110 Buffalo St., Gilmer, Texas, 75644 at 5:15 p.m. on August 19, 2025. The public is encouraged to review the city's proposed budget on the City of Gilmer website at [www.gilmer-tx.com](http://www.gilmer-tx.com) or view a paper copy of the budget in the city secretary's office located at City Hall 110 Buffalo St., Gilmer, TX 75644. **THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AN AMOUNT OF \$489,862.77, WHICH IS A 29.4097% INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS \$28,784.50.** The public may comment in person at the public hearing, provide written comments through the mail at the address above, or e-mail to [mbullock@etex.net](mailto:mbullock@etex.net).

### Public Notice

**Advertise your business online!**

### Public Notice

**Public Notice**

### Public Notice

**TEXAS COMMISSION ON ENVIRONMENTAL QUALITY**

### Public Notice

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Issuance Date: July 31, 2025

# Move into savings!

## Advertise in The Gilmer Mirror Classifieds!

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 104 Circle Drive, P.O. Box 397  
 Gilmer, Texas 75644  
 Phone: 903-843-3141

Office hours are  
**Monday - Friday 8am-4pm**  
*This institution is an equal opportunity provider and employee.*

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' \*We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Homes for Rent

2/1/1 BRICK IN Gilmer. \$1000/ mo plus deposit. Some appliances. 903-238-6297

### Garage Sales

FRI, SAT, SUN 8am-6pm 720 Buffalo St. Lots of miscellaneous.

### Help Wanted

**ELECTRICAL COMPANY**  
 SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@efax.net

### For Sale

2 TON PACKAGED air conditioner with 10KW heat strip. Needs evaporator \$120 903-797-2353

### Lawn & Garden

**HUDSPETH LAWN CARE** Service. No job too small. Family owned. Free estimates. 903-767-7198 903-931-7439

### Lawn & Garden

**Gab's Tree Trimming & Clearing Service**  
 Free Estimates  
 Gabriel Escalante  
 903-762-2727  
 903-790-1093 or 903-790-7040

### Lawn & Garden

**ONE MAN & A MOWER**  
 Mowing, Mulching, Blowing, Weed Eating, Edging

**Mike Maness**  
 903-261-8760

### Building Repair

**All Types of Concrete Work**  
 Commercial • Residential  
**Phillips Construction**  
 903-569-4476

Call Today For An Estimate!

### Building Repair

Reputation & Experience you can trust.

**RAYMOND HARDIN ROOFING**  
 Serving all of East Texas

Call today for a free estimate!  
 903-797-2756 - work  
 903-790-5693 - cell

raymondhardinroofing@yahoo.com  
 www.raymondhardin-roofing.com

### Public Notice

**NOTICE OF PUBLIC HEARING ON PROPOSED FISCAL YEAR 2025-2026 BUDGET**

The City of Gilmer City Council will hold a public hearing on the proposed fiscal year 2025-2026 budget. The public hearing will be held in the City of Gilmer, City Hall Building, at 110 Buffalo St., Gilmer, Texas, 75644 at 5:15 p.m. on August 19, 2025. The public is encouraged to review the city's proposed budget on the City of Gilmer website at [www.gilmer-tx.com](http://www.gilmer-tx.com) or view a paper copy of the budget in the city secretary's office located at City Hall 110 Buffalo St., Gilmer, TX 75644. **THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AN AMOUNT OF \$489,862.77, WHICH IS A 29.4097% INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS \$28,784.50.** The public may comment in person at the public hearing, provide written comments through the mail at the address above, or e-mail to [mbullock@etex.net](mailto:mbullock@etex.net).

[www.gilmermirror.com](http://www.gilmermirror.com)

### Public Notice

**TO: ALTON GRANVILLE, RUBY GRANVILLE, AND WILLIAM O'KEEFE GRANVILLE**

Defendant, Greeting:  
 You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S ORIGINAL PETITION at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation, the same being: Monday, 1st day of September, 2025, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Said PLAINTIFF'S ORIGINAL PETITION was filed in said court on the 11th day of July, 2025, in this case numbered 25-230-DCCV-00219 on the docket of said court and styled:

**R.L. GOEN V. ALTON GRANVILLE, OR HIS UNKNOWN HEIRS/DEVISEES; RUBY GRANVILLE, OR HER UNKNOWN HEIRS/DEVISEES; WILLIAM O'KEEFE GRANVILLE, OR HIS UNKNOWN HEIRS/DEVISEES; ALTON LEE GRANVILLE AND DANNY O. GRANVILLE**

Issued and given under my hand and the Seal of said court, in Gilmer, Texas, this the 21st day of June, A.D. 2025.

**MELISSA CHEVALIER, DISTRICT CLERK**  
 OF THE 115TH DISTRICT COURT,  
 UPSHUR COUNTY, TEXAS

BY: B.P., DEPUTY

### Public Notice

**TO: THE UNKNOWN HEIRS OF MARVIN JEROME LAWRENCE, JR., DECEASED**

Defendant, Greeting:  
 You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S FIRST AMENDED ORIGINAL PETITION at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation the same being: Monday, 22nd day of September, 2025, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County, Texas located at 405 N. Titus St., of said County in Gilmer, Texas.

Said Plaintiff's Petition was filed in said court on the 1st day of August, 2025. In this case numbered 25-230-DCCV-00234 on the docket of said court and styled:

**BYRON ALLEN VS. MASTEC, INC., MASTEC NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEC UTILITY SERVICES, LLC, A1 EXCAVATING, AND MARVIN JEROME LAWRENCE, JR., DELORIS DIANN LAWRENCE, A KNOWN HEIR OF MARVIN JEROME LAWRENCE, JR., DECEASED, AND THE UNKNOWN HEIRS OF MARVIN JEROME LAWRENCE, JR., DECEASED**

A brief statement of the nature of the suit is as follows, to wit: **INJURY/DEATH: MOTOR VEHICLE**

At approximately 12:00 p.m. on August 2, 2023, Plaintiff was traveling in a 2020 Mitsubishi Eclipse, northbound on North Cypress Street, stopped at a stop sign located at the intersection with State Highway 155 North, in Gilmer, Upshur County, Texas. Marvin Jerome Lawrence, Jr., was operating a 2018 Ford F550 pickup truck owned and/or leased by Defendants, MASTEC, INC., MASTEC NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEC UTILITY SERVICES, LLC and/or A1 EXCAVATING, while in the course and scope of employment with Defendants, MASTEC, INC., MASTEC NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEC UTILITY SERVICES, LLC and/or A1 EXCAVATING, traveling northbound on North Cypress Street, and following behind Plaintiff, in Gilmer, Upshur County, Texas. After having initially stopped behind Plaintiff at the stop sign located at the intersection, suddenly and without warning, Marvin Jerome Lawrence, Jr. moved his vehicle from a stopped position, failed to control the speed of his vehicle, and struck Plaintiff's vehicle, subjecting Plaintiff to tremendous force.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 8th day of August, 2025.

**MELISSA CHEVALIER, DISTRICT CLERK**  
 OF THE 115TH DISTRICT COURT  
 UPSHUR COUNTY, TEXAS

BY: B.W., DEPUTY

### Public Notice

**TO: ALTON GRANVILLE, RUBY GRANVILLE, AND WILLIAM O'KEEFE GRANVILLE**

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BY: B.P., DEPUTY

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BY: B.P., DEPUTY

### Public Notice

**CITATION BY PUBLICATION- CIVIL SUITS**  
 CAUSE NO. 25-230-DCCV-00219  
 THE STATE OF TEXAS  
 UPSHUR COUNTY  
 PLAINTIFF'S ATTORNEY  
**ROB KNIGHT**  
 1021 ESE LOOP 323, SUITE 200  
 TYLER, TEXAS 75701

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and PLAINTIFF'S ORIGINAL PETITION, a default judgement may be taken against you."

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Said PLAINTIFF'S ORIGINAL PETITION was filed in said court on the 11th day of July, 2025, in this case numbered 25-230-DCCV-00219 on the docket of said court and styled:

**R.L. GOEN V. ALTON GRANVILLE, OR HIS UNKNOWN HEIRS/DEVISEES; RUBY GRANVILLE, OR HER UNKNOWN HEIRS/DEVISEES; WILLIAM O'KEEFE GRANVILLE, OR HIS UNKNOWN HEIRS/DEVISEES; ALTON LEE GRANVILLE AND DANNY O. GRANVILLE**

Issued and given under my hand and the Seal of said court, in Gilmer, Texas, this the 21st day of June, A.D. 2025.

**MELISSA CHEVALIER, DISTRICT CLERK**  
 OF THE 115TH DISTRICT COURT,  
 UPSHUR COUNTY, TEXAS

BY: B.P., DEPUTY

**TO: ALTON GRANVILLE, RUBY GRANVILLE, AND WILLIAM O'KEEFE GRANVILLE**

Defendant, Greeting:  
 You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S ORIGINAL PETITION at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation, the same being: Monday, 1st day of September, 2025, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

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Issued and given under my hand and the Seal of said court, in Gilmer, Texas, this the 21st day of June, A.D. 2025.

**MELISSA CHEVALIER, DISTRICT CLERK**  
 OF THE 115TH DISTRICT COURT,  
 UPSHUR COUNTY, TEXAS

BY: B.P., DEPUTY

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 COUNTY OF UPSHUR  
 ANDREW SMITH,  
 APPLICANT'S ATTORNEY  
 13625 RONALD REAGAN BLVD. BLDG. 5, STE 200  
 CEDAR PARK, TEXAS 78613

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**PATTY MARIE RICHARD, Deceased,**  
**25-230-CCPR-00001**  
 In the County Court of Upshur County, Texas

**MISTY WEMPE, Applicant,** filed in the County Court of Upshur County, an Application for Determination of Heirship on the ESTATE OF PATTY RICHARD, deceased, requesting that the Court determine who are the heirs and only heirs of PATTY RICHARD, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL** of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 17th day of April, 2025.

**TERRI ROSS, County Clerk**  
 Upshur County, Texas  
 150 E. Jefferson Street  
 Gilmer, Texas 75644  
 By K.P. Deputy

**TO ALL UNKNOWN HEIRS IN THE ESTATE OF:**  
**PATTY MARIE RICHARD, Deceased,**  
**25-230-CCPR-00001**  
 In the County Court of Upshur County, Texas

**MISTY WEMPE, Applicant,** filed in the County Court of Upshur County, an Application for Determination of Heirship on the ESTATE OF PATTY RICHARD, deceased, requesting that the Court determine who are the heirs and only heirs of PATTY RICHARD, deceased, and their respective shares and interests in such estate.

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July 29, 2025 KC

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Please print the following **LEGAL NOTICE: Thursday, August 7, 2025, AND Thursday, August 14, 2025.**

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The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
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Account #	Order Number	Identification	Order PO	Cols	Depth
31612	IPL0258725	Legal Ad - IPL0258725		1.0	20.0L

ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP  
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 brooke.scott@tips-usa.com

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 IPL0258725  
 Aug 7, 14 2025

THE STATE OF MISSOURI  
 COUNTY OF JOHNSON

the undersigned,  
 make oath and swear that  
 CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:  
 08/07/25 Print, 08/14/25 Print

[Print Tearsheet Link](#)

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*Amy Robbins*



Amy Robbins

*Sherry J Chasteen*



Sworn to and subscribed before me on

Aug 14, 2025, 8:58 AM EDT



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

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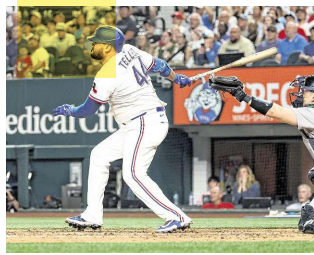
**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

IPL0258725

Aug 7,14 2025



The Rangers' Rowdy Tellez hits a two-run single during the eighth inning against the Yankees on Tuesday.

MLB

# Tellez, Eovaldi lead Rangers past Yanks

Field Level Media

Rowdy Tellez's two-run single in the eighth provided the winning runs and backed Nathan Eovaldi's superb eight innings of one-hit pitching as the Texas Rangers beat the slumping New York Yankees 2-0 on Tuesday in Arlington, Texas. Tellez's bases-loaded, game-winning hit off Yankees closer Devin Williams (3-4) drove in Adolis Garcia, who had doubled, and Jose Pederson, who had walked. Eovaldi (10-3) retired the first eight batters he faced until a two-out double in the third by Anthony Volpe. That was the only baserunner he would allow.

**Athletics 16, Nationals 7:** Shea Langeliers had five hits, including three solo home runs, and the visiting Athletics dismantled Washington.

**Brewers 7, Braves 2:** Freddy Peralta became the first National League player to reach 13 wins, leading visiting Milwaukee to its fifth straight win with a victory in Atlanta.

**Twins 6, Tigers 3:** Luke Keaschall blasted his first career homer off former Minnesota teammate Chris Paddack as the Twins downed host Detroit.

**Astros 7, Marlins 3:** Yainer Diaz slugged a three-run homer, Jose Altuve added a two-run shot and Houston defeated visiting Chicago in the opener of a three-game series.

**Rays 7, Angels 3:** Brandon Lowe hit a two-run home run and Jake Mangum had a two-run single to highlight a seven-run fourth inning that led Tampa Bay to a victory over Los Angeles in Anaheim, Calif.

**Phillies 5, Orioles 0:**

Tajuan Walker pitched six solid innings and Max Kepler hit a two-run homer as host Philadelphia topped Baltimore.

**Guardians 3, Mets 2:** Steven Kwan delivered a tiebreaking single in the seventh inning for visiting Cleveland, which remained red hot with a come-from-behind victory in New York.

**Red Sox 6, Royals 2:** Behind 2-for-4 efforts and a combined five RBIs from Wilner Abreu and Trevor Story, Boston scored five runs across the sixth and seventh innings to beat visiting Kansas City.

**Reds 5, Cubs 1:** Spencer Steer belted a three-run homer and Jack Littell tossed seven strong innings in his debut, fueling Cincinnati past host Chicago.

**Blue Jays 10, Rockies 4:** Daulton Varsho homered twice, doubled and drove in a career-best six runs as Toronto beat Colorado in Denver.

**Dodgers 12, Cardinals 6:** Max Muncy and Teoscar Hernandez each erupted for two home runs and four RBIs and Los Angeles rolled to a victory over visiting St. Louis.

**Padres 10, Diamondbacks 5 (11 innings):** Luis Arraez hit a tiebreaking single to spark a five-run 11th inning and San Diego overcame a pair of two-run homers by Lourdes Gurriel Jr. to beat Arizona in Phoenix.

**Mariners 8, White Sox 3:** Eugenio Suarez hit a tiebreaking home run, his first since being re-acquired at the trade deadline, as Seattle defeated visiting Chicago in the opener of a three-game series.

**BONUS:** Subscribers will find coverage of yesterday's MLB games in the Edition at [kansascity.com/edition](https://kansascity.com/edition).



Pitcher Ryan Bergert made his first start for the Kansas City Royals, against the Red Sox on Tuesday night at Fenway Park in Boston.

FROM PAGE 1B

# BERGERT

Loflin and Luke Maile, as the tying run was stranded at second base to end his night.

"He threw a ton of strikes," Royals manager Matt Quattraro said of Crochet, via FanDuel Sports Network Kansas City. "The first three or four innings, he was 80% strikes or close to it. Backdoor cutters to righties and upper 90s fastballs. He's got the changeup too. He was locating the ball really well."

The Royals (56-58) have now lost four of five games against the Red Sox. They stand 4 and 1/2 games behind the Seattle Mariners (60-53) for the third and final American League Wild Card spot.

The deficit could grow later Tuesday night as the Mariners were in action against the Chicago White Sox at T-Mobile Park in Seattle.

**BERGERT LOOKS SOLID IN DEBUT**

The Royals are getting their first look at a few new acquisitions from

recent trades.

KC saw what Bailey Falter brought to the table on Monday. It wasn't the best start as he allowed seven earned runs in his first start with the club. However, Bergert — who was acquired from the Padres in a trade last week — fared better in what was his 12th career start overall.

Bergert relied on his defense to avoid trouble throughout his outing. He looked calm and composed while navigating a scorching Red Sox lineup. In the second inning, Bergert induced an in-play-ending double play, and later he avoided big trouble by limiting the Red Sox to one run in the third.

"I think I showed my ability to go after guys and collect outs," Bergert said. "It's the name of the game and what I was trying to do tonight: get deep in the game and get some outs."

Bergert recorded 42 swings and eight whiffs, per Baseball Savant. He relied primarily on his

four-seam fastball, sweeper and slider to keep hitters off balance.

In his last three starts, Bergert has allowed five earned runs in 14 and 1/3 innings.

"He threw the ball exceptionally well," Quattraro said. "I think he was pretty amped up early on and ran away with a couple of pitches that went arm side on him. You couldn't ask for much more, he threw the ball really, really well."

**ROYALS BULLPEN COLLAPSES LATE**

It wasn't the best night for Royals relievers. The Red Sox took control late in the game by hitting both Zepa and John Schreiber in the middle frames.

Boston scored three runs in the seventh. Schreiber allowed three earned runs and two walks in two-thirds of an inning. Wilner Abreu laced a two-run single that extended the Red Sox lead, and Trevor Story followed with another RBI single.

"Zepa against Abreu was a really good matchup for us. He got a pop-up, and in this ball park, that's probably the only place where that's a hit," Quattraro said. "Tough result, and Zepa jams Story too. Just really unfortunate timing for some of those hits to fall in."

The Royals fell behind by four runs and never recovered. Boston shut the door in winning its seventh consecutive game.

**What's next:** The Royals look to salvage a win in the series finale on Wednesday (6:10 p.m., Central Time). Kevlar veteran Michael Wacha (5-9, 3.38 ERA) returns to Fenway Park to face his former team. The Red Sox will start right-hander Dustin May (6-7, 4.85 ERA).

# Phillies' Alvarado shows remorse as 80-game ban nears end

Field Level Media

Philadelphia Phillies reliever Jose Alvarado apologized to his team and its fans Tuesday as he nears his return from an 80-game suspension for testing positive for a performance-enhancing substance.

Alvarado wrote on Instagram that he did not intend to take a banned substance and is "fully aware that using prohibited substances is wrong."

"I made a mistake and therefore, I have faced the consequences set forth by MLB," he wrote. "Going forward, my focus is on working hard to help the team win."

Alvarado was suspended

on May 18 after he tested positive for exogenous testosterone. The left-hander is eligible to return to the Phillies on Aug. 19, however he is not eligible to pitch in the playoffs.

"Once again, I offer my deepest apologies to the Phillies organization, my teammates, my family, my country Venezuela, the City of Philadelphia and the fans who have always supported me, especially the children and young people," Alvarado said.

"There is always a lesson to be learned in every mistake."

Alvarado, 30, is 4-1 with seven saves and a 2.70 ERA in 20 relief appearances this season.

He has 25 strikeouts versus four walks over 20 innings.

Alvarado is 19-26 with 52 saves and a 3.40 ERA in 400 career games (one start) with the Tampa Bay Rays (2017-20) and Phillies.

The Phillies (64-48) entered play on Tuesday holding a 1 1/2-game lead over the second-place New York Mets (63-50) in the National League East. Philadelphia acquired closer Joao Duran from the Minnesota Twins prior to the trade deadline last week. The right-hander recorded saves in each of his first two appearances with his new team.

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**NOTICE OF BUDGET HEARING**

The governing body of Monticello Cemetery

will meet on August 20th, 2025 at 6:00 PM at 23860 W 79th Street, Shawnee, KS 66227 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied.

Proposed Budget 2025 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual 2024		Current Year Estimate for 2025		Proposed Budget Year for 2026		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2025 Ad Valorem Tax	
General	39,480	0.031	65,500	0.064	87,000	41,294	
Debt Service							
<b>Totals</b>	<b>39,480</b>	<b>0.031</b>	<b>65,500</b>	<b>0.064</b>	<b>87,000</b>	<b>41,294</b>	
						<b>Reserve Neutral Rate**</b>	<b>0.060</b>
Less: Transfers	0		0		0	0	
Net Expenditure	39,480		65,500		87,000		
Total Tax Levied	32,857		71,624		xxxxxxxxxxxxxxx		
Assessed Valuation	1,009,699,357		1,111,817,195		1,198,728,497		

Outstanding Indebtedness:

	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

\*Tax rates are expressed in mills.  
\*\*Revenue Neutral Rate as defined by KSA 79-2988

Monticello Cemetery District Association

**NOTICE OF PUBLIC SALE**

Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 3200 MANCHESTER TRPWAY, Kansas City, MO 64129 on 09/20/2025 commencing at 10:00AM 2025. 1 RAISED ROOF SLEEPER TANKER 4L317181 The property may be inspected by appointment prior to the sale. Inquiries: 816-923-5000 Cash sales only. IFL025843 Aug 7 2025

**The City of Kansas City, Missouri Aviation Department is advertising project #250802 - AIRSIDE DESIGN & ENGINEERING AT MCI & MKC**

The City of KCMO will receive RFQ's through Bonfire until 12:00 PM, on Tuesday, August 26, 2025 for Project: #250802 - AIRSIDE DESIGN & ENGINEERING AT MCI & MKC. Please Log into the KCMO Planroom for more details at [www.kcmoplanroom.org](https://www.kcmoplanroom.org). IFL025846 Aug 6-8, 10-15, 17 2025

**The Interlocal Purchasing System (IPLS) has posted procurement solicitations at [www.tips-usa.com](https://www.tips-usa.com) for the following categories:**

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**250802** Academic and Educational Goods and Services  
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The proposal is due and will be opened on **September 19, 2025, at 5:00 pm local time**. Call 866-836-9477 for problems with website or for questions. IFL0258725 Aug 7, 14 2025

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David Booth helped unveil the original rules of basketball during a halftime ceremony at Allen Fieldhouse in 2016.

## FROM PAGE B1 ATHLETICS

According to Goff, the plan is to still play football in some form, albeit at a reduced capacity, during phase two of the project. Phase one of the renovations is set to be complete in time for KU's season-opener vs. Fresno State on Aug. 23. The first phase focused on rebuilding the west, southwest, and north sides of the stadium. The improvements included a new conference center on the north end, elevated seating, closer premium seating and a new scoreboard.

### WHO IS DAVID BOOTH?

David Booth is a Lawrence native and graduate of Lawrence High School. He graduated from the University of Kansas with a degree in economics in 1968 and earned a master's in business in 1969. He then attended the University of Chicago, where he earned his MBA in 1971.

Booth is the founder of Dimensional Fund Advisors, which is a global investment firm. The firm manages \$85 billion in assets as of June 30, 2025. Booth is an avid donor to both KU and the University of Chicago and

previously donated \$50 million to KU football in 2017.

The Jayhawks' football stadium — previously Memorial Stadium — was renamed after him in recognition of his continued support.

In the news release, Booth explained the reasoning behind his latest donation.

"One of life's greatest privileges is being able to give back to the people and places that gave so much to you," Booth said. "KU and Lawrence are a big part of my story, and it means a lot to support the community that invested in me. Philanthropy, like investing, pays dividends over time. Each gift compounds, creating opportunities not just for today, but for years to come. This is really about the future we're building."

Booth, who has donated to many projects over the years, also gifted \$200 million to the University of Chicago's graduate business school in 2008. The school has since been renamed the University of Chicago Booth School of Business.

# Michael Wacha, Vinnie Pasquantino bring Royals back to .500 in win vs. Nationals

BY JAYLON THOMPSON  
jthompson@kansascity.com

Just beyond the left-field wall at Kauffman Stadium sits a State Farm sign inscribed with its iconic catchphrase: "Like a good neighbor, State Farm is there."

The insurance company is known to serve millions nationally. However, the Royals won't be in the market for more coverage. They are quite comfortable with their in-house insurance provider this season.

His name is Michael Wacha.

Wacha spun another pitching gem Tuesday night against the Washington Nationals. He surrendered two runs in 5 2/3 innings as the Royals earned an 8-5 victory at home.

The Royals feel comfortable when Wacha is on the mound. Tuesday's effort was the latest example of his veteran presence. He turned in his sixth consecutive start allowing two runs or fewer.

Wacha is a steady hand in the Royals' rotation. He has held together the starting unit amid injuries to Cole Ragans, Kris Bubic and Michael Lorenzen.

And he has done it behind strong peripheral numbers.

This season, Wacha has held opponents to a .216 average his first two times through a batting order. He excelled in that area once again Tuesday night. The Nationals registered a run on five hits and struck out three times during that span.

"I wouldn't say I made too many adjustments," Wacha said of his recent starts. "You know, just felt like I'm exciting more and feel like the mix has been really good. Just trying to keep building off each one of these starts and looking forward to the next one."

Washington found success against Wacha a third time through. In the sixth inning, CJ Abrams hit a one-out triple and later scored after Bobby Witt Jr. dropped a pop-up in shallow center. The Nationals also drew two walks to knock Wacha out of the game.

While he didn't produce a quality start, Wacha gave the Royals a chance to build an early lead and ultimately sustain it.

"There's some good things about his some stuff that I've got to clean up for sure," Wacha said. "But (I) felt like we got in a good rhythm there. You know, we were having some quick innings, getting back in the dugout quick and letting our offense do our thing out there."

Vinnie Pasquantino led the offensive charge. He finished 2-for-3 with five RBIs, including a three-run homer in the third inning. Pasquantino drove a 93.1 mph fastball from Nationals left-handed pitcher Mitchell Parker 356 feet into the right-field bleachers.

It was his fifth home run against left-handers this season. "There have been a lot of adjustments made by me over the past week or

so, just trying to figure some things out," Pasquantino said. "I mean, it's no secret I haven't been very good since the All-Star break. It's the ebbs and flows of this game. You know, I have a night like last night, tough night, but we win so it doesn't matter. And then tonight, I'm able to help out more for a victory."

The Royals picked up Wacha across the board. After Wacha surrendered both runs in the middle innings, Randal Grichuk and Jonathan India quickly extended the lead again. Grichuk hit an RBI double while India followed with a two-run homer in the sixth.

From there, the Royals held serve with their bullpen. KC relievers Sam Long, John Schreiber, Taylor Clarke and Lucas Eason shut the door as the club improved to 60-60 overall.

"Sammy's pitched a lot of big innings," Royals manager Matt Quatraro said of Long's hold in the sixth inning. "You know, going back to last year, he has been in a lot of big spots. We feel good with him against righties, too. But that was a huge spot in the game and that's the go-ahead run at the plate." The Nationals slumped to 47-72. Abrams had two hits and an RBI while All-Star outfielder James Wood added an RBI double from the leadoff spot.

The Royals will go for the series sweep Wednesday afternoon as they look to stay in American League Wild Card contention.

### VINNIE PASQUANTINO LIGHTS UP SCOREBOARD

Pasquantino had a good night at the office. He posted his third game this season with five or more RBIs to propel the Royals offense.

Each at-bat resulted in loud contact. "In the first inning, Pasquantino drove in Maikel Garcia with a sacrifice fly. The Royals manufactured the run thanks to smart baserunning from Garcia. He advanced to third base on Witt's groundout to the pitcher's mound."

Later, Pasquantino hit his 21st home run with an RBI double off the right-field wall in the seventh inning. "I've hit some pretty far balls foul in my lifetime," Pasquantino said. "And you know, since coming up to the big leagues, a lot of times it doesn't necessarily mean it's a bad swing, but it shows your contact point isn't necessarily where you want it. So you've got to figure out a way to turn a little bit tighter, keep the swing a little shorter and work through the baseball more."

Pasquantino is now tied with Salvador Perez for the most home runs on the team and leads the Royals with 76 RBIs this season.

**What's next:** The Royals conclude their midweek series with the Nationals on Wednesday afternoon. KC ace Seth Lugo (8-6, 3.46 ERA) will start opposite right-hander Jake Irvin (8-7, 4.90 ERA) at Kauffman Stadium. First pitch is set for 1:10 p.m. Central.

# assfi

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### Legals & Public Notices

#### Storage Rentals of America

In accordance with the Kansas Self-Service Storage Facilities Act, Storage Rentals of America, located at 3429 W 87th St, WICHITA, KS 67203 will conduct a public auction to enforce the Owner's lien. Personal property stored in units, which may include various general household items such as furniture, boxes, electronics, home goods, appliances, and assorted tools and equipment, will be sold to the highest bidder. Boats, vehicles, motorcycles are not included in the auction. Items are described as miscellaneous in nature and are sold as-is. The contents of the storage units will be made available through an online auction at [www.storageunits.com](http://www.storageunits.com). Online bidding will begin on 8/11/25 at 10 AM and will end on 8/21/25 at 10 AM, at which time a high bidder will be determined. Storage Rentals of America reserves the right to set minimum bids and to refuse bids. Please refer to [www.storageunits.com](http://www.storageunits.com) for all other terms and conditions governing the bidding and auction process. Units include A07 Remer, Collin, A12 Smith, Suzanne, A14 Walsleben, Adam, B01 Winkler, Kayla, B19 Martinez, Sara, B23 Glenn, Marquin, B25 Glenn, Marquin, C01 Schmitt, Gabriela, C08 Muller, Angela, C10 Taus, Corton, C16 Mendez, Hevira, A, D09W1 Price, Kyoite, D10WT Stevens, Sandra, D58 Salsman, Erik, E01 Brasura, Gloria, F05 Watts, Victor, F20WT Pennington, Justyn, F38 Price, Shereida, F42 Lakeland, Victor, F44 Barnes, Lou, F45 Milton, Larry, F50 Heyoht, Jeffrey, F17 Remer, Jennifer, A13 Mayson, Tiffany, J02 Schaefer, C14 Jeff, James, E51 Williams, Destry, E19W1 Ford, Kevin, B09 Scott, C16 F18 Akbar, J02 F36 Saenz, Dominic, E58 Welch, Mark, F48 Bowen, Edward.   
IL0263335  
Aug 14 2025

### Legals & Public Notices

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### Legals & Public Notices

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IL0263335  
Aug 14 2025

### Legals & Public Notices

#### Storage Rentals of America

In accordance with the Kansas Self-Service Storage Facilities Act, Storage Rentals of America, located at 1825 SW WESTPORT DR, TOPEKA, KS 66604, will conduct a public auction to enforce the Owner's lien. Personal property stored in units, which may include various general household items such as furniture, boxes, electronics, home goods, appliances, and assorted tools and equipment, will be sold to the highest bidder. Boats, vehicles, motorcycles are not included in the auction. Items are described as miscellaneous in nature and are sold as-is. The contents of the storage units will be made available through an online auction at [www.storageunits.com](http://www.storageunits.com). Online bidding will begin on 8/21/25 at 10 AM and will end on 8/21/25 at 10 AM, at which time a high bidder will be determined. Storage Rentals of America reserves the right to set minimum bids and to refuse bids. Please refer to [www.storageunits.com](http://www.storageunits.com) for all other terms and conditions governing the bidding and auction process. Units include A07 Halpin, Justin, A19 Forester, Ashley, B01 Winkler, Kayla, B19 Martinez, Sara, B23 Glenn, Marquin, B25 Glenn, Marquin, C01 Schmitt, Gabriela, C08 Muller, Angela, C10 Taus, Corton, C16 Mendez, Hevira, A, D09W1 Price, Kyoite, D10WT Stevens, Sandra, D58 Salsman, Erik, E01 Brasura, Gloria, F05 Watts, Victor, F20WT Pennington, Justyn, F38 Price, Shereida, F42 Lakeland, Victor, F44 Barnes, Lou, F45 Milton, Larry, F50 Heyoht, Jeffrey, F17 Remer, Jennifer, A13 Mayson, Tiffany, J02 Schaefer, C14 Jeff, James, E51 Williams, Destry, E19W1 Ford, Kevin, B09 Scott, C16 F18 Akbar, J02 F36 Saenz, Dominic, E58 Welch, Mark, F48 Bowen, Edward.   
IL0263335  
Aug 14 2025

### Legals & Public Notices

#### Storage Rentals of America

In accordance with the Kansas Self-Service Storage Facilities Act, Storage Rentals of America, located at 2227 NW Vail Avenue, Topeka, KS 66618 will conduct a public auction to enforce the Owner's lien. Personal property stored in units, which may include various general household items such as furniture, boxes, electronics, home goods, appliances, and assorted tools and equipment, will be sold to the highest bidder. Boats, vehicles, motorcycles are not included in the auction. Items are described as miscellaneous in nature and are sold as-is. The contents of the storage units will be made available through an online auction at [www.storageunits.com](http://www.storageunits.com). Online bidding will begin on 8/11/25 at 10 AM and will end on 8/21/25 at 10 AM, at which time a high bidder will be determined. Storage Rentals of America reserves the right to set minimum bids and to refuse bids. Please refer to [www.storageunits.com](http://www.storageunits.com) for all other terms and conditions governing the bidding and auction process. Units include A07 Halpin, Justin, A19 Forester, Ashley, B01 Winkler, Kayla, B19 Martinez, Sara, B23 Glenn, Marquin, B25 Glenn, Marquin, C01 Schmitt, Gabriela, C08 Muller, Angela, C10 Taus, Corton, C16 Mendez, Hevira, A, D09W1 Price, Kyoite, D10WT Stevens, Sandra, D58 Salsman, Erik, E01 Brasura, Gloria, F05 Watts, Victor, F20WT Pennington, Justyn, F38 Price, Shereida, F42 Lakeland, Victor, F44 Barnes, Lou, F45 Milton, Larry, F50 Heyoht, Jeffrey, F17 Remer, Jennifer, A13 Mayson, Tiffany, J02 Schaefer, C14 Jeff, James, E51 Williams, Destry, E19W1 Ford, Kevin, B09 Scott, C16 F18 Akbar, J02 F36 Saenz, Dominic, E58 Welch, Mark, F48 Bowen, Edward.   
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### Legals & Public Notices

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IL0263335  
Aug 14 2025

### Legals & Public Notices

#### Storage Rentals of America

In accordance with the Kansas Self-Service Storage Facilities Act, Storage Rentals of America, located at 1825 SW WESTPORT DR, TOPEKA, KS 66604, will conduct a public auction to enforce the Owner's lien. Personal property stored in units, which may include various general household items such as furniture, boxes, electronics, home goods, appliances, and assorted tools and equipment, will be sold to the highest bidder. Boats, vehicles, motorcycles are not included in the auction. Items are described as miscellaneous in nature and are sold as-is. The contents of the storage units will be made available through an online auction at [www.storageunits.com](http://www.storageunits.com). Online bidding will begin on 8/21/25 at 10 AM and will end on 8/21/25 at 10 AM, at which time a high bidder will be determined. Storage Rentals of America reserves the right to set minimum bids and to refuse bids. Please refer to [www.storageunits.com](http://www.storageunits.com) for all other terms and conditions governing the bidding and auction process. Units include A07 Halpin, Justin, A19 Forester, Ashley, B01 Winkler, Kayla, B19 Martinez, Sara, B23 Glenn, Marquin, B25 Glenn, Marquin, C01 Schmitt, Gabriela, C08 Muller, Angela, C10 Taus, Corton, C16 Mendez, Hevira, A, D09W1 Price, Kyoite, D10WT Stevens, Sandra, D58 Salsman, Erik, E01 Brasura, Gloria, F05 Watts, Victor, F20WT Pennington, Justyn, F38 Price, Shereida, F42 Lakeland, Victor, F44 Barnes, Lou, F45 Milton, Larry, F50 Heyoht, Jeffrey, F17 Remer, Jennifer, A13 Mayson, Tiffany, J02 Schaefer, C14 Jeff, James, E51 Williams, Destry, E19W1 Ford, Kevin, B09 Scott, C16 F18 Akbar, J02 F36 Saenz, Dominic, E58 Welch, Mark, F48 Bowen, Edward.   
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Aug 14 2025

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### Legals & Public Notices

#### Public Notice for Bids

The City of KCMO will receive Bids by 2:00 PM on **9/9/2025** at KCMO City Hall, 1st Floor, Kansas City, MO 64108 for **Project No. 89004857** **Item 201013** **Lawson Traffic Signal Intersect**   
IL0263162  
Aug 8, 10-15, 17-19 2025

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#### Animals

##### Dogs

**KAC BOSTON TERRIER PUPS \$1800; Available 08/21/2025**  
KCMO 816-751-9221

English Cocker Spaniel Retriever Pups available. Check website for more info [www.grimring.com](http://www.grimring.com).   
Ph: 785-285-2970

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#### Tricolor Spangli Female

Sweet boy, looking for a home!  
\$450 Call/Txt 816-383-0469

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#### Miniature Dachsund

5 month AKC Miniature Dachsund 2 males / 1 female \$350 call or text 680-334-0229

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#### Pekingese Puppies

English Cocker Spaniel Retriever Pups available. Check website for more info [www.grimring.com](http://www.grimring.com).   
Ph: 785-285-2970

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#### Mini Bernedoodle & Cockapoo

Puppies for sale! 816-383-0489   
Mchickens@icloud.com

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#### FOR SALE 2 YELLOW LABS

13 wk old purebred males, \$500 ea. in NE Kansas Call/text 785-285-1936

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### Service Directory

**Domestic**

**DIRECTVATES.PATIOS.ETC**  
CONCRETE, FENCE, Siding, full in stall price. Call or call 816-616-7038. Thx

**IL0263335**

**Law/Garden/Landscaping/Trees**

**Citi's Outdoors • 913-300-1657**  
Accepting new moving customers for 2025 season, incl. residential, commercial, fairs, small apartments, church events.

**SHRUB REMOVAL**  
Tel 913-820-1092

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## CLOSET GETTING TOO FULL?

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July 29, 2025

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, August 7, 2025, AND Thursday, August 14, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250801** Online Auction Systems and/or Auctioneer Services

**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



preservation charges; attorney fees; and other fees and costs associated with this action.

Unless you answer the petition on or before September 22, 2025, a judgment will be entered, and your interest in the property will be foreclosed.

WITNESS my hand and official seal this 25th day of July, 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

Sally E. Garrison, OBA #18709
Alex S. Rivera, OBA #32269
Amy R. Sullivan, OBA #35938
The Mortgage Law Firm, PLLC
421 NW 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
Sally.Garrison@mtglawfirm.com
Alex.Rivera@mtglawfirm.com
Amy.Sullivan@mtglawfirm.com
Attorneys for Plaintiff
(7-31, 8-7, 8-14-25)

NOTICE BY PUBLICATION

CASE NO. CJ-2025-2996
IN THE DISTRICT COURT WITHIN
AND FOR OKLAHOMA COUNTY
STATE OF OKLAHOMA

RANDALL BOORD AND
LISA BOORD, Plaintiff,
-vs- THE UNKNOWN
HEIRS, EXECUTORS,
ADMINS, TRUSTEES, AND
ASSIGNS, IMMEDIATE
AND RE-MOTE, OF GARY
MCCALLIE DECEASED;
KELLIE SHELLEY; SHELLIE
KITCHENS; OCCUPANT(S) OF
THE PREMISES; Defendants.

The unknown heirs, executors, administrators, devisees, trustees, and assigns, immediate and re-mote, of Gary McCallie deceased; and Shellie Kitchens.

PLEASE TAKE NOTICE that a petition has been filed against you in the District Court of Oklahoma County, Oklahoma in an action entitled Randall Boord and Lisa Boord vs. The unknown heirs, executors, administrators, devisees, trustees, and assigns, immediate and re-mote, of Gary McCallie deceased, et al., Case No. CJ-2025-2996, by Plaintiff, Randall Boord and Lisa Boord. This summons by publication is specifically directed to the unknown heirs, executors, administrators, devisees, trustees, and assigns, immediate and re-mote, of Gary McCallie deceased; and Shellie Kitchens, whose whereabouts and existence are unknown.

The nature of this suit against you is regarding any title or interest you may have in the following described real estate ("Property") situated in Oklahoma County, Oklahoma, specifically:

The East Fifty (50) feet of the South Half (S/2) of Block Twenty-two (23), MCCANN'S SOUTH HIGHLAND ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded Plat in Book 9, Page 48.

In the amount of \$10,479.69, combined with interest and all abstracting and title costs incurred by Plaintiff to enforce the Note and Mortgage; all late charges; NSF fees; escrow advances; corporate advances; taxes; insurance premiums; property preservation charges; attorney fees; and other fees and costs associated with this action.

Unless you answer the petition on or before September 22, 2025, a judgment will be entered, and your interest in the property will be foreclosed.

WITNESS my hand and official seal this 25th day of July, 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

Sally E. Garrison, OBA #18709
Alex S. Rivera, OBA #32269
Amy R. Sullivan, OBA #35938
The Mortgage Law Firm, PLLC
421 NW 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
Sally.Garrison@mtglawfirm.com
Alex.Rivera@mtglawfirm.com
Amy.Sullivan@mtglawfirm.com
Attorneys for Plaintiff
(7-31, 8-7, 8-14-25)

NOTICE BY PUBLICATION

CASE NO. CJ-2025-2978
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

WATERFORD HOMEOWNERS
ASSOCIATION, INC., Plaintiff,
v. CAROLYN MCMURTRY;
SPOUSE OF CAROLYN
MCMURTRY, if married;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS,
INC. as a nominee for
Midfirst Bank; OCCUPANTS,
TENANTS, AND OTHERS;
Defendants.

The State of Oklahoma to the Following Defendants:

CAROLYN MCMURTRY and
SPOUSE OF CAROLYN MCMURTRY,

if married.

TAKE NOTICE that a Petition has been filed against Defendants Carolyn McMurtry and Spouse of Carolyn McMurtry, if married, in the District Court of Oklahoma County, Oklahoma in an action entitled, Waterford Homeowners Association, Inc., Plaintiff, v. Carolyn McMurtry; Spouse of Carolyn McMurtry, if married; Mortgage Electronic Registration Systems, Inc. as a nominee for Midfirst Bank; Occupants, Tenants & Others.

The Petition seeks the award of a money judgment for assessments due and owing and the foreclosure of the Defendants' interest in real property legally described as:

Unit 96, WATERFORD CONDOMINIUMS HOMES, a Unit Ownership Estates, according to the recorded Declaration thereof in Book 5601 Page 1310, in Oklahoma County, Oklahoma, and amendments thereto, as shown under the provisions of Title 60, Oklahoma Statutes, Section 501-530, inclusive and an undivided interest in the common elements.

You, and each of you are hereby notified that you have been sued in this action and must answer the Petition filed by the Plaintiff on or before the 29th day of August, 2025, or the allegations contained in the Petition will be taken as true and judgment will be entered against you, and each of you for the amount set forth in the Plaintiff's Petition, allowing all relief available and pursuant to law.

Given under my hand and seal this 23rd day of July, 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

Winton Law
Matthew L. Winton PLLC, OBA No. 18879
mlw@wintonlaw.net
Matt Adam Thomas, OBA No. 32277
mthomas@wintonlaw.net
3233 East Memorial Road, Suite 103
Edmond, OK 73013
Tel. 405.478.4818; Fax. 888.857.0360
ATTORNEYS FOR PLAINTIFF
WATERFORD HOMEOWNERS ASSOCIATION, INC.
(7-31, 8-7, 8-14-25)

NOTICE OF PUBLICATION

Case No. CJ-2024-7469

Judge Sheila Stinson
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

Peggy L. Young, Plaintiff, v. (1) Michael D. Chinn, (2) Zachary J. Bowen, (3) Ascend Dedicated LLC, (4) Ascend Transport Holdings, Inc., (5) Ryder Truck Rental Inc., (6) Daniel T. Artusoe, (7) Quinn A. Dayse, and (8) HTE Enterprises LLC Defendants.

THE STATE OF OKLAHOMA TO: Quinn Anthony Dayse
TAKE NOTICE you have been sued for negligence in amount more than \$75,000.00 in the above Court by the Plaintiff, Peggy L. Young, alleging Plaintiff sustained personal injuries arising from your negligence on or about December 29, 2022; and you must answer the Petition on or before the 5th day of September, 2025, or said Petition will be taken as true and judgment will be rendered against you with costs of the action and granted to the Plaintiff.

WITNESS MY HAND AND SEAL this 25th day of July, 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

Monty L. Cain, OBA# 15891
Andrew D. Schwartz OBA #17338
P.O. Box 892098
Oklahoma City, OK 73189
Telephone: (405) 759-7400
Facsimile: (405) 759-7424
Attorney for Plaintiff
(7-31, 8-7, 8-14-25)

NOTICE OF PUBLICATION

Case No. CJ-2024-7469

Judge Sheila Stinson
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

Peggy L. Young, Plaintiff, v. (1) Michael D. Chinn, (2) Zachary J. Bowen, (3) Ascend Dedicated LLC, (4) Ascend Transport Holdings, Inc., (5) Ryder Truck Rental Inc., (6) Daniel T. Artusoe, (7) Quinn A. Dayse, and (8) HTE Enterprises LLC Defendants.

THE STATE OF OKLAHOMA TO: HTE Enterprises LLC d/b/a Big Tex Freight Runners

TAKE NOTICE you have been sued for negligence in amount more than \$75,000.00 in the above Court by the Plaintiff, Peggy L. Young, alleging Plaintiff sustained personal injuries arising from your negligence on or about December 29, 2022; and you must answer the Petition on or before the 5th day of September, 2025, or said Petition will be taken as true and judgment will be rendered against you with costs of the

action and granted to the Plaintiff.

WITNESS MY HAND AND SEAL this 25th day of July, 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

Monty L. Cain, OBA# 15891
Andrew D. Schwartz OBA #17338
P.O. Box 892098
Oklahoma City, OK 73189
Telephone: (405) 759-7400
Facsimile: (405) 759-7424
Attorney for Plaintiff
(7-31, 8-7, 8-14-25)

Family

(CV4078901) SUMMONS

Case No. FP-2025-409
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

VIANEY CAMPOS, Plaintiff, v. JOSE MARIA REY, Defendant.

TO THE ABOVE NAMED DEFENDANT: JOSE MARIA REY You have been sued by the above-named Plaintiff and you are directed to file a Response to the attached Petition for Paternity, Custody, Visitation, and Child Support in the office of the Court Clerk in the County named above within forty-one (41) days after service of this Summons upon you, exclusive of the day of service. Within the same time, a copy of your Response must be delivered or mailed to the attorney for Plaintiff, or to the Plaintiff if not represented by an attorney.

Unless you respond to the Petition within the time stated, judgment may be rendered against you for the relief demanded in the Petition, with costs of the action.

Issued this 29th day of July 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

RICHARD E. SMALLEY IV, OBA #20332
GRANT REYNOLDS, OBA #33597
Redhawk Law, PLLC
2417 Wilcox Drive
Norman, OK 73069
Telephone (405) 801-2222
YOU MAY SEEK THE ADVICE OF AN ATTORNEY ON ANY MATTER CONNECTED WITH THIS SUIT OR YOUR RESPONSE. SUCH ATTORNEY SHOULD BE CONSULTED IMMEDIATELY SO THAT A RESPONSE MAY BE FILED WITHIN THE TIME LIMIT STATED IN THE SUMMONS.

Email: greynolds@redhawklaw.com
Attorney for Plaintiff
(7-31, 8-7, 8-14-25)

(CV4078904) PETITION FOR PATERNITY, CUSTODY, VISITATION AND CHILD SUPPORT

Case No. FP-2025-409

IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

VIANEY CAMPOS, Plaintiff, v. JOSE MARIA REY, Defendant.

TO THE ABOVE NAMED DEFENDANT: JOSE MARIA REY You have been sued by the above-named Plaintiff and you are directed to file a Response to the attached Petition for Paternity, Custody, Visitation, and Child Support in the office of the Court Clerk in the County named above within forty-one (41) days after service of this Summons upon you, exclusive of the day of service. Within the same time, a copy of your Response must be delivered or mailed to the attorney for Plaintiff, or to the Plaintiff if not represented by an attorney.

Unless you respond to the Petition within the time stated, judgment may be rendered against you for the relief demanded in the Petition, with costs of the action.

Issued this 29th day of July 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

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Email: greynolds@redhawklaw.com
Attorney for Plaintiff
(7-31, 8-7, 8-14-25)

(CV4078904) PETITION FOR PATERNITY, CUSTODY, VISITATION AND CHILD SUPPORT

Case No. FP-2025-409

IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

VIANEY CAMPOS, Plaintiff, v. JOSE MARIA REY, Defendant.

TO THE ABOVE NAMED DEFENDANT: JOSE MARIA REY You have been sued by the above-named Plaintiff and you are directed to file a Response to the attached Petition for Paternity, Custody, Visitation, and Child Support in the office of the Court Clerk in the County named above within forty-one (41) days after service of this Summons upon you, exclusive of the day of service. Within the same time, a copy of your Response must be delivered or mailed to the attorney for Plaintiff, or to the Plaintiff if not represented by an attorney.

Unless you respond to the Petition within the time stated, judgment may be rendered against you for the relief demanded in the Petition, with costs of the action.

Issued this 29th day of July 2025.

RICK WARREN (SEAL) Court Clerk By Deputy

RICHARD E. SMALLEY IV, OBA #20332
GRANT REYNOLDS, OBA #33597
Redhawk Law, PLLC
2417 Wilcox Drive
Norman, OK 73069
Telephone (405) 801-2222
YOU MAY SEEK THE ADVICE OF AN ATTORNEY ON ANY MATTER CONNECTED WITH THIS SUIT OR YOUR RESPONSE. SUCH ATTORNEY SHOULD BE CONSULTED IMMEDIATELY SO THAT A RESPONSE MAY BE FILED WITHIN THE TIME LIMIT STATED IN THE SUMMONS.

Email: greynolds@redhawklaw.com
Attorney for Plaintiff
(7-31, 8-7, 8-14-25)

(CV4078904) PETITION FOR PATERNITY, CUSTODY, VISITATION AND CHILD SUPPORT

Case No. FP-2025-409

IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

VIANEY CAMPOS, Plaintiff, v. JOSE MARIA REY, Defendant.

VIANEY CAMPOS, Plaintiff, v. JOSE MARIA REY, Defendant.

COMES NOW the Plaintiff, Vianey Campos, by and through her attorney of record, Grant Reynolds, of Redhawk Law, and for her cause of action against the Defendant, Jose Maria Rey, alleges and states:

1. Residency. The Plaintiff is now and has been for more than six (6) months preceding the filing of the Petition herein an actual resident in good faith of the State of Oklahoma for the previous six (6) months, of Oklahoma County for the thirty (30) days immediately preceding the filing of this action.

2. Child. One (1) female child has been born out of wedlock to the Plaintiff as a result of the relationship of the parties, to wit: V.A.R., born on March 19, 2014, now age eleven (11).

3. Paternity. Defendant is the natural, biological father of this child and should be judicially determined to be the father.

4. Custody and Support. The Court should make appropriate provisions for the care, custody and maintenance and support for the minor child which will serve the child's best interests. The Defendant has a history of illegal drug use and does not have much of a relationship with the child at this time. Therefore, the Plaintiff seeks to be awarded sole custody of the child with the Defendant to have supervised visitation. The Defendant should be ordered to pay monthly child support to the Plaintiff for the care and maintenance of the minor child, and support should be based upon the parties' gross monthly income and pursuant to the Oklahoma Child Support Guidelines.

5. Attorneys Fees. The issue of attorney's fees and costs should be reserved for future determination by the Court.

Respectfully submitted,

VIANEY CAMPOS, Plaintiff

RICHARD E. SMALLEY, III, OBA #13351

RICHARD E. SMALLEY IV, OBA #20332

GRANT REYNOLDS, OBA #33597

Redhawk Law, PLLC

2417 Wilcox Drive

Norman, Oklahoma 73069

Telephone (405) 801-2222

Facsimile (405) 801-2222

Email: greynolds@redhawklaw.com

Attorneys for Plaintiff

ATTORNEY'S LIEN CLAIMED

(7-31, 8-7, 8-14-25)

Name Change

(MS4080905) NOTICE OF HEARING ON PETITION TO CHANGE NAME

CV-2025-1904

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: George Edward Barnes

TO: All interested parties.

Take notice that George Edward Barnes has petitioned to change his/her name to George Edward Spicer

A Hearing on said petition is set for

1:30 o'clock p.m., on the 10th day of September, 2025, before Judge Stinson, at 1:30 o'clock in courtroom 713 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN (SEAL) Court Clerk By Deputy

(8-7-25)

Construction

(MS4080810) The Interlock Purchasing System (TIPS) has posted procurement solicitations at www.tips-ups.com for the following categories:

250801 Online Auction Systems and/or Auctioneer Services

250802 Academic and Educational Goods and Services

250803 Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on September 19, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(8-7, 14-25)

(MS4078024) "The University Hospitals Authority Trust (UHAT) is receiving bids from contractors for the project "GAR05-Classroom Project" at the Nicholson Tower, located at 1000 NE 13th Street, Oklahoma City, OK 73104, 6th Floor, Suite #6900. Bids for the project are due on August 26th, 2025 by 2pm. A NON-Mandatory Site Visit will be Tuesday August 12th at 9:00am. For project documents and other information, please contact Alan LeMay at alanlemay@uhat.org or call the office at 405-271-4962 x: 44184. Bid documents will be available on 07/29/2025 at the UHAT office for a fee of \$300.00 and on "iSqFt" Project ID #6658624.

(7-29, 7-30, 7-31, 8-1, 8-4, 8-5, 8-6, 8-7, 8-8, 8-11, 8-12, 8-13, 8-14, 8-15, 8-18, 8-19, 8-20, 8-21, 8-22, 8-25, 8-26, 25)

(MS4078645) ADVERTISEMENT FOR BIDS

Bid No. 004

Town of Hochatown P.O. BOX 459 Broken Bow, OK 74728 101 Rock Oak Ln Hochatown, OK 74728 (580) 494-7390

Separate, sealed BIDS for the Resurfacing of Camp Ranch Road, location starting at Highway 259 and proceeding approximately one mile West in Hochatown, Oklahoma, will be received by Adam Vossen at Town Hall of Hochatown until 4:30 pm (Local Time), on August 20th, 2025.

(MS4078645) ADVERTISEMENT FOR BIDS

Bid No. 004

Town of Hochatown P.O. BOX 459 Broken Bow, OK 74728 101 Rock Oak Ln Hochatown, OK 74728 (580) 494-7390

Separate, sealed BIDS for the Resurfacing of Camp Ranch Road, location starting at Highway 259 and proceeding approximately one mile West in Hochatown, Oklahoma, will be received by Adam Vossen at Town Hall of Hochatown until 4:30 pm (Local Time), on August 20th, 2025.

Construction

(MS4080812) ADVERTISEMENT FOR BID

PART I GENERAL

1.1 OWNER: Francis Tuttle Technology Center, District 21 12777 North Rockwell Avenue Oklahoma City, OK 73142-2789

1.2 ENGINEER: Allen Consulting Incorporated 110 N. Mercedes Dr., Suite 100 Norman, OK 73069

1.3 CONSTRUCTION MANAGER: T. Scott Construction, LLC 2920 NW 149th Street Oklahoma City, OK 73134

1.4 PROJECT DESCRIPTION: FRANCIS TUTTLE TECHNOLOGY CENTER ROCKWELL STUDENT SERVICES REMODEL

1.5 SUBCONTRACTOR BID PACKAGES for the PROJECT: BID PACKAGE TRADE TYPE

01 Plumbing Labor & Material

1.6 BID DATE, TIME & PLACE

Subcontractors and suppliers are required to submit separate sealed bid envelopes for each Bid Package that is to be received by Francis Tuttle Technology Center:

A. BID DATE: Thursday, August 28th, 2025

B. BID TIME: Until 1:31 PM

C. BID PLACE: Francis Tuttle Technology Center Campus Center - Tuttle Theater Room A1011 12777 North Rockwell Oklahoma City, Oklahoma 73142

1.7 POTENTIAL BIDDERS and CONTRACT DOCUMENTS:

A. Prior to the bid opening, bids are to be submitted to Room A1011 (Tuttle Theater) in the Campus Center Building. Bids will be publicly opened and read aloud, immediately following the time stated above, in Tuttle Theater Room A1011. Bids received after the stated time for receipt of bids or more than ninety-six hours, excluding Saturdays, Sundays and holidays before this time will not be accepted.

B. Summary of Work: A complete description of subcontractor's scope of work is provided in Section 008100 - Bid Packages.

C. Non-mandatory Subcontractor Site Visit: - Wednesday, August 20th, 2025 at 4 pm. Suppliers are not required to attend the site visit.

D. Final questions due no later than 12 noon on Thursday, August 21st, 2025. Email all questions to timscott@tscotbuilds.com

E. Contract Documents will be on file at Southwest Construction News OKC, BuildingConnected, The Journal Record, and www.tscottconstruction.com/projects-to-bid

F. Digital copies of the Bid Documents may be obtained for \$25.00 per set at the Construction Manger's office.

G. The Construction Manager at Risk, T. Scott Construction, LLC, shall reserve the right to bid any package in the solicitation for bond.

H. A cashiers check, certified check, or surety bond in the amount of (5%) of the bid shall accompany the submitted proposal of each bidder.

I. The Owner reserves the right to reject any of all bids.

J. Date of Advertisement: Thursday, August 7th, 2025 and Thursday, August 14th, 2025.

(8-7, 8-14-25)

Bids will be publicly opened and read aloud according to agenda items at the Town Hall of Hochatown on August 21, 2025 at 1:00 pm (local time), 101 Rock Oak Ln Hochatown, OK 74728

THE CONTRACT DOCUMENTS may be examined at the following location:

Town Hall of Hochatown (7-31, 8-1, 8-7, 8-8-25)

(MS4078648) SOLICITATION FOR BIDS

(BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 NW 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell-Pontikos Construction (Sarah Short), at the above address or at: Phone: (405) 735-7385 Email: sarah@dowellpontikos.com

Project Name: Boulevard Academy Addition

Project Location: 215 N. Boulevard Edmond, OK 73034

Cost Estimate: \$3,000,000.00

Bid Documents Available: Electronic Files or Hard Copies

Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)

Bid Opening Date: Thursday, August 21st, 2025

Bid Opening Time: 1:00 PM

Non-Mandatory Pre Bid: Monday, August 11th, 2025 @ 12:00PM in the Front of the School

Contact Person(s): Jon Dowell

Dowell Pontikos Construction Construction Manager for Edmond Public Schools

Phone: (405) 735-7385

Email: jon@dowellpontikos.com

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total

## Construction

(MS4078024)

The University Hospitals Authority Trust (UHAT) is receiving bids from contractors for the project "GAR05-Classroom Project" at the Nicholson Tower, located at 1000 NE 13th Street, Oklahoma City, OK 73104, 6th Floor, Suite #6900. Bids for the project are due on August 26th, 2025 by 2pm. A NON-Mandatory Site Visit will be Tuesday August 12th at 9:00am. For project documents and other information, please contact Alan LeMay at alan.lemay@uhat.org or call the office @ 405-271-4962 x: 44184. Bid documents will be available on 07/29/2025 at the UHAT office for a fee of \$300.00 and on "iSqFT" Project ID #6658624.

(MS4080810)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 250801 Online Auction Systems and/or Auctioneer Services
- 250802 Academic and Educational Goods and Services
- 250803 Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be

opened on September 19, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (8-7, 8-14-25)

## Miscellaneous

(MS4080825)

**Notice of Non-Discrimination**  
Oklahoma City Community College (OCCC) is committed to establishing a safe and healthy environment for its students, faculty, staff, visitors, and guests. All individuals regardless of affiliation deserve to learn, work, and engage in an environment free of violence, discrimination, and harassment. In partnership, we can cultivate a healthy and positive environment for all. The College takes acts of dating violence, domestic violence, harassment, and discrimination, based on sex including, sexual harassment, sexual misconduct, stalking, medically related pregnancy conditions, gender, and retaliation, seriously and strongly encourage individuals to report these types of acts.

In adherence with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 (Higher Education Act), Section 504 of the Rehabilitation Act of 1973, American with Disability Act of 1990, Pregnant Worker Fairness Act of 2023; and all other federal, state,

local laws, regulations, and policies (including amendments). OCCC does not discriminate based on race, color, national origin, sex, age, religion, qualified disability, veteran status, sexual orientation, gender identity, genetic information, or any other protected class membership/activity defined in discrimination law within its policies, practices, or procedures. This provision is applicable but not limited to admissions, employment, financial aid, educational program/activities, or services.

The following individual is designated to handle inquiries regarding non-discrimination policies and serve as the Interim Title IX and ADA/504 Coordinator:

Mr. Eiran Rodriguez  
Interim Title IX Coordinator/  
ADA/504 Coordinator  
Office Location: John Massey Center,  
Oklahoma City Community College  
Mailing Address: 7777 S. May Ave.,  
Oklahoma City, Oklahoma 73159  
Telephone: 405-682-7540

Email: eiran.g.rodri@occc.edu  
Any campus community member, guest, or visitor who acts deny, deprive, or limit the educational, employment, social access, opportunities, or benefits of any member of the OCCC community based on the protected class of race, color, national origin, sex, age, religion, qualified disability, status as a veteran, sexual orientation, gender identity, or genetic information violates the OCCC Policy No. 1012 Policy Equal Opportunity, Harassment, Nondiscrimination. This policy outlines reporting, and resolution of complaints based on protected class including on the base of sex and denial of reasonable accommodations for qualified individuals. (8-7, 8-14-25)

## Auction

(MS4078649)

**Notice of Sale**

For anyone with legal or financial interest in the following:  
2019 Kia Rio 3KPA24ABXKE233433  
Contact: Mohamad Jowhari Ph. 405-782-0517  
(7-31, 8-7, 8-14-25)

## Sheriff's Sale

(SS4080880)

**NOTICE OF SHERIFF'S SALE**  
CJ-2024-8275

IN THE DISTRICT COURT OF OKLAHOMA COUNTY, STATE OF OKLAHOMA

**Omega Investments, LLC, Plaintiff, vs. Rosa Elvia Gutierrez Varela, et al., Defendants.**

NOTICE is given that on the 16th day of September, 2025, at 10:00 o'clock A.M. at 4205 N. Lincoln Blvd, (NORTH ENTRANCE), Oklahoma City, Oklahoma County, Oklahoma, the Sheriff of Oklahoma County, Oklahoma, will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma, to-wit:

Lot Three (3) and the East Half (E/2) of Lot Four (4), GULLOS ADDITION, to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof, STREET ADDRESS: 3714 N.W. 16th Street subject to unpaid taxes, advancements by plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of the subject property, if any and SUBJECT TO PRIOR MORTGAGES OF RECORD TO TWO BANKS. Sale will be made pursuant to an Order of Sale issued in accordance

with judgment entered in the District Court of Oklahoma County, Oklahoma in the aforesaid styled and numbered cause of action.

ALL PERSONS OR OTHER ENTITIES HAVING AN INTEREST IN THE PROPERTY INCLUDING THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHO HAVB OR MAY HAVB UNKNOWN SUCCESSORS AND SUCH UNKNOWN SUCCESSORS ARE HEREBY NOTIFIED, ARE:

Rosa Elvia Gutierrez and spouse, if any; Rosa Elvia Ponce Gutierrez and spouse, if any and Mr and Mrs John Doe, occupants of 3714 N.W. 16th Street

The aforesaid real property has been appraised by the Sheriff of Oklahoma County, Oklahoma for the sum of: \$145,000.00.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
MICHAEL.P.BROGAN, OBA#1155  
P.O. BOX 950012  
Oklahoma City, OK 73195  
(405) 232-4884

Attorney for Plaintiff

(8-7, 8-14-25)

(SS4080881)

**NOTICE OF SHERIFF'S SALE**  
CJ-2024-8276

IN THE DISTRICT COURT OF OKLAHOMA COUNTY, STATE OF OKLAHOMA

**Omega Investments, LLC, Plaintiff, vs. Alex Viktorovich Zakharov, et al., Defendants.**

NOTICE is given that on the 16th day of September, 2025, at 10:00 o'clock A.M. at 4205 N. Lincoln Blvd, (NORTH ENTRANCE), Oklahoma City, Oklahoma County, Oklahoma, the Sheriff of Oklahoma County, Oklahoma, will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma, to-wit:

The East 35 feet of Lot Five (5) and the West 35 feet of Lot Four (4), Block One (1), JEWELL CREST ADDITION, Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof,  
STREET ADDRESS: 3116N.W.63RD Street

subject to unpaid taxes, advancements by plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of the subject property, if any and SUBJECT TO PRIOR MORTGAGES OF RECORD TO BANK 7. Sale will be made pursuant to an Order of Sale issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma in the aforesaid styled and numbered cause of action.

ALL PERSONS OR OTHER ENTITIES HAVING AN INTEREST IN THE PROPERTY INCLUDING THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHO HAVB OR MAY HAVB UNKNOWN SUCCESSORS AND SUCH UNKNOWN SUCCESSORS ARE HEREBY NOTIFIED, ARE:

Alex Viktorovich Zakharov and Keila E. Zakharov and Mr and Mrs John Doe, occupants of 3116 N.W. 63RD Street

The aforesaid real property has been appraised by the Sheriff of Oklahoma County, Oklahoma for the sum of: \$195,000.00.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
MICHAEL.P.BROGAN, OBA#1155  
P.O. BOX 950012  
Oklahoma City, OK 73195  
(405) 232-4884

Attorney for Plaintiff

(8-7, 8-14-25)

(SS4080882)

**NOTICE OF SHERIFF'S SALE**  
Case No. CJ-2023-4599

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**SPECIALIZED LOAN SERVICING, LLC Plaintiff, v. THE HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS OF ELDON LARRY BURNS, DECEASED, AND THE UNKNOWN SUCCESSORS; SPOUSE OF ELDON LARRY BURNS, IF MARRIED; OCCUPANTS OF THE PREMISES; CORPORATION SERVICE COMPANY; CIVIL DESIGN SERVICES, INC. D/B/A CDS MUERY; Defendants.**

Unit #24, 6000 PENN CONDOMINIUMS, A unit ownership Estate, according to the Declaration thereof recorded in Book 5076 at Page 911, in Oklahoma County, Oklahoma, and amendments thereto, as shown under the provisions of Title 60, Oklahoma Statutes, Section 501-530, inclusive, and an either undivided interest or interest in the common elements, commonly known as 5802 North Pennsylvania Avenue #202A, Oklahoma City, Oklahoma 73112 (the "Property").

to satisfy the judgment and decree of foreclosure in favor of the Defendants, 600 Penn Association, Inc. and 6000 Penn Condominium Homeowner's Association and against Defendant WARD LARSEN a/k/a WARD K. LARSEN, in the above-entitled and numbered cause, as of July 1, 2021, in the sum of \$9,124.65 as of July 11, 2018, with interest at the rate of 15% provided for in the Declaration, plus all accruing and future assessments, and expenses (including attorney's fees and future advances paid by HOA).

September, 2025, at the hour of 10:00 o'clock a.m., at the North Entrance of the ACOG Building located at 4205 North Lincoln Boulevard, Oklahoma City, Oklahoma in an action wherein Civil Design Services, Inc. was Counterclaim Plaintiff and the several others identified as Defendants were counterclaim Defendants, Case No. CJ-2023-4599, commanding me to levy upon property belonging to the Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of Eldon Larry Burns, deceased, sufficient to satisfy a money judgment rendered in said action in favor of the Plaintiff against Eldon Larry Jones for the principal sum of \$335,775.64, together with interest accruing at the annual rate of 5% rate from December 21, 2020 until paid; I have levied upon certain lands and hereditaments belonging to them not exempt from sale under execution, to wit:

Lot Twenty-Eight (28) of Block Three (3), in Meridian Meadows 3d Addition, to the City of Oklahoma City, Oklahoma, Oklahoma County, Oklahoma, awarding the recorded plat thereof, commonly known as 5616 North Warren Avenue, Oklahoma City, Oklahoma

situated in Oklahoma County and have duly caused said lands and hereditaments to be appraised according to law in the sum of \$140,000.00. WITNESS my hand this 15 day of July, 2025.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma  
J. Patrick Mensingh, OBA No. 6136  
DOERNER, SAUNDERS, DANIEL & ANDERSON, L.L.P.  
Two West Second Street, Suite 700  
Tulsa, Oklahoma 74103-3117  
Telephone (918) 591-5240  
Facsimile (918) 925-5240  
pmensingh@dsda.com  
Attorney for Defendant Civil Design Services Inc; d/b/a CDS Muery  
(8-7, 8-14-25)

(SS4080885)

**ALIAS NOTICE OF SHERIFF'S SALE**  
Case No. CJ-2019-428

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**FEDERAL HOME LOAN MORTGAGE CORPORATION, as Trustee for the Benefit of the Seasoned Loans Structured Transaction Trust, Series 2018-1, Plaintiff, vs. WARD LARSEN a/k/a WARD K. LARSEN, et al., Defendants.**

STATE OF OKLAHOMA TO: FEDERAL HOME LOAN MORTGAGE CORPORATION, as Trustee for the Benefit of the Seasoned Loans Structured Transaction Trust, Series 2018-1, WARD LARSEN a/k/a WARD K. LARSEN, IF MARRIED; OCCUPANTS OF THE PREMISES; and to the general public and all interested parties:

Notice is hereby given that pursuant to an Alias Special Execution and Order of Sale issued out of the District Court of OKLAHOMA COUNTY, State of Oklahoma, in an action wherein FEDERAL HOME LOAN MORTGAGE CORPORATION, as Trustee for the Benefit of the Seasoned Loans Structured Transaction Trust, Series 2018-1, was Plaintiff, and WARD LARSEN a/k/a WARD K. LARSEN, et al., were Defendants, directed to me, the undersigned Sheriff of OKLAHOMA COUNTY, commanding me to levy upon and sell with appraisal the following described property in OKLAHOMA COUNTY, State of Oklahoma:

Unit #24, 6000 PENN CONDOMINIUMS, A unit ownership Estate, according to the Declaration thereof recorded in Book 5076 at Page 911, in Oklahoma County, Oklahoma, and amendments thereto, as shown under the provisions of Title 60, Oklahoma Statutes, Section 501-530, inclusive, and an either undivided interest or interest in the common elements, commonly known as 5802 North Pennsylvania Avenue #202A, Oklahoma City, Oklahoma 73112 (the "Property").

to satisfy the judgment and decree of foreclosure in favor of the Defendants, 600 Penn Association, Inc. and 6000 Penn Condominium Homeowner's Association and against Defendant WARD LARSEN a/k/a WARD K. LARSEN, in the above-entitled and numbered cause, as of July 1, 2021, in the sum of \$9,124.65 as of July 11, 2018, with interest at the rate of 15% provided for in the Declaration, plus all accruing and future assessments, and expenses (including attorney's fees and future advances paid by HOA).

## Miscellaneous

(MS4082895)

**REQUEST FOR REZONING**

NOTICE is hereby given that a proposed Ordinance will be considered at a Public Hearing at the Planning Commission meeting on the 11th day of September, 2025, at 5:30 p.m. in the Council Chambers of the Norman Municipal Building, 201 West Gray Street, Norman, Oklahoma. At that meeting, all persons may appear and protest or support the passage of said Ordinance. Any protest must be in writing and include a signature and be filed with the City Clerk prior to 5:00 p.m. on Monday, September 8, 2025, to be reported to the Planning Commission. If the property owner of record with Cleveland County is a corporation, trust or other non-individual entity, you MUST provide your affiliation with the entity and your authorization to sign on its behalf or your protest can not be reflected on the protest map. Any protests received after that deadline will be reported to the City Council. Please be advised that e-mail transmissions cannot be considered as legal protest or support. The proposed Ordinance will amend the zoning of the subject tract from C-2, General Commercial District, RM-6, Medium-Density Apartment District, and A-2, Rural Agricultural District, to a PUD, Planned Unit Development, to wit:

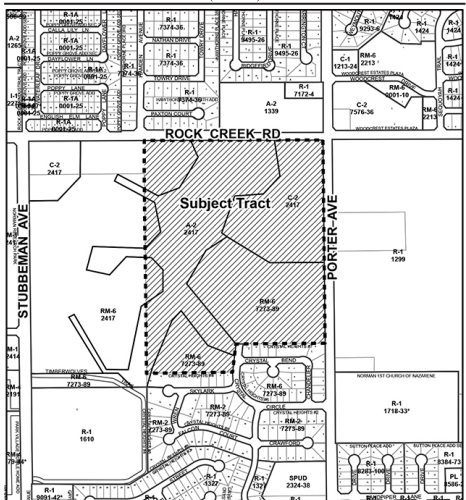
A TRACT OF LAND LYING IN THE NORTHEAST QUARTER (NE/4) OF SECTION NINETEEN (19) TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NE/CORNER OF THE NE/QUARTER OF SAID SECTION 19; THENCE S 00°40'21" E ALONG THE EAST LINE OF SAID NE/QUARTER A DISTANCE OF 1787.70 FEET; THENCE S 89°19'39" W A DISTANCE OF 812.95 FEET; THENCE S 07°14'39" W A DISTANCE OF 245.08 FEET; THENCE S 89°19'39" W A DISTANCE OF 742.51 FEET; THENCE N 00°40'04" W A DISTANCE OF 2043.46 FEET; THENCE N 89°47'48" E A DISTANCE OF 1589.09 FEET TO THE POINT OF BEGINNING. Containing 69.68 acres, more or less.

Said proposed Ordinance will be brought up for hearing and final passage at a City Council meeting subsequent to the Planning Commission action on said proposed Ordinance and may be continued from time to time. WITNESS my hand this 14th day of August, 2025.

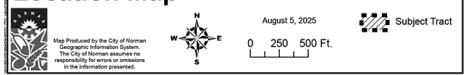
Secretary,  
Norman Planning Commission  
225 N. Webster Ave. (P.O. Box 370)  
Norman, Oklahoma 73069  
Telephone: 405-307-7112

1. Applicant: Tull Commercial Properties, LLC & Legacy Ridge Development, LLC
2. Location: Southwest corner of the W. Rock Creek Road and N. Porter Avenue intersection

(8-14-25)



## Location Map



## Miscellaneous

(MS4082833)

**BOARD OF ADJUSTMENT**  
**LEGAL NOTICE**

NOTICE is hereby given that Randy & Susan Hornburger, the owners of the hereinafter described property, have applied to the Board of Adjustment of Norman, Cleveland County, Oklahoma, for Variances from Section 36-512(d)(1) of Chapter 36 (Zoning Ordinance) of the City of Norman, to wit: Variance to 36-512(d)(1) of 19' to the required 100' front yard setback from the centerline of a public street for an existing accessory building. Variance to 36-512(d)(1) of 20' to the required 100' front yard setback from the centerline of a public street for an existing addition to the home.

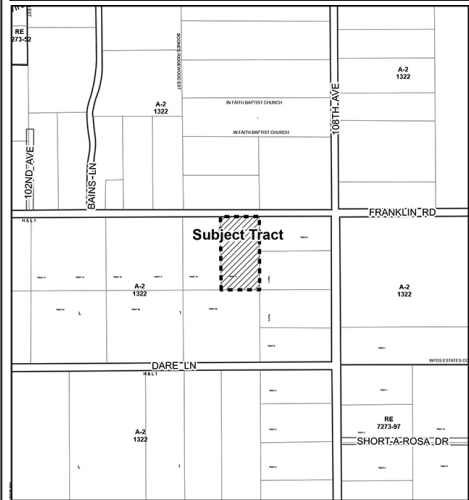
Said Variance is requested for the following property: The East Half (E/2) of the Northwest Quarter (NW/4) of the Northeast Quarter (NE/4) of the Northeast Quarter (NE/4) of Section Ten (10), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma. (10600 E. Franklin Road)

Notice is hereby given that said Board of Adjustment will hold a public hearing and render its decision on said Variance on the 27th day of August, 2025, at 4:30 p.m. in Conference Room A of the Development Center at 225 N. Webster Avenue, Norman, Oklahoma, at which time and place any and all persons may appear and protest or support said request. Any such protest must be in writing and filed with the City Clerk three days before the day of said Board of Adjustment hearing. WITNESS my hand this 14th day of August, 2025.

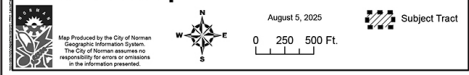
Curtis McCarty, Chair  
Board of Adjustment  
P. O. Box 370 (225 N. Webster)  
Norman, OK 73070 (73069)

1. Applicant: Randy & Susan Hornburger
2. Location: 10600 E. Franklin Road

(8-14-25)



## Location Map





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

July 29, 2025

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, August 7, 2025, AND Thursday, August 14, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250801** Online Auction Systems and/or Auctioneer Services

**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



Missouri

PO Box 631339 Cincinnati, OH 45263-1339

GANNETT

**AFFIDAVIT OF PUBLICATION**

Brooke Collins  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

08/07/2025, 08/14/2025

Sworn to and subscribed before on 08/14/2025

Legal Clerk

*Nancy Heyrman*  
Notary, State of WI, County of Brown

51527

My commission expires

Publication Cost: \$108.90  
Tax Amount: \$0.00  
Payment Cost: \$108.90  
Order No: 11531301 # of Copies: 1  
Customer No: 1010399  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
250801 Online Auction Systems and/or Auctioneer Services  
250802 Academic and Educational Goods and Services  
250803 Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)  
The proposal is due and will be opened on September 19, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

NANCY HEYRMAN  
Notary Public  
State of Wisconsin



# Classifieds

To Advertise, visit our website: [classifieds.news-leader.com](http://classifieds.news-leader.com)

- Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)
- Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)
- To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



**TO ADVERTISE**  
Visit Our Website:  
[classifieds.news-leader.com](http://classifieds.news-leader.com)

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## PETS

### Domestic Pets

Morning Song Kennels  
At this time, we have  
Hovonese, Bichons,  
Shih-chons & Nottle-  
tuz puppies.  
Registered, Non-shedding  
Vet Checked & Socialized.  
Licensed Kennel,  
417-736-9754 417-425-7804  
[tenderlovingpuppies.com](mailto:tenderlovingpuppies.com)

## PUBLIC NOTICES

### Bids & Proposals

#### NOTICE TO CONTRACTORS

OWNER: The Board of  
Governors for the Missouri  
State University

Submitted bids for the  
**UPDATE ELEVATORS 24, 25,  
& 26, HAMMOND HOUSE**  
must be received electroni-  
cally through our e-bidding  
service provider, DemandStar  
at <https://www.demandstar.com/apps/agencies/missouri-state-university/procurement-opportunities/66633d7-525e-4022-8b68-471650adcd07> by  
**2:00 p.m. on August 26,  
2025.** Submitted bids will  
then be publicly opened and  
read aloud. With each  
proposal, a certified check  
or bid bond properly  
executed by the bidder in  
the amount of five percent  
(5%) of the bid shall be  
submitted.

Further information on  
plans, specifications, and  
our e-bidding service  
provider, DemandStar can  
be obtained at  
<https://plans.missouristate.edu/>

Attention of bidders is  
particularly called to the  
requirements as to the

### Bids & Proposals

conditions of employment  
to be observed. Bidders  
must agree to comply with  
the prevailing wage rate  
provisions and other statu-  
tory regulations as referred  
to in the specifications.

MSU is an AA/EEO institution.

The Ozark School District  
invites sealed proposals  
from qualified contractors  
for the installation of  
approximately **600 linear  
feet of 12-foot-tall outfield  
fencing** at the Ozark Base-  
ball Field. For questions or  
to submit your proposal,  
please contact: Richie  
Fretwell Executive Director  
of Operations Ozark School  
District (417) 380-7682  
[richardfretwell@ozarktigers.org](mailto:richardfretwell@ozarktigers.org)

The Interlocal Purchasing  
System (TIPS) has posted  
procurement solicitations at  
[www.tips-usa.com](http://www.tips-usa.com) for the  
following categories:

- 250801 Online Auction  
Systems and/or Auctioneer  
Services
- 250802 Academic and  
Educational Goods and  
Services
- 250803 Fleet Fueling and  
Charging Equipment Facili-  
ties (2 part with JOC)

The proposal is due and will  
be opened on September  
19, 2025, at 3:00 pm local  
time. Call 866-839-8477 for  
problems with website or  
questions.

Invitation for Bid #25-11112  
Greene County is accepting  
sealed bids in the Purchas-  
ing Dept., 1443 N. Robber-  
son, 10th Floor until 2:00 PM  
on Tuesday August 26,  
2025; for the Assessment  
Lists Printing & Mailing. Bid  
can be obtained from the  
Greene County Purchasing  
Website at  
<https://greenecountymo.gov/purchasing/bids.php>  
Contact [layers@greenecountymo.gov](mailto:layers@greenecountymo.gov)  
for details.

Love the house.  
Know the neighborhood.

## Homes

### Bids & Proposals

Ozark School District is  
soliciting proposals from  
qualified contractors for the  
installation of concrete  
sidewalks and infill at the  
Ozark Innovation Center  
(OIC). All work must comply  
with Missouri labor laws,  
Christian County prevailing  
wage standards, and insur-  
ance requirements applica-  
ble to public works projects.  
Submission Instructions:  
Proposals must be submit-  
ted electronically or in  
sealed hard copy to:  
Richie Fretwell  
Executive Director  
of Operations  
Ozark School District  
1600 W Jackson Street  
Ozark MO 65721  
[richardfretwell@ozarktigers.org](mailto:richardfretwell@ozarktigers.org)

Ozark School District is  
seeking proposals for the  
supply and installation of  
approximately 170 feet of a  
30-foot tall backstop system  
at Ozark High School Base-  
ball Field. This installation  
will be integrated with the  
existing concrete backstop  
wall, and coordination is  
required with other partners  
on-site. **Proposal Submis-  
sion Instructions:** Email:  
[richardfretwell@ozarktigers.org](mailto:richardfretwell@ozarktigers.org)  
or **Hand Delivery or Mail:**  
Ozark School District Attn:  
Richie Fretwell 1600 W Jack-  
son St Ozark, MO 65721

### Notice To Creditors

IN THE 31ST JUDICIAL CIR.,  
GREENE COUNTY, MO  
IN THE ESTATE OF **SCOTT  
WHITLEY IVES**, DECEASED  
CASE NO. 2531-PR00076  
NOTICE OF LETTERS TESTA-  
MENTARY GRANTED (Super-  
vised Admin., Non-Resident  
Fiduciary)  
**TO ALL PERSONS INTER-  
ESTED IN THE ESTATE OF  
SCOTT WHITLEY IVES,  
DECEDENT:**  
On July 11, 2025, the Last  
Will of Decedent having  
been admitted to probate,  
RANDIL IVES, 861 Keys Ferry  
Rd., Jackson, GA 30233, was  
appointed personal repre-  
sentative of the Estate by the  
Probate Division of the  
Circuit Court of Greene  
County, Missouri. The name,

### Notice To Creditors

address, and phone number  
of the personal representa-  
tive's attorney and design-  
ated agent is: ANGELA C  
ARTHERTON, 10388 Farm  
Road 2172, Cassville, MO  
65625, 870-668-0619.

All creditors of said decedent are notified to file  
claims in court within six  
months from the date of  
the first publication of this  
notice or if a copy of this  
notice was mailed to, or  
served upon, such creditor  
by the personal representa-  
tive, then within two months  
from the date it was mailed  
or served, whichever is later,  
or be forever barred to the  
fullest extent permissible by  
law. Such six-month period  
and such two-month period  
do not extend the limita-  
tion period that would bar  
claims one year after Decedent's death, as provided in  
Section 473.444, RSMo, or  
any other applicable limita-  
tion periods. Nothing in  
Section 473.033, RSMo,  
shall be construed to bar  
any action against a decedent's liability insurance  
carrier through a defendant  
ad item pursuant to Section  
503.017, RSMo.  
DATE OF DEATH: March 16,  
2024  
July 17, 24, 31, August 7 2025  
LCLM0333506

### Public Sale

Public Auction  
NOTICE OF SALE OF  
STORAGE UNIT CONTENTS

Due to the failure of the  
occupant(s) to pay rental  
charges for the use of  
certain self-storage units,  
Elite Storage Centers LLC,  
Unit # August 13, 2025 at  
the hour of 1:00 p.m. sell or  
dispose of the contents of  
Unit L06-Green, located  
at Elite Storage Centers.  
The contents will be offered  
by unit. The unit(s) will be  
shown from 9 am to 12 noon  
the day of the sale.  
August 7 2025  
LCLM0345896

## Jobcase

# FIND THE BEST TALENT TODAY!

Your one-stop-shop for  
posting local and national  
job sites like Jobcase.



Get started at  
[jobs.usatoday.com](http://jobs.usatoday.com)

# THE WORLD'S LIGHTEST WHEELCHAIR

For those of us—or our loved ones—who are finding our mobility slowing down and may need the use of a wheelchair, there's a remarkable breakthrough that's changing lives. The **Featherweight Wheelchair**, weighing just 13 pounds\*, is nothing like the bulky, heavy models of the past that can weigh over 35 pounds. Imagine lifting your wheelchair in and out of a car without straining your back, gliding effortlessly through your garden, joining your family at the park, or going for a medical checkup, without the worry of fatigue. Why not take the first step toward renewed independence with this ultra-lightweight innovation?

In recent years, we've seen great advancements in mobility aids—from canes and walkers to rollators and scooters—all designed to help people stay active and independent. But until now, there hasn't been a truly revolutionary wheelchair. That's changed thanks to a team of engineers who've created something extraordinary: the **world's lightest wheelchair**, weighing only 13.5 pounds. Aply named the **Featherweight Wheelchair**, this breakthrough has already been called a game-changer by those who use it.



The first thing you'll notice about the Featherweight is just how incredibly light it is. At only 13.5 pounds, it's easy for just about anyone to lift into a car, store at home, or take on the go. It's not only lightweight but also strong, stylish, and easy to maneuver. **The lighter the chair, the easier it is to push, propel, and lift.** With its sleek design and custom color options, the Featherweight Wheelchair isn't just practical—it's something you'll feel good about using every day.

\*13lbs. Without the rear wheels, 19 lbs. all in

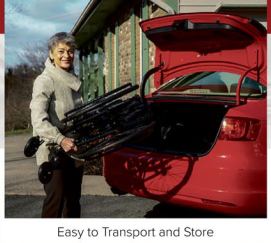
Jennifer F. us  
Verified Buyer  
★★★★★ **Lightweight Wheelchair**

*It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.*

## Why take our word for it?

CALL NOW, and receive **\$50 OFF** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!**

Mention **CODE 50FEATHER** to start your journey towards effortless mobility.



Easy to Transport and Store



Only **13.5 lbs!**



Scan Me

**855-520-6122**

\*13.5 lbs. with the rear wheels removed.  
Overall weight, with rear wheels, is 19 lbs.

**1800 WHEELCHAIR.COM**  
Since 1997

# Classifieds

To Advertise, visit our website: [classifieds.news-leader.com](http://classifieds.news-leader.com)  
 ■ Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)  
 ■ Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)  
 ■ To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



**TO ADVERTISE**  
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[classifieds.news-leader.com](http://classifieds.news-leader.com)

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## PETS

### Domestic Pets

Morning Song Kennels  
 At this time, we have  
 Hovonese, Bichons,  
 Shih-chons & Woll-  
 tuz puppies.  
 Registered, Non-shedding  
 Vet Checked & Socialized.  
 Licensed Kennel,  
 417-736-9754 417-425-7804  
[tenderlovingpuppies.com](http://tenderlovingpuppies.com)

## PUBLIC NOTICES

### Bids & Proposals

#### NOTICE TO CONTRACTORS

OWNER: The Board of  
 Governors for the Missouri  
 State University

Submitted bids for the  
**UPDATE ELEVATORS 24, 25,  
 & 26, HAMMONS HOUSE**  
 must be received electroni-  
 cally through our e-bidding  
 service provider, Demand-  
 Star at  
<https://www.demandstar.com/agency/missouri/mssu/mssu-state-univ>  
 by **2:00 p.m. on August 26,  
 2025**. Submitted bids will  
 then be publicly opened and  
 read aloud. With each  
 proposal, a certified check  
 or bid bond properly  
 executed by the bidder in  
 the amount of five percent  
 (5%) of the bid shall be  
 submitted.

Further information on  
 plans, specifications, and  
 our e-bidding service  
 provider, DemandStar, can  
 be obtained at  
<https://plans.missouristate.edu/>.

### Bids & Proposals

Attention of bidders is  
 particularly called to the  
 requirements as to the  
 conditions of employment  
 to be observed. Bidders  
 must agree to comply with  
 the prevailing wage rate  
 provisions and other statu-  
 tory regulations as referred  
 to in the specifications.

MSU is an AA/EEO institution.

The Interlocal Purchasing  
 System (TIPS) has posted  
 procurement solicitations at  
[www.tips-usa.com](http://www.tips-usa.com) for the  
 following categories:  
 250801 Online Auction  
 Systems and/or Auctioneer  
 Services  
 250802 Academic and  
 Educational Goods and  
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 250803 Fleet Fueling and  
 Charging Equipment Facili-  
 ties (2 Part with JOC)

The proposal is due and will  
 be opened on September  
 19, 2025, at 3:00 pm local  
 time. Call 866-839-8477 for  
 problems with website or  
 questions.

### Govt Public Notices

#### Public Notice

The Springfield Police  
 Department hereby gives  
 notice that unclaimed prop-  
 erty remaining in its posses-  
 sion will be disposed of on  
 August 20, 2025. These  
 items consist of found,  
 recovered, and seized items  
 to include all varieties of  
 personal effects that have  
 been deemed releasable/  
 disposable per Depart-  
 ment guidelines, and have  
 remained in the Depart-  
 ment's possession longer  
 than 60 days. All sales of  
 eligible items are conducted  
 through Propertyroom.com,  
 a continuous online auction  
 site. If you believe you have  
 property at the Springfield

Find what you  
 want in  
**CLASSIFIED!**

### Govt Public Notices

Police Department and  
 wish to claim those items,  
 contact the Property Room  
 at 864-1756. Proof of  
 ownership or proof of loss is  
 required.  
 August 13, 14, 15 2025  
 LCLM0349686

### Public Sale

Public Sale  
 Mahindra Finance USA will  
 offer the following repos-  
 sessed equipment for sale  
 to the highest bidder for  
 certified funds, plus appli-  
 cable sales tax. Equipment:  
 MAD 1626S TRACTOR S/N:  
 26G211227479, MAD 1626L  
 LOADER S/N: 2210141910,  
 MAD 1626B BACKHOE  
 S/N: 8221715782. Date of  
 sale: Time of Sale: 11:00  
 A.M. Place of sale: THE  
 TRACTOR BARN 6154 W.  
 HWY 60 BROOKLINE, MO

### Govt Public Notices

NOTICE OF LEVY HEARING  
 NOTICE IS HEREBY GIVEN THAT A Public Hearing will be held  
 on August 21, 2025 at 5:30 pm at the Selmore Baptist Church  
 located at 4768 Selmore Road, Ozark, MO for the setting of  
 the tax rate proposed for the Selmore Special Road District  
 for the 2025 tax year.

SELMORE SPECIAL ROAD DISTRICT  
 CHRISTIAN COUNTY, MISSOURI  
 ASSESSED VALUATION

(Prior Year Ending 8/01/2024 Current Year thru 8/1/2025)

Real Estate by Category	Real Estate by Category
Residential \$ 10,392,020	Residential \$ 21,026,610
Agricultural \$ 306,880	Agricultural \$ 304,340
Commercial \$ 2,200,970	Commercial \$ 3,310,650
Total Real Estate \$ 21,899,870	Total Real Estate: \$ 24,641,600

Personal Property \$6,088,228	Personal Property \$6,742,844
-------------------------------	-------------------------------

Local R.R. & Utility \$ 0	Local R.R. & Utility \$ 0
State R.R. & Utility \$ 470,409	State R.R. & Utility \$ 873,670

Total Assessed Value	\$28,458,507
Total Assessed Value	\$32,258,114

Current Tax Levy	0.1699	Proposed Tax Levy	0.1654
------------------	--------	-------------------	--------

This Tax Levy is subject to change due to changes from  
 subsequent information that will be made available.  
 August 14, 20 2025  
 LCLM0350206

### Public Sale

65619. Equipment can be  
 inspected at place of sale.  
 The equipment will be sold  
 AS IS, without warranty.  
 Final sale of equipment  
 will be contingent upon  
 winning bidder meeting all  
 applicable federal and state  
 regulatory requirements.  
 We reserve the right to  
 bid. For further information  
 please contact CHIP NIXON  
 August 14, 21 2025  
 LCLM0347258

## Homes

### Govt Public Notices

NOTICE OF LEVY HEARING  
 NOTICE IS HEREBY GIVEN THAT A Public Hearing will be held  
 on August 21, 2025 at 5:30 pm at the Selmore Baptist Church  
 located at 4768 Selmore Road, Ozark, MO for the setting of  
 the tax rate proposed for the Selmore Special Road District  
 for the 2025 tax year.

SELMORE SPECIAL ROAD DISTRICT  
 CHRISTIAN COUNTY, MISSOURI  
 ASSESSED VALUATION

(Prior Year Ending 8/01/2024 Current Year thru 8/1/2025)

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Agricultural \$ 306,880	Agricultural \$ 304,340
Commercial \$ 2,200,970	Commercial \$ 3,310,650
Total Real Estate \$ 21,899,870	Total Real Estate: \$ 24,641,600

Personal Property \$6,088,228	Personal Property \$6,742,844
-------------------------------	-------------------------------

Local R.R. & Utility \$ 0	Local R.R. & Utility \$ 0
State R.R. & Utility \$ 470,409	State R.R. & Utility \$ 873,670

Total Assessed Value	\$28,458,507
Total Assessed Value	\$32,258,114

Current Tax Levy	0.1699	Proposed Tax Levy	0.1654
------------------	--------	-------------------	--------

This Tax Levy is subject to change due to changes from  
 subsequent information that will be made available.  
 August 14, 20 2025  
 LCLM0350206

### Govt Public Notices

### Govt Public Notices

#### NOTICE OF LEVY HEARING

NOTICE IS HEREBY GIVEN THAT A Public Hearing will be held  
 on August 21, 2025 at 1:30pm at the Ozark Senior Center  
 located at 727 N 9th, Ozark, Missouri for the setting of the  
 tax rate proposed for the Senior Citizen Service for the 2025  
 tax year.

SENIOR CITIZEN SERVICE  
 CHRISTIAN COUNTY, MISSOURI  
 ASSESSED VALUATION

Prior Year Ending 8/01/2024 Current Year Thru 8/01/25

Real Estate by Category	Real Estate by Category
Residential \$ 1,221,860,050	Residential \$ 1,355,764,370
Agricultural \$ 9,628,020	Agricultural \$ 9,678,940
Commercial \$ 236,950,590	Commercial \$ 260,860,940

Total Real	\$ 1,468,538,660	Total Real	\$ 1,626,304,250
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Personal P	\$ 351,262,868	Personal P	\$ 369,479,566
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Local R.R.&Utility	\$ 4,805,055	Local R.R.&Utility	\$ 4,879,169
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State R.R.&Utility	\$ 37,175,097	State R.R.&Utility	\$ 37,123,474
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Total Assessed Value	\$ 1,861,781,680	Total Assessed Value	\$ 2,037,786,455
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Current Levy	\$ 0.0465	Proposed Levy:	\$ 0.0465
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This Tax Levy is subject to change due to changes from  
 subsequent information that will be made available.  
 August 14, 20 2025  
 LCLM0350211

### Public Notices

### Public Notices

U.S. Bank N.A. as Trustee of the Lottie Hardy Charitable  
 Trust is proud to announce that we will be accepting grant  
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Applicant qualifications are 501(c)(3) charities serving the  
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- to support and fund research into the causes and cures of  
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July 29, 2025

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, August 7, 2025, AND Thursday, August 14, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250801** Online Auction Systems and/or Auctioneer Services

**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

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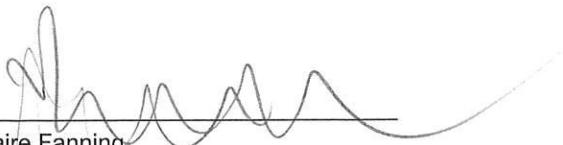
August 14, 2025

**Affidavit of Publication**

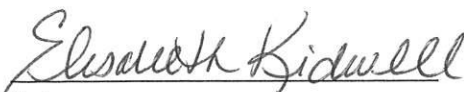
To Whom It May Concern:

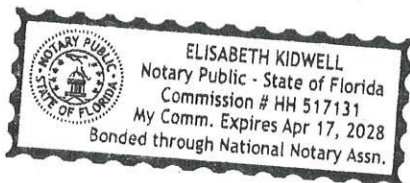
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (250801 250802 250803) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on August 7, 2025 and August 14, 2025.

  
\_\_\_\_\_  
Blaire Fanning

On this 14<sup>th</sup> day of August, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



Continued from previous page

thy and Marquise "Hollywood" Brown, but having a quick study at receiver will no doubt help Kansas City if the group gets hit by injuries again.

#### Las Vegas Raiders: CB Darien Porter

With Pete Carroll, Geno Smith and Ashton Jeanty all coming aboard in the last seven months, the Raiders don't seem far off from a return to relevance. But a shaky secondary could put a ceiling on any potential year one turnaround. A third-round pick out of Iowa State, Porter is competing with 2024 fourth-round pick Decamerion Richardson for the starting spot opposite veteran Eric Stokes. At 6-3 and 195 pounds with 4.3-second speed in the 40-yard dash, the former wide receiver fits the bill of the hyperathletic project Carroll covets at cornerback — though Richardson does as well. With only seven career starts at the position, Porter has ground to make up for as he tries to acclimate to NFL coverage schemes. But with Las Vegas sending Jakorian Bennett to Philadelphia this week, it's clear Porter will play a crucial role as a rookie even if he doesn't start right away.

#### Los Angeles Chargers: WR Tre Harris

A speedy rookie receiver emerging in camp as a deep threat for the Chargers came as no surprise. Many, however, assumed Harris would be the one to stand out, but fifth-round KeAndre Lambert-Smith has had the hotter start. Harris was held without a catch in the Hall of Fame Game, and Keenan Allen's return could spell trouble in a suddenly crowded receiver room. There's still time to build momentum heading into the season, but with only so many targets to go around in a run-heavy attack, Harris could get lost in the shuffle as a rookie if he can't get up to speed in a hurry.

#### Los Angeles Rams: RB Blake Corum

Sean McVay sits his starters in the preseason, preferring instead to place a greater emphasis on joint practices. If the head coach isn't putting much stock into his team's exhibitions, then you shouldn't either. But even after Kyren Williams struck a three-year, \$33 million contract extension this week, the backfield remains a point of interest for the Rams. With fourth-rounder Jarquez Hunter potentially applying some pressure as a more explosive option, Corum has to string together some strong showings after the third-round pick logged just 207 yards on 58 carries as a rookie.

#### Miami Dolphins: CB Cam Smith

Trading Jalen Ramsey to the Steelers left the Dolphins' collection of cornerbacks in a perilous spot. Losing Artie Burns and Kader Kohou to a torn ACL sent the group into full-on crisis. Miami seemed to recognize the urgency of the matter, bringing on immediate contributors in Jack Jones on the outside and Mike Hilton at nickel. But the moves also underscored their in-house options, including Smith, a 2023 second-round pick who landed on injured reserve twice last year after barely making a dent as a rookie. Both coach Mike McDaniel and general manager Chris Grier pointed to Smith's inability to stay on the field as a major hindrance to his development, and the cornerback once again has been sidelined in camp with a lower body injury. With decision-makers' patience already wearing thin, Smith can't afford to be a nonfactor much longer.

#### Minnesota Vikings: QB J.J. McCarthy

A player uniquely positioned to elicit overreactions has now reached the peak



Denver Broncos running back RJ Harvey was a second-round pick out of UCF in this year's draft. RON CHENOY/IMAGI IMAGES

of hyperbole season. Beware any definitive assessments of McCarthy at this time, as the 2024 first-round pick and the Vikings staff are still calibrating the quarterback's risk tolerance amid an unprecedented transition behind center for a 14-win team. But the mixed outings throughout camp add even more intrigue for how one of the most fascinating players in the league will handle his next challenge. Facing off against Brian Flores' vexing defenses should leave McCarthy well-situated to handle far less complicated looks from opponents in exhibitions, but there's little question that Minnesota's staff hopes both the signal-caller and the offense find their footing in short order.

#### New England Patriots: RB TreVeyon Henderson

Much of the Patriots' offseason efforts have focused on putting Drake Maye more at ease as well as creating more explosive plays for the second-year quarterback. With the addition of Henderson, those goals are intertwined. The second-round pick out of Ohio State is adept at ripping off long gains when given a runway. As both a runner and receiver, he gives the offense a chance to pick up yardage in chunks without forcing Maye to hold onto the ball for long, which could be a problem for a signal-caller safeguarded by two likely rookie starters in left tackle Will Campbell and left guard Jared Wilson. Expect Rhamondre Stevenson to begin the season as the lead run game option given his standing as the steadier presence, but Henderson is clearly trending up as one of the few figures capable of changing the complexion of the offense.

#### New Orleans Saints: QB Tyler Shough

For much of the summer, it seemed a foregone conclusion that the Saints' starting quarterback job would go to Shough, the second-round rookie out of Louisville. But Spencer Rattler has kept this an earnest competition, and the incumbent starter might even have a few built-in advantages. If Shough is to stake a claim to the job, the first preseason game might have to be the platform to do it. Decisiveness could be a sticking point for the 6-5, 219-pounder, so operating quickly in live action will be paramount for his development.

#### New York Giants: QB Jaxson Dart

Unlike most others on this list, Dart doesn't stand to gain much in the immediate future with Russell Wilson firmly entrenched as the Giants starter. That gives the quarterback rare latitude for experimentation in the preseason and training camp, as the first-rounder can feel his way through things without the

same level of scrutiny that other passers might face. Make no mistake, though: How Dart fares will surely factor into the inevitable questions surrounding Wilson's job security at the first sign of trouble.

#### New York Jets: QB Justin Fields

First-year coach Aaron Glenn might be reticent to leave Fields in the line of fire for long, especially after the brief scare last week with the quarterback suffering a dislocated toe. But with Gang Green's passing offense has yet to click in training camp, getting in more work could serve the unit well. Whatever action Fields does see likely won't reflect a realistic approximation of the offense's capabilities, as the Jets might not want to fully unleash his running ability in this setting given the potential for injuries. But Glenn has extolled the virtues of getting the ball out quickly, and any opportunity for Fields to work on speeding up his decision-making is one New York should pounce on. Fields has bought into that mentality, saying Aug. 5 the offense should play in each preseason game to clean up several issues.

#### Philadelphia Eagles: CB Kelee Ringo

The immediate star turns of Quinyon Mitchell and Cooper DeJean assuaged many fears about the future of Philadelphia's secondary. But the air of invincibility that has cloaked Howie Roseman's roster — and specifically Vic Fangio's defense — could be challenged by how the team fills the vacancy at outside corner left by Darius Slay Jr.'s release. Since he surprisingly tumbled to the fourth round in 2023, Ringo hasn't managed to harness his considerable physical tools and become a trustworthy coverage presence. That's left the door open for Adoree' Jackson to secure the open starting spot, and the trade for Jakorian Bennett might make the competition even more heated.

#### Pittsburgh Steelers: QB Aaron Rodgers

Who else could it be? There's only so many reps that the four-time NFL MVP has been able to squeeze in since signing with Pittsburgh just before mandatory minicamp, so this stretch holds a rare level of importance to both the 41-year-old and his team. Rodgers has applauded offensive coordinator Arthur Smith for being flexible with his scheme, but there's still plenty to sort out before the passing attack can truly take flight. The all-important deep ball connection with fellow offseason addition DK Metcalf seems to be a work-in-progress at best, and handling pressure remains a potential pain point given the problems that dogged Rodgers with the Jets last season.

#### San Francisco 49ers: RB Jordan James

Everything appears to be trending in the right direction for Christian McCaffrey's comeback bid. Yet the outlook behind him on the depth chart seems substantially less clear. Backup Isaac Guerendo is expected to miss a few weeks with a shoulder injury. That could open the door for James, a fifth-round pick out of Oregon, to carve out a place for himself in the backfield. James' no-nonsense running style makes him an enticing fit for Kyle Shanahan's scheme, and he could further endear himself to the offensive staff if he continues to impress both as a runner and pass blocker.

#### Seattle Seahawks: TE Elijah Arroyo

The offseason remaking of Seattle's pass-catching crew didn't stop at the outset of training camp, as the team decided to part ways with starting tight end Noah Fant. While AJ Barner's strong blocking gives him a leg up to take over as the starter for an offense that will be rooted in the run game, Arroyo still could be on track to make hefty contributions than many expected of him in year one. After averaging 16.9 yards per catch in his final season at Miami, the 6-5, 250-pounder sizes up as the seam threat needed to complement Jason Smith-Njigba and Cooper Kupp. He could be a significant asset to Sam Darnold.

#### Tampa Bay Buccaneers: WR Emeka Egbuka

Taking a receiver with the No. 19 overall pick seemed like a luxury for a team that returns Mike Evans, Chris Godwin and 2024 third-round pick Jalen McMillan. Egbuka, however, has stood out so starkly during the spring and summer that it might be difficult for the Buccaneers to keep him off the field in his rookie campaign. General manager Jason Licht said Egbuka has been "everything we thought plus some," and the 6-0, 202-pounder has drawn rave reviews from teammates and coaches alike for his advanced route running and awareness. The preseason could allow him to showcase some of that polish, though Tampa Bay might not feel compelled to give him an extensive run given how far along he already is.

#### Tennessee Titans: QB Cam Ward

The No. 1 overall pick is unquestionably the main — and potentially sole — attraction for the Titans this season. But even with a smattering of big plays to show what the unit is capable of, Tennessee's offense seems to have a long way to go before things click. Ward offered a frank and Gen Z-appropriate assessment of the group earlier this week, calling it "very mid." After being plagued by Will Levis' rampant turnovers and sacks last season, coach Brian Callahan is no doubt eager to establish some level of consistency from the attack. For Ward, then, the primary measure of preseason success might be whether the unit can sync up its timing after seeming out of sorts in the early going.

#### Washington Commanders: WR Jaylin Lane

Washington's well-rounded and veteran-laden roster seems robust at most spots ... except wide receiver. Now, a group that was already being propped up by Terry McLaurin looks iffy amid the two-time Pro Bowler's contract standoff and Noah Brown's minimal action. While the two and Deshaun Shaheed carry the passing attack once the season starts, the preseason should provide a chance for the Commanders to build depth. Lane, a fourth-round pick out of Virginia Tech, has impressed early with his blistering deep speed, which he should be able to leverage on special teams. More progress in the preseason for the 5-10, 196-pounder might put Washington a bit more at ease about its ability to navigate hits to this group.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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- 250802 Academic and Educational Goods and Services
- 250803 Fleet Fueling and Charging Equipment Facilities (2 Part with JOE)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for **Boats and Watercraft Solutions with Related Equipment and Services** to result in a procurement solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://z02000011.sourcwell.mn.gov>

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than **September 25, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.**

**Request for Proposal (RFP)**  
E&I Cooperative Services, Inc. invites the submission of sealed proposals for:  
RFP#E1003812025 for Janitorial Services

Proposals are due by 1:00 PM ET on Monday, September 8th, 2025.

Respondents must submit their RFP response using E&I's Electronic Sourcing Solution which is accessible via <https://www.eandi.org/contact-finder/rfp-development/>.

E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.

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# Venus' Barbie pushes equal pay

Cydney Henderson  
USA TODAY

When Mattel approached Venus Williams to make her own Barbie for the Inspiring Women Series, the American tennis legend was given free rein to select any outfit to be immortalized in.

Williams, whose résumé is as long as her 6-foot-1 frame, had many moments to choose from throughout her trailblazing career. She could've selected the first of her seven Grand Slam singles titles at Wimbledon in 2000 or opted to memorialize her first of four Olympic gold medals at the Sydney Games that same year. Williams could've even taken it back to the 1999 French Open, where she won the first of her 14 Grand Slam doubles titles with her little sister Serena Williams in their iconic braids and colorful beads.

But Williams ultimately selected her win at the 2007 Wimbledon tournament, and not for the reason you may think. It was the first year the women's and men's singles champions earned equal prize money at Wimbledon, a cause that Williams championed long before her win.

"Wimbledon 2007 was a huge moment in my career — not just because I won, but because of what was happening off the court," Williams told USA TODAY Sports ahead of her Barbie's release on Aug. 15. "Championing for equal prize money wasn't just about me, it was about pushing for change for all women in sports. To see that moment honored with a Barbie doll is incredibly special. I hope it inspires young girls to speak up, believe in themselves, and know they have the power to change the game too."

## 'My Barbie doll told my story'

Williams said seeing her own Barbie marked a "full-circle moment." When she didn't have a tennis racket in her hand during her early years training alongside her father, Richard Williams, and Serena, Venus channeled her creative energy into giving her dolls one-of-a-kind makeovers.

"I've always loved being creative; even as a kid, I used to sew clothes for my dolls," Williams recalled. "Seeing (my) finished doll was so surreal — it made me realize this doll represents something much bigger. It's about inspiring young girls they can dream big and break barriers too."

Breaking barriers is Williams' specialty. Two years before she triumphantly hoisted Wimbledon's Rosewater Dish for the fourth time in 2007, Williams met with officials from Wimbledon and the French Open. They were the two Grand Slams that didn't pay equal prize money at the time. When no change came from the meeting, Williams refused to leave the ball in the



The Venus Williams doll wears the outfit from her 2007 Wimbledon win, marking the victory that made her a five-time champion and the first woman in tennis to earn equal prize money at a top-level tournament. SPECIAL TO USA TODAY

officials' court. She penned an article in The Times, a London newspaper, at the start of the 2006 tournament titled: "Wimbledon has sent me a message: I'm only a second class champion."

Williams' article was the catalyst for Wimbledon and the French Open to change. Both tournaments announced equal prize money for all competitors, beginning in 2007. Williams went on to win her sixth major singles title at Wimbledon that year and was the first woman to win the same purse as male champion Roger Federer.

"My advice to any woman, not just advocating for equal pay but also advocating for themselves, is this: always bet on yourself and keep pushing, no matter how tough it gets," Williams told USA TODAY Sports. "There's so much power in believing in yourself. When you use your voice, you create space for others to speak up too and that can create real change."

## Collaborated 'closely' on Barbie

Williams' Barbie is wearing a two-piece white set identical to what she wore to defeat France's Marion Bartoli, 6-4, 6-1, in the 2007 Wimbledon final.

Her "Inspiring Women Series" doll also features Williams' accessories for the match, including her green gem necklace, dangly earrings, wristbands and visors, in addition to Reebok tennis shoes. (She signed a multimillion-dollar deal with Reebok in 1995 at age 14 after walking away from Nike because she believed she could earn more, as depicted in the 2021 biopic, "King Richard.")

Don't forget about her racket and tennis ball.

"Venus chose that outfit herself actually, so she collaborated really closely with our talented Barbie design team," Krista Berger, senior vice president of Barbie and global head of dolls at Mattel, told USA TODAY Sports. "They (worked) closely throughout the entire process of designing the doll to ensure it accurately reflected her appearance and her personal style."

Berger said Williams' involvement with creating her own Barbie "added that personal touch to capture her impact as an athlete and an advocate. It's a moment that's important not only for the sport, for women, for fans, but to Venus personally."

## What's next for Venus?

The release of Williams' Barbie doll comes days ahead of the 2025 US Open, where Williams is teaming up with fellow American Reilly Opelka in mixed doubles.

She recently returned to tennis competition for the first time in 16 months at the D.C. Open in July.

"Coming back to D.C. reminded me how much I truly love this game," Williams said. "I've always stayed true to myself and played on my own terms. For me, excellence has no limits — I play because I love the process, and fully embrace each moment."

Williams, 45, earned a straight sets victory over world No. 35 Peyton Stearns in the opening round to become the oldest player to win a tour-level sin-

# How to buy Venus doll

Elizabeth Flores  
USA TODAY

The "Barbie Inspiring Women Series" continues to honor courageous women who have taken risks, changed the rules, and paved the way for generations of girls to dream big.

Tennis icon Venus Williams will be honored with her own doll, available beginning Aug. 15 at the Mattel Shop.

Williams collaborated with the brand to create a Barbie that reflects her appearance and wears the outfit she donned during her 2007 Grand Slam tournament win at Wimbledon, where she advocated for equal pay for male and female singles winners.

Williams has also campaigned against the broader issue of the gender pay gap, particularly for women of color, and her efforts have raised awareness. She encourages women to advocate for themselves and to recognize their worth.

"Growing up, I was taught early on that anything is possible with hard work and perseverance. That belief has guided me to break barriers and use my platform to champion causes like equal pay — not just for myself, but for those who come after me," Williams said. "Being honored as a Barbie Inspiring Woman is incredibly special. I hope this doll encourages young people to dream big, know their worth, and pursue their goals with confidence and heart."

The Venus Williams Barbie doll will cost \$38.

Barbie Club 59 members can purchase the doll starting at 9 p.m. ET on Aug. 14.

Barbie Club 59 is a premium membership for members of Mattel Creations for \$9.99 a year, offering access to members-only dolls, priority windows for select public sales, confidential Barbie content and the opportunity to vote on the design of new dolls and other Barbie products.

gles match since 2004. Williams fell short in the second round against Magdalena Frech and made a quick, first-round exit at the Cincinnati Open, but she nonetheless celebrated being able to play "healthier than ever."

"Reconnecting with that feeling, along with the energy and support of the fans, was truly something special," Williams added.

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<b>PUBLIC NOTICE</b>	<b>PUBLIC NOTICE</b>
<p><b>REQUEST FOR PROPOSALS</b></p> <p>Sourcell, a State of Minnesota local government unit and service cooperative, is requesting proposals for <b>Boats and Motors Solutions with Related Equipment and Services</b> to result in a procurement solution for use by its Participating Entities.</p> <p>Sourcell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.</p> <p>A full copy of the Request for Proposals can be found on the Sourcell Procurement Portal <a href="https://proportal.sourcell-mn.gov">https://proportal.sourcell-mn.gov</a></p> <p>Only proposals submitted through the Sourcell Procurement Portal will be considered.</p> <p>Proposals are due no later than <b>September 25, 2025, at 4:30 p.m. Central Time</b>, and late proposals will not be considered.</p>	<p><b>LEGAL NOTICES</b></p> <p><b>IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION</b></p> <p>In re: PROJECT MEDICAL HOLDINGS, INC. (r.f.), Chapter 11 Case No. 25-8002 (SCL) (Jointly Administrated)</p> <p><b>AMENDED NOTICE OF HEARING FOR AUGUST 20, 2025 SETTING</b></p> <p>PLEASE TAKE NOTICE OF THE FOLLOWING: Project Medical Holdings, Inc. and its affiliate-related debtor affiliates filed and entered its motion in the above-captioned chapter 11 case (collectively, the "Motion") to open with relief hearing, LLC ("LLC") and its affiliate-related debtor affiliates (collectively, the "Debtors"), and together with the HO Debtors, the Debtors' to address and address in possession, and voluntary petition for relief under chapter 11 of title 11 of the United States Code, 11 U.S.C. §§ 101-1332, the Bankruptcy Code ("Code") in the United States Bankruptcy Court for the Northern District of Texas (the "Court") on January 11, 2025 (the "11th Motion") and July 7, 2025 (the "12th Motion").</p> <p>On July 28, 2025, the Debtors filed a notice of hearing (Notice No. 2475) indicating that a hearing (the "22 Hearing") for approval of the adequacy of the Disclosure Statement would be held on August 20, 2025 at 1:30 p.m. (overseeing Central Time).</p> <p>On August 8, 2025, the Debtors filed an amended notice of hearing (Notice No. 2501) indicating that the 22 Hearing was cancelled. The rescheduled 22 Hearing will be held before the Honorable Stanley C. Campman, United States Bankruptcy Judge at the United States Bankruptcy Court for the Northern District of Texas, at Courtroom 1, 11th Floor, State Capital Federal Building, 1700 Commerce Street, Dallas, Texas 75201-1401 on <b>August 20, 2025 at 10:30 a.m. (overseeing Central Time)</b> or at such other time and date as may be ordered by the Court. The 22 Hearing may be adjourned by the Debtors, from time to time without further notice to creditors or parties in interest other than by announcement of the adjournment in open court on the date scheduled for the 22 Hearing or by including such adjournment on any agenda filed with the Court or by the filing of a notice with the Court.</p> <p>Parties may participate in the 22 Hearing either in person or by an audio and video connection. Parties who wish to appear and participate in the Hearing by videoconference may do so via WebEx at the following link: <a href="https://www.webex.com/join/Meeting.aspx?meetingid=2501">https://www.webex.com/join/Meeting.aspx?meetingid=2501</a></p> <p>The 22 Hearing instructions may be obtained from Judge Campman's hearing officer (see: <a href="https://www.usbankruptcy.uscourts.gov/judges/info/hearing-dates/char-judge/judge-hearing-dates">https://www.usbankruptcy.uscourts.gov/judges/info/hearing-dates/char-judge/judge-hearing-dates</a>). Parties should review the Motion instructions per the hearing. Dial: 1-800-397-0070 • Access Code: 23041542438</p> <p>Hearing appearance must be made electronically in advance of electronic hearings. To make your appearance, click the "Electronic Appearance" link on Judge Campman's homepage: <a href="https://www.usbankruptcy.uscourts.gov/government-chief-judge-stacy-c-campman">https://www.usbankruptcy.uscourts.gov/government-chief-judge-stacy-c-campman</a>. Select the case name, complete the required fields, and click "Submit" to complete your appearance.</p> <p>Codes of the pleadings filed in this case may be obtained (i) at the website established by the Debtor's retaining agent, Smart Agent Solutions, Inc., at <a href="https://www.smartagent.com/portal">https://www.smartagent.com/portal</a>; (ii) from the Court's website: <a href="http://www.usbankruptcy.uscourts.gov">http://www.usbankruptcy.uscourts.gov</a> via ECF/Case, or (iii) upon request to the undersigned.</p> <p>A complete list of each of the Debtors in this chapter 11 case may be obtained on the website of the Debtor's claims and retaining agent at <a href="https://www.usbankruptcy.uscourts.gov/portal">https://www.usbankruptcy.uscourts.gov/portal</a>. The Debtor's hearing address is 3020 Hughes Ave., Collier City, CA 90232.</p>
<p><b>Request for Proposal (RFP)</b></p> <p>E&amp;I Cooperative Services, Inc. invites the submission of sealed proposals for:</p> <p><b>RPFI#02087-2025 for Janitorial Services</b></p> <p>Proposals are due by 1:00 PM ET on Monday, September 8th, 2025.</p> <p>Respondents must submit their RFP response using E&amp;I's Electronic Sourcing Solution which is accessible via <a href="https://www.eandc.org/contract/frifa-frontend/">https://www.eandc.org/contract/frifa-frontend/</a>.</p> <p>E&amp;I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.</p> <p><b>E&amp;I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses.</b></p>	
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July 29, 2025

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, August 8, 2025, AND Friday, August 15, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250801** Online Auction Systems and/or Auctioneer Services

**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



All projects have minimum wage rate requirements. Wage publications are available on the Agency's website at <http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx>

All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

**1. YAMHILL COUNTY:** OR99W/OR153 Curb Ramps (Amity) Project on the Pacific Highway West and Bellevue-Hopewell Highway (Rt. No. OR99W & OR153) in Amity. Class of Work: Miscellaneous Highway Appearances.

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

Notice 25019 - September 11, 5 - week ad

Published Aug. 8, 2025. 4080369

## WASHINGTON COUNTY DEPARTMENT OF LAND USE & TRANSPORTATION

### 26-27 ADA RAMPS - WEST

#### Bids due 1:00 pm August 27, 2025

#### INVITATION TO BID

BID NO: 2025.0721-LUT CPSTHE PROJECT: The project name is: 26-27 ADA Ramps - West This project will construct the following in Washington County: - Construct upgrades to curb ramps at intersections. - Construct minor adjustments to public utility systems. - Perform additional and incidental Work as called for by the Specifications and Plans. The Project cost range is \$1,000,000 - \$2,000,000 PRE-BID MEETING The County will not hold a pre-bid meeting for this Project. BIDS: Bids for 26-27 ADA Ramps - West, will be received electronically via the County's OpenGov Procurement Portal before 1:00 PM on Wednesday August 27, 2025, after which bids will be opened, and publicly read aloud via video conference on Microsoft Teams. A link to the meeting will be provided on the OpenGov Procurement website. All interested parties are invited to attend remotely via Microsoft Teams. Bids submitted after the above stated time will not be accepted. Bids must include: - A residency statement as defined in ORS 279C.365. - A bid bond on the County's Bid Guaranty form, irrevocable letter of credit issued by an insured institution as defined in ORS 706.008, certified check, or cashier's check, of at least ten percent (10%) of the total bid. Bids may be rejected by the County for non-compliance with prescribed public bidding procedures and requirements, and for good cause, upon a finding that it is in the public interest to do so. BID DOCUMENTS: Bid documents will be available August 11, 2025 on the OpenGov Procurement website. Bid documents may be obtained only through the OpenGov Procurement website, at <https://procurement.opengov.com/signup>, free of charge. Paper copies of Bid Documents will not be made available for prospective bidders. Addenda, Plans Holders List, Preliminary Bid Results, and Notice of Intent to Award, will be posted on the OpenGov Procurement website. Addenda will ONLY be made available on the OpenGov Procurement website. BIDDERS: Bidders are solely responsible for ensuring actual receipt of the bid by Washington County DLUT. Bidders must be prequalified by the Oregon Department of Transportation and licensed by the Oregon Construction Contractor's Board pursuant to ORS 701.026, effective on or

before date and time of the bid opening. Bidders must use bid and bid guaranty forms (if electing to use a bid bond) furnished by the County in these bid documents. Otherwise, the bid may be rejected as non-responsive. Bidders must conform to the requirements of these Bid Documents and related, applicable laws. Bidders shall be solely responsible to check for and download all addenda, if any, from the OpenGov Procurement website prior to bidding. Bidders must sign all Bid Forms, and in doing so agree to comply with the statement in the Bid Form regarding compliance with the provisions of ORS 279C.840 or 40 U.S.C. 276a "Workers on Public Works to be Paid Not Less Than Prevailing Rate of Wage". Bidders must complete and submit the First-Tier Subcontractors Disclosure Form provided, either with the Bid, or using a separate, linked solicitation on the OpenGov Procurement site. This form shall be submitted no later than two work hours after the time bids are due, per 00120.40(f). First Tier Subcontractors Disclosure forms submitted by email, by fax, or in person, will not be accepted. Licensing per ORS 468A.720 (working with asbestos) is not required for this project. THE COUNTY: The County reserves the right to waive any irregularities or informalities. Plan Holder's List and Bid Results: Information regarding plan holder lists and bid results will only be available on the OpenGov Procurement website. Questions: Submit questions only in writing on the County's OpenGov Procurement Portal with the Question/Answer feature on the project page. <https://procurement.opengov.com/portal/washington-county/> or Replies to these questions will be posted on the County portal as well. PROJECT STAFF WILL ONLY RESPOND TO QUESTIONS SUBMITTED IN WRITING. Project Contacts: Jed Corley, Project Manager 1400 SW Walnut St, MS #18 Hillsboro, OR 97123-5625 Phone: 971-330-8428 Fax: 503-846-7810 Kira Furby, Engineering Associate 1400 SW Walnut St, MS #18 Hillsboro, OR 97123-5625 Phone: 503-969-7990

Published Aug. 8, 2025. 4081205

## LEAD CONTRACTING AGENCY MULTIPLE OPPORTUNITIES AVAILABLE

### Proposal Deadline: Monday, September 8, 2025, 5:00 p.m. CT

### REQUEST FOR PROPOSALS

The Alliance for Innovation, acting as the Lead Contracting Agency and Cooperative on behalf of Edge Public and participating entities—including all, local and state government agencies, higher education institutions, K-12 schools and nonprofit organizations—is seeking proposals from qualified vendors for a range of RFPs:

- RFP-2025-110 - Body-Worn Cameras, Equipment, and Services
- RFP-2025-111 - Municipal Spend Management, Expense Automation, and Related Financial Services
- RFP-2025-112 - Police Equipment and Supplies
- RFP-2025-113 - Drone Systems, Replacement Parts and Training
- RFP-2025-114 - Police Body Armor
- RFP-2025-115 - Playground Equipment, Surfaces, Installation, and Related Services
- RFP-2025-116 - Synthetic Turf Fields, Court Surfaces, Indoor Sports Flooring, and Related Services

Contracts resulting from this solicitation may be awarded to multiple vendors. All RFPs are subject to the Lead Contracting Agency's General Conditions & Requirements to Offerors.

Full specifications and proposal documents are available via the AF's Procurement Portal at <https://indigo.bonfirehub.com>. Only proposals submitted through this portal will be accepted.

**Deadline for submission:** Monday, September 8, 2025, 5:00 p.m. CT  
Published Aug. 8, 2025. 4079692

## LEWIS COUNTY ANNUAL WETLAND AND STREAM SERVICES

### Proposals Due 2:00 pm, September 5, 2025

### REQUEST FOR PROPOSAL

Lewis County Department of Public Works (County) is soliciting Statements of Qualification (SOQs) from qualified consultant firms with expertise who wish to be evaluated and considered to provide Countywide Annual Wetland and Stream Services. The consultant will provide wetland and stream services as County projects are a scheduled or as circumstances emerge that require professional wetland and stream services.

This will include but is not limited to upcoming Rural Arterial Program (RAP) funded projects, Federal Emergency Management Agency (FEMA) funded projects, U.S. Department of Housing and Urban Development (HUD) funded projects, and Lewis County Transportation Improvement Program (TIP) projects. The agreement(s) will be for one (1) year in duration with an option to extend for an additional year by mutual agreement. The agreement amount is not anticipated to exceed \$100,000. If necessary, the agreement may be supplemented for additional time and/or money by mutual agreement. The selected CONSULTANT will be expected to enter into a Local Agency A&E Professional Services (Cost Plus Fixed Fee) Consultant Agreement.

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Published Aug. 8, 2025. 4080378

## INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS

### Proposals due

### September 19, 2025, at 3:00 pm

### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 250801** Online Auction Systems and/or Auctioneer Services
- 250802** Academic and Educational Goods and Services
- 250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
Published Aug. 8 & 15, 2025.

4078576

## LEAD CONTRACTING AGENCY MULTIPLE OPPORTUNITIES AVAILABLE

### Proposal Deadline: Monday, September 8, 2025, 5:00 p.m. CT

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- RFP-2025-112 - Police Equipment and Supplies
- RFP-2025-113 - Drone Systems, Replacement Parts and Training
- RFP-2025-114 - Police Body Armor
- RFP-2025-115 - Playground Equipment, Surfaces, Installation, and Related Services
- RFP-2025-116 - Synthetic Turf Fields, Court Surfaces, Indoor Sports Flooring, and Related Services

Contracts resulting from this solicitation may be awarded to multiple vendors. All RFPs are subject to the Lead Contracting Agency's General Conditions & Requirements to Offerors.

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Published Aug. 8, 2025. 4079692

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Lewis County reserves the right to amend the terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

### Project Description

The County has one (1) upcoming project, the Blue Crk at Spencer Fish Habitat Restoration Design that has received funds from the Salmon Recovery Funding Board, administered through the Recreation and Conservation Office. Additionally, the County has numerous upcoming projects which are receiving funds from FEMA as well as projects proposed to receive funds from RCO which may require delineation of wetlands or other waters. See Vicinity Map (Figure 1).

Blue Crk at Spencer Fish Habitat Restoration Design (PRISM #21-1138) will include the development of designs for sediment management and fish passage improvements along Blue Crk from river mile (RM) 0.97 to 1.73. Work will occur within and adjacent to Blue Creek near Ethel, WA; legal description Township 12 North Range 1 East, Section 30.

Ripple Creek at Haywire Fish Passage Design (PRISM #25-1074)/Haywire Rd MP 2.55 and 2.40 Culvert Replacements will include the replacement of two culverts with a fish passable structure. Work will occur within and adjacent to Ripple Creek near Napavine, WA; legal description Township 13 North, Range 2 West, Sections 29 and 32, Willamette Meridian.

Point Hill Creek at Wildwood Fish Passage Design (PRISM #23-1785)/Wildwood Rd MP 7.902 Culvert Replacement will include the replacement of a culvert with a fish passable structure. Work will occur in and adjacent to Point Hill Creek near Boistfort, WA; legal description Township 12 North, Range 3 West, Section 31, Willamette Meridian.

Boone Creek at Park Fish Passage Design (PRISM #23-1790)/Park Rd MP 0.00 Culvert Replacement will include the replacement of a culvert with a fish passable structure and channel realignment. Work will occur in and adjacent to Boone Creek near Winlock, WA; legal description Township 12 North, Range 1 West, Sections 16 and 21, Willamette Meridian.

Boone Creek at Jackson Hwy Fish Passage Design (PRISM #23-1789)/Jackson Hwy MP 11.736 Culvert Replacement will include the replacement of a culvert with a fish passable structure. Work will occur in and adjacent to Boone Creek near Winlock, WA; legal description Township 12 North, Range 1 West, Section 21, Willamette Meridian.

In addition to the aforementioned projects, FEMA projects, and possible HUD projects, the projects listed in our current Transportation Improvement Program (TIP) that may require wetland and stream services will be included in this request. The current Lewis County TIP is available for review at <https://lewiscountywa.gov/departments/public-works/transportation-improvement/>.

The successful consultant will provide the services listed under the General Scope of Services, and as determined appropriate by Lewis County, on upcoming projects. All projects will include cooperative project development and management with Lewis County.

### Scope of Work

The selected consultant is to provide Annual Wetland and Stream Services on public works projects. This may include but is not limited to providing wetland/stream reconnaissance, delineations, mitigation plans, and/or similar work.

### General Scope of Services:

A) Existing Conditions Reconnaissance - conduct reconnaissance-level investigation for the approximate location and potential extent of wetlands, streams, and fish and wildlife habitats. Investigation shall consist of an office review of existing documentation followed by a site investigation. Site investigations shall be in accordance with methodology specific to each critical area (wetlands, streams, and fish and wildlife habitats).

B) Wetland and Other Waters Delineations - delineate wetlands and jurisdictional drainages with the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Western Mountains, Valleys, and Coast Region (2010)*, the

*2018 Western Mountains, Valleys, and Coast Regional Plant List, Field Indicators of Hydric Soils in the United States (2024)*, the Munsell Soil Color Book (2017), U.S. Army Corps of Engineers (USACE) Regulatory Guidance Letter 05-05 (2008), and the Washington State Department of Ecology's (DOE) Determining the Ordinary High Water Mark for Shoreline Management Act Compliance in Washington State (2016), or the most current guidance; rate wetlands using the Washington State Wetland Rating System for Western Washington (2014 Update), or the most current guidance; assess who will regulate delineated wetlands and waters; and determine appropriate buffers of each wetland and jurisdictional drainage as per applicable sections of the Lewis County Code pursuant to Chapter 17.38 and/or appropriate City Code.

The boundaries of wetlands and OHW of jurisdictional drainages shall be flagged in the field, along with data plots, for survey and verification. A map shall be prepared depicting the delineated wetlands and jurisdictional drainages, along with data plots, on an aerial photo base map for use by the Environmental Planner and County Surveyors. Data plots shall be furnished in a timely manner upon request by the County.

In the event that there are properties within the Wetland and Other Waters Study Area where right-of-entry has been denied approximate boundaries of potential wetlands and jurisdictional drainages shall be depicted on the aforementioned map along with estimated wetland ratings or stream types to determine appropriate buffer widths. The map shall also depict all potential wetlands and jurisdictional drainages which lie adjacent to (up to 300 linear feet) and outside the boundaries of the Wetland and Other Waters Study Area along with estimated wetland ratings or stream types to determine appropriate buffer widths.

C) Wetland and Stream Mitigation - design wetland and/or stream mitigation plans as per applicable sections of the Lewis County Code, appropriate City Codes, and the DOE guidance document *Selecting Wetland Mitigation Sites Using a Watershed Approach (2009)*.

D) Bank Use Plans - prepare a bank use plan for mitigation utilizing credits from a wetland mitigation bank as per the DOE Bank Use Plan - Using Credits from Wetland Mitigation Banks: Guidance to Applicants on Submittal Contents for Bank Use Plans (revised September 2022).

### Submittal

CONSULTANTS desiring consideration shall electronically submit a complete SOQ packet for the Wetland and Stream Services RFQ in OpenGov <https://procurement.opengov.com/signup>. SOQs are limited to ten (10) pages, single sided, and must be submitted electronically (in OpenGov) **no later than 2:00 PM September 5, 2025**. Any questions regarding this project should be directed to Ann Weckback at 360-740-1440 or [Ann.Weckback@lewis-countywa.gov](mailto:Ann.Weckback@lewis-countywa.gov).

Additional information regarding OpenGov Procurement is available at [www.lewiscountywa.gov](http://www.lewiscountywa.gov).

The following schedule has been established for the submission and evaluation of the SOQs and selection of the Consultant. These are tentative dates only and the County reserves the right to adjust these dates at its sole discretion:

- First advertisement of RFQ: August 7, 2025
- Second advertisement of RFQ: August 14, 2025
- SOQs due: September 5, 2025 (2:00 PM Local Time)
- Interviews, if needed September 19, 2025
- Consultant selected September 30, 2025

Submittals will be evaluated and ranked equal weight for the following criteria: 1) Qualification of key personnel; 2) Relevant experience; 3) Availability and response time; 4) Costs associated with Services; and 5) Overall SOQ Evaluation by the Lewis County selection team. Availability and response time should include response times after contact as well as typical turnaround times for document preparation and revisions. Cost breakdown should in-

ing will be held at 1:00pm prevailing local time, Wednesday August 20, 2025 at adjacent to vacant land by 9173 Arrow wood Dr, Grand Ronde OR 97347. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) by 2:00pm, prevailing local time, Monday, August 25, 2025.

**Electronic copies of the Plans and Bid Booklet are available by emailing Ryan Webb at [Ryan.Webb@grandronde.org](mailto:Ryan.Webb@grandronde.org) or calling 503-879-2404.**

**Respondents shall provide a written proposal by 2:00 pm on Thursday, August 28, 2025** to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the Bid Booklet.

Published Aug. 6, 8, 13, 15, 20, 22 & 27, 2025.

4080322

**TILLAMOOK COUNTY PREVAILING WAGE RATE CONTRACT FOR CONSTRUCTION MANZANITA TRANSFER STATION IMPROVEMENTS**

**Bids Due 2:00 pm, August 26, 2025 CALL FOR BIDS**

This project consists of demolishing the existing West wall, earthwork, installing a new concrete retaining wall and concrete pads, metal guardrails, surfacing, and other associated site improvements.

Specifications and bid forms may be viewed at the Tillamook County Public Works Office, Attention: Nicole Baldwin, 503 Marolf Loop, Tillamook, Oregon 97141, between 8:00 a.m. and 5:00 p.m., Monday through Thursday, local time. The specifications and bid forms may be obtained electronically, at no charge, by e-mailing Nicole Baldwin at [nicole.baldwin@tillamookcounty.gov](mailto:nicole.baldwin@tillamookcounty.gov), or may be purchased at a pre-paid cost of fifty dollars (\$50), payable only by check or money order to Tillamook County Solid Waste, (Allow two (2) workdays for reproduction of plans prior to them being mailed out to requesting contractors.) Each prospective contractor must provide full company name, address, contact name, phone and e-mail address at the time of request.

Bidders will not be required to be pre-qualified under ORS 279B.120.

This contract is for a project that is subject to ORS 279C.800 to 279C.870 (Prevailing Wage Law).

Sealed bids shall be submitted to: Tillamook County Public Works Office, Attention: Nicole Baldwin, 503 Marolf Loop, Tillamook, Oregon 97141. Sealed bids shall be marked "MANZANITA TRANSFER STATION IMPROVEMENTS" and be submitted no later than 2:00 p.m. on Tuesday,

August 26, 2025. Bids received after this time shall be returned unopened. Bids may be withdrawn at any time, prior to opening, upon written request of the bidder. NO BIDS WILL BE ACCEPTED BY WAY OF FAX OR ELECTRONIC DATA INTERCHANGE.

All bids will be opened and read aloud in the Tillamook County Public Works Office, 503 Marolf Loop, at 2:05 p.m. on Tuesday, August 25, 2025.

Published Aug. 11, 13 & 15, 2025. 4081594

**GOODS AND SERVICES**

**CITY OF BAKER CITY TOURISM MARKETING AND PROMOTION SERVICES 2025 Proposals due by 2 p.m. PST, August 29, 2025**

**REQUEST FOR PROPOSAL (RFP)**  
The City of Baker City is now accepting proposals from firms specializing and providing a range of tourism marketing services, including but not limited to market research and analysis, brand development, digital and social media marketing and management, and website management.

Proposals must be sent via email and received by 2 p.m. PST, August 29, 2025. The timestamp received via email will be the official time. Proposals received after this deadline will not be opened and will be considered void and unacceptable. The question deadline for this bid is **August 8, 2025, at 2:00 p.m.** The RFP packet may be obtained from the City's Website at: <https://www.baker-city.com>. All inquiries about this RFP must be submitted in writing to Kara Miller the Community Development Coordinator via email: [communitydevelopment@bakercity.gov](mailto:communitydevelopment@bakercity.gov).

Published Jul. 25, 28, 30; Aug. 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27 & 29, 2025. 4075943

**INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS Proposals due**

**September 19, 2025, at 3:00 pm REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250801** Online Auction Systems and/or Auctioneer Services

**250802** Academic and Educational Goods and Services

**250803** Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)

The proposal is due and will be opened on **September 19, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Published Aug. 8 & 15, 2025. 4078576

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT Case No. 25PB06286 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of Robert G. Stevens, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the below address, within four months after the date of publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and published on Aug. 15, 2025.

**Renee Kincaid and Mike Cvek Co-Personal Representatives Attorney for Renee Kincaid, co-Personal Representative: Robert E. Kabacy; OSB No. 933254**

**Kell, Alterman & Runstein, L.L.P.** 520 SW Yamhill Street, Suite 600 Portland, OR 97204

Telephone: 503-222-3531 Facsimile: 503-227-2980 Email: [rkabacy@kelrun.com](mailto:rkabacy@kelrun.com)

**Attorney for Mike Cvek, co-Personal Representative: Timothy Wächter; OSB No. 873647**

**Black Heltzerline LLP** 805 SW Broadway, Suite 2600 Portland, OR 97204

Telephone: 503-224-5560 Facsimile: 503-224-6148 Email: [tim.wachter@bhlaw.com](mailto:tim.wachter@bhlaw.com)

4083069

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT Case No. 25PB05442 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of Catherine Emery, Deceased.

Notice is hereby given that Becky Hendrickson has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 806 S.W. Broadway, Portland, OR 97205-3383, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Aug. 15, 2025.

**Becky Hendrickson Personal Representative**

**Scott O. Pratt, OSB# 81342 Attorney for Personal Representative** 806 S.W. Broadway Portland, OR 97205-3383

4083143

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT Case No. 25PB05247 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of Gilbert (Gil) Magilke, Deceased.

Notice is hereby given that David Dean Magilke has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 1300 SW Fifth Avenue, Suite 2400, Portland, OR 97201, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the

personal representative or the attorney for the personal representative.

Dated and published Aug. 15, 2025.

**David Dean Magilke Personal Representative**

**Timothy A. Costello, OSB# 215263 Tonkon Torp LLP Attorney for Personal Representative** 1300 SW Fifth Avenue, Suite 2400 Portland, OR 97201

4083141

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT Case No. 25PB05734 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of PEG-GY JO BOYLE, Deceased.

NOTICE IS HEREBY GIVEN that Christopher Boyle has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned attorney for the personal representative at 12175 NW West Rd., Portland, OR 97229, within four months after the date of publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative.

Dated and published on Aug. 15, 2025.

**Christopher Boyle Personal Representative**

**Curtis D. Kinsley, OSB No. 804603 Attorney for Personal Representative**

12175 NW West Rd., Portland, OR 97229

Telephone (503) 533-9000 Email [curt@kinsleylawpc.com](mailto:curt@kinsleylawpc.com)

4083070

**STORAGE AUCTION**

**A1 SELF STORAGE**

Notice is hereby given that the undersigned will be sold by way of on-line auction. Starting on **08/23/2025** and closing on **09/03/2025** at 11:00AM at: **Storagetreasures.com**

The personal property heretofore stored at A1 Self Storage 615 SE Main Street, Portland OR. 97214 with the undersigned by:

**Young, Katrina- Unit 07E4 Hersel, Jeff Unit 25J2**

Published Aug. 15 & 22, 2025.

4083064

**END OF FIRST TIME PUBLISHED**

**TRUSTEE SALES**

**TRUSTEE'S NOTICE OF SALE**

The Trustee, under the terms of the Trust Deed described herein, at the direction of the current Beneficiary, hereby elects to sell the property described in said Trust Deed to satisfy the obligations secured thereby.

**A. PARTIES TO THE TRUST DEED:**

Grantor: Ohana Development Inc., an Oregon corporation

Trustee: David P. Smith, Attorney at Law

Beneficiary: Bay Area Capital, LLC, an Oregon limited liability company

**B. DESCRIPTION OF THE PROPERTY:**

Lot 3, Block 39, NORTH PLAINS, in the City of North Plains, County of Washington and State of Oregon.

Map & Tax Lot No. 1N301DC00201 Property ID No.: R2229081

**C. TRUST DEED INFORMATION:**

Dated August 7, 2023

Recording Date August 9, 2023

Recorder's No. 2023-033 134

Recording Place Deeds and Records of Washington County, Oregon

The beneficial interest of the original Beneficiary under the Trust Deed was assigned to Bay Area Capital, LLC, an Oregon limited liability company, by assignment recorded August 9, 2023 as Recorder's No. 2023-033170 in the Official Records of Washington County, Oregon.

**D. DEFAULT:** The Grantor is in default and the Beneficiary elects to foreclose the Trust Deed by reason of the failure to pay the monthly balance due and taxes for the tax years 2023-2024 and 2024-2025.

**E. AMOUNT DUE:** By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable, those sums being the principal amount of \$420,000.00, plus interest on the principal amount at the rate of 12% per annum until paid; plus late fees, default interest, amounts advanced by the Beneficiary, if any, pursuant to the Trust Deed or applicable law and attorney fees and foreclosure costs incurred. As of May 2, 2025, the unpaid principal, interest, late fees, maturity fees, servicing fees, and close out fees total \$499,226.63.

**F. ELECTION TO SELL:** NOTICE IS HEREBY GIVEN that the Beneficiary and the Trustee, by reason of said default, have elected, and do hereby elect, to foreclose said Trust Deed by advertisement and sale pursuant to Oregon Revised Statutes §86.705 et seq., and to cause to be sold at public auction to the highest bidder, for cash or certified funds, the interest in said described property which Grantors had, or had the power to convey, at the time of the execution of the Trust Deed, together with any interest the Grantors acquired after the execution of the Trust Deed, to satisfy the obligations secured by said Trust Deed together with the expenses of sale, including the compensation of the Trustee as provided by law, and the reasonable fees of the Trustee's attorney.

**G. DATE, TIME AND PLACE OF SALE:** Date & Time: October 9, 2025 at 10:00 a.m. on the steps of the Washington County Courthouse, 145 NE 2nd Avenue, Hillsboro, OR 97124.

**H. RIGHT TO REINSTATE:** NOTICE IS FURTHER GIVEN that at any time prior to five (5) days before the sale, this foreclosure proceeding may be dismissed and the Trust Deed reinstated by payment to the Trustee of the entire amount then due (other than a portion of the principal as would not then be due had no default occurred), and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Trust Deed, and in addition to paying said sums or by tendering the performance necessary to cure the default, by paying all costs and expenses to the Trustee actually incurred by Beneficiary and Trustee in enforcing the obligation and Trust Deed, together with the Trustee's fees and attorney's fees.

**I. NOTICE:** The Federal Fair Debt Practices Act requires we state that this is an attempt to collect a debt and any information obtained will be used for that purpose.

**Public Notices**

**ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!**

Notify the Legal Advertising Department of errors immediately.

**We will not be responsible for errors after the FIRST publication of any advertisement.**

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropp@ojoregon.com](mailto:mropp@ojoregon.com)

Deadline: **9:00 A.M.** the business day prior to publication.

**FIRST TIME PUBLISHED**

**PROBATE**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT Case No. 25PB05698 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of DOROTHY YUAN-MING WANG, Deceased.

NOTICE IS HEREBY GIVEN that Emery Wang has been appointed as the personal representative of the above estate. All persons having claims against the estate are

required to present them to the undersigned attorney for the personal representative at: Post Office Box 1917, Gresham, Oregon 97030, within four months after the date of publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative.

Dated and published August 15, 2025.

**PERSONAL REPRESENTATIVE: Emery Wang**

**ATTORNEY FOR PERSONAL REPRESENTATIVE: Nathan M. Begley, OSB #210694 Good Advice Law**

Post Office Box 1917 Gresham, Oregon 97030

Telephone: (503) 492-4229

Email: [nathan@goodadviceclaw.com](mailto:nathan@goodadviceclaw.com)

4083071

MAKE IT OFFICIAL DJC PUBLIC NOTICE

[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

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Acting Texas Comptroller of Public Accounts



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## Electronic State Business Daily

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### Online Auction Systems and/or Auctioneer Services

Approve

Modify (solicitation-create? identification=250801)

Cancel

**Solicitation ID:** 250801

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 9/19/2025

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 8/7/2025

**Last Modified:** 8/1/2025 8:29 am

**Class/Item Code:** 96209-Auctioneering Services, Including On-line and Reverse Auctions;

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

## Attachments Internal Notes

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### Attachments

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Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)

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## Electronic State Business Daily

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**Academic and Educational Goods and Services**

Modify ([solicitation-create?identification=250802](https://www.txsmartbuy.gov/app/solicitation-create?identification=250802))

Cancel

**Solicitation ID:** 250802

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 9/19/2025

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 8/7/2025

**Last Modified:** 8/1/2025 8:33 am

**Class/Item Code:**

20843-\*Educational: eLearning, Foreign Languages, Math, Science, Social Studies, etc., Microcomputer; 20944-\*Educational: eLearning, Foreign Languages, Math, Science, Social Studies, etc. Mainframes and Servers ,; 92400-Educational/Training Services;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

## Attachments Internal Notes

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[Texas Homeland Security \(https://www.dhs.gov/see-something-say-something/reporting/texas\)](https://www.dhs.gov/see-something-say-something/reporting/texas)

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### Other State Sites

[Texas.gov \(https://texas.gov\)](https://texas.gov)

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[State Link Policy \(https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy\)](https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

[Texas Veterans Portal \(https://veterans.portal.texas.gov\)](https://veterans.portal.texas.gov)

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**Fleet Fueling and Charging Equipment Facilities (2 Part with JOC)**

Modify (solicitation-create? identification=250803)

Cancel

**Solicitation ID:** 250803

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 9/19/2025

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 8/7/2025

**Last Modified:** 8/1/2025 8:37 am

**Class/Item Code:**

92843-Fuel Site Maintenance And Repair; 92844-Fuel System Maintenance And Repair; 92845-Fueling Services, Mobile (Vehicle);

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments   Internal Notes

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**Attachments**


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Texas Secretary of State (<https://www.sos.state.tx.us/>)

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**Other State Sites**

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Texas Veterans Portal (<https://veterans.portal.texas.gov>)