4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 24, 2026

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, September 3rd, 2026, AND Thursday, September 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National E-Commerce Marketplace for Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.
Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

9/3/2026, 9/10/2026

Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

16 Sep 2026

Tiffany Victorian,

Notary Public ID#182846

State of Louisiana

My Commission Expires: Indefinite

TIFFANY VICTORIAN
Notary Public
Notary ID No. 182846
West Baton Rouge Parish, Louisiana

Ad No: 198727

TIPS
4845 US Hwy 271 North,
Pittsburg TX 75686

THE ADVOCATE
classifieds
classifieds.theadvocate.com



Search & Place Ads Online at classifieds.theadvocate.com * Call Us Monday-Friday 8AM-5PM at 225-383-0111

Announcements

2025 Big Trailer vin#16v1u1310s2411218 was towed from 9530 Dawnadele ave, Baton Rouge LA 70816, on November 25, 2025. It was placed in storage at: 9695 Hooper Road Hooper Road Car Care Baton Rouge LA 70818 If not claimed within the next 30 days application for title will be applied for. 199622-Sept 3-4, 2t $130.24

Ajooni Petroleum LLC d/b/a Smart Fuel Stop is applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the Ascension Parish at the following address 14448 Highway 73, Prairieville, LA 70769. Business Name: Ajooni Petroleum LLC DBA: Smart Fuel Stop Members: Sandeep Singh Multani & Surinder Singh 199529 Sept. 3 1t $95.98

Anyone knowing the whereabouts of JESSIE M. WALLACE AND YES, WE BUY HOUSES CASH, LLC., OR NEXT OF KIN, please contact John A. Obebe, Attorney At Law, 10126 Springbrook Avenue, Baton Rouge, Louisiana 70810or call (225) 924-8000. 199272-Sept 1-3, 3t $111.10

ANYONE KNOWING THE WHEREABOUTS OF THE HEIRS OF ROY JOSEPH NICKENS, PLEASE CONTACT AMANDA MARIONNEAUX, A. MARIONNEAUX LAW, LLC, AT 23615 RAILROAD AVENUE, PLAQUEMINE, LA 70764 OR AT (225) 385-5189. 199547-Sept 3-5, 3t $96.40

I AM APPLYING to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell alcoholic beverages of high and low alcohol content at retail in the Parish of Iberville at the following address: DG Louisiana, LLC d/b/a Dollar General Store #316658 for the premises located at 62700 Belliview Highway 75 Plaquemine, LA 70764. /s/Zachary Brining, CEO 199571 Sept. 3 1t $92.74

LOST PROMISSORY NOTE: Anyone knowing the whereabouts or having possession of one (1) certain Promissory Note originally in favor of Nationstar Mortgage LLC executed by Antoine L. Jackson, dated August 26, 2013, in the original loan amount of $120,884.00, please contact Elizabeth Crowell Price by mail at 1505 N. 19th Street, Monroe, LA 71201 or by phone at 801-355-2886. 199059-Sept 3-5, 3t $212.02

Advertising
Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as $265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

Miscellaneous
Tired of tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1-877-249-9376.

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-225-545-1983.

Struggling with debt? If you have more than $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-773-1742.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Cars. Donations at 1-844-742-5188 today!

Health and Wellness
Audien Hearing. The world's first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-866-678-8713.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dentalb50plus.com/morning #6258

Home Improvement
Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off Plus FREE Installation. Made in the U.S.A. Call today for a free quote. 1-866-915-2470.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-496-0371.

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-877-691-1898.

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-877-728-0264 Have zip code of property ready when calling!

Home Services
DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-734-0452

Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To $600 In Gift Cards. Call Today! 1-855-654-8207

THE CLASSIFIED ADVERTISING DEPARTMENT will be closed on MONDAY, SEPTEMBER 7th in observance of LABOR DAY
And will be observing the following Early Deadline

Deadline:	Display Ads	Run Date
Thursday 9/3 @ 3pm		Tuesday 9/8
		Wednesday 9/9

As always, you may place your ad 7 days a week, 24 hours a day online at www.theadvocate.com or call Monday – Friday 8:00 AM – 5:00 PM
(225) 383-0111

Employment

COMMUNICATIONS
Positions Available:

* Accounting
* Bookkeeper
* Account Coordinator
* Finance
* Payroll Officer
* Sales Representatives
* Customer Service
* Business Admin Representative

As part of our ongoing expansion, we are seeking part-time, work-from-home candidates. The position offers a monthly salary of $1,300, in addition to benefits, and requires minimal time commitment. The role involves just 2-3 hours of internet access per week.

Requirements:
* Must be computer literate
* Must have 2-3 hours of internet access per week
* Must be efficient and dedicated

Interested candidates may reach out via email at michelle.appliedlit@gmail.com for further information.

MOVING FORWARD — IBERVILLE PARISH SCHOOLS
EDUCATION
NOTICE OF VACANCY
Applications are being accepted for the following position(s):
School Counselor

LOCATION
MSA West Middle/High Academy

STARTING SALARY
$71,094 - $83,608
Range based on teacher's salary schedule plus Factor 1.175

APPLICATION PROCEDURE
Anyone interested in being considered for this position should submit an application @ www.ipsb.net - JOIN OUR TEAM

DEADLINE FOR APPLYING
Until filled or September 8, 2026

All IPSB employees must pass a criminal records check.
The Iberville Parish School System is an Equal Opportunity Employer

PRINT ADVERTISING WORKS

MOVING FORWARD — IBERVILLE PARISH SCHOOLS
EDUCATION
NOTICE OF VACANCY
Applications are being accepted for the following position(s):
Athletic Trainer/Teacher

LOCATION District Wide
STARTING SALARY $72,607 - $88,987
Range based on teacher salary plus coaching supplement.
Actual pay level will depend on verified years of experience.

APPLICATION PROCEDURE
Anyone interested in being considered for this position should submit an application @ www.ipsb.net - JOIN OUR TEAM

DEADLINE FOR APPLYING
Until filled or September 3, 2026

All IPSB employees must pass a criminal records check.

The Iberville Parish School System is an Equal Opportunity Employer.

SONOCO — Sonsthelmer Offshore/catering Co.
MARINE
NOW HIRING
Galleyhands
Night Cooks

Must hold TWIC card, pass drug test & physical.
985-851-0727 or email:
personnel@sontheimeroffshore.com

Merchandise

3 CEMETERY PLOTS
GreenOaks Cemetery, Section 3, Lot 40-1, 5, 6. Please Make an Offer. 914-671-1546 or beharmeyer@gmail.com

CEMETERY PLOTS
Roselawn Memorial Park. North St. Baton Rouge 2 plots. North Portion 267 Section B Graves 5,6 with Monument Privileges $5700 obo. Peaceful Burial Site (225) 485-0860

PUPPIES
For Sale! Adorable! 1/2 Pomeranian 1/2 Chihuahua $200. Full Blooded Toy Poodles $500 228-669-0077

TEACUP POODLES MALTIPOOS POMS YORKIES Miniature and Toy Goldendoodles UTD. S/W Please Call 504-259-2222

THE ADVOCATE

Garage Sales

BATON ROUGE
Garage sale Lots of things, knickknacks, households items, tool boxes, Christmas items, and more! 9165 Redbud St, Baton Rouge, 9/04 7am-2pm and 9/05 7am-12pm.

BAKER
Lady Diana's Sale:
Women's clothes,shoes,furniture,accent pieces, kitchenware. Cash only! Don't miss out. All items must go!

Baton Rouge Real Estate For Sale

MOBILE HOME
14'X74', 3BR/2BA Asking $2000. With Storage Shed $2500. Must move from Site. Call 225-802-5069

Baton Rouge Rental

APARTMENT
3060 N. Acadian Thrwy (Wtr/Swr Pd) 1BR/1BA, Rent $500, Dep $100 225-357-6436

APARTMENT AREA 5
1BR $600, 2BR $700 Tigerland. $500 Deposit. 225-475-1737

APARTMENT
655 North St
Subsidized Efficiency Apartments
copbr.org 225-383-5551
TDD/TTY 711 RELAY

EQUAL HOUSING OPPORTUNITY

HOUSE
3017 Chippewa St.
3BR 1BA Rent $800/mo $300/dep
225-357-6436

HOUSE
11839 Stan Ave., 3BR 2BA, fenced yard, C/H/A, w/d hookup, Attached carport $1300/mth/dep (225) 356-1756 please leave message.

HOUSE
Baker: 3BR/1.5BA, 1440 sqft, front porch, carport, backyard $1050/month $500/deposit. No Pets. Call 225-329-7911

MOBILE HOME
1, 2 & 3 BR mobile homes, $675 & up 6061 Plank Rd. CALL 225-978-4653

ROOMS FOR RENT
Furnished Rooms. $125/wk. $500/mo. 225-933-7560

Automotive

Auto Dealerships are NOT WELCOME TO CALL ME

THE ADVOCATE Looking for the right hire? 225-388-0111

Pets / Pet Services Directory

PETS • SUPPLIES • SERVICES • OBITUARIES • LOST & FOUND

PLACE YOUR PET SERVICES INFORMATION IN THE PET SERVICES DIRECTORY TODAY! • IT IS FAST AND EASY! • CALL 225-383-0111



CATS
RAGAMUFFIN & RAGDOLL KITTENS
www.CatsByFrancy.com/kittens
$1500up! Reg.Shots & Guaranty
337-230-3150

2 month old Boerboel *Reduced! 2 month old female Boerboel needs energetic and stable home $1,000.00/negotiable 225-206-4635 Laceytrinette@gmail.com

Free Free to good homes. Mix of Pug and Frenchie , 10 weeks old. $0.00 225-308-1361 Lilbitsmum05@aol.com

Mia's GoldenDoodles 6-11-26 3M/2F Vet Chkd, $800 SERIOUS INQUIRIES ONLY!! CASH ONLY! 5043077786 5045411098



Public Notices

Public Notices Bids/Proposals

PUBLIC NOTICE
- - -
ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., **Tuesday October 6, 2026**.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE COASTAL PROTECTION AND RESTORATION AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Humble Canal Hydrologic Restoration Project Cameron Parish, Louisiana

PROJECT NUMBER: **ME-0011**

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from **http://coastal.la.gov/resources/rfqs-rfps-contracts/bids/**. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA)
150 Terrace Avenue
Baton Rouge, LA 70802
Attn: Kayla Causey
E-mail: **cpra.bidding@la.gov**
Phone: (225) 342-7308
Fax: (225) 800-5599

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD at 1:00 PM on Tuesday, September 15, 2026 at 635 Cajundome Blvd., Lafayette, LA 70506

Contact Brent Bouy at (337)482-0682 if assistance is needed for the Non-Mandatory Pre-Bid Conference.

It is the responsibility of all potential bidders to visit the Project Site to assess the location, logistics, and site conditions prior to bidding.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification **Heavy Construction or Dredging and/or Specialty Classification: Coastal Restoration & Habitat Enhancement** in accordance with LA. R.S. 37:2165(C).

anyone objecting to the classification must send a certified letter to both the Louisiana State Licensing Board for Contractors and CPRA at the address listed above. The letter must be received no later than ten (10) working days prior to the day on which bids are to be opened.

Bidder is required to comply with provisions and requirements of LA R.S.38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Coastal Protection and Restoration Authority is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider utilization of these businesses and information is available from Coastal Protection and Restoration Authority or on its website at **http://www.coastal.la.gov/**.

STATE OF LOUISIANA,
COASTAL PROTECTION AND RESTORATION AUTHORITY
MICHAEL HARE,
EXECUTIVE DIRECTOR

198539 Aug. 27, Sept. 3, 10, 2026 3t
$199.21

PUBLIC NOTICE
- - -
ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., **Tuesday, September 29, 2026**.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE COASTAL PROTECTION AND RESTORATION AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Cameron Creole Freshwater Introduction Cameron Parish, Louisiana

PROJECT NUMBER: CS-0049

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from **http://coastal.la.gov/resources/rfqs-rfps-contracts/bids/**. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA)
150 Terrace Avenue
Baton Rouge, LA 70802
Attn: Shabnam Rezvani
E-mail: **cpra.bidding@la.gov**
Phone: (225) 342-7310
Fax: (225) 800-5599

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Wednesday, September 16, 2026 at 635 Cajundome Blvd., Lafayette, LA 70506.

Contact Brent Bouy at (337) 482-0682 if assistance is needed for the Non-Mandatory Pre-Bid Conference.

It is the responsibility of all potential bidders to visit the Project Site to assess the location, logistics, and site conditions prior to bidding.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification **Heavy Construction and/or Specialty Classification: Coastal Restoration & Habitat Enhancement** in accordance with LA. R.S. 37:2165(C).

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When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Coastal Protection and Restoration Authority is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider utilization of these businesses and information is available from Coastal Protection and Restoration Authority or on its website at **http://www.coastal.la.gov/**.

STATE OF LOUISIANA,
COASTAL PROTECTION AND RESTORATION AUTHORITY
MICHAEL HARE,
EXECUTIVE DIRECTOR

198489 Aug. 27, Sept. 3, 10, 2026 3t
$194.92

PUBLIC NOTICE
- - -
Advertisement for the American Press

Request for Qualifications

The Airport Authority of Airport District No. One, Calcasieu Parish requests proposals from pre-qualified, interested firms to provide professional Architectural and Engineering Services. The project will consist of furnishing all services required to supplement the Authority in the provision of design, bidding, and construction administration services related to its Capital Improvement program at the Lake Charles Regional Airport. For a copy of the Request for Statements of Qualifications, interested firms should send a request to **rfp@flylch.com** reference **"RFQ ENG-2026"**.

Proposals will be accepted until 3:00 p.m., CST, on September 30, 2026, addressed to:

Courier/Hand Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
500 Airport Service Boulevard, Suite 104
Lake Charles, Louisiana 70607
P: (337) 477-6051

Mail Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
P.O. Box 5820
Lake Charles, LA 70606

To run:
Thursday, August 27, 2026
Thursday, September 3, 2026
Thursday, September 10, 2026

(S) Heath Allen
Heath Allen, Executive Director

198275 Aug. 27, Sept. 3, 10, 2026 3t
$629.13

PUBLIC NOTICE
- - -
Nunez Community College will receive bids until 2:00 PM (CST) on Wednesday, September 16, 2026, and thereafter publicly opened for Grass Maintenance. There will be a Pre-bid meeting on Wednesday, September 9, 2026, at 9:00 AM (CST). Mandatory site visits will be conducted on Wednesday, September 9th and Thursday, September 10th. Additional information may be obtained by contacting Wendy Frazier in the Purchasing Department, Nunez Community College, 3710 Paris Road, Chalmette, LA 70043 (504) 278-6475, wfrazier@nunez.edu. Please reference 40015_NUNEZ_GM-S2026.

Evidence of authority to submit bid shall be required in accordance with R.S. 38:2812 (A) (1) (c) and/ or R.S. 39:1954 (C) (2) (d). AA/EEO

199603-SEP 3-7-14-3T
$317.17

PUBLIC NOTICE
- - -
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

198727-sept 3-10-2t
$245.34

PUBLIC NOTICE
- - -
Visit Baton Rouge is issuing a Request for Proposals from qualified companies or organizations for the management and daily operations of the Raising Cane's River Center Complex. The request for Proposals document can be picked up at Visit Baton Rouge located at 359 Third Street, Baton Rouge, LA 70801 or will be emailed upon request. Please direct questions to Jill Kidder at jill@visitbatonrouge.com. Responses to the Request for Proposals must be emailed to jill@visitbatonrouge.com no later than 5:00 p.m. CST, Monday, October 5, 2026.

199554 Sept. 3, 4, 8, 2026 3t
$49.15

CLASSIFIEDS WORK

Public Notices Bids/Proposals

P.O. Box 5820
Lake Charles, LA 70606

To run:
September 3, 2026
Thursday, September 10, 2026
Thursday, September 18, 2026

(S) Heath Allen
Heath Allen, Executive Director

198278 Aug. 27, Sept. 3, 15, 2026 3t
$746.84

PUBLIC NOTICE
- - -
Advertisement

Request for Qualifications

The Airport Authority District No. One, Calcasieu Parish (hereinafter LCH) seeks Statement of Qualifications (SOQ) from qualified interested firms to provide development and management of financing, planning, administration and design services related to its capital improvement program at the Lake Charles Regional Airport (LCH). The selected consultant will be expected to furnish all services required to supplement the Authority in the understanding and planning related to its program. For a copy of the Request for Statements of Qualifications, interested firms should email Heath Allen, Executive Director at **rfp@flyldesm** reference **"RFQ PLN-2026"**.

Proposals will be accepted until 3:00 p.m., CST on September 30, 2026, addressed to:

Courier/Hand Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
500 Airport Service Boulevard, Suite 104
Lake Charles, Louisiana 70601
P: (337) 477-6051

Mail Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
P.O. Box 5820
Lake Charles, LA 70606

To run:
Thursday, August 27, 2026
Thursday, September 3, 2026
Thursday, September 10, 2026

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Heath Allen, Executive Director

198275 Aug. 27, Sept. 3, 10, 2026 3t
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$317.17

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199554 Sept. 3, 4, 8, 2026 3t
$49.15

Public Notices Conservation

PUBLIC NOTICE
- - -
- 2 -
CAILLOU ISLAND FIELD 26-299 and 26-300

LEGAL NOTICE
STATE OF LOUISIANA, DEPARTMENT OF CONSERVATION AND ENERGY, BATON ROUGE, LOUISIANA.
In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, OCTOBER 6, 2026**, upon the application of **HILCORP ENERGY COMPANY.**

At such hearing the Department of Conservation and Energy will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **22-E Reservoir A and 22A-22F Zone, Reservoir A**, in the Caillou Island Field, Terrebonne Parish, Louisiana.

1. To dissolve the existing reservoir voluntary unitization unit for the 22-E Sand, Reservoir A, created by the Office of Permits Processing and Order No. 411-DD-1, effective March 1, 1971, as shown on the plat submitted with the application.

2. To create a single reservoir voluntary unitization proration unit for the 22A-22F Zone, Reservoir A, designated as CI 22A-22F RA SU, for the exploration of and production of oil, gas and condensate, as shown on the plat submitted with the application.

3. To establish rules and regulations governing a program of pressure maintenance by water injection for the 22A-22F Zone, Reservoir A.

4. To find that since the reservoir underlies a single lease, it is unnecessary to force pool and integrate the unit area herein established or to provide for participation in the Caillou Island Field, and condensate produced therefrom.

5. To designate Hilcorp Energy Company as operator of the proposed reservoir voluntary unit.

6. To grant a single unit allowable for the CI 22A-22F RA SU and to permit the operator of the unit to produce said unit allowable from any well or wells completed in the reservoir unitized herein, which in the operator's opinion, will efficiently and economically complete the reservoir.

7. To establish that in order to provide flexibility in locating additional wells which are drilled to, completed in or recompleted in the 22A-22F Zone, Reservoir A, the proposed unit should be exempt from the spacing provisions contained in Statewide Order No. 29-E.

8. To find that, except to the extent contrary to the order granted by the Department of Conservation and Energy in connection with the hearing held on this application, the provisions of Order No. 411-DD-1, effective March 1, 1971, shall remain in full force and effect.

9. To consider such other matters as may be pertinent.

The 22A-22F Zone, Reservoir A is hereby defined as that stratigraphic equivalent of the oil, gas and condensate bearing zone encountered between the measured depths of 8,907' and 9,140' (electrical log measurements) in the Hilcorp Energy Company/(formerly Texaco, Inc.)-SL 301 Terrebonne Bay No. 373 Well (SN 208623), located in Township 23 South, Range 19 East.

Plats are available for inspection in the Department of Conservation and Energy's Baton Rouge and Lafayette, Louisiana, Offices, or at http://dnr.louisiana.gov/conshearings

All parties having interest therein shall take notice thereof.

BY ORDER OF:
DUSTIN N. DAVIDSON,
SECRETARY
DEPARTMENT OF CONSERVATION AND ENERGY

Baton Rouge, LA
8/31/26;9/3/26 LIck

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE DEPARTMENT OF CONSERVATION AND ENERGY P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

199556 Sept. 3, 2026
$74.50

PUBLIC NOTICE
- - -
- 3 -
LAKE BARRE FIELD 26-301

LEGAL NOTICE
STATE OF LOUISIANA, DEPARTMENT OF CONSERVATION AND ENERGY, BATON ROUGE, LOUISIANA.
In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, OCTOBER 6, 2026**, upon the application of **HILCORP ENERGY COMPANY.**

At such hearing the Department of Conservation and Energy will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Upper R-1 Sand, Reservoir F**, in the Lake Barre Field, Terrebonne Parish, Louisiana.

1. To authorize the approval of a cyclic injection project (Huff and Puff) for the operation of the Hilcorp Energy Company (formerly Texaco) LB 029 No. 38 Well (SN 226667) by method of enhanced recovery known as cyclic injection project under R.S.30:5(D).

2. To find that the cyclic injection project will not drain any area of the reservoir different from that being drained by the project well prior to initiation of the project, and that the project will not otherwise adversely affect other owners having rights in the same reservoir in which the applicant proposes to conduct cyclic injection.

3. To find that the approval of a cyclic injection project shall not cause any change or alteration in the project boundaries, tract participations or other contents.

5. To confirm Hilcorp Energy Company as the operator of the proposed cyclic injection project.

6. To consider such other matters as may be pertinent.

The Upper R-1 Sand, Reservoir F was defined in the Office of Permitting and Compliance Order No. 662-G, effective June 28, 1968.

A plat is available for inspection in the Department of Conservation and Energy in **Baton Rouge and Lafayette, Louisiana**, http://dnr.louisiana.gov/conshearings

All parties having interest therein shall take notice thereof.

BY ORDER OF:
DUSTIN H. DAVIDSON,
SECRETARY
DEPARTMENT OF CONSERVATION AND ENERGY

Baton Rouge, LA
8/31/26;9/3/26 LIck

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE DEPARTMENT OF CONSERVATION AND ENERGY P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

199559 Sept. 3, 2026 1t
$61.63

PUBLIC NOTICE
- - -
- 4 -
PATTERSON FIELD 26-302

LEGAL NOTICE
STATE OF LOUISIANA, DEPARTMENT OF CONSERVATION AND ENERGY, BATON ROUGE, LOUISIANA.
In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, OCTOBER 6, 2026, upon the application of **MAGNA OPERATING, LLC.**

At such hearing the Department of Conservation and Energy will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **MA 78-10 Zone, Reservoir A**, in the Patterson Field, St. Mary Parish, Louisiana.

1. To establish rules and regulations governing the exploration for and production of gas and condensate from the MA 78-10 Zone, Reservoir A.

Public Notices Bids/Proposals

conference is highly encouraged but is not mandatory.

Bids will be accepted only from respective bidders who have been provided bidding documents and shall be submitted on the Bid Forms provided in the Project Manual.

Owner: **St. Helena Fifth Ward Recreation District**
By: **Virginia Bell, President**

+ + END OF ADVERTISEMENT FOR BIDS + +

199273 Sept. 10, 17, 24, 2026 3t
$1,335.46

PUBLIC NOTICE

Advertisement for the American Press

Request for Qualifications

The Airport Authority of Airport District No. One, Calcasieu Parish requests proposals from qualified, interested firms to provide professional Architectural and Engineering Services. The project will consist of furnishing all services required to supplement the Authority in the provision of design, bidding, and construction administration services related to its Capital Improvement program at the Lake Charles Regional Airport. For a copy of the Request for Statements of Qualifications, interested firms should send a request to **rfq@flyich.com** reference **RFQ ENG-2026.**

Proposals will be accepted until 3:00 p.m., CST on September 30, 2026, addressed to:

Courier/Hand Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
500 Airport Service Boulevard, Suite 104
Lake Charles, Louisiana 70607
P: (337) 477-6051

Mail Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
P.O. Box 5820
Lake Charles, LA 70606

To run:
September 3, 2026
Thursday, September 10, 2026
Thursday, September 18, 2026

(S) Heath Allen

Heath Allen, Executive Director

198278 Aug. 27, Sept. 3, 10, 2026 3t
$746.84

PUBLIC NOTICE

Advertisement

Request for Qualifications

The Airport Authority of Airport District No. One, Calcasieu Parish (hereinafter LCH) seeks Statement of Qualifications (SOQ) from qualified interested firms to provide development and management of financing, planning, administration, and design services related to its capital improvement program at the Lake Charles Regional Airport (LCH). The selected consultant will be expected to furnish all services required to supplement the Authority in the undertaking and planning related to its program. For a copy of the Request for Statements of Qualifications, interested firms should email Heath Allen, Executive Director at **rfq@flyich.com** reference **RFQ PLN-2026**

Proposals will be accepted until 3:00 p.m., CST on September 30, 2026, addressed to:

Courier/Hand Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
500 Airport Service Boulevard, Suite 104
Lake Charles, Louisiana 70607
P: (337) 477-6051

Mail Delivery:
Mr. Heath Allen, CM
Executive Director
Lake Charles Regional Airport
P.O. Box 5820
Lake Charles, LA 70606

To run:
Thursday, August 27, 2026
Thursday, September 3, 2026
Thursday, September 10, 2026

(S) Heath Allen

Heath Allen, Executive Director

198275 Aug. 27, Sept. 3, 10, 2026 3t
$629.13

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following category/ies:

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings (PMC)
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on September 16th, 2026, at 3:00 pm local time. Call 866-839-9477
for problems with website questions.

198727-sept 3-10-2t
$245.34

NEWS 24/7 ON THEADVOCATE.COM

Public Notices DEQ Permits

PUBLIC NOTICE

Notice is hereby given that East Baton Rouge Parish, located at 222 St. Louis Street, Baton Rouge, LA 70802, has applied for a 401 Water Quality Certification to clear, grade, excavate, and place fill to construct a regional detention pond, associated weir overflow structure, and associated infrastructure between Ashbourne Drive and Havenwood Drive in Baton Rouge, East Baton Rouge Parish. East Baton Rouge Parish is applying to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act.

Comments concerning this application can be filed with the Water Permits Division within ten days of this notice by referencing WQC 260724-01, AI 90725 to the following address:

Louisiana Department of Environmental Quality
Water Permits Division
P.O. Box 4313
Baton Rouge, LA 70821-4313
Attn: Water Quality Certifications

Comments may be submitted by email to DEQ-WaterQualityCertifications@la.gov.

A copy of the application is available for inspection and review at the LDEQ Public Records Center at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00 a.m. to 4:30 p.m. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at www.deq.louisiana.gov.

200247-SEP 10-1T
$211.71

CLASSIFIEDS WORK

Legal Notices

PUBLIC NOTICE

Final Notice and Public Explanation of a Proposed Activity in a Floodplain/Wetland

To: All Interested Federal, State, and Local Agencies, Groups, and Individuals

This is to give notice that the St. James Parish Government (SJPG) under 24 CFR Part 58 has conducted an evaluation as required by Executive Order 11988 and Executive Order 11990 and in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection. The activity is funded under the Community Development Block Grant-Mitigation (CDBG-MIT) program grant number B-18-DP-22-0001. The proposed project is located on an approximate 75-acre site proximal to Gramercy, St. James Parish, Louisiana. The project beginning point is 30° 03' 06.06" N, 90° 44' 46.48" W and the project end point is 30° 04' 29.95" N, 90° 42' 27.69" W. The proposed project is located entirely within the 500-year floodplain, partially within the 100-year floodplain, and partially within wetlands, thus it is within the Federal Flood Risk Management Standard (FFRMS) floodplain. Existing natural and beneficial functions of the floodplain within the project area are floodwater storage and conveyance. The project consists of installation of a 4-mile (mi) earthen levee, associated canal widening/excavation, three environmental water control (EWC) structures, and two pump stations. The EWC structures will be sluice gates (6-feet [ft] x 6-ft) as flood control measures to allow the levee to remain an open system until circumstances require closure according to the operational plan. The connector levee will be tied in to high ground on either side of the project area, connecting the Grand Point Ring Levee to the Gramercy Ring Levee. Proposed design features include proposed crest width of 38-feet (ft), levee berms width of 25-ft, and canal widening width of ~66-ft. Proposed water control structures will be 19-ft X 62-ft and would include 24-inch (in) thick riprap drainage outfall. The proposed project would impact 75 acres of FFRMS floodplain considering temporary work space and would permanently impact 5.51 acres of cypress tupelo swamp (wetlands), 12.94 acres of bottomland hardwoods (wetlands) and 24.87 acres of Other Waters. Project purpose is to add additional flood protection to the project area. SJPG has considered the following alternatives and mitigation measures to minimize adverse impacts and to restore and preserve natural and beneficial functions and intrinsic values of the existing floodplain/wetland; SJPG rejects the No Action Alternative as the lack of connection between the Grand Point and Gramercy Ring Levees leads to flooding during extreme weather that causes damages to homes and infrastructure. SJPG evaluated ways to connect the Grand Point Ring Levee to the Gramercy Levee with activities taking place outside of the floodplain, however, all possible alignments intersected the floodplain. SJPG considered alternative alignments along LA 3125 and along a powerline right-of-way north of the project area. These alignments, while entirely within the floodplain, could not be designed without causing more impacts to wetlands than the proposed action, as well as being significantly more expensive to construct.

One comment from the public was received during the early notice public comment period. The commenter expressed concern about the project's impacts on localized flooding. The commenter points out that St. James Nursery and the Deroche Mobile Home Park on the south side of the railroad tracks located near the northeastern site outline boundary would lose major portions of their facilities. The commenter also states that all businesses and residents on the north side of the tracks will be susceptible to flooding if this project is built. SJPG responded to the public comment that additional CDBG-MIT funding requires an 8-Step process be followed for projects located in the 500-year floodplain, and that the specific notice that was commented on was part of this 8-Step process. SJPG's response noted that this project has been on public notice through various agencies (most notably U.S. Army Corps of Engineers and Louisiana Department of Conservation and Energy) multiple times prior to their issuance of permits that authorize the project. In addition to these public notices, the Parish has had multiple town hall meetings to provide public updates on the project for the public and has had numerous updates provided at Parish council meetings going back to 2023. Concerning impacts to St. James Nursery and Deroche Mobile Home Park are shared by the Parish, however, the scope of work included in the floodplain notice does not include any work in these locations on the east side of N. Airline Avenue. The U.S. Army Corps of Engineers (USACE) will be the responsible party for construction in this area. It is the Parish's understanding that USACE is still in the process of evaluating the alignment on the east side of N. Airline Avenue including the termination points. SJPG understands the commenter's preference for alternative alignments along US 61 (Airline Hwy) to provide flood risk reduction for the area, and has determined that the best course of action is to move forward with a project (West Shore Connector Levee) that would be complementary to and improve upon features of the West Shore Lake Pontchartrain project which is where USACE will be spending future federal funds in St. James Parish. SJPG informed the commenter that their engineer and a Parish representative will be attending the regularly scheduled Town of Gramercy council meeting in September 2026 to provide an update on the project and will be available to answer questions. The commenter responded to SJPG's response by thanking SJPG and stating that he is looking forward to the Town of Gramercy council meeting in September 2026. The public comment received from the early floodplain notice period, SJPG's formal response to the comment, and the commenter's response back to SJPG are included in the Environmental Review Record for this project.

SJPG concluded that the proposed project met the take place within the floodplain. Wetlands impacts have been offset by the purchase of mitigation acreage through the permitting process. Additionally, timber mats would be used at access areas to minimize mas chinery impacts.

SJPG has reevaluated alternatives to building in the floodplain/wetland and has determined that it has no practicable alternative to floodplain/wetland development. Environmental files documenting compliance with Executive Order 11988, Executive Order 11990, and 24 CFR 55 are available for public inspection, review, and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains/wetlands and those who have an interest in the protection of the natural environment should be given the opportunity to express their concerns and provide information about these areas. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains/wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains/wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by Tim Soileau on behalf of SJPG at the following address on or before September 18, 2026. Tim Soileau, 607 W Morris Ave, Hammond, LA 70403, (985) 662-5501. Attention: Tim Soileau, Environmental Scientist. A full description of the project may also be reviewed from 7:30 AM to 5:00 PM at the address above. Comments may also be submitted via email at **tsoileau@elosenv.com**.

Date: September 10, 2026

199953 Sept. 10, 2026 1t
$959.49

PUBLIC NOTICE

The Public Notice should read as follows:
Notice of authorization of dissolution for T&N ULTRASOUND LLC and its intent to liquidate out of court through a voluntary, non-bankruptcy process.

200080 Sept. 10, 2026 1t
$61.14

Place a Classified ad? 1-800-960-6397

▶ See more CLASSIFIEDS, page 4A

Jury Type: Petit **Judge: Alvin Batiste Jr., Pro Tempore** **Date: Tuesday, October 13, 2026**

ALEXANDER II, TERRELL WAYNE 1535 BESSON LN SUNSHINE, LA 70780
ALFATA, AMMAR 24745 HWY 1 PLAQUEMINE, LA 70764-4123
ALFORD, TIJA RESHAI 32640 LEONA AVE WHITE CASTLE, LA 70788-2516
ALLAIN, KEVIN PAUL 23915 KIRTLEY DR PLAQUEMINE, LA 70764-5540
ALTAZAN, MICHAEL EMANUEL 64500 VAUGHN RD PLAQUEMINE, LA 70764-7616
ANDERSON, WHITNEY HEARD 5675 ROSE DOWN AVE ST GABRIEL, LA 70776-5212
ARMELIN, KRYSTAL MICHELLE 6610 HWY 74, #206 ST GABRIEL, LA 70776
ASBERRY, PEGGY L 25270 PATUREAU LN PLAQUEMINE, LA 70764-5905
BARBEE, GIANNI CANOVA 58110 LABAUVE AVE PLAQUEMINE, LA 70764-3236
BATISTE, JUAN KELSEY 77225 LANDRY DR # 14 MARINGOUIN, LA 70757-3242
BAYHAM, ANGELLE MARIE 76270 ROSEDALE RD ROSEDALE, LA 70772-3527
BENOIT, ADAM THOMAS 59740 AVERY JAMES DR PLAQUEMINE, LA 70764-5274
BERGERON, STEFAN LAYNE 58220 LABAUVE AVE PLAQUEMINE, LA 70764-3120
BESSIX, JOSEPH 77550 H & H ST MARINGOUIN, LA 70757-3621
BIZETTE, GARY M 23959 FLORENCE DR PLAQUEMINE, LA 70764-3409
BLANCHARD, CANNON ELIZABETH 58929 POSTELL AVE PLAQUEMINE, LA 70764-3429
BLUM, KERRY KEEN 1445 TASAJILLO DR ST GABRIEL, LA 70776-5337
BOLTON, RUTH ANN 58720 JETSON AVE PLAQUEMINE, LA 70764-4238
BONAVENTURE, KARMON VINES 285 SOUTH CLUB AVE ST GABRIEL, LA 70776-4439
BORRON, CHRISTOPHER C 58150 ELM ST PLAQUEMINE, LA 70764-3204
BOSSIER, RYAN JAMES 76750 HURDLE RD ROSEDALE, LA 70772
BRIDGEWATER, LAKISHIA DENISE 24425 ELEANOR DR #106 PLAQUEMINE, LA 70764-3860
BRIDGEWATER JR, VINCENT 63510 OLD HWY 77 PLAQUEMINE, LA 70764-5618
BROUSSARD, MAURICE MORILLON 989 RIVER RD SUNSHINE, LA 70780-3101
BURTON, TANISIA HANIYYAH 1845 BAYOU PAUL LN ST GABRIEL, LA 70776-4929
BUTLER, DERRICK MAURICE 58400 BARROW ST PLAQUEMINE, LA 70764-4274
BYNUM JR, TROY MICHE 59061 MARTIN LUTHER KING BLVD PLAQUEMINE, LA 70764-3033
CABALLERO, ANNA CATHERINE 59250 ISLAND DR PLAQUEMINE, LA 70764-7426
CAGE, KYREE HERBERTAHMAAD 4860 MARTIN LUTHER KING JR PKWY # C ST GABRIEL, LA 70776-4206
CAMPBELL III, FLOYD JAMES 62834 BAYOU JACOB RD PLAQUEMINE, LA 70764-5601
CAMPBELL, JAMIE BROCK 5680 ROSE DOWN AVE ST GABRIEL, LA 70776-5213
CAMPER, CHEYENNE 58612 JETSON AVE PLAQUEMINE, LA 70764-4236
CAMPER, DEMARIO DURMAINE 58120 GEORGE ST PLAQUEMINE, LA 70764-2208
CAMPER, PATSY SHANTELL 57967 BELAIRE ST PLAQUEMINE, LA 70764-4361
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CARTER JR, LLOYD WAYNE 76685 ROSEDALE RD ROSEDALE, LA 70772
CHARLAND III, LUCIEN A 823 RIVER RD SUNSHINE, LA 70780-3100
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CHRISTMAS, TARA PETERSON 58305 COURT ST PLAQUEMINE , LA 70764-2825
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DAIGLE, AUDIE 55175 MYLES RD WHITE CASTLE, LA 70788-4605
DALBOR, SHARON ORTIS 58920 DARBY AVE PLAQUEMINE, LA 70764-3402
DARBIGNY, MICHAEL RICKEY 22885 JADE DR PLAQUEMINE, LA 70764-5230
DARDENNE, CHARLES DEWEY 76955 GUM ST GROSSE TETE, LA 70740
DECUIR, CHERI HEBERT 33130 ADAMS DR WHITE CASTLE, LA 70788-2608
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DOZIER, BILLY WAYNE 24545 DOZIER DR PLAQUEMINE, LA 70764-5503
DRUE, JOHNNY 59164 MAPLE ST PLAQUEMINE, LA 70764-3816
ERWIN, JAYLA SHANTELL 24799 PATREAU LN PLAQUEMINE, LA 70764
ESNAULT, BARRY QUINN 845 PECAN DR ST GABRIEL, LA 70776-5510
FAVARON, KAREN 57742 PLAQUEMINE ST PLAQUEMINE, LA 70764-2536
FAVRON, MARIA MARINO 63110 BELLEVIEW RD PLAQUEMINE, LA 70764-6314
FAVROT, FRANKIE 62230 BAYOU JACOB RD PLAQUEMINE, LA 70764-5523
FONTENOT, KATHRYN LAUREN 945 ETTA DR ST GABRIEL, LA 70776-5620
FOSTER, CHERI MARIE 63450 BAYOU JACOB RD PLAQUEMINE, LA 70764-5607
GAUDET, KAITLYN ANN 59170 LILLIAN AVE PLAQUEMINE, LA 70764-3459
GILL, KELLY LLOYD 30225 GRANNYLEE DR PLAQUEMINE, LA 70764-6236
GORDON, MARGARET CARTER 1895 BESSON LN SUNSHINE, LA 70780
GOSSERAND, KAYLA FREY 315 SOUTH CLUB AVE ST GABRIEL, LA 70776-4440
GREEN, CAROLYN ANN 5691 VILLA LN # A CARVILLE, LA 70721-2142
GREEN, SHELIA T 4755-A MARTIN LUTHER KING JR PKWY ST GABRIEL, LA 70776
GREENE JR, BRUCE ALLEN 22900 BLAKENEY LN PLAQUEMINE, LA 70764-5235
GUEHO, CARSYN NICHOLE 10915 HWY 411 MARINGOUIN, LA 70757-3805
GUEHO, KRISTI JOHNSON 1447 HWY 75 SUNSHINE, LA 70780-3213
GUILLORY, KODIE CHEYENNE 58445 NEW CAMP RD WHITE CASTLE, LA 70788-4133
GULOTTA, SETH 23780 KIRTLEY DR PLAQUEMINE, LA 70764-5538
GUZMAN, LAURENCE 59215 RIVER WEST DR PLAQUEMINE, LA 70764-6552
HAMILTON, DESTINEE DESHAY 57814 GOVERNMENT ST PLAQUEMINE, LA 70764-2306
HARRELL, JOHN BRETT 58260 LABAUVE AVE PLAQUEMINE, LA 70764-3120
HARRIS, CHRISTOPHER MICHAEL 57850 GUIDRY ST PLAQUEMINE, LA 70764-2102
HEBERT, BRAYLON WAYNE 27055 BRADY LN PLAQUEMINE, LA 70764-5949
HEBERT, MICKY N 59135 DARBY AVE PLAQUEMINE, LA 70764-3403
HEBERT JR, PERCY 425 BAYOU PAUL LN ST GABRIEL, LA 70776-5408
HEBERT, RYLEIGH GRACE 59140 DARBY AVE PLAQUEMINE, LA 70764-3404
HEDDEN, PATRICK HOUSTON 620 PECAN DR ST GABRIEL, LA 70776-5505
HERGRUDER, ALYSSA MARIE 62834 BAYOU JACOB RD PLAQUEMINE, LA 70764-5601
HICKS, ALLISEN JEAN 10205 GROSSE TETE DR MARINGOUIN, LA 70757
HILL, TREVOR JOSHUA 76325 GRIFFIN DR ROSEDALE, LA 70772-3834
HOLLIDAY, JAMEKA GARIELLE 33090 BOWIE ST WHITE CASTLE, LA 70788-2321
HOLTROP, HARRY ADRIAN 60260 LAFOURCHE ST PLAQUEMINE, LA 70764-4636
JAMES, JOYCE DANGERFIELD 1499 TASAJILLO DR ST GABRIEL, LA 70776-5337
JAMES, LORETTA 57820 TRUE HOPE LN PLAQUEMINE, LA 70764-4537
JAMES, TREMANI AHMAD 57963 CENTER ST PLAQUEMINE, LA 70764-4363
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JEFFERSON JR, WILLIAM 59245 NATHAN GEORGETOWN ST PLAQUEMINE, LA 70764-3071
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JOHNSON, JULIA H 56760 CHURCH ST BAYOU GOULA, LA 70788-3154
JOHNSON, MARCELEAN 57982 BELAIRE ST PLAQUEMINE, LA 70764-4360
JOHNSON, REGINALD 58373 MERIAM ST PLAQUEMINE, LA 70764-2817
JOHNSON, SELINA LUKE 33390 BOUDREAUX ST WHITE CASTLE, LA 70788-2725
JONES, CHELSEY LANETTE 5650 MAGNOLIA DE CHRISTOPHE DR CARVILLE, LA 70721-2131
JONES, JAMECIA S 24955-A BRUCE ST PLAQUEMINE, LA 70764-6043
JONES, KENNIDY AMIR 32580 GRAHAM ST WHITE CASTLE, LA 70788-2210
JONES, SKYLAR JAWON 4770-D MARTIN LUTHER KING JR PKWY ST GABRIEL, LA 70776-4205
JORDAN, ANGEL DLEA 58743 WARE DR PLAQUEMINE, LA 70764-4251
JOSEPH, LARRY WILLIAM 59350 KEMBER DR PLAQUEMINE, LA 70764-6568
KEYS, CLARENCE 77450 COMSTOCK ST MARINGOUIN, LA 70757
KING SR, TRAVIS PAUL 30950 HWY 75 PLAQUEMINE, LA 70764-6119
KREGER, DEVYN ALAINA 76700 FANNIE MAE LN GROSSE TETE, LA 70740
KUIPER, REBECCA JEAN 24280 CLIFTMERE AVE PLAQUEMINE, LA 70764
LAMOTHE, JILL MARIE 22230 TALBOT DR PLAQUEMINE, LA 70764-5215
LANDRY III, CALISTE JOSEPH 60235 LAFOURCHE ST PLAQUEMINE, LA 70764-4636
LANDRY, KAISI MARIE 58300-F KINSALE RD WHITE CASTLE, LA 70788-3570
LANDRY, KURT D 65145 LITTLE FARMS RD PLAQUEMINE, LA 70764-5823
LANGLOIS, TIM PAUL 64475 GISCLARD RD PLAQUEMINE, LA 70764-6227
LEBLANC, HALEY FONTENOT 57893 ORANGE DR PLAQUEMINE, LA 70764-2119
LEWIS, GAIL 57865 BADEAUX ST PLAQUEMINE, LA 70764-2138
LEWIS, MIESHA SHAKEL 24620 BELLEMOOR DR # A PLAQUEMINE, LA 70764-3824
LEWIS, VANSHANNON LYNN 23730 LEVY ST PLAQUEMINE, LA 70764-2842
LOBUE, GEORGINA RAINEY 24230 MARSHALL ST PLAQUEMINE, LA 70764-3514
LOLLAR, VICTORIA ALAINA 20230 CHARLES ORY DR PLAQUEMINE, LA 70764-5313
LYNCH, BEVERLY PICARD 23084 DALBOR ST PLAQUEMINE, LA 70764-2301
MARKINS, CHLOE ELIZABETH 24550 PECAN POINTE DR PLAQUEMINE, LA 70764-6054
MARSH, HEATHER RENEE 10965 HWY 76 MARINGOUIN, LA 70757-3303
MARTIN, JOYCE 77650 CRUMP ST MARINGOUIN, LA 70757-3428
MARTINEZ, DANAE ALYSE 34755 HWY 75 PLAQUEMINE, LA 70764-7215
MATHERNE, LORENE LYNNE 63250-A HWY 404 PLAQUEMINE, LA 70764-7811
MCGEE, FRANCES MARLENE 5345 MORRIS ST CARVILLE, LA 70721
MICHELLE, FRANK GEORGE 25360-C TENANT RD PLAQUEMINE, LA 70764-6532
MILLER, JOSHUA ISIAH 32795-C BAYOU SORREL RD PLAQUEMINE, LA 70764-7123
MORALES, TYLER AUGUSTINE 65640 SHELBY K DR PLAQUEMINE, LA 70764-7306
MORGAN, ZYRA AMANDA 58505 WARE DRIVE PLAQUEMINE , LA 70764
MORRIS JR, JOHN 32480 CHAIRMONTE ST WHITE CASTLE, LA 70788-2022
MORTON, CAROLYN FAYE 23216 NADLER ST PLAQUEMINE, LA 70764-2419
NEREAUX, LOUIS GRIFFIN 16170 DEER BUCK RUN ROSEDALE, LA 70772-3830
NEUMANN I, RICHARD PAUL 59115 ISLAND DR PLAQUEMINE, LA 70764-7428
NICHOLAS, NICOLE RENEE 55195B JOSEPH ST WHITE CASTLE, LA 70788-2710
PAREDES, CARLOS R 66190 STAMPLEY DR PLAQUEMINE, LA 70764
PASSANTINO, GAETANO 24435 TECHE ST PLAQUEMINE, LA 70764-4625
PATTERSON, BRITTANY CASTETE 1766 SHADOWBRUSH WAY ST GABRIEL, LA 70776-5350
PAYTON, DANIEL JOSEPH 22575 HWY 77 GROSSE TETE, LA 70740-3623
PEARCE, TRINA RENFIELD 77330 ROCKFORD ST MARINGOUIN, LA 70757-3708
PERRY, KRISTINA DANIELLE 58335 HOMESTEAD DR PLAQUEMINE, LA 70764-5224
PIRIE, ANDREW JAMES 25415 HWY 386 GROSSE TETE, LA 70740-3723
QUEBEDEAUX, TONYA SCRUGGINS 57873 ORANGE DR PLAQUEMINE, LA 70764-2117
RAFFRAY, DEBORAH BLANCHARD 76905 SALARIE LN GROSSE TETE, LA 70740
REDDITT, HOLLIS BROWN 5440-B MARTIN LUTHER KING JR PKWY CARVILLE, LA 70721
RHYMER, TERRY L 59235 BELLEVIEW RD PLAQUEMINE, LA 70764-3833
RILEY, MARLIN KEITH 57721 FORT ST PLAQUEMINE, LA 70764-3363
RILEY, URSULA J 57749 TRUE HOPE LN PLAQUEMINE, LA 70764-4500
RIXNER JR, KEITH B 32900 HWY 405 WHITE CASTLE, LA 70788-4900
ROBBINS, BROOKLYN PHILLIPS 230 FIELD HOUSE AVE ST GABRIEL, LA 70776-4444
ROBERTSON, ANNA REGEL 24700 FREDRICK DR PLAQUEMINE, LA 70764-5553
ROBERTSON, JEROME FITZGERALD 5310 MARTIN LUTHER KING JR PKWY CARVILLE, LA 70721
ROBINSON, MIEN DAISHA 57825 TROSCLAIR ST PLAQUEMINE, LA 70764-2333
ROGERS, ISREAL EUGENE 55095 VETERANS ST WHITE CASTLE, LA 70788-2338
SANDERS, QUINTON DANDRE 33495 BOUDREAUX ST WHITE CASTLE, LA 70788-2705
SAYLES, MARY COOKS 33095 BOWIE ST # 2 WHITE CASTLE, LA 70788-2314
SAYLOR, STACY MARIE 32672 LEONA AVE WHITE CASTLE, LA 70788-2516
SCHURBA, TIFFANY HOFFMAN 26295 BAYOU BLUE RD GROSSE TETE, LA 70740-3731
SEHON, CAROLINE BROUSSARD 495 SOUTH CLUB AVE ST GABRIEL, LA 70776-4441
SELF, KIRA MICHELLE 5470 BETTY MARTIN DR CARVILLE, LA 70721-2130
SHUMAN, LENE BONNETTE 25120 STASSI RD PLAQUEMINE, LA 70764-5911
SIBLEY, ELIZABETH DEE 58320 ISLAND DR PLAQUEMINE, LA 70764-7427
SIMMONS, RAY WAYNE 32175 HWY 75 # 23-C PLAQUEMINE, LA 70764-7100
SIMMONS, SHELIA A 24725 HUEY ST PLAQUEMINE, LA 70764-4129
SIMPSON, TIFFANY PITTS 5705 OAK TRACE DR ST GABRIEL, LA 70776-4715
SMITH, ERROLL DEAUNDRE 5510 MORRIS ST CARVILLE, LA 70721-2222
SMITH, REBECCA ANN 24834 FRANK ST PLAQUEMINE, LA 70764-4316
SNELL, KAREN F 57777 TRUE HOPE LN PLAQUEMINE, LA 70764-4500
SOARES, MICHAEL JOSEPH 76765 GUM ST GROSSE TETE, LA 70740-3324
SPEARS JR, CHARLES R 23610 MARSHALL ST PLAQUEMINE, LA 70764-2844
SPEARS, KEDRIC DEVONTE 58735 BAYOU RD PLAQUEMINE, LA 70764-2903
STASSI, SANDRA VERRETT 62775 BAYOU RD PLAQUEMINE, LA 70764-5920
SUMMERS, THOMAS MICHAEL 1170 MADRID AVE ST GABRIEL, LA 70776-5332
TATTEN, KATINA D 22770-A WEST ST PLAQUEMINE, LA 70764-2213
TEMPLET, ROBERT LANE 14365 HWY 77 ROSEDALE, LA 70772
THIBODEAUX, KEVIN DOLE 23455 KIRTLEY DR PLAQUEMINE, LA 70764-5535
THOMAS, JASMINE 58815 GUM ST PLAQUEMINE, LA 70764-2923
TOPPIN, BENZELL FORREST 5619 POINT CLAIR RD #A CARVILLE, LA 70721-2123
TRANTHAM, THOMAS JOSEPH 58272 ROBERTSON ST PLAQUEMINE, LA 70764
TULLIER, TIM JOSEPH 20130 CHARLES ORY DR PLAQUEMINE, LA 70764-5312
VAUGHN, DENISE B 64315 VAUGHN RD PLAQUEMINE, LA 70764-7615
VERRET, MICHAEL DALE 32275 HWY 75 PLAQUEMINE, LA 70764-7101
VIDEAU SR, LLOYD C 5030 BETTY MARTIN DR # T-47 CARVILLE, LA 70721-2125
WASHINGTON, LAURIE ROGERS 23440 MARSHALL ST PLAQUEMINE, LA 70764-2622
WASHINGTON JR, WILLIE B 58515 IRON FARM RD PLAQUEMINE, LA 70764-3070
WEBER JR, PHILLIP BERNARD 25510 SUMMER ST PLAQUEMINE, LA 70764-6321
WENZY, DAMION DEON 5590 MONROE LN CARVILLE, LA 70721
WESSINGER, NATHANIEL 76360 GRIFFIN DR ROSEDALE, LA 70772-3834
WHITAKER JR, ALLEN 54975 MASON DR WHITE CASTLE, LA 70788-2331
WHITE JR, OLIVER WENDELL 23031 JADE DR PLAQUEMINE, LA 70764-5232
WHITE SR, ROGER 33095 BOWIE ST # 9 WHITE CASTLE, LA 70788-2352
WILLIAMS JR, HENRY 55347 CAMBRE ST WHITE CASTLE, LA 70788-2114
WILLIAMS, ROXANI 6820 LEGION DR ST GABRIEL, LA 70776-4556
WILLIAMSON, BRANDI CHRISTINE 58739 JETSON AVE PLAQUEMINE, LA 70764-4237
WILTON, STACEY MAURIN 1810 WILLOW BEND RD ST GABRIEL, LA 70776-5351
WOOLFOLK, MARIE ANJELLA 58605 NEW CAMP RD WHITE CASTLE, LA 70788-4135
YOUNG, KATIE 58760 W W HARLEAUX ST PLAQUEMINE, LA 70764-2932

Juror Count: 200

200081-685696-Sept. 10-1t
$ 561.33

4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 24, 2026

Gilmer Mirror

Please print the following **LEGAL NOTICE: Thursday, September 3rd, 2026, AND Thursday, September 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National E-Commerce Marketplace for Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.
Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 14th day of September, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues SEPTEMBER 3 & 10, 2026.

William R. Greene
Publisher/Editor

Subscribed and sworn to before me, this 14th day of September, 2026.

(Seal)



Heather Nation
Notary Public, Upshur County, Texas



Classifieds.....*To Cheer About!!!*

Call 843-2503 To Place Your Ad

Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units.
The Gilmer PHA is for low and very low income applicants.
The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.
Eligible elderly, handicapped or families may apply at:
Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141
Office hours are
Monday - Friday 8am-4pm
This institution is an equal opportunity provider and employer.

EQUAL HOUSING OPPORTUNITY

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

EQUAL HOUSING OPPORTUNITY

Apartments for Rent

3/2 ON QUAIL Dr. in Gilmer. New build, pet friendly, 1 year lease, $45 application fee, $1600/mo, $1000 deposit. 903-746-3765

Storage

BULLPEN STORAGE: STORAGE units available in Gilmer. Renovations underway. RV & boat parking coming soon. 903-309-7779. 1148 State Hwy 155. bullpenstorage-gilmer.storageunitsoftware.com

Notices

NOTICE IS HEREBY given that personal property located at Midway Storage 551 FM 593 Gilmer, TX 75644 will be auctioned off on October 3, 2026, starting at 7a.m. to satisfy the landlord's lien. Unit items sold to the highest bidder, and payment must be made the day of the sale. A clean-up deposit of $50 is required per bidder. Unit(s) description and tenants- Kaylee Harkrider- dresser and clothes.

Public Notice

SMALL TAXING UNIT NOTICE

The City of East Mountain will hold a meeting at 6:00 PM on September 14, 2026 at 103 Municipal Drive, Gilmer, TX to consider adopting a proposed tax rate for tax year 2026. The proposed tax rate is $0.148532 per $100 of value.

The proposed tax rate would increase total taxes in the City of East Mountain by 7.99%.

Visit Texas.gov/PropertyTaxes to find a link to your local property tax database on which you can easily access information regarding your property taxes, including information about proposed tax rates and scheduled public hearings of each entity that taxes your property. The 86th Texas Legislature modified the manner in which voter-approved tax rate is calculated to limit the rate of growth of property taxes in the state.

Help Wanted

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

Electrical & Plumbing

Circle S Electric

-Serving all your electrical needs
-24 hr. service for your convenience

Office:
903-725-5580

Lawn & Garden

Gab's Tree Trimming & Clearing Service
Free Estimates
Gabriel Escalante
903-762-2727
903-790-1093 or 903-790-7040

Public Notice

NOTICE OF SELF STORAGE SALE

Please take notice Keep It Here Storage - Gilmer located at 7077 FM3358 Gilmer TX 75645 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storagetreasures.com on 9/23/2026 at 12:00 PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Judy Castaneda. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

www.gilmermirror.com

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

Public Notice

PUBLIC NOTICE

Pritchett Water Supply Corp. will be accepting sealed bids at the office from August 26, 2026 through Monday, September 14, 2026. The board will open the bids at the meeting, Tuesday, September 15, 2026, and award or reject bids. Call Joel @ 903-402-9684 for any more information on any of these items.

Items up for Bidding/August 2026- Minimum Bid

Lot #1: Vermeer 16 x 20 Performance Boring Machine/trailer- $25,000.00
Lot #2: Ditch Witch Vac Trailer, 150 gallon- $1,000.00
Lot #3: Big Tex Gooseneck 7 x 20- $1,000.00
Lot #4: Big Tex Utility Trailer 5 x 14- $750.00
Lot #5: Detroit Diesel Generator on 5 x 12 on 2 axle trailer- $750.00
Lot #6: 7 Fuel tanks- $500.00
Lot #7: Auto Crane & 2 Tool Boxes, Reddy Heater- $400.00
Lot #8: Old Trackhoe buckets X 2, 6ft. disc, 6ft. 3 point blade- $400.00
Lot #9: 3 Stihl weed eaters, 2 trash pumps, 2 power washers- $100.00

Public Notice

CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS
THE STATE OF TEXAS
COUNTY OF UPSHUR
JOHN GRIFFIN,
APPLICANT'S ATTORNEY
110 N. COLLEGE AVE.
STE. 1400
TYLER, TEXAS 75702

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

DORIS JEAN ESTERS BJORN, Deceased,
26-230-CCPR-00108
In the County Court of Upshur County, Texas

DEBRA PRICE BRADFORD, Applicant, has filed in the County Court of Upshur County, an **Application for Dependent Administration and to Determine Heirship,** on the **ESTATE OF DORIS JEAN ESTERS BJORN**, deceased, requesting that the Court determine who are the heirs and only heirs of **DORIS JEAN ESTERS BJORN**, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection**, **intervention, or response in writing** with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 25th day of August, 2026.

TERRI ROSS, County Clerk
Upshur County, Texas
150 E. Jefferson Street
Gilmer, Texas 75644
By K.P. Deputy

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National E-Commerce Marketplace for Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of DAVID E. SHAW, Deceased, were issued on August 24, 2026, in Cause No. 26-230-CCPR-00091, pending in the County Court of Upshur County, Texas, to: LISA SPENCER.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **LISA SPENCER**
3934 Cherokee Trace
Gilmer, Texas 75644

SIGNED on August 25, 2026.

PEGGY S. GARMON
Attorney for LISA SPENCER
State Bar No.: 00790745
312 N. Titus Street
Gilmer, TX 75644
Telephone: (903) 843-2646
Email: psgarmon@aol.com

Public Notice

CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS
THE STATE OF TEXAS
COUNTY OF UPSHUR
PEGGY GARMON,
APPLICANT'S ATTORNEY
312 N. TITUS STREET
GILMER, TX 75644

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

GORDON RAYMOND JEWETT, Deceased,
26-230-CCPR-00107
In the County Court of Upshur County, Texas

GWENDOLYN JANET JEWETT, Applicant, has filed, in the County Court of Upshur County, an **Application for Independent Administration and Letters of Administration** on the **ESTATE OF GORDON RAYMOND JEWETT**, deceased requesting that the Court determine who are the heirs and only heirs of **GORDON RAYMOND JEWETT**, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection**, **intervention, or response in writing** with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 25th day of August, 2026.

TERRI ROSS, County Clerk
Upshur County, Texas
150 E. Jefferson Street
Gilmer, Texas 75644
By K.P. Deputy

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of BRUCE IVY DEDMAN, III, Deceased, was issued on the 24th day of August, 2026 in Docket Number 26-230-CCPR-00086 in the County Court of Upshur County, Texas, to EILEEN J. CAMP.

The residence of the Independent Executor is in Marion County, Texas and the mailing address is:

Estate of
Bruce Ivy Dedman, III
c/o Eileen J. Camp
647 Fawn Lane
Avinger, Texas 75630

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 25th day of August, 2026.

Dwight A. Brannon
State Bar #02894500
P.O. Box 670
Gilmer, Texas 75644
(903) 843-2523
Attorney for the Estate of Bruce Ivy Dedman, III, Deceased

Public Notice

PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro, Texas 75494. 903-342-3525

Public Notice

CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS
THE STATE OF TEXAS
COUNTY OF UPSHUR
GREGORY WRIGHT,
APPLICANT'S ATTORNEY
1100 JUDSON ROAD,
SUITE 722
LONGVIEW, TEXAS 75601

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

BRENDA NEWLAND, Deceased,
26-230-CCPR-00109
In the County Court of Upshur County, Texas

SCOTT LESLEY NEWLAND and NATALIE NEWLAND, Applicant(s), has filed in the County Court of Upshur County, an **Application for Determination of Heirship and for Letters of Administration,** on the **ESTATE OF BRENDA NEWLAND**, deceased, requesting that the Court determine who are the heirs and only heirs of **BRENDA NEWLAND**, deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection**, **intervention, or response in writing** with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 25th day of August, 2026.

TERRI ROSS, County Clerk
Upshur County, Texas
150 E. Jefferson Street
Gilmer, Texas 75644
By K.P. Deputy

Public Notice

PUBLIC ANNOUNCEMENT REPRESENTATIVE OF THE POOR BOARD OF DIRECTORS — HARRISON, PANOLA & UPSHUR COUNTIES

Tri-County Community Action is seeking an individual who is willing to serve as a Representative of the Poor on our Board of Directors, representing residents of Harrison, Panola, and Upshur Counties.

The Representative of the Poor will serve as an important voice for low-income individuals and families in our communities and help ensure that their needs, concerns, and perspectives are considered in the planning and decision making of our organization.

MAKE YOUR VOICE HEARD

If you are interested in serving your community and helping ensure that the voices of low-income residents are represented at the decision-making table, we encourage you to get involved.

If interested, please contact:
Yolanda Neal (936) 598-6315 ext. 200

Your voice matters. Help make a difference in our communities!

For No Extra Charge, Classified line ads are posted online.

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of MARK EDWIN BARNHILL, SR., Deceased, was issued on the 24th day of August, 2026 in Docket Number 26-230-CCPR-00085 in the County Court of Upshur County, Texas, to PHYLLIS BARNHILL WILLIAMS.

The residence of the Independent Executor is in Gregg County, Texas and the mailing address is:

Estate of
Mark Edwin Barnhill, Sr.
c/o Phyllis Barnhill Williams
P.O. Box 1465
Gladewater, Texas 75647

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 25th day of August, 2026.

Dwight A. Brannon
State Bar #02894500
P.O. Box 670
Gilmer, Texas 75644
(903) 843-2523
Attorney for the Estate of Mark Edwin Barnhill, Sr., Deceased

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of ELIZABETH SUE WALLER, Deceased, were issued on August 24, 2026, in Cause No. 26-230-CCPR-00094, pending in the County Court of Upshur County, Texas, to: STEVEN KENT WALLER.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **STEVEN KENT WALLER**
623 FM 2088
Gilmer, Texas 75644

SIGNED on August 26, 2026.

PEGGY S. GARMON
Attorney for STEVEN KENT WALLER
State Bar No.: 00790745
312 N. Titus Street
Gilmer, TX 75644
Telephone: (903) 843-2646
Email: psgarmon@aol.com

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of LA JUAN H. STEELMAN, Deceased, were issued on August 24, 2026, in Cause No. 26-230-CCPR-00096, pending in the County Court of Upshur County, Texas, to: MARCUS LAYNE STEELMAN.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **MARCUS LAYNE STEELMAN**
4481 PR 1151
Gilmer, Texas 75645

SIGNED on August 26, 2026.

PEGGY S. GARMON
Attorney for MARCUS LAYNE STEELMAN
State Bar No.: 00790745
312 N. Titus Street
Gilmer, TX 75644
Telephone: (903) 843-2646
Email: psgarmon@aol.com

TEXAS PUBLIC NOTICES
AT YOUR FINGERTIPS!
www.texaspublicnotices.com

Looking to sell some

Unique Antiques

Advertise them in The Gilmer Mirror Call 903-843-2503

Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units.
The Gilmer PHA is for low and very low income applicants.
The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.
Eligible elderly, handicapped or families may apply at:
Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141
Office hours are
Monday - Friday 8am-4pm
This institution is an equal opportunity provider and employer.

EQUAL HOUSING OPPORTUNITY

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Notices

GILMER SELF STORAGE - Amy Meyer - #45 for lack of payment. Deliberate & exhausted efforts have been made to contact you. Contents will be auctioned off September 19, 2026.

NOTICE IS HEREBY given that personal property located at Midway Storage 551 FM 593 Gilmer, TX 75644 will be auctioned off on October 3, 2026, starting at 7a.m. to satisfy the landlord's lien. Unit items sold to the highest bidder, and payment must be made the day of the sale. A clean-up deposit of $50 is required per bidder. Unit(s) description and tenants-Kaylee Harkrider- dresser and clothes.

Public Notice

NOTICE OF SELF STORAGE SALE

Please take notice Keep It Here Storage - Gilmer located at 7077 FM3358 Gilmer TX 75645 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storagetreasures.com on 9/23/2026 at 12:00 PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Judy Castaneda. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

Public Notice

PUBLIC NOTICE

New Diana ISD is accepting sealed bids for drainage and erosion control project at 1381 US HWY 259 South Diana, TX 75640.

Bid Documents: Contact Cody Sage jcodysage@gmail.com or Travis Crafton travis@craftoncox.com for information.
- **Pre-Bid Meeting:** Sept. 18, 2026, at 10:00 AM CST onsite at visitors side offootball stadium.
- **Submission Deadline:** Oct. 1, 2026, at 2:00 PM CST at the New Dlana ISD Administration Building. 1381 US Hwy 259 S. Diana, TX 75640
- **Requirements:** A Payment and Performance Bond will be required.

The District reserves the right to reject any or all bids.

Contact: Cody Sage 903-736-1633 or Travis Crafton 903-452-5226

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Public Notice

PUBLIC NOTICE

Pritchett Water Supply Corp. will be accepting sealed bids at the office from August 26, 2026 through Monday, September 14, 2026. The board will open the bids at the meeting, Tuesday, September 15, 2026, and award or reject bids. Call Joel @ 903-402-9684 for any more information on any of these items.

Items up for Bidding/August 2026- Minimum Bid
Lot #1: Vermeer 16 x 20 Performance Boring Machine/trailer- $25,000.00
Lot #2: Ditch Witch Vac Trailer, 150 gallon- $1,000.00
Lot #3: Big Tex Gooseneck 7 x 20- $1,000.00
Lot #4: Big Tex Utility Trailer 5 x 14- $750.00
Lot #5: Detroit Diesel Generator on 5 x 12 on 2 axle trailer- $750.00
Lot #6: 7 Fuel tanks- $500.00
Lot #7: Auto Crane & 2 Tool Boxes, Reddy Heater- $400.00
Lot #8: Old Trackhoe buckets X 2, 6ft. disc, 6ft. 3 point blade- $400.00
Lot #9: 3 Stihl weed eaters, 2 trash pumps, 2 power washers- $100.00

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of MARY ALLAIRE BARBER, Deceased, were issued on September 1, 2026 in Cause No. 26-230-CCPR-00098 pending in the County Court of Upshur County, Texas, to DAVID LEE BARBER.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

David Lee Barber
c/o Barry Clark Wallace
Post Office Box 1408
Gladewater, Texas 75647-1408

DATED this 1st day of September, 2026.

Barry Clark Wallace
State Bar No. 00785170
Post Office Box 1408
Gladewater, Texas 75647-1408
bcwallace59@gmail.com
Telephone: (903) 918-3525
Attorney for the Estate

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

PUBLIC ANNOUNCEMENT REPRESENTATIVE OF THE POOR BOARD OF DIRECTORS — HARRISON, PANOLA & UPSHUR COUNTIES

Tri-County Community Action is seeking an individual who is willing to serve as a Representative of the Poor on our Board of Directors, representing residents of Harrison, Panola, and Upshur Counties.

The Representative of the Poor will serve as an important voice for low-income individuals and families in our communities and help ensure that their needs, concerns, and perspectives are considered in the planning and decision making of our organization.

MAKE YOUR VOICE HEARD

If you are interested in serving your community and helping ensure that the voices of low-income residents are represented at the decision-making table, we encourage you to get involved.

If interested, please contact: Yolanda Neal (936) 598-6315 ext. 200

Your voice matters. Help make a difference in our communities!



Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!

Public Notice

NOTICE OF SALE

STATE OF TEXAS §
UPSHUR COUNTY §
BY VIRTUE OF AN ORDER OF SALE

and issued pursuant to judgment decree(s) of the District Court of Upshur County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on September 4, 2026, seized, levied upon, and will offer for sale the following properties, on the first Tuesday in October, 2026, the same being the 6th day of said month, under the canopy covering the entrance to the Upshur County Justice Center located at 405 North Titus Street, Gilmer, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, and will proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Upshur and the State of Texas, to-wit:

Sale #	Cause # Judgment Date	Acct # Order Issue Date	Style of Case	Legal Description	Adjudged Value
1	19-77TX 08/27/25	49939 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. SHAUNDRA HEATHER SCHMIDT	LOT 927-928, BLK PH M-6 GLENWOOD ACRES S175 (A225) SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$10,000.00
2	20-82TX 12/03/25	43901 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. MELVIN GLENN WEBB	ABS A200 HEREFORD, WILLIAM H,TRACT 361, 0.2057 ACRES & HOUSE SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$80,380.00
3	20-98TX 12/03/25	41106 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. JOHN WELLS, JR.	LOT 2B,2C, BLK 71 OLD TOWN (GILMER) S279 (A3,A200) 0.3145 ACRES SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$38,090.00
4	21-8TX 05/06/26	9135780 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. ALYASS DAWN KELLY, ET AL	LOT 24, STRINGFELLOW PARK S341 (A438) 2.04 ACRES, UNDIVIDED INTEREST 50.0000000000% SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$27,570.00
5	21-41TX 01/28/26	40831 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. AMY J. SHEPPERD	ABS A67 CERDA, SALVADOR DE LA,TRACT 140, 0.359 ACRES & HOUSE SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$85,000.00
6	21-57TX 12/03/25	45769 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. JAMES EDWARD NEWMAN	ABS A607 MCDONALD, H T,TRACT 41, 0.812 ACRES SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$43,520.00
7	21-103TX 05/06/26	37682 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. ALISHA CLARK	LOT 13, SHADY ACRES ADDN S342 (A121) 0.949 ACRES SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$50,490.00
8	22-58TX 12/03/25	65003976 SEPTEMBER 04, 2026	UPSHUR COUNTY, ET AL VS. JOSHUA EUGENE WATSON	ABS A137 DAVENPORT, JOHN W,TRACT 9-1, 0.34 ACRES SALE NOTES: *SUBJECT TO POST-JUDGMENT TAXES*	$5,730.00
9	11-81TX 08/27/24	5142 DECEMBER 29, 2025	GILMER INDEPENDENT SCHOOL DISTRICT, ET AL VS. GERTIE MAE WALKER	**THE FOLLOWING PROPERTIES WERE STRUCK-OFF AT PREVIOUS TAX SALES AND ARE NOW BEING OFFERED FOR RESALE** ABS A3 LUMBERA, ANISETA,TRACT 27, 0.101 ACRES SALE NOTES: Subject to City liens.	$7,520.00
10	18-29TX 01/29/25	2503 MAY 28, 2025	UPSHUR COUNTY, ET AL VS. TRAVIS HOPKINS	ABS A73 CHISM, ENOCH P,TRACT 58, 0.88 ACRES	$48,560.00
11	20-181TX 08/26/25	19685 MAY 27, 2026	UPSHUR COUNTY, ET AL VS. JEFF JONES, INDIVIDUALLY AND , DOING BUSINESS AS JRS RESTORATION	**TRACT 2** LOT EPT, BLK 66B PT OF BIG SANDY S109 (A69) 0.691 ACRES & COMMERCIAL BLDGS	$283,130.00
12	20-183TX 10/29/24	51659 SEPTEMBER 04, 2025	UPSHUR COUNTY, ET AL VS. MARGARET JOHNSON , AS TRUSTEE OF THE CHURCH OF GOD IN CHRIST, ET AL	LOT TR 19 LT 9, BLK 38 BIG SANDY S109 (A69) 0.1703 ACRES & CHURCH	$12,150.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Upshur County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Gilmer, Texas, September 4, 2026

Sheriff Larry Webb
Upshur County, Texas

By _____
Deputy

Notes:

The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2897

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www.tips-usa.com • 866-839-8477• tips@tips-usa.com

August 24, 2026

KC STAR
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, September 3rd, 2026, AND Thursday, September 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National E-Commerce Marketplace for Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

McClatchy

The Beaufort Gazette
The Belleville News-Democrat
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San Luis Obispo Tribune
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ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP
4845 US HWY 271 N
Pittsburg, TX 75686
brooke.scott@tips-usa.com

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260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.
IPL0368756
Sep 3,10 2026

THE STATE OF MISSOURI
COUNTY OF JOHNSON

the undersigned,
make oath and swear that
CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:
09/03/26 Print, 09/10/26 Print

Print Tearsheet Link

Marketplace Link

Sherry Chasteen

DIGITALLY SIGNED

Sherry Chasteen

Amanda Rodela

DIGITALLY SIGNED

Sworn to and subscribed before me on Sep 10, 2026, 8:56 AM EDT

Online Notary Public. This notarial act involv the use of online audio/video communicatior technology. Notarization facilitated by SIGNi

AMANDA RODELA
NOTARY PUBLIC
STATE OF TEXAS
COMMISSION NUMBER
COMMISSION EXPIRES



MICHAEL STAVARIDIS FOR 1587 PRIME

The entryway at 1587 Prime is meant to emulate a stadium tunnel walk.

Mahomes has a modest go-to order at his 1587 Prime restaurant

BY PETE GRATHOFF
pgrathoff@kcstar.com

Chiefs rookie running back Emmett Johnson was interviewed on the sideline during Friday's preseason game and one topic was ... barbecue.

Johnson, who was selected in the fifth round of this year's NFL Draft, was asked for his favorite barbecue spots in Kansas City, and here are his top three:

1. Gates Bar-B-Q
2. Q39
3. Joe's Kansas City

On his YouTube page, Johnson has been showing the different places he has been visiting around Kansas City as he gets to know more about his new home. The latest stop was at 1587 Prime, the restaurant co-owned by quarterback Patrick Mahomes and tight end Taylor Kelce.

After arriving at the restaurant, Johnson said he texted Mahomes asking for a recommendation. That's when the waiter who served Johnson and his brother, Charles, shared Mahomes' go-to order.

While there is a $345 Wagyu Tomahawk steak on the menu at 1587 Prime, Mahomes goes for something more on the simple side. He gets the Big Red (a Wagyu double smash burger) named for Chiefs coach Andy Reid, the waiter said, with a side of french fries and the 1587 Meatballs, which are an item for the table.

And, of course, Mahomes gets ketchup. The restaurant offers a Mahomes ketchup flight in honor of the quarterback's love of the condiment.

Johnson and his brother tried the meatballs and gave it an 8. Charles' score was an 8.3.

The brothers tried multiple items on the menu, including the burger.

"I know Coach likes his burgers," Emmett Johnson said. "He talks about cheeseburgers all the time. Like, you know what I'm saying? He likes burgers, so this has got to hit."

Spoiler alert: It did indeed hit.

The brothers loved the Big Red burger.

"I'm gonna give it a 9.5," Emmett Johnson said. "This burger is actually top tier. Coach Reid knows what he is doing."

You can watch more on YouTube of what the brothers ate and a special visitor who stopped by to say hello.

COMMENTARY

Lowe, Ted Lasso and innovation helped NBC's gamble pay off

BY KEVIN BAXTER
Los Angeles Times

LOS ANGELES

When NBC paid a quarter-billion dollars for the U.S. broadcast rights to the English Premier League beginning in 2013 it was an expensive gamble. Just 4% of Americans ranked soccer as their favorite sport, according to a Gallup poll taken that year. And the network was drawing a 0.1 rating for its coverage of Major League Soccer games that season.

More people were watching paint dry.

But the wager has paid off big. When the network kicked off its 14th season of EPL coverage last month, the opening Saturday game between Brentford and Tottenham drew an average audience of 1.2 million on NBC and its Peacock streaming service, up 16% from the opening Saturday game last August.

"When we took on the project, we all just thought it was awesome and it was just a fun, 'Hey, let's just do the best we can,'" said Pierre Moossa, the coordinating producer for NBC Sports' broadcast coverage of the Premier League from the start. "I don't think we all appreciated how much it would change."

Much of the change has favored NBC, which will air all 380 EPL games this season on NBC, the USA Network and its Peacock streaming service.

According to a recent Parks Associates and InterDigital survey, roughly 70% of U.S. sports viewers at least partly watch on streaming services like Peacock, which will carry more than half of all EPL games. And the audience for those games skews young, with more than half of all avid soccer viewers aged 18-to-34, a demographic highly sought by advertisers and one that suggests NBC's numbers could stay strong for years.

Then there's the growing popularity of the sport itself. Over the past 14 years the number of Americans ranking soccer as their favorite has more than doubled, to 10%, trailing only tackle football and basketball, according to a survey by The Economist. The success of this summer's North American World Cup, which played to stadiums that were 99.7% full and drew a record U.S. viewing audience of more than 62 million for the final, confirmed the survey's findings.

How much NBC is responsible for that growth is impossible to say but it clearly deserves some credit. So does Rebecca Lowe, who has ridden that wave while anchoring the network's Premier League coverage from the first season.

"Over the course of these 14 years we have just brought so many more people into the tent. And they've stayed," Lowe said.

"When I first joined, it was always a bit of a fight to be talked about in the same breath as some of the bigger sports. Now it's being talked about. It's changed a lot."

NBC announced its first season of Premier League coverage with much fanfare, including a four-minute 42-second promo featuring a fictional coach named Ted Lasso, who had been lured away from college football to manage an EPL team. Lasso has since gone on to bigger and better things on Apple TV, where the series is in its fourth season. But the NBC promo's tagline - "It's football. Just not as we know it" - spoke to the network's belief that U.S. viewers would have to be educated about the English game and its differences from the American one.

Lowe's deep knowledge, infectious enthusiasm and patience made her the perfect teacher, though she had to be careful at first. Assuming viewers understood the history of English soccer - or even the offside rule - could make the broadcasts unintelligible for new fans who understood neither. Oversimplifying things, on the other hand, would leave hardcore fans feeling as if they were being talked down to.

That once-wide chasm of understanding has narrowed, she said.

"The audience has just gotten more and more knowledgeable as it's gotten bigger. I just think [soccer] is more mainstream," said Lowe, 45.

"Still I'm very mindful of the audience. There's a different audience to the English audience. It's just not as different as maybe 13 years ago."

Before agreeing to her first contract with NBC - a three-year deal signed in the spring of 2013 - Lowe wanted to be an actor. But a series of short-lived soccer assignments for a variety of outlets in the UK, including the BBC and ESPN, won her an audition with the U.S. network. And while soccer remains her main duty, she has also covered the Kentucky Derby numerous times and has fronted NBC's coverage of the last seven Olympics.

No active American TV journalist has hosted more Olympic coverage than Lowe, who became a naturalized U.S. citizen in 2022. And in an unusual agreement, NBC also allowed her to anchor Fox Sports' coverage of this summer's World Cup, where she spent much of her time refereeing spats between former players Thierry Henry, Zlatan Ibrahimovic and Alexi Lalas.

"I definitely felt like their mum. Or maybe their younger sister," she said. "They were like three big brothers who were just unruly and I was supposed to keep the peace."

Most surprising though was the fact that the former players not only listened to her, they also respected her because like the sport she covers, Lowe has become so ubiquitous to U.S. viewers that even World Cup veterans no longer need an introduction.

Moossa, the son of British immigrants, grew up playing soccer in San Diego and said the audience and enthusiasm for the sport was always present in the U.S. It just had to be lured out into the open.

"When I got assigned to work on the Premier League, I was walking the hallways at 30 Rock and a young intern walked up to me and he covered his mouth and whispered 'I like soccer,'" Moossa related. "And I said to him 'I like it, too. Why are we whispering?'

"We are now hiring people on our production staff that were watching the Premier League for the last five or six years, that grew up watching it. We're really sort of seeing sort of that generational shift. But we also have to start back at the beginning because there's so many people who are sampling for the first time. We have to make sure that they get to enjoy what makes Premier League so special."

At that they have succeeded. Which is why, 14 seasons later, NBC's gamble has become a sure bet.

Oladipo asks NBA for chance to prove readiness

Field Level Media

Out of the NBA since the 2023-24 season, two-time All-Star Victor Oladipo says he is finally healthy and ready to make a comeback.

The 34-year-old guard penned an open letter to the league's general managers in The Players' Tribune on Tuesday, asking for an opportunity.

The No. 2 overall pick in the 2013 NBA Draft, Oladipo ruptured the quadriceps tendon in his right knee in January 2019 and tore the patellar tendon in his left knee in April 2023. He has not played more than 42 games in a season since 2017-18.

"I believe my body is finally right," Oladipo wrote. "I believe I still have GREAT (and more importantly WINNING) basketball in front of me. I believe I can be a valuable contributor to an NBA locker room. And what I'm asking for right now is an opportunity to prove it."

Oladipo held a private workout for front office personnel in July during the NBA Summer League in Las Vegas. He played part of last season for the G League's Wisconsin Herd.

"I don't know how my journey here is going to end," he wrote. "Maybe a team out there will give me a chance. Maybe no team will. That's really up to you all. But if you're in an NBA front office, and you took the time to read this: Thank you from the bottom of my heart. And I can promise you one thing, always, about my basketball story ... from the first page to the last.

"It's a love story."

An All-Star with Indiana in 2017-18 and 2018-19, he averaged 16.9 points, 4.5 rebounds, 3.9 assists and 1.6 steals in 504 career games (397 starts) with the Orlando Magic, Oklahoma City Thunder, Pacers, Houston Rockets and Miami Heat.



PAUL RUTHERFORD Imagn Images

Former Heat guard Victor Oladipo, who has been out of the NBA since the 2023-24 season, is hoping to make a comeback this fall.

FROM PAGE 1B

EJECTION

"I didn't hear anyone say anything, so I couldn't turn my back. And then (Royals third base coach) Vance (Wilson) told me it was a balk."

The Royals had seemingly cut the deficit in half — for a moment it appeared to be 6-3 Miami. Jensen celebrated with his teammates as Marlins skipper Clayton McCullough sought an explanation. In the midst of this scene, the umpires huddled for a conference.

They subsequently determined Vodnik had not balked at all. Second base umpire and crew chief Chris Guccione reversed the call.

That's when all hell broke loose.

Royals manager Matt Quatraro stormed out of the dugout. He was visibly upset after first-base umpire Nestor Ceja made the initial call. He walked up to Guccione and contested the ruling near the first-base line.

It became a contentious situation. Quatraro was visibly upset with the umpires' decision and was ejected from the game — his second ejection this season and the ninth of his career.

"I think my frustration was just more that it seemed like they were looking for a reason to overturn it when that call doesn't usually come from second base or home plate — just because of the nature of the balk itself," Quatraro said post. "I was just more frustrated at where it was in the game and what a big spot it was."

The Royals left Jensen stranded at third base. Jac Caglianone was retired as the Royals ultimately lost 6-3 at home.

After the game, Guccione explained the balk reversal via pool reporter Anne Rogers.

"Originally on the field, it was the first base umpire Nestor Ceja that had it as a balk," Guccione said. "And I could see that Clayton (McCullough) was wanting to come out, but I was going to stop him first before because I knew it looked — it looked strange on the field when it happened.

"So I wanted to get the crew together to make sure that what we saw was correct and if we needed to change anything."

Guccione revealed further that the umpiring crew had come to a consensus. They went over what they saw regarding the play and made their final decision.

"After we got together as a crew, we realized a couple of things," Guccione said. "He (Vodnik) was trying to come — he was trying to make a proper disengagement, which we felt like he did, even though his cleat caught on the rubber, which made him kind of stumble. That was another factor.

"The other factor was that they were having PitchCom problems. So that was another problem. So we wanted to try to iron that out. I know that Matt (Quatraro) didn't like the run coming off the board, but we felt like even watching what we saw here on the replay was the correct call."

There aren't many instances where a balk has been overturned. However, the rarity happened on Tuesday night as the Royals were on the short end.

"I don't know if I have (seen a balk reversal)," Quatraro said of the bizarre call. "I mean, maybe I have; I haven't thought that much about whether I've seen it before or not. But that was more what I was frustrated with."

While the balk reversal was big moment in the game, the Marlins held on to close out the series opener in the ninth.

The Royals dropped to 62-77 with the loss.

However, the rare balk reversal became the biggest talking point following the game.

"I don't know if I have either," Quatraro said of the bizarre call. "I mean, maybe I have, I haven't thought that much about whether I've seen it before or not. But that was more what I was frustrated with."

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Legals

Legals & Public Notices

NOTICE OF BID
Bids for Repairs to Interior/Exterior, Readiness Center Building, Project No. T2502-01 will be received by PMDC, State of MO, **UNTIL 1:30 PM, 10/1/26**. Project information available at: http://oa.mo.gov/facilities
IPL0367077
Aug 24-28,30-Sep 3 2026

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
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260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.
IPL0368756
Sep 3,10 2026

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Service Directory

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FROM PAGE 1B

CHIEFS

Two years ago, CBSSports.com ranked NFL dynasties. The Chiefs were coming off their third Super Bowl victory in the era of Mahomes and coach Andy Reid. They would fall short of becoming the first Super Bowl three-peat in 2024 before last season's collapse.

The CBS ranking of dynasties since the AFL was formed in 1960 looks like this:

New England Patriots (2001-18)

Pittsburgh Steelers (1972-79)

Green Bay Packers (1960-67)

San Francisco 49ers (1981-94)

Kansas City Chiefs (2018-24)

Dallas Cowboys (1991-95)

Oakland/L.A. Raiders (1967-85)

Dallas Cowboys (1970-79)

Washington (1982-91)

Miami Dolphins (1970-74)

The Patriots' longevity is stunning considering it took place during the era of the salary cap, which — along with the scheduling matrix and draft — is intended the level the playing field. Yet, the Patriots won six Super Bowls, nine AFC titles and finished first in the AFC West 17 times.

"The Patriots stand alone," King said.

If you start the clock on the Chiefs' run at 2015, Reid's third season and two years before Mahomes was drafted, KC went to the playoffs in 10 straight years, won nine straight AFC West titles and played in seven straight AFC Championship Games. All those streaks rank second in NFL history behind the Patriots.

Coach Bill Belichick and QB Tom Brady were the Patriots' architects and constants. Building and maintaining the dynasty at different stages were players like Richard Seymour and Ty Law, who are already in the Hall of Fame, as well as Vince Wilfork, Rob Gronkowski and Julian Edelman.

If the Chiefs are on a Patriots-like path — they're beginning the figurative second half of their championship window, as Mahomes turns 31 next Thursday — there will be new standouts. Multiple-time All-Pro selection Travis Kelce begins his 14th season and Chris Jones is entering his 11th.

Reid, 68, is beginning his 28th season. It's his 14th in Kansas City, which matches his longevity as the Philadelphia Eagles' head coach. Before that, he was an assistant coach with the Green Bay Packers.

Along the way, Reid confronted several dynasties before overseeing one of his own.

"I've had a pretty good picture of both sides of it," he said. "We're still right in the middle of it. If we rally this thing and build it ... there's plenty of work to get done. But we're right there still. Things have got to fall right, and you have to work on that."

5 things to know aboutChiefs rookie offensive tackle Benson

BY PETE GRATHOFF
pgrathoff@kcstar.com

There was little fanfare when the Chiefs offered former Indiana offensive tackle Kahlil Benson the opportunity to attend rookie minicamp after he was not selected in the NFL Draft.

Players who don't hear their name called on draft weekend have the opportunity to sign as undrafted free agents. Those who don't get that chance get an invite to the minicamp and have the longest odds of making the team.

That was the case with Benson, who got the invite on April 28 and a week later signed with the Chiefs. Benson worked his way up the depth chart and could start at left tackle in Monday's opener against the Denver Broncos at Arrowhead Stadium.

Here are five things to know about Benson.

1. A HAPPY RETURN

After playing in 24 games over two seasons for the Hoosiers, Benson transferred to Colorado after Indiana hired Curt Cignetti as coach following the 2023 season.

Benson told The Athletic he wanted a change. But while in Boulder, he kept in touch with his former Hoosiers teammates and heard positive things about Cignetti, who kept offensive line coach Bob Bostad from former coach Tom Allen's staff.

And so, Benson returned to Bloomington and helped the Hoosiers win the national championship last season.

"Honestly, it is surreal," Benson told The Athletic. "I don't even know what to say. It's just kinda crazy."

2. COLORADO SMACK TALK

Benson helped Colorado win a share of the regular-season Big 12 title in 2024, playing at right guard for coach Deion Sanders.

During preseason practices, Benson was singled out by defensive teammates for loving to talk trash, according to a Buffaloes Wire story.

"Those are my guys, man," Benson told Tony Consolo. "Not gonna lie to you, we love to have fun. At the end of the day, it's competition. We have to remember that at the end of the day, we're still a team. Yeah, I like to talk a lot. I'm definitely gonna bring the fire to them. I want to see how far they're gonna go. I want to see how they're gonna work after that, after I said something to them.

"I want to see if they're gonna hit me hard and then let me go after 2 seconds or (if) they're gonna stay engaged the whole time. I'm definitely gonna stay engaged, and if you let go, I'm gonna pancake you."

3. MOMMA BENSON ENCOURAGES

Benson grew up in Southaven, Mississippi, and when he came to Bloomington to play for Indiana, his mother, LaTonya, moved to the Hoosier State as well.

Mom got a job at the Ferguson Crestmont Boys and Girls Club, according to an Indiana Public Media story. LaTonya brought with her Benson's two siblings, who are now teenagers. She has not missed any of Benson's games, including the season he played at Colorado.

"I played sports as well in school, and in my college sports days, my mom was sickly and couldn't attend most of my games, but my father was always there," she told IPM. "And I just remember wanting to look in the stands and see my mom."

When Indiana won the Big Ten championship, LaTonya wrote a message on social media that included this hashtag: #MommaBensonEncourages.

Among the people who retweeted that post: Colorado coach Deion Sanders, who wrote: "Proud of yall mama you know we will always be family."

4. NO THANKS, LANE

Benson originally intended to play for Mississippi, but reopened his recruitment when Lane Kiffin was hired in 2019 to coach the Rebels.

Indiana, Mississippi State, Tennessee, Kentucky, Memphis, Middle Tennessee State, Southern Miss and Tulane had all recruited Benson, according to the Red Cup Rebellion. But switching to the Hoosiers made the most sense.

"The reason why I picked them is that it was the best fit for me relationship-wise, and it's comfortable," Benson told the Commercial Appeal. "I like the atmosphere and just being around the guys. And it's going to take me out of my comfort zone and let me see new things outside of Mississippi."

Ole Miss made the College Football Playoff last year, but Kiffin didn't coach the Rebels in the postseason because he had been hired by LSU.

5. NFL DRAFT SCOUTING REPORT

Not surprising because he ultimately wasn't drafted, but there wasn't a lot written about Benson before the picks were made.

However, The Athletic's Dane Brugler noted in his draft guide: "Benson is a high-cut and top-heavy blocker with stiffness in his lower half that creates balance issues, especially in space. But he uses his long arms and big paws to help compensate. He is at his best in the run game, where his competitive disposition helps him remove defenders from gaps. He needs to improve his recognition skills in pass protection to better adjust to stunts and delayed blitzes."

Brugler added: "Benson has sloppy tendencies that he must continue to address, but his natural size and length — along with his run-game attitude — will give him a chance in a pro camp. His best long-term position is likely inside at guard."



EMILY CURIEL ecuriel@kcstar.com

Kansas City Current owners Chris and Angie Long, left, new head coach Chris Armas and global sporting director Vlatko Andonovski hold a Kansas City Current jersey during an introductory news conference at CPKC Stadium on Jan. 8, 2026, in Kansas City.

FROM PAGE 1B

CURRENT

midfielder Claire Hutton.

"You were the heartbeat of that team," Hutton wrote in a post, "and everyone knew it. Kansas City's loss won't be yours."

The lack of acknowledgment spoke volumes about how the club felt about parting ways with Andonovski. Clearly, the club's own players picked up on it. Some fans and analysts pointed out that the news release looked petty.

Whatever situation arose behind the scenes, surely Andonovski deserved more than that for all he had done for the club.

WHAT COMES NEXT FOR THE CURRENT?

The first question is who will fill Andonovski's decision-making role. The second is when the Current will find some stability.

In five-and-a-half seasons, the club has had four general managers and five different head coaches.

The club has built significant goodwill with its fanbase and players through bold investment and by raising the standard of the professional environment around a women's sports team. But if the club fails to operate with that level of excellence in how it treats its people on the way out, that goodwill will be tested quickly.

This story will certainly continue to unfold.

SPORTING KC SHOULD BE BETTER THAN THIS ... RIGHT?

After Sporting KC's disappointing end to the transfer window, the club's president of soccer operations and general manager spoke with local media on Zoom about the team's final week of business.

One line stuck out immediately: "I think we end the window with an improved team overall (compared to what) we had when we entered the window," David Lee said. "And we've got a lot of flexibility to go and continue to spend."

During the window, the team shipped out its two best players while bringing in one designated player (albeit the club's record transfer expense) and a U-22 initiative player. The results since haven't illustrated that improvement just yet.

It's a tough sell when the team has now lost seven of its nine games played since the World Cup break — which Sporting actually entered with some momentum. But Lee isn't completely wrong either.

The team fielded in Saturday night's wild 4-3 road loss to FC Dallas featured six new starters added since opening night. The combined reported transfer expenditure on those players was north of $25 million.

On paper, the team should be improved. But by and large, performances remain the same.

Three of those six new players are part of a rebuilt back line that has been playing since the World Cup restart. They were brought in to stop the goal-scoring bleed, as the team averaged 3 goals against per game in all competitions before the World Cup.

Since their return, Sporting has conceded an average of 2.45 goals per game. The team is on pace to concede 85 goals this season, surpassing the 2024 Earthquakes, who conceded 78. To avoid that record, SKC needs to reduce that number to 1.45 goals against in the remaining 11 matches.

Lee acknowledged that he was "incredibly disappointed" in the team's results coming out of the break.

"To have four points from eight games is way off where we expected to be, given where we felt like we were heading into the break (and) the players that we were able to add," Lee said.

CURRENT NAB VALUABLE ROAD WIN

On Friday night, Rocky Rodriguez scored her first goal since joining the Current. And it was the late winner in a 2-1 result over Bay FC, KC's third road win all season.

Rodriguez's winner stole the moment. But Itala Gemelli stole the storyline. The KC Current II player was a short-term agreement signing, brought in for the last few matches to help during the Current's injury rash.

But Elizabeth Ball was injured and pulled from the lineup just 10-15 minutes before kickoff, making Gemelli a starter for her NWSL debut. She hardly missed a step as the Current put in one of its better defensive performances on the road this season.

"I just kept reminding myself this is a sport that I've played my entire life," Gemelli said. "This is genuinely what I've been working toward my entire life."

She credited her teammates, especially Laney Rouse and Kayla Sharples, for talking with her constantly during the game and giving her a good pep talk beforehand.

"To see a player like Itala perform with the second team the way she has all year, it's no real surprise that she stepped on tonight, fearless," coach Chris Armas said after the win.

UMKC, KU SOCCER GET BACK ON TRACK; K-STATE STAYS UNBEATEN.

UMKC men's soccer bounced back after a disappointing loss to unranked San Francisco last week. A 1-1 draw with No. 3 SMU and 1-0 victory over Drake on Monday gave the Roos a good feeling. They return home on Friday for a matchup with No. 8 Michigan State.

KU women's soccer also got back on track after a loss at Utah Valley, defeating UMKC 3-0.

The K-State Wildcats have stayed unbeaten, now off to a 4-0-2 start after 1-1 draws against Nebraska and Iowa.

Daniel Sperry covers soccer for The Star. He can be reached at sperry.danielkc@gmail.com.

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Legals

Legals & Public Notices

Storage Rentals of America Auctions

In accordance with the Missouri Self-Service Storage Facilities Act, Storage Rentals of America, will conduct a public auction to enforce the Owner's lien. Personal property stored in units, which may include various general household items such as furniture, boxes, electronics, home goods, appliances, and assorted tools and equipment, **misc,** will be sold to the highest bidder. Items are described as miscellaneous in nature and are sold as-is. The contents of the storage units will be made available through an online auction at www.storagetreasures.com.Online bidding will begin on **9/7/2026** at 10 AM and will end on 9/17/2026 at 10 AM, at which time a high bidder will be determined. Storage Rentals of America reserves the right to set minimum bids and to refuse bids. Please refer to www.storagetreasures.com for all other terms and conditions governing the bidding and auction process.
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3805 SHERMAN AVE, ST JOSEPH, MO 64506-504 Paige Edwards, 240 Montie Montgomery
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The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.
IPL0368756
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August 24, 2026

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, September 3rd, 2026, AND Thursday, September 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
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The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.
Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

The Journal Record
211 N. Robinson
Oklahoma City, OK, 73102
Phone: 405-278-2801 Fax: -

THE JOURNAL RECORD

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 4193232, Request for Proposals

State of Oklahoma }
} SS:
County of Oklahoma }

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):
PUBLICATION DATES: 09/03/2026 and 09/10/2026

(MS4193232)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
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The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
(9-3, 9-10-26)

Publishers fee: $39.02

By: MaRanda Beeson

MaRanda Beeson

Sworn to me on this 15th day of September 2026

By: Natasha Stewart

NATASHA STEWART NOTARY # 24002499 EXP. 02/21/28 PUBLIC STATE OF OKLAHOMA

Natasha Stewart
Notary Public, State of OK
No. 24002499
Qualified in Oklahoma County
My commission expires on February 21, 2028

YOUR RIGHTS TO YOUR CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.

Issued this 16th day of August, 2026.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Courtney L. Schamel, OBA No. 33077
Taylor F. Wellington, OBA No. 34015
SCHAMEL AND ASSOCIATES, PLLC
1305 N. Shartel Ave.
Oklahoma City, Oklahoma 73103
(405) 400-9066- Office
courtney@schamelandassociates.com
taylor@schamelandassociates.com
Attorneys for Petitioner

(8-20, 8-27, 9-3-26)

Name Change

(MS4193380)
NOTICE OF FILING PETITION FOR CHANGE OF NAME
Case No. CV-2026-2107

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of Shelby Roberts as next of friend of (child) Barrett Lee Roberts to Change Her/His Name

To Whom It May Concern:

Take Notice that (a) Shelby Roberts as next of friend of Barrett Lee Roberts has filled in the above court a petition to have the minor child's name changed as follows, to wit: From (a) Barrett Lee Roberts to (b) Barrett John Roberts and that the same will be heard by the Honorable Judge Dishman, of Oklahoma County in the County Courthouse located at 321 Park Avenue Oklahoma City, Oklahoma 73102 on the 13th day of October 2026, at 10:00 o'clock a.m., and that any person may file a written protest in the Case prior to the date set for hearing.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

(9-3-26)

Bids

Construction

(MS4193232)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
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The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(9-3, 9-10-26)

(MS4191499)
INVITATION FOR BID

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Fire Restoration at 1722 S. Phillips, AMP 103, Ambassador Courts (IFB-2026-07). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationaleprocurement.com. A Prebid Conference will be held at 9:00am, Wednesday, September 9, 2026, at 1700 N.E. 4th Street, Oklahoma City, Oklahoma. Questions and requests for substitutions must be submitted online via the HAM website by 12:00pm, Thursday, September 17, 2026. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 2:30pm on Thursday, October 1, 2026, at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.

(8-27, 9-3-26)

Business

License Applications

(MS4193253)
Public Notice - Private Process Server License Application No. PSS-2026-52

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Falon Blake Willson for License as a Statewide Private Process Server

Notice is hereby given that Falon Blake Willson has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the 8th day of October, 2026 at 9:00 A.M. before Judge Stinson, Room 712, and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 8/31/2026

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Falon Blake Willson
6410 N. Santa Fe Avenue Suite C
Oklahoma City, OK 73116
(405) 593-3515

(9-3-26)

(MS4193377)
Public Notice Private Process Server License Application No. PSS-2026-51

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Tinsley Ariana Taylor Makayla Saramosing for License as a Statewide Private Process Server

Notice is hereby given that Tinsley Ariana Taylor Makayla Saramosing has filed an application in the District Court of Oklahoma County State of Oklahoma in accordance with the provisions and requirements of 12 O S. 158.1 for a statewide private process server's license.

Action will be taken on said application on the 8th day of October, 2026, at 9:00 a.m., before Judge Stinson, Room 325 and if there are no protest and the court determines the applicant's is qualified a license will be granted to the applicant by the court.

Dated 8/31/2026

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Tinsley Ariana Taylor Makayla Saramosing
3111 W. Wilshire Blvd
Oklahoma City, OK 73116
(405) 593-3515

(9-3-26)

Miscellaneous

(MS4193242)
NOTICE OF PROPOSED REAL ESTATE EXCHANGE AGREEMENT BY THE OKLAHOMA CITY URBAN RENEWAL AUTHORITY

The OKLAHOMA CITY URBAN RENEWAL AUTHORITY, an Oklahoma public body corporate, proposes to consider approval of a Real Estate Exchange Agreement ("Agreement") that will involve the disposition of property in the John F. Kennedy Urban Renewal Plan Area, Project Okla. R-35, which is located in Oklahoma City, and which property is described generally as follows:

Lots Twenty-seven (27) and Twenty-eight (28) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634940];
and
Lots Twenty-nine (29) and Thirty (30) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634978];
and
Lots Thirty-one (31) and Thirty-two (32) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033635016];
and
Lots Thirty-three (33) and Thirty-four (34) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033635054];
and
Lots Thirty-five (35) and Thirty-six (36) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033635092]

The proposed Agreement provides for the exchange of the aforementioned parcel for the following parcel owned by Janus Holdings LLC, and which parcel is located within the Core to Shore Urban Renewal Plan Area:

Lots 23 and 24, Block 8, South Park Addition, Oklahoma City, Oklahoma County, Oklahoma, according to the plat recorded in Book 3 of Plats, Page 14 [R090073002]

The proposed Agreement provides for an exchange of land only, and does not contemplate any redevelopment obligations on the parcels to be exchanged at the present time. The parcel that the Oklahoma City Urban Renewal Authority will be acquiring through the proposed exchange will be subject to future redevelopment efforts and obligations.

The proposed Agreement may be considered for approval by the Board of Commissioners of the Authority at a special meeting on the 23rd day of September of 2026 at 10:30 a.m., held at the office of The Alliance for Economic Development of Oklahoma City, 105 N. Hudson Avenue, Suite 101, Oklahoma City, Oklahoma, or at any regular or special meeting scheduled thereafter.

The Authority shall afford all persons so requesting an opportunity to examine the proposed Agreement, which is subject to modification upon consideration and approval, at the office of the Authority, during its legal office hours, 8:00 a.m. to 5:00 p.m., Monday through Friday.

(9-3-26)

License Applications

(MS4191534)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Birdies FC LLC DBA Birdies By Chef Kevin Lee, 3537 W Memorial Road, Oklahoma City, Oklahoma 73134, a limited Liability Company, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage/Caterer Combination license under the authority of and in compliance with the said Act: That it intends, if granted such license to operate as a Mixed Beverage/Caterer Combination establishment with business premises located at 3537 W Memorial Road in Oklahoma City, Oklahoma County, Oklahoma under the business name of Birdies by Chef Klein Lee.

Dated this 25th day of August, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a tribal member must sign. Kevin Lee

County of Oklahoma, State of Oklahoma

Before me, the undersigned notary public, personally appeared Kevin Lee, to me known to be the person described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

MaRanda Beeson
Notary Public, #10001243, expires 2-18-2030.

(8-27, 9-3-2026)

(MS4191523)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, BTB NW Exp Ops LLC, an Oklahoma Limited Liability Company, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Caterer Mixed Beverage license under the authority of and in compliance with the said Act: That it intends, if granted such license to operate as a Caterer Mixed Beverage establishment with business premises located at 3500 Northwest Expy in Oklahoma City, Oklahoma County, Oklahoma under the business name of Bricktown Brewery-NW Expressway.

Dated this 25th day of August, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a tribal member must sign. Jon B. Edwards, Manager

County of Oklahoma, State of Oklahoma

Before me, the undersigned notary public, personally appeared Jon B Edwards, Manager, to me known to be the person described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Will Liedtke
Notary Publis, # 23003954, expiration 3-21-2027.

(8-27, 9-3-2026)

(MS4191101)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, El Hijo, LLC Dba Chelino's Mexican Restaurant 4901 N Kickapoo Ave Ste 6705, Shawnee, OK 74804-1304 a Limited Liability Company hereby publishes notice of Their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend, if granted such license to operate as a Mixed Beverage License establishment with business premises located at 4901 N Kickapoo Ave, Ste 6705 in Shawnee, Pottawatomie County, Oklahoma under the business name of El Hijo, LLC Dba Chelino's Mexican Restaurant

Dated this 21st day of August , 2026

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the
corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member
must sign. Marcelo Garcia and Judith E Garcia

County of Oklahoma, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Marcela Garcia and Judith E. Garcia to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed.

Vanessa Vargas
Notary Public, #25005489, Expires 5-6-2029

(8-27, 9-3-2026)

(MS4193245)
NOTICE OF PROPOSED REAL ESTATE EXCHANGE AGREEMENT BY THE OKLAHOMA CITY URBAN RENEWAL AUTHORITY

The OKLAHOMA CITY URBAN RENEWAL AUTHORITY, an Oklahoma public body corporate, proposes to consider approval of a Real Estate Exchange Agreement ("Agreement") that will involve the disposition of property in the John F. Kennedy Urban Renewal Plan Area, Project Okla. R-35, which is located in Oklahoma City, and which property is described generally as follows:

Lots Nineteen (19) and Twenty (20) in Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634826];
and
Lots Twenty-one (21) and Twenty-two (22) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634864], which for clarification includes that parcel assessed separately as the North 50 Feet of Lots Twenty-one (21) and Twenty-two (22) of Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634878];
and
Lots Twenty-three (23) and Twenty-four (24) in Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634902];
and
Lots Twenty-five (25) and Twenty-six (26) in Block Eleven (11), to CULBERTSON'S EAST HIGHLAND'S ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof [R033634930]

The proposed Agreement provides for the exchange of the aforementioned parcel for the following parcel owned by SOUTHOFTHERIVER LLC, and which parcel is located within the Core to Shore Urban Renewal Plan Area:

East half of Lot 45 and all of Lot 46, Block 3, Riverside Addition, Oklahoma City, Oklahoma County, Oklahoma, according to the plat recorded in Book 3 of Plats, Page 6 [R090633780]

The proposed Agreement provides for an exchange of land only, and does not contemplate any redevelopment obligations on the parcels to be exchanged at the present time. The parcel that the Oklahoma City Urban Renewal Authority will be acquiring through the proposed exchange will be subject to future redevelopment efforts and

Miscellaneous

(MS4191504)

Flintco/Mortenson, hereinafter called the Construction Manager (CM) on behalf of the City of Oklahoma City, hereinafter called the Owner, is seeking Firms qualified and capable of performing the following scopes of work:

BP # 7.1 - Millwork - (Estimated Value - $20,000,000)
BP # 7.2 - Acoustical Ceilings - (Estimated Value - $3,000,000)
BP # 7.3 - Interior Glass - (Estimated Value - $3,000,000)
BP # 7.4 - Tile - (Estimated Value - $5,500,000)
BP # 7.5 - Soft Flooring - (Estimated Value - $2,000,000)
BP # 7.6 - Athletic Wood Flooring - (Estimated Value - $500,000)
BP # 7.7 - Curtains and Lapendaries - (Estimated Value - $4,500,000)
BP # 7.8 - Signage - (Estimated Value - $2,500,000)
BP # 7.9 - Hydrotherapy Pools - (Estimated Value - $1,000,000)
BP #7.10 - Operable Partitions - (Estimated Value - $100,000)
BP # 7.11 - Painting and Wallcovering - (Estimated Value - $5,000,000)
BP # 7.12 - Epoxy Flooring - (Estimated Value - $1,000,000)
BP # 7.13 - Toilet Partitions and Accessories - (Estimated Value - $5,000,000)
BP # 7.14 - Terrazzo - (Estimated Value - $4,500,000)
BP # 7.15 - Lockers - (Estimated Value - $100,000)
BP # 7.16 - Polished Concrete - (Estimated Value - $750,000)
BP # 7.17 - Window Treatments - (Estimated Value - $250,000)
BP # 7.18 - Laundry Equipment - (Estimated Value - $150,000)
BP # 7.19 - Landscape and Irrigation - (Estimated Value - $3,000,000)
BP # 7.20 - Site Concrete, Paving, and Specialties - (Estimated Value - $11,000,000)
BP # 7.21 - Final Clean - (Estimated Value - $1,250,000)
BP # 7.22 - Residential Appliances - (Estimated Value - $100,000)

Work for the Oklahoma City New Arena located at 125 W. Reno., Oklahoma City, OK. Interested Contractors are invited to respond to this Request for Qualification (RFQ) by submitting a Statement of Qualifications (SOQ) in accordance with the instructions, requirements and deadlines. All properly labeled SOQ's will be received at Flintco/Mortenson's OKC office (29 E. Reno, STE 200, Oklahoma City, OK 73104) or electronically at josh.patterson1@flintcomortensonjv.com and reviewed by the prequalification committee to determine which trade contractors will be qualified to bid this project. Formalities of the prequalification process are outlined on the SOQ forms, which are available in the online plan services. Preliminary review documents for these scopes of work are available via BuildingConnected. Questions about this process should be directed to Josh Patterson josh.patterson1@flintcomortensonjv.com or asked thru BuildingConnected.

An original or one complete electronic copy of the interested Subcontractor's SOQ package must be received by the Flintco/Mortenson on or before the Submission Deadline listed below or emailed to: josh.patterson1@flintcomortensonjv.com. All envelopes should be mailed or delivered to:

Flintco/Mortenson
29 E. Reno, Ste. 200
Oklahoma City, OK 73104

Anticipated Schedule for Prequalification/Bidding
Statement of Qualifications deadline: 9/24/2026 5:00 PM
Anticipated Completion of Prequalification Evaluations: 10/9/2026
Anticipated Invitation to Bid for Prequalified Bidders: 11/11/2026
Anticipated Bid Date: 12/17/2026
Anticipated Notice to Proceed: 1/19/2027

(8-27, 9-3-26)

jlegacylaw@gmail.com
Attorney for Petitioner
(9-10, 9-17-26)

(DV4195194)
NOTICE BY PUBLICATION
FD-2026-1867
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In Re the Marriage of: April Castro, Petitioner v. Marco Castro, Respondent.
THE STATE OF OKLAHOMA: MARCO CASTRO.
You are hereby notified that the Petitioner has sued you for Dissolution of Marriage. You must answer the Petition on or before the 20th day of October, 2026, or the Petition will be taken as true, and a divorce and other relief sought will be granted to the Petitioner.
WITNESS MY HAND AND SEAL this 4th day of SEPT 202
RICK WARREN, Court Clerk
BY: Deputy
(9-10, 9-17, 9-24-2026)

(DV4195200)
NOTICE BY PUBLICATION
FD-2026-1676
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMAIn Re the Marriage of: Anthony S. Rivas, Petitioner, And Gabriela Rodriguez, Respondent.
THE STATE OF OKLAHOMA TO: Gabriela Rodriguez
You are hereby notified that the Petitioner has sued you for Dissolution of Marriage. You must answer the Petition on or before the 23rd day of October, 2026, or the Petition will be taken as true, and a divorce and other relief sought will be granted to the Petitioner.
WITNESS MY HAND AND SEAL this 8th day of September, 2026.
RICK WARREN, Court Clerk
BY: Deputy
(9-10, 9-17, 9-24-2026)

(DV4193382)
NOTICE BY PUBLICATION
Case No. FD-2026-985
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In Re the Marriage of: Maria D. Castro-Miranda, Petitioner, and Gabriel Lopez Aguilar, Respondent
THE STATE OF OKLAHOMA:
TO THE ABOVE NAMED RESPONDENT: Gabriel Lopez Aguilar
GREETINGS:
You will take notice that you have been sued in the above named Court by the above petitioner, for a Dissolution of Marriage on the grounds of incompatibility and that unless you answer the petition filed by this petitioner in said Court on or before the 16th day of October, 2026, said Petition will be taken as true and judgment granting to the petitioner a Dissolution of Marriage, annulling, canceling, setting aside and holding for naught the marriage contract with you and for other relief and orders rendered according to the prayer thereof, including the care, custody and support of the minor children of the parties and the division of the property and debts of the parties.
WITNESS my hand and the seal of said Court this 26th day of August, 2026.
Maria D. Castro-Miranda, Petitioner
SUBSCRIBED AND SWORN to before me this 26th day of August, 2026.
Notary: CHRISTINA HUTCHINSON
My Commission Expire: June 29, 2030
Commission Number: 26006677
(9-3, 9-10, 9-17-26)

Name Change

(MS4195192)
NOTICE OF FILING PETITION FOR CHANGE OF NAME
Case No. CV-2026-2157
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
In the Matter of the Application of Stacia C. Edmond, as Custodian of minor child, T.R.D. to Change Her Name Minor Child.
To Whom It May Concern:
Take notice that Stacia C. Edmonds, as Custody of T.R.D. a female child born September 2018, has filed in the above court a Petition to have the minor child's name changed as follows, to-wit: From Taytum Renay Davis to Taytum Renay Davis-Edmond, and that the same will be heard by the Honorable Judge Bonner of Oklahoma County, in the County Courthouse, located at 320 Robert S Kerr Ave Ste 203, Oklahoma City, OK 73102, on the 8th day of October 2026 at 1:30 o'clock p.m.; and that any person may file a written protest in the case, prior to the date set for hearing.
RICK WARREN
(SEAL)
Court Clerk
By Deputy
Harmonniey S. Kinchion, OBA #32979
The Law Offices of Harmonniey S. Kinchion, P.L.L.C.
P.O.B. 2771
Oklahoma City, Oklahoma 73102
(405) 900.7038 office
(405) 900.7038 facsimile
ATTORNEY FOR CUSTODIAN OF MINOR CHILD
(9-10-26)

Bids

Construction

(MS4195096)
INVITATION FOR BID
The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Fire Restoration at 2521 Southeast 45th Street, AMP 104, Scattered Sites (IFB-2026-08). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationaleprocurement.com. A Prebid Conference will be held at 9:00am, Tuesday, September 22, 2026, at 2521 S.E. 45th Street, Oklahoma City, Oklahoma. Questions and requests for substitutions must be submitted online via the HAM website by 12:00pm, Tuesday, September 29, 2026. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 1:30pm on Wednesday, October 14, 2026, at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.
(9-10, 9-17-26)

(MS4193232)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services
The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
(9-3, 9-10-26)

Business

Miscellaneous

(MS4195161)
NOTICE OF PROPOSED AGREEMENT FOR LAND DISPOSITION AND REDEVELOPMENT BY THE OKLAHOMA CITY URBAN RENEWAL AUTHORITY
The OKLAHOMA CITY URBAN RENEWAL AUTHORITY, an Oklahoma public body corporate, proposes to consider approval of an agreement for redevelopment and disposition of property in the John F. Kennedy Urban Renewal Plan Area, Project Okla. R-35, which is located in Oklahoma City, and which property is described generally as follows:
Lots Thirteen (13) and Fourteen (14) in Block Two (2), in OAK PARK AMENDED ADDITION, Oklahoma City, Oklahoma, according to the recorded plat thereof;
and
Lots Three (3) and Four (4), in Block Nine (9), in BATH HIGHLAND ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the plat recorded in Book 6, Page 52, including all right, title and interest in and vacated streets and alleys abutting thereon.
The proposed Agreement provides for redevelopment of a blighted area in the City of Oklahoma City for residential use. The proposed Agreement may be considered for approval by the Board of Commissioners of the Authority at a special meeting on the 23rd day of September 2026, at 10:30 a.m., held at the office of the Oklahoma City Urban Renewal Authority, 105 N. Hudson Ave., Suite 101, Oklahoma City, Oklahoma, or at any regular or special meeting scheduled thereafter. The proposed redeveloper is AM Solutions, LLC, or their approved designee.
The Authority shall afford all persons so requesting an opportunity to examine the Redeveloper's Statement for Public Disclosure and the proposed Agreement, which is subject to modification upon consideration and approval, at the office of the Authority, during its legal office hours, 8:00 a.m. to 5:00 p.m., Monday through Friday.
(9-10-26)

Real Estate

Confirmation of Sale

(CS4194971)
NOTICE OF HEARING MOTION TO CONFIRM RECEIVER'S SALE
No: CJ-2026-26
JUDGE: PALUMBO
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA
GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GV TRUST 2025-1 Plaintiff, vs. UNKNOWN SUCCESSORS OF DOUGLAS L. BARNWELL, DECEASED, et al. Defendant(s)
THE STATE OF OKLAHOMA TO: Unknown Successors of Douglas L. Barnwell, Deceased and Spouse of Douglas L. Barnwell
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Receiver`s Sale in the above action. That the Motion To Confirm Receiver's Sale will be heard before a Judge of the District Court in Courtroom 809, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 16th day of October, 2026. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.
Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Chynna Scruggs - # 32663
Rachel P. O`Day - # 36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 212164-01
(9-10-26)

(CS4194974)
NOTICE OF HEARING MOTION TO CONFIRM RECEIVER'S SALE
No: CJ-2026-442
JUDGE: STINSON
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA
GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GV TRUST 2025-1 Plaintiff, vs. UNKNOWN SUCCESSORS OF ROBERT L. VAUGHN, DECEASED, et al. Defendant(s)
THE STATE OF OKLAHOMA TO: Unknown Successors of Robert L. Vaughn, Deceased and Spouse of Robert L. Vaughn
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Receiver`s Sale in the above action. That the Motion To Confirm Receiver's Sale will be heard before a Judge of the District Court in Courtroom 809, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 16th day of October, 2026. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.
Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Chynna Scruggs - # 32663
Rachel P. O`Day - # 36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 212146-01
(9-10-26)

(CS4194975)
NOTICE OF HEARING MOTION TO CONFIRM RECEIVER'S SALE
No: CJ-2026-944
JUDGE: OGDEN
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA
GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GV TRUST 2025-1 Plaintiff, vs. UNKNOWN SUCCESSORS OF BOB LINDLEY, DECEASED, et al. Defendant(s)
THE STATE OF OKLAHOMA TO: Unknown Successors of Bob Lindley, Deceased and Unknown Successors of Mary Dell Lindley, Deceased
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Receiver`s Sale in the above action. That the Motion To Confirm Receiver's Sale will be heard before a Judge of the District Court in Courtroom 809, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 16th day of October, 2026. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.
Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Chynna Scruggs - # 32663
Rachel P. O`Day - # 36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 212167-01
(9-10-26)

Sheriff's Sale

(SS4195179)
NOTICE OF SHERIFF'S SALE
Case No. CJ-2026-1583
BancFirst vs. Jose Herrera Torres;
Notice is given that on October 13, 2026, at 10:00 a.m. o'clock, conducted virtually at www.bid4assets.com/okcsheriff, the Sheriff of said County will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma, to-wit:
LOT FOUR (4), IN BLOCK TWELVE (12), OF CHEROKEE HILLS ADDITION, SECTION 3, AN ADDITION TO WARR ACRES, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF;
subject to unpaid taxes, assessments, advancements by Plaintiff for taxes, insurance premiums, expenses necessary for the preservation of the subject property, if any, prior security interests in fixtures, if any, and all interests not herein adjudicated, said property having been appraised at $185,000.00, and subject to any applicable statutory right of redemption. Sale will be made pursuant to order of sale issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma.
Pursuant to judgment, Plaintiff reserves the right to recall the Special Execution and Order of Sale and to cancel this scheduled sale orally or in writing at any time prior to sale without notice or leave of Court. In the absence of Plaintiff's representative at the sale, the subject property will not be sold on the date set forth above.
PERSONS OR OTHER ENTITIES HAVING AN INTEREST IN THE PROPERTY WHOSE INTEREST IS SOUGHT TO BE EXTINGUISHED, INCLUDING THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHOSE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, DEVISEES, ASSIGNS AND/OR SUCCESSORS ARE HEREBY NOTIFIED ARE: Jose Herrera Torres, whether living or dead, and if dead, her unknown heirs, executors, adminstrators, trustees, devisees, assigns and/ or successors, if any; Maria Elena Lopez Yoxon; G&G Closed Circuit Events, LLC, whether existing or not, and if not it's unknown officers, or successors; Primus Auto Financial Services, Inc.
Tommie Johnson III
Sheriff of Oklahoma County
Oklahoma
Kelly M. Parker #22673
LAMUN MOCK CUNNYNGHAM & DAVIS, P.C.
5621 N. Classen Blvd.
Oklahoma City, OK 73118
(405) 840-5900
Attorneys for Plaintiff
(9-10, 9-17-26)

(SS4195208)
NOTICE OF SHERIFF'S SALE
(The Cleveland County Real Estate)
Case No. CJ-2026-843
IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA
SOUTHWEST BANK OF WEATHERFORD, Plaintiff, vs. EDGAR A. MORALES-COBOS, BLANCA M. RIVERA a/k/a BLANCA M. RIVERA-MORALES, and FIRST LIBERTY BANK, Defendants.
Notice is hereby given that on the 21st day of October, 2026, at 10 o'clock a.m. at the Cleveland County Courthouse, 200 S. Peters Ave., Norman, Oklahoma 73069, the Sheriff of Cleveland County will offer for sale and will sell for cash at public auction to the highest and best bidder therefor, certain real property situated in Cleveland County, State of Oklahoma, together with any and all improvements thereon, and more particularly described as follows:
Lot Four (4), in Block Seventeen (17), of OAK RIDGE SEC. 4, an Addition to the City of Moore, Cleveland County, Oklahoma, according to the recorded plat thereof.
together with all the buildings and other improvements located or constructed on the real estate, all fixtures, personal property used on or in, and appurtenances to the real estate (the "Cleveland County Real Property"). Said Cleveland County Real Property shall be sold subject to existing general ad valorem taxes and special assessments not herein foreclosed; the Cleveland County Real Property has been duly appraised at $254,000.00 and said Cleveland County Real Property will be sold not for less than two-thirds of the appraised value thereof, the appraisement having been made as provided by law, and a copy thereof having been filed with the District Court of Cleveland County, State of Oklahoma.
Said sale of the Cleveland County Real Property shall be made pursuant to the terms of a Special Execution and Order of Sale and Foreclosure dated September 4, 2026, on the judgment entered on the 31st day of July 2026, all in the District Court of Cleveland County, State of Oklahoma, in Case No. CJ-2026-843, wherein Southwest Bank of Weatherford (the "Bank") was the Plaintiff, Edgar A. Morales-Cobos ("Morales") and Blanca M. Rivera a/k/a Blanca M. Rivera-Morales ("Rivera" and collectively with Edgar, the "Defendants") were the Defendants, to satisfy:
FIRST, to the costs of sale pursuant to applicable law, including the payment of the costs of Sheriff's Sale and the costs of this action;
SECOND, towards the payment and satisfaction of the debt owing to Southwest Bank of Weatherford; and
THIRD, the surplus, if any, paid into the Court to abide by further order of the Court.
SHERIFF OF CLEVELAND COUNTY, STATE OF OKLAHOMA
BY: DEPUTY
APPROVED:
CHRISTENSEN LAW GROUP, P.L.L.C.
By:
Jonathan M. Miles (OBA #31152)
Brock Z. Pittman (OBA# 32853)
The Parkway Building
3401 N.W. 63rd Street, Suite 600
Oklahoma City, Oklahoma 73116
Telephone (405) 232-2020
Facsimile (405)228-1117
jon@christensenlawgroup.com
brock@christensenlawgroup.com

License Applications

(MS4195223)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE
In accordance with Title 37, Section 522 and Title 37A, Section 2-141 7 Eleven Inc 3200 Hackberry Road Irving Texas 75063 a/an Corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer and Retail Wine License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Beer and Retail Wine establishment with business premises located at 4501 MacAurther Blvd in Oklahoma City, Oklahoma County, Oklahoma, under the business name of 7 Eleven Store #42233
Dated this 4th day of September, 2026.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. James Willis
County of Dallas, State of Texas.
Before me, the undersigned notary public, personally appeared: James Willis to me known to be the person(s) described in and who executed the foregoing application and acknowledged that They executed the same as Their free act and deed.
BETTIE OWENS
(Seal)
Notary Public
My commission expires February 25, 2027, #131906339
(9-10, 9-17-26)

4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 24, 2026

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, September 3rd, 2026, AND Thursday, September 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National E-Commerce Marketplace for Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.
Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
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AFFIDAVIT OF PUBLICATION

Brooke Scott
Brooke Scott
4845 US Hwy 271 North
Pittsburg TX 75686

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

SNL news-leader.com 09/03/2026
SNL Springfield News-Leader 09/03/2026, 09/10/2026

Sworn to and subscribed before on 09/10/2026

Legal Clerk

Notary, State of WI, County of Brown

8-21-30

My commission expires

Publication Cost:	$144.90	
Tax Amount:	$0.00	
Payment Cost:	$144.90	
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AKC Rottweiler Puppies $750! Two 4.5 month old male puppies. Springfield, MO. 417-599-8172 dlreynold@techie.com

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September 3, 10 2026
LCLM0583605

Govt Bids & Proposals

Bids for Replace HVAC System, Crime Laboratory, Project No. R2417-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 10/13/26. Project information available at: http://oa.mo.gov/facilities

Public Notices

REQUEST FOR PROPOSAL
for Republic Branch Hail Damage Restoration Project

The LIBRARY
Springfield-Greene County Library District

REQUEST FOR PROPOSAL
Republic Branch Hailstorm Restoration Project
Springfield–Greene County Library District
4653 S Campbell Avenue
Springfield, MO 65810
Request for Proposal
The Springfield–Greene County Library District ("the Library"), a political subdivision of the State of Missouri, invites qualified firms to submit a proposal for repair to storm damage to The Republic Branch Library located at 921 North Lindsey Avenue, Republic Mo, 65738. Click on www.thelibrary.org Go to Library Info. Click on Purchasing.
Please submit an electronic copy of your proposal to: proposals@thelibrary.org
Deadline: 3:00 p.m. CDT, September 08, 2026
All questions concerning this RFP must be directed to:
John Bledsoe
Director – Buildings & Grounds Department
4653 S Campbell Avenue
Springfield, MO 65810
417-616-0568
johnb@thelibrary.org
August 25, 26, 27, 28, 30, 31, September 1, 2, 3, 4, 6, 8 2026
LCLM0581119

Public Notices

REQUEST FOR PROPOSAL
Library Station Branch Hail-storm Restoration Project

The LIBRARY
Springfield-Greene County Library District

REQUEST FOR PROPOSAL
Library Station Hailstorm Restoration Project
Springfield–Greene County Library District
4653 S Campbell Avenue
Springfield, MO 65810
Request for Proposal
The Springfield–Greene County Library District ("the Library"), a political subdivision of the State of Missouri, invites qualified firms to submit a proposal for repair to storm damage to The Library Station and Panera Bread located at 2535 North Kansas Expressway, Springfield Mo, 65803. www.thelibrary.org Go to Library Info. Click on Purchasing.
Please submit an electronic copy of your proposal to: proposals@thelibrary.org
Deadline: 3:00 p.m. CDT, September 08, 2026
All questions concerning this RFP must be directed to:
John Bledsoe
Director – Buildings & Grounds Department
4653 S Campbell Avenue
Springfield, MO 65810
417-616-0568
johnb@thelibrary.org
August 25, 26, 27, 28, 30, 31, September 1, 2, 3, 4, 6, 8 2026
LCLM0581185

Govt Public Notices | Govt Public Notices

LEGAL NOTICE

Notice of public hearing in regard to the approval of the ad valorem tax levies of Greene County set on September 10th, 2026.

A public hearing will be held by the Greene County Commission at 9:30 a.m., September 10, 2026, at 1443 N Robberson Ave 10th Floor, Springfield, Missouri, for the purpose of offering the citizens of Greene County an opportunity to comment on the approved ad valorem tax levies set for 2026.

	2025	2026
Real Estate - Residential	4,279,148,580	4,356,346,710
Real Estate – Agricultural	25,492,450	25,777,330
Real Estate - Commercial	2,196,399,190	2,229,591,990
Personal Property	1,331,197,660	1,370,526,338
State Assessed RR & Utility	102,208,610	98,186,659
Local Assessed RR & Utility	47,238,821	45,732,940
Total Valuation	7,981,685,311	8,126,161,967

Revenue required for 2026 budget:

General Revenue @ $.1016= $9,160,000
Road & Bridge @ $.1016= $9,180,000
Developmentally Disabled @ $.0415= $3,529,910
Senior Services @ $.043B = $3,795,500

These tax levies reflect a rollback due to sales tax revenues. The surcharge on subclass 3 property will be set at $1.04 per $100 assessed valuation.

Shane Schoeller, County Clerk
Greene County, Missouri



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In recent years, we've seen great advancements in mobility aids—from canes and walkers to rollators and scooters—all designed to help people stay active and independent. But until now, there hasn't been a truly revolutionary wheelchair. That's changed thanks to a team of engineers who've created something extraordinary: the world's lightest wheelchair, weighing only 13.5 pounds. Aptly named the Featherweight Wheelchair, this breakthrough has already been called a game-changer by those who use it.

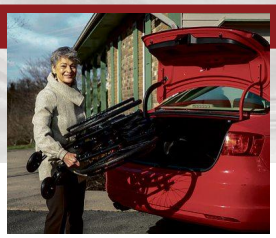


The first thing you'll notice about the Featherweight is just how incredibly light it is. At only 13.5 pounds, it's easy for just about anyone to lift into a car, store at home, or take on the go. It's not only lightweight but also strong, stylish, and easy to maneuver. The lighter the chair, the easier it is to push, propel, and lift. With its sleek design and custom color options, the Featherweight Wheelchair isn't just practical—it's something you'll feel good about using every day.

*13lbs. Without the rear wheels, 19 lbs. all in



Jennifer F. us
Verified Buyer
01/09/25
★★★★★ **Lightweight Wheelchair**
It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.



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At this time, we have Havanese & Maltese purebred puppies. We also have Malte-tzuh and Shi-chon designer puppies. Reg., Non-shedding Vet Checked, Socialized. Licensed Kennel. Call for info 417-425-7804 or 417-736-9754 tenderlovingpuppies.com

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The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.
September 3, 10 2026
LCLM0583605

Govt Public Notices

The Springfield Police Department hereby gives notice that unclaimed property remaining in its possession will be disposed of on September 16, 2026. These items consist of found, recovered, and seized items to include all varieties of personal effects that have been deemed releasable/disposable per Department guidelines, and have remained in the Department's possession longer than 60 days. All sales of eligible items are conducted through Propertyroom.com, a continuous online auction site. If you believe you have property at the Springfield Police Department and wish to claim those items, contact the Property Room at 864-1756. Proof of ownership or proof of loss is required.
September 10, 11, 13 2026
LCLM0591539

Public Notices

REQUEST FOR PROPOSAL:
Employee Health Insurance

The LIBRARY
Springfield-Greene County Library District

Request for Proposal
The Springfield-Greene County Library District ("the Library"), a political subdivision of the State of Missouri, invites qualified firms to submit a proposal to provide employee benefits brokerage and consulting services for the Library's group health, dental, vision, life, disability, and related employee benefit programs. www.thelibrary.org Go to Library Info. Click on Purchasing.
Please submit an electronic copy of your proposal to: proposals@thelibrary.org
Deadline: 2:00 p.m. CDT, October 2, 2026

Bids & Proposals

NOTICE TO PROPOSERS

OWNER: The Board of Governors for the Missouri State University

Submitted proposals for the **JOB ORDER CONTRACTING SERVICES - MECHANICAL REPAIR AND REPLACEMENT, JOB ORDER CONTRACTING SERVICES - ELECTRICAL REPAIR AND REPLACEMENT, JOB ORDER CONTRACTING SERVICES - PLUMBING REPAIR AND REPLACEMENT, AND JOB ORDER CONTRACTING SERVICES - INSULATION REPAIR AND REPLACEMENT** must be received electronically through our e-bidding service provider, DemandStar at https://www.demandstar.com/app/agencies/missouri/missouri-state-university/procurement-opportunities/f6e6a3d7-625e-4022-8b68-c47f650addc0/, by **2:00 p.m. on SEPTEMBER 24, 2026**. With each proposal, a certified check or bid bond properly executed by the proposer in the amount of five percent (5%) of the proposal shall be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at https://plans.missouristate.edu/.

Attention of proposers is particularly called to the requirements as to the conditions of employment to be observed. Proposers must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EO institution.

Public Notices

All questions concerning this RFP must be directed to:
Ben Patient
Human Resources Director
Springfield-Greene County Library District
4653 S. Campbell Avenue
Springfield, MO 65810
benp@thelibrary.org
September 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23 2026
LCLM0590941

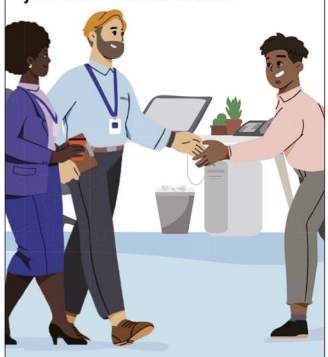
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For those of us—or our loved ones—who are finding our mobility slowing down and may need the use of a wheelchair, there's a remarkable breakthrough that's changing lives. The Featherweight Wheelchair, weighing just 13 pounds*, is nothing like the bulky, heavy models of the past that can weigh over 35 pounds. Imagine lifting your wheelchair in and out of a car without straining your back, gliding effortlessly through your garden, joining your family at the park, or going for a medical checkup, without the worry of fatigue. Why not take the first step toward renewed independence with this ultra-lightweight innovation?

In recent years, we've seen great advancements in mobility aids—from canes and walkers to rollators and scooters—all designed to help people stay active and independent. But until now, there hasn't been a truly revolutionary wheelchair. That's changed thanks to a team of engineers who've created something extraordinary: the world's lightest wheelchair, weighing only 13.5 pounds. Aptly named the Featherweight Wheelchair, this breakthrough has already been called a game-changer by those who use it.

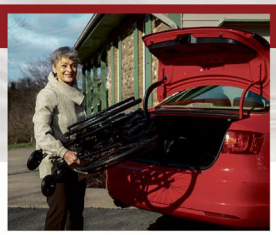


The first thing you'll notice about the Featherweight is just how incredibly light it is. At only 13.5 pounds, it's easy for just about anyone to lift into a car, store at home, or take on the go. It's not only lightweight but also strong, stylish, and easy to maneuver. The lighter the chair, the easier it is to push, propel, and lift. With its sleek design and custom color options, the Featherweight Wheelchair isn't just practical—it's something you'll feel good about using every day.

*13lbs. Without the rear wheels, 19 lbs. all in



Jennifer F. us
Verified Buyer
01/09/25
★★★★★ **Lightweight Wheelchair**
It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.


Easy to Transport and Store

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CALL NOW, and **receive $50 OFF** when you purchase a **Matte Black Featherweight Wheelchair! Only $599!**

Mention **CODE 50FEATHER** to start your journey towards effortless mobility.

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855-520-6122
*13.5 lbs. with the rear wheels removed.
Overall weight, with rear wheels, is 19 lbs.

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August 24, 2026

Kim Ridgeway
Russell Johns Associates LLC

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.
Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

September 10, 2026

Affidavit of Publication

To Whom It May Concern:
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP 260901 260902 260903 260904 260905) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on September 3, 2026 and September 10, 2026.

Anthony Pacini

On this 10th day of September, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

Notary

ELISABETH KIDWELL
Notary Public - State of Florida
Commission # HH 517131
My Comm. Expires Apr 17, 2028
Bonded through National Notary Assn.

COMMENTARY

Clark steps up to lead U.S. engine at Cup

Meghan L. Hall
USA TODAY



The FIBA World Cup will be Indiana Fever guard Caitlin Clark's first appearance for the Team USA women's basketball team. PROVIDED BY USA BASKETBALL

Caitlin Clark's audition for control of the reins to Team USA starts at the 2026 FIBA Women's Basketball World Cup.

On Aug. 31, USA Basketball announced that four-time WNBA MVP A'ja Wilson will not join the team as it pursues a fifth consecutive World Cup title. Wilson, along with two-time champion Kelsey Plum, will miss this year's tournament, which begins Sept. 4 in Berlin, due to health reasons. The Las Vegas Aces center is likely prioritizing a deep playoff run and a fourth overall title with the franchise.

While the roster is still loaded with talent and Team USA remains the favorite, the chances of the squad winning another World Cup without Wilson presumably decrease. Losing Plum on Team USA is one thing. Going the distance without Wilson is another.

Wilson, who could win a fifth WNBA MVP trophy this season, is leading the league with 26 points per game. She also leads the WNBA in blocks per matchup (2.0) and is tied for third in rebounds per game (9.4). Her production on both ends of the floor is paramount, as it was in 2022, when she helped the United States win a fourth consecutive World Cup gold medal. Wilson earned tournament MVP honors, averaging 17.2 points, 7.5 rebounds, 2.2 steals and 1.3 blocks over six games.

So, who steps up without Wilson?

Many names come to mind, including New York Liberty forward Breanna Stewart, who is making her fourth World Cup appearance. Still, Clark's name proverbially leaps off the page for what could be a peak opportunity.

Caitlin Clark's WNBA ascension could be Team USA boon

Since Clark arrived in the WNBA in 2024, the calls for her to join and lead Team USA have been ample. During her rookie season, a months-long national discourse ensued when she was not chosen for the 2024 Paris Olympics roster. Scrutiny of the roster and the selection committee was intense, eventually leading to Clark addressing the chatter.

"I think it just gives you something to work for," she said in June 2024 when asked if she was disappointed about not making the team. "It's a dream. Hopefully one day I can be there. I think it's just a little more motivation. You remember that. Hopefully when four years comes back around, I can be there."

While the 2028 Olympics in Los Angeles are still nearly two years away, the case for Clark to make the Olympic roster and potentially take over the reins of the team has already started.

In February, the Indiana Fever guard was named to the World Cup qualifying tournament team. By March, she made her presence felt on the national team. On March 17, Clark was named MVP at the FIBA World Cup qualifying tournament. With Clark in the fold, Team USA earned a 5-0 record at the tournament. The three-time All-Star averaged 11.6 points and a team-high 6.4 assists. She also had the team's top efficiency rating. Clark's production after an eight-month injury layoff that derailed her second season in the WNBA foreshadowed things to come.

The 24-year-old had what some would consider a slower start to her third season. However, since the All-Star break, she has found her footing and catapulted herself into the MVP conversation. Clark is averaging a career-high 22.5 points per game (third in the league) while dishing out 8.4 assists per matchup (tied for first in the league). Both stats help her lead the WNBA in points created per game (41.4). The Fever guard is also shooting a career-high 45% from the field and a career-high 37.3% from 3-point range. On Aug. 6, Clark was officially named to the Team USA roster for the FIBA World Cup.

"I think Caitlin's been on a steady uptick from March when we had her – actually starts back in December when we had her until now. I think she's improved in every area. She's playing really well at this time," Team USA head coach Kara Lawson said on Aug. 18. "She plays at a high level. She's doing that now, and she's continuing to look better and better."

Can Caitlin Clark replace A'ja Wilson's production for Team USA?

With Clark's clear ascension over the course of the season, it raises the question: Could she, given her elite abilities and noticeable rise in 2026, replace Wilson's contributions to Team USA? Truthfully, no. Here's why.

It's hard to duplicate that level of consistent MVP play on such short notice – the FIBA World Cup starts this week – let alone on both ends of the floor. Wilson is also the reigning WNBA co-defensive Player of the Year and is in the conversation again this season. The 30-year-old's propensity to stuff the stat sheet on both ends of the floor against nearly every team she faces – including at the international level – will be sorely missed by Team USA.

However, Clark is a statistical anomaly in her own right, and the 2024 Rookie of the Year has a chance to display just what makes her so special during this year's World Cup. As of Aug. 28, Clark now has six career games with 30 points or more and 10-plus assists. That's more than the rest of the WNBA has combined in league history (four). The Fever superstar is also the first player in league history to have 800 or more points and 300 or more assists in a season and 300-plus assists and 100-plus 3-pointers in a single season.

Team USA will need more of that from Clark with Wilson out, paving the way for her to make an infallible case to not only lead this team now but to lead the 2028 Olympics squad. In fairness to Clark, she can't do it all alone. She'll need help just as Wilson has gotten throughout her time on Team USA. International competition has only gotten stiffer; the level of play requires more, and the physicality of the game is different from the WNBA. Yet, if there was ever a time for Clark to step into an elevated role and perhaps own the spotlight, now feels like the prime chance.

"There's sometimes that you just catch yourself smiling," Fever coach Stephanie White said on Aug. 15. "She keeps people on their toes. She has a really good sense of understanding, particularly with (her teammates) of where they're going to be, of when they're going to release and how to get them the ball. That keeps teams honest ... but she's like a maestro. ... She is instructing, she is running (the offense) much like a show."

Coach curious how Cup teams will guard Clark

Meghan L. Hall
USA TODAY

WNBA superstar Caitlin Clark makes her debut in the FIBA Women's Basketball World Cup on Sept. 4, and the world will be watching.

Many people will likely wonder how the Indiana Fever guard will fare on the international stage in Berlin, but Team USA coach Kara Lawson is confident. On Sept. 1, Lawson spoke to the media ahead of the competition, addressing multiple topics, including what Clark brings to the team and how she will be guarded.

"Caitlin's focused. She's had a great campaign with Indiana. I've gotten to watch her a lot in person this summer. So she's locked in and ready to go," Lawson said. "She's somebody that can change games with her ability to create pace, her ability to score, play-make, and so that's something that is gonna be a great fit for the personnel that we have on this team.

"Her ability to get going and get hot, and to stretch the floor, the spacing that she provides, the attention that she generally draws in the WNBA – we'll see if that's the same. ... We'll have to see, since (it's) her first time here, is how people defend her. Is it similar to what we see in the (United) States, or is it a little bit different?"

Clark is one of seven players who are new to Team USA's senior national team, topping a list that includes Angel Reese, Paige Bueckers, Aliyah Boston, Kiki Iriafen, Sonia Citron and Rhyne Howard.

Those names are also part of a larger group of nine total players, including Napheesa Collier and Jackie Young, who have never played in a World Cup. Collier and Young have played in other international competitions, including the 2024 Paris Olympic Games. With so much young talent on the roster, Lawson made sure to share a special message to players.

"Be yourself. Your play and your confidence (are) what brought you here, and so the expectation is that you're gonna compete and impact the game for us like you do for your team," Lawson said.

"In terms of their mindset, their confidence, their belief in who they are and what they can do, I want that to stay intact ... There's a lot of things that go into this, and everyone has to stay prepared and locked in and confident and then has to be able to produce when their number's called, and so that's what we ask of all of our players every competition and so those are the things that we'll need from the young players."

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REQUEST FOR PROPOSALS

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Sourcewell encourages the use of Small, Minority-owned, Women's Business Enterprise, Veteran -owned Business Enterprise (S/M/WBE/VBE) suppliers both as prime and subcontractors and encourages the participation of these suppliers in the solicitation process.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than October 22, 2026, at 3:30 p.m. Central Time, and late proposals will not be considered

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services
260902 Permanent Modular Buildings JOC
260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National E-Commerce Marketplace for Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time.**
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Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than October 15, 2026, at 3:30 p.m. Central Time, and late proposals will not be considered.

Request for Proposal (RFP)

E&I Cooperative Services, Inc. invites the submission of sealed proposals for:

EI00428-2026RFP for Construction - All Delivery Methods
EI00445~2026RFP for Elevator Installation, Repair & Maintenance, Modernization, Inspection, and Other Services

Proposals are due by 1:00 PM ET on Tuesday, September 29, 2026.

Respondents must submit their RFP response using E&I's Electronic Sourcing Solution which is accessible via https://www.eandi.org/contract-finder/rfp-development/.

E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution.

E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses.

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NOTICES | LEGAL NOTICES

NOTICE OF PUBLIC FORECLOSURE SALE

Please take notice that pursuant to § 9-610 of the Uniform Commercial Code, Alter Domus (US) LLC, as administrative agent and collateral agent for the Lenders (in such capacities, together with its successors and assigns in such capacities, the ("Administrative Agent") on behalf of lenders under that certain Amended and Restated Credit Agreement, dated as of August 25, 2025 (as may be amended, restated, amended and restated, supplemented or otherwise modified from time to time, the "Credit Agreement"), by and among GEMSPRING JTI PARENT, LLC, a Delaware limited liability company ("Gemspring Parent"), GEMSPRING JTI INTERMEDIATE, LLC, a Delaware limited liability company ("Gemspring Intermediate Holdings"), GEMSPRING JTI ACQUISITION, LLC, a Delaware limited liability company ("Holdings"), NEW JTI HOLDINGS, LLC, a Delaware limited liability company ("New Holdings"), JTI ELECTRICAL & INSTRUMENTATION, LLC, a Delaware limited liability company (the "Borrower"), the other Loan Parties party thereto, the lenders from time to time party thereto (the "Lenders"), and the Administrative Agent, will conduct a public auction (the "Auction") of certain limited collateral of certain Grantors, which collateral consists of commercial tort claims of Gemspring JTI Parent, LLC and Gemspring JTI Acquisition, LLC vs. JMC Investment LLC, et. al, in the Superior Court of the State of Delaware, case number N25C-10-165 SKR CCLD, and any other commercial tort claims and other related claims, litigation, suit or action in connection therewith (the "Collateral"), at the date, time, and location set forth below:

Date: September 14, 2026, Time: 12 p.m. EST
Place: Troutman Pepper Locke LLP, 875 Third Avenue, 17th Floor, New York, New York 10022 and via virtual videoconference

Prospective bidders are invited to submit bids in writing no later than 72 hours prior to the Auction by directing such bids to Alex Rovira at his email address listed below. Any successful bidder will be required to pay the successful bid price in immediately available funds immediately at the conclusion of the Auction. **The Collateral is being sold on an "As Is, Where Is" basis and is without recourse, representation, or warranty of any kind or nature whatsoever, including, without limitation, any representation or warranty of merchantability or fitness for a particular purpose. Specifically, but without limitation of the forgoing, there will be no warranty relating to title, possession, quite enjoyment, or the like made or given in this disposition.** The sale will be subject to all terms and conditions set forth in the "Bill of Sale."

For further information regarding Borrower, the Collateral, or the Auction, including details on how to participate in the Auction virtually, please contact Alex Rovira, Esq. of Troutman Pepper Locke LLP by phone at 212-704-6095 or email at alex.rovira@troutman.com. Prospective bidders interested in obtaining diligence materials and/or additional information concerning the Collateral will be required to execute a non-disclosure agreement in form and substance satisfactory to the Administrative Agent.

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Nelly Korda's overseas record can't be beat

Beth Ann Nichols
Golfweek |
USA TODAY Network



Nelly Korda lifts the Solheim Cup after winning during the final round of the USA's triumph Sept. 15, 2024, at Robert Trent Jones Golf Club in Gainesville, Virginia. GREGORY SHAMUS/ GETTY IMAGES

CROMVOIRT, Netherlands — Nelly Korda's Solheim Cup record has quietly gotten quite strong. Because she has only been part of one winning team in four appearances, that puts a damper on her 10-5-1 record. Plus, fans are quick to remember how Charley Hull smoked America's best 6 and 4 two years ago in singles.

But, on foreign soil, Korda is 5-2-1, which gives her a .688 winning percentage, the highest of any American player who has played at least five matches overseas, according to Elias Sports Bureau.

That's important this week in The Netherlands, given that the Americans are trying to win overseas for the first time since 2015. Korda was on the Junior Solheim Cup team in Germany that year, which happened to be the first U.S. team to win in Europe.

It's actually rare for a world No. 1 to even be at the Solheim.

The Rolex Rankings debuted in 2006, when Annika Sorenstam was at the tail end of her LPGA career. She would've played several Solheim Cups as the world No. 1, but over the past 20 years, only Lilia Vu (2023) and Korda (2021, 2024 have competed in the biennial event while atop the rankings.

Korda is by far the winningest player in the competition, owning 19 of the U.S. team's 34 LPGA victories. Team Europe has a combined 22 LPGA titles. Korda's four majors account for a quarter of Team USA's major victories.

"It's nice to have her in the room," said U.S. captain Angela Stanford, "that's probably the understatement of the year."

While it has, at times, been difficult for dominant American players to find a strong partner at the Ryder Cup, Korda has had no such trouble. She started out alongside her sister Jessica, and then three years ago in Spain found a dream foursomes partner in Allisen Copruz.

Korda and Corpuz are a stunning 4-0 in foursomes over the past two Cups. In four Solheim Cups, Korda has won six foursomes matches, tying Juli Inkster and trailing only Paula Creamer with seven. The undefeated Korda-Corpuz duo has been key to Team USA's recent foursome success, having bested Europe in the format the past two Cups.

In four-balls, Korda enjoyed a 6-and-4 victory alongside close friend Megan Khang in Virginia.

But it's not only the points that matter. Korda set the tone for Team USA's 2024 victory at Robert Trent Jones Golf Club by quite literally bringing the tunes. The 40-minute bus ride from the hotel to the course needed some juice, and Korda found the speaker that led to epic jams to Whitney Houston's "I Wanna Dance with Somebody" ... all the way into the hotel lobby.

"This was probably the most fun I've had on a golf course, ever," declared Korda last year after taking part in her first Solheim Cup team victory.

The 28-year-old began her Solheim Cup experience seven years ago in Scotland as Jessica's little sister and has since become the face of American golf.

"The thing that I'm the most proud of with Nelly," said Stanford, "is that she has really grown into this. You know, she's really comfortable with who she is and she loves being in that team room. ... And, look, she carries the weight of our tour quite a bit. And to carry that and still play really well, I feel like she's grown into that, and I'm really proud of her for that."

Nichols is a senior writer for Golfweek covering the LPGA and all things women's golf. Follow @GolfweekNichols

LIV changing format after bankruptcy filing

Nick Stavas
Golfweek | USA TODAY Network

LIV Golf announced on Sept. 8 via a news release that it has filed for Chapter 11 bankruptcy protection as part of a restructuring agreement aimed at preserving the league. The filing follows months of financial uncertainty after the Saudi Public Investment Fund decided earlier this year to end its backing of the venture.

LIV Golf CEO Scott O'Neil had been adamant throughout the summer that the league will continue beyond 2026 despite its fiscal hardships, and Tuesday's announcement seems to confirm as much. But, as most expected (and O'Neil admitted), it will look a lot different than what golf fans have grown used to seeing from LIV since its inception.

Dubbed "LIV 2.0," the league will have a different competitive format, one that more closely resembles other pro golf tours. In a "letter to fans" following the bankruptcy announcement, O'Neil laid out some of the main differences in the competitive structure for this next era of the league.

The most notable change: LIV plans to expand its fields to 75 players, introduce a cut and implement Monday qualifiers, none of which were elements present in past iterations. O'Neil also hinted at other "additional pathways" for players to earn their way into events.

O'Neil had previously said the league plans to host 10 events in future seasons, but he did not include any information regarding exactly how many tournaments it plans to stage next season, instead saying simply that it "intends to continue competing across five continents with events you've come to expect in places like Australia, South Africa, Mexico, England, Hong Kong, and the United States."

On a similar note, O'Neil said that more of LIV's teams will "embrace national identities, building on the passion and momentum of World Cup-style competition." It remains to be seen what exactly that entails, but it confirms that the team format will remain part of LIV's competitive structure.

Other elements that make LIV unique will also remain. Children under 12 will still get free admission into LIV events, which will still feature the "music, culture and energy that make a LIV Golf weekend unlike any other," according to O'Neil.

PROFESSIONAL GOLF

LPGA: Solheim Cup

Course: Bernardus Golf (Par 72; 6,557 yards) in s'Hertogenbosch, Netherlands

TV/streaming: Sept. 10 (opening ceremony): 11 a.m.-noon ET; Sept. 11-12: 1:30 a.m.-1 p.m. ET; Sept. 13: 5 a.m.-noon ET

X: @TheSolheimCup

This is the 20th edition of the Solheim Cup. The defending champion United States holds an 11-8 all-time lead and broke a three-event winning streak by Team Europe with a 15.5-12.5 win at Robert Trent Jones Golf Club in 2024. Europe has not lost a Solheim Cup on home soil since 2015 in Germany. ... The competition will consist of four foursome matches followed by four four-ball matches each on Friday and Saturday. Sunday will consist of 12 singles matches.

DP WORLD TOUR: Irish Open

Course: Trump International Golf Links & Hotel (Par 70; 6,838 yards) in Doonbeg, Ireland.

Purse: $6 million (winner: $1.02M).

TV: Sept. 10: 8 a.m.-1 p.m. ET (Golf Channel); Sept. 11: 1-2 p.m. ET (Golf Channel); Sept. 12: 9:30 a.m.-2:30 p.m. ET (CNBC); Sept. 13: 8:30 a.m.-1:30 p.m. ET (CNBC).

X: @DPWorldTour

Rory McIlroy is the defending champion and Patrick Reed the Race to Dubai leader. ... This is the third event of the "Back 9" leading up to the DP World Tour playoffs. ... World No. 2 McIlroy highlights a strong 138-player field that includes Ireland's Shane Lowry and three-time LIV Golf individual champion Jon Rahm.

PGA TOUR CHAMPIONS: Sanford International

Course: Minnehaha Country Club (Par 70; 6,747 yards) in Sioux Falls, South Dakota.

Purse: $2.2 million (winner: $330,000).

TV (Golf Channel): Sept. 11: 2-5 p.m. ET; Sept. 12: 2:30-5 p.m. ET; Sept. 13: 1:30-5 p.m. ET

X: @ChampionsTour

Retief Goosen is the defending champion and Stewart Cink the Charles Schwab Cup leader. ... Five events remain before the start of the Charles Schwab Cup playoffs. ... Steven Alker has won each of the last two tournaments to climb to fourth in the standings behind Cink, Zach Johnson and Padraig Harrington.

– Field Level Media

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PUBLIC RELEASE – BID ANNOUNCEMENT

Child Development Schools, dba Childcare Network located at 1300 6th Ave Suite 300 Columbus Ga, 31901 is accepting formal Invitation for Bids for food items for the Child and Adult Food Care Program (CACFP). CACFP is a federal nutrition program funded by the USDA to ensure children and adults throughout Georgia have access to nutritious meals. Child Development Schools, dba Childcare Network will be serving an estimated 120,000 meals for breakfast, lunch and snack Monday-Friday across the states of AL, AR, AZ, FL, GA, KY, NC, OK, TN, TX, and VA. . We are seeking vendors who can service for the procurement of all food, paper, and cleaning products to be used for food services in child care centers in our eleven states. Affirmative steps shall be taken to ensure Small, Minority and Women Owned Businesses/Enterprises are utilized when possible.

The contract period is October 1st 2026 thru September 30th 2027. The renewals will follow the CACFP Fiscal Year of October 01 to September 30

Interested respondents should contact Kimberly Harrison, USDA Coordinator at (706) 562-8600 Ext. 7051 or email Kharrison@childcarenetwork.com in order to receive a solicitation package. The Invitation for Bid will close on September 25th 2026, and must be submitted to Ms. Harrison no later than 5:00pm through email or mail. If sent via email, you will receive a response confirming receipt of the bid in the subject line. If mailing, please mail certified mail, return receipt requested to Child Development Schools dba Childcare Network, Attention Kimberly Harrison, 1300 6th Ave Suite 300 Columbus Ga, 31901. The return receipt will serve as confirmation that the bid was received.

A virtual bid opening will be held on Monday September 28th at 10:00am through Zoom. The link information is: https://us04web.zoom.us/j/73316544624?pwd=wFgKAg1h0LcU33dRI7HwOpXHn9lgIC.1

Meeting ID:733 1654 4624 Passcode: u3cwAW Contracts will be reviewed by Bright from the Start.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/ documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
fax: (833) 256-1665 or (202) 690-7442; or
email: program.intake@usda.gov
Limited English Proficiency (LEP) - Know Your Rights Beneficiary
https://www.fns.usda.gov/cr/know-your-rights

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www.tips-usa.com • 866-839-8477• tips@tips-usa.com

August 24, 2026

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, September 4th, 2026, AND Friday, September 11th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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The proposal is due and will be opened on **October 16th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

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Portland, OR, 97201
Phone: 503-226-1311 Fax: 503-222-5358

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Affidavit of Publication

To: The Interlocal Purchasing System Tips - Brooke Scott
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 4193746, PROCUREMENT SOLICITATIONS

State of OR }
} SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:
PROCUREMENT SOLICITATIONS
THE INTERLOCAL PURCHASING SYSTEM
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:
09/04/2026 and 09/11/2026.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 14th day of September 2026

By: Michelle A Ropp
Michelle A. Ropp

By: N Bjork
OFFICIAL STAMP
NICHOLAS BJORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1044188
MY COMMISSION EXPIRES JANUARY 10, 2028

Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

ble Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

Notice 26037 - September 24, 3 - week ad

Published Sep. 4, 2026. 4192801

GOODS AND SERVICES

CITY OF GRESHAM
UTILITY NETWORK MIGRATION
Proposals Due 4:00 pm, September 25, 2026
REQUEST FOR PROPOSALS
RFP NO. 2027-14

The City of Gresham invites qualified firms or individuals to submit proposals to provide geospatial technical and project management services needed to migrate the City's water utility GIS data from Esri's Geometric Network to Esri's Utility Network based upon the scope of work contained in the Request for Proposal. The intent is to select one firm to provide services.

All submissions must be submitted electronically via the Procurement Portal https://greshamoregon.bonfirehub.com, under the respective project. Proposal due date is Friday, September 25, 2026, at 4:00pm, PDT. Your submission must be uploaded, submitted, and finalized prior to the project's posted due date. The City strongly recommends allowing sufficient time to complete this process.

The complete Request for Proposal is posted on our online bidding platform where notification of opportunities and submission of responses will be handled digitally. Please visit https://greshamoregon.bonfirehub.com. Information and assistance about the online bidding platform can be obtained by emailing Purchasing@GreshamOregon.gov.

The City of Gresham's programs, services, employment opportunities, and volunteer positions and contracts are open to all persons without regard to race, religion, color, national origin, sex, sexual orientation, age, marital status, handicap, or political affiliation.

Published Sep. 4, 2026. 4193861

COWLITZ COUNTY
AS-NEEDED ENVIRONMENTAL SERVICES
Qualifications Due 4:00 pm, September 30, 2026
REQUEST FOR QUALIFICATIONS

The Cowlitz County Department of Public Works (County) is requesting Statements of Qualifications from qualified consultants, licensed in the Sate of Washington, to provide professional services with specific expertise in environmental analysis and permitting, critical area surveys and studies, wetland/stream identification and mitigation, biological assessments and other environmental services that may be associated with County projects.

Detailed information can be found in the Request for Qualifications (RFQ) documents available on Cowlitz County's website (https://www.co.cowlitz.wa.us/Bids.aspx-?CatID=37). If you are unable to obtain the RFQ document from the website, please contact the County at publicworks@cowlitzwa.gov with the subject line As-Needed Environmental Services. Submittals must arrive no later than 4:00 p.m. on Wednesday, September 30, 2026, at Cowlitz County Department of Public Works, 1600 13th Ave. South, Kelso, WA 98626, Attention Susan Eugenis, PE, County Engineer. Submittals will not be accepted after that date and time. Any questions should be directed to Susan Eugenis at (360) 577 - 3030 or by email at eugeniss@cowlitzwa.gov.

The County reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

Cowlitz County in accordance with Section 504 of the Rehabilitation Act and the Americans with Disabilities Act (ADA), commits to nondiscrimination based on disability in all programs and activities. This material can be made available in an alternate format by emailing Cowlitz County Department of Public Works at publicworks@cowlitzwa.gov or by calling 360-577- 3030.

Cowlitz County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Sep. 4 & 11, 2026.

4193830

DOUGLAS ELECTRIC COOOPERATIVE
TREE REMOVAL AND ELECTRIC LINE TREE TRIMMING
BIDS DUE:
September 24, 2026, at 5:00 PM (PDT)
INVITATION TO BID

DOUGLAS ELECTRIC COOOPERATIVE TREE REMOVAL AND ELECTRIC LINE TREE TRIMMING. Bids Due: September 24, 2026, at 5:00 PM (PDT). INVITATION TO BID. Douglas Electric Cooperative is seeking bids from qualified tree service companies to conduct hazard-tree removal and vegetation line clearing. Project is located in Douglas Electric's right-of-way within a 2,200 square mile service territory located in Douglas County, Oregon. Interested companies are advised to attend a Mandatory Pre-Bid Conference scheduled on September 10, 2026, at 2:00 pm and the link to the pre-bid conference will be provided as an addendum to the bid package. Bids shall be submitted by companies that comply with the qualifications outlined in the INVITATION TO BID (ITB) document. All interested firms must submit a sealed bid pursuant to the requirements set forth in the ITB document. Sealed bids will be received by Douglas Electric Cooperative at 1981 NE Stephens Street, Roseburg, OR 97470. All bids must be received by 5:00 pm on September 24, 2026. The full Invitation to Bid document is available on the Douglas Electric website at https://www.dec.coop/bid-center. Please contact Erika Sullivan at erika.sullivan@dec.coop for a copy of the ITB. For any questions or clarification, contact Phil Bigler, COO, by email at phil.bigler@dec.coop. LATE BIDS WILL NOT BE ACCEPTED. *Douglas Electric Cooperative reserves the right to reject any or all bids received.

Published Sep. 4, 2026. 4193838

MCMINNVILLE WATER & LIGHT
UNDERGROUND UTILITY LOCATING SERVICES
Proposals due 2:00 p.m. local time on September 30, 2026.
REQUEST FOR PROPOSAL

Sealed formal proposals will be received by the Purchasing Manager at McMinnville Water & Light (MW&L) located at 340 NE Kirby Street, McMinnville, OR 97128 for underground utility locating services until closing on September 30, 2026 at 2:00 p.m. local time ("Closing").

MW&L is requesting proposals from qualified contractors to provide underground utility locating services for water, electric and fiber infrastructure. This RFP is not for a specific project or location but to provide ongoing daily requests received from the Oregon One Call system as described in the Scope of Services. The term of the proposed contract shall be a period of three (3) years with two 1-year options with contract commencement on December 1, 2026 and expiring on November 30, 2029 (maximum 5-year contract term if extensions are executed contract expiration is November 30, 2031).

Proposals shall be sent to the following address in an envelope marked with the following:

RFP: Underground Utility Locating Services

Physical Address (Parcel Delivery)

McMinnville Water & Light
340 NE Kirby Street
McMinnville, OR 97128
OR Mailing Address (USPS)
McMinnville Water & Light
P.O. Box 638
McMinnville, OR 97128

Each proposal must contain a statement as to whether the Proposer is a resident "bidder" as defined in ORS 279A.120 (b.). Per ORS 279B.060, if MW&L awards a contract it shall award to the responsible proposer whose proposal MW&L determines in writing is the most advantageous to MW&L based on the evaluation process and evaluation factors described in the RFP, applicable preferences described in ORS 279A.120 and 279A.125 and, when applicable, the outcome of any negotiations authorized by the request for proposals RFP documents and any addenda to this solicitation will be posted on MW&L's website at the following location: https://www.mc-power.com/about-us/bids-rfps/

The procurement described in this solicitation may be cancelled, rejected in whole or part or delayed in accordance with ORS 279B.100 when it is in the best interest of MW&L. MW&L reserves the right to reject any and all proposals, to waive any irregularities not including price and time, and to accept the proposal deemed in the best interest of MW&L. MW&L also reserves the right to clarify Proposals with the apparent responsive Proposers in accordance with OAR 137-047-0600 (2). MW&L may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposal upon a finding of the agency it is in the public interest to do so.

Sole Point of Contact (will receive the bids):

Chad Hudson, Purchasing Manager
E: cch@mc-power.com

Published Sep. 4, 2026. 4193870

PORT OF LONGVIEW
EXECUTIVE STRATEGIC ADVISORY AND REAL ESTATE SUPPORT
Proposals Due 5:00 pm, September 24, 2026
REQUEST FOR PROPOSALS
 # 26-066-PSC

Notice is hereby given that the Port of Longview is soliciting proposals from consultants for the Executive Strategic Advisory and Real Estate Support project until 5:00 p.m., September 24, 2026. To access the solicitation documents, please visit the Port's website at http://www.portoflongview.com/Bids.aspx.

Published Sep. 4, 2026. 4193778

PORT OF LONGVIEW
ORGANIZATIONAL ANALYSIS AND RELATED SERVICES
Proposals Due 5:00 pm, October 2, 2026
REQUEST FOR PROPOSALS
 # 26-066-PSC

Notice is hereby given that the Port of Longview is soliciting proposals from consultants for the Organizational Analysis and Related Services project until 5:00 p.m., October 2, 2026. To access the solicitation documents, please visit the Port's website at http://www.portoflongview.com/Bids.aspx.

Published Sep. 4, 2026. 4193834

SOURCEWELL
UNCREWED SYSTEMS, OPERATIONS AND MANAGEMENT SOFTWARE, PROFESSIONAL SERVICES, AND MANAGED SERVICES
Proposals due October 22, 2026, at 3:30 p.m.
REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Uncrewed Systems, Operations and Management Software, Professional Services, and Managed Services to result in a procurement solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. Sourcewell encourages the use of Small, Minority-owned, Women's Business Enterprise, Veteran-owned Business Enterprise (S/M/WBE/VBE) suppliers both as prime and subcontractors and encourages the participation of these suppliers in the solicitation process. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal [https://proportal.sourcewell-mn.gov]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than October 22, 2026, at 3:30 p.m. Central Time, and late proposals will not be considered.

Published Sep. 4, 2026. 4193788

THE INTERLOCAL PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
Proposals due October 16th, 2026, at 3:00 pm
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services

260902 Permanent Modular Buildings JOC

260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services

260904 Books, Library, and Educational Materials

260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Sep. 4 & 11, 2026.

4193746

CITY OF Vancouver WASHINGTON
ON-CALL PARK DESIGN AND ENGINEERING FOR PARKS, RECREATION AND CULTURAL SERVICES
Qualifications Due 3:00 pm, October 7, 2026
REQUEST FOR QUALIFICATIONS
RFQ 47-26

Notice is hereby given that the City of Vancouver, Washington, will receive sealed responses up to the hour of **3:00 p.m., Pacific Local Time, October 7, 2026**, for the following:

The City of Vancouver is seeking statements of qualifications from qualified multi-disciplined firms or teams who can provide licensed engineering, landscape architecture, planning, permitting and public outreach for on-call landscape architecture, engineering and other parks related professional services.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFQ documents may be obtained from the City of Vancouver Procurement Services website at: https://cityofvancouver.bonfirehub.com. These are available for viewing, downloading and printing on your own equipment, free of charge.

Published Sep. 4, 2026. 4193782

CITY OF HILLSBORO
ON-CALL ELECTRICAL SERVICES
Proposals Due 2:00 pm, September 29, 2026
REQUEST FOR PROPOSALS
RFP NO. 202608-10044

The City of Hillsboro, Oregon (City) requests competitive proposals from qualified and experienced electrical contractors to provide on-call electrical services in one or more of four service categories: Electrical Construction, Installation, Tenant Improvement and Maintenance Services; Limited Energy Technician Class A (LEA) Services; Limited Energy Technician Class B (LEB) Services; and Lighting Technician Services. Services will be provided on an as-needed basis to support the City's operational, maintenance, repair, remodeling, replacement, emergency response, and construction needs at City-owned facilities and infrastructure. The City intends to award contracts to multiple qualified contractors to establish an on-call contractor pool. The RFP can be downloaded from the City's e-procurement site at https://www.hillsboro-oregon.gov/bid-rfp. Proposals must be submitted electronically through the City's e-procurement site no later than 2:00 PM (Pacific), September 29, 2026. Direct all questions regarding the RFP to Michael Lucas, Sr. Buyer, at Michael.Lucas@Hillsboro-Oregon.gov. The City encourages the participation of firms certified by Oregon's Certification Office for Business Inclusion and Diversity in this and all other City contracting opportunities.

Published Sep. 4, 2026. 4193759

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF LAKE OSWEGO
ENGINEERING DEPARTMENT
PROFESSIONAL ENGINEERING SERVICES FOR WORK ORDER 384
BLUE HERON RD REHABILITATION & DRAINAGE IMPROVEMENTS
Proposals Due 2:00 pm, October 2, 2026
REQUEST FOR PROPOSALS

The City of Lake Oswego invites your Engineering Consulting Firm to submit a proposal to provide professional engineering services for the design of Work Order 384 Blue Heron Rd Rehabilitation & Drainage Improvements, which includes planning, topographic survey, data collection, evaluation of the condition of existing utilities, and design services for a new roadway, stormwater conveyance and quality system.

The objective of the project is to assist the City with planning, public outreach, design, construction solicitation, and construction support services necessary for preparation of bid-ready construction documents for the successful construction of new stormwater infrastructure, a new pavement system and rehabilitation or replacement of the existing water and sewer main lines.

The full Request for Proposals (RFP) document is available electronically. To download the full RFP and receive all notifications, addenda, view the RFP Holders List, etc., a person or company must register and add its individual name or company to the RFP Holders List at http://www.ci.oswego.or.us/bids/. If you have website questions concerning this invitation, please call Chris Fairley at 503.534.5719.

Any amendments to this RFP will be in writing and will be issued to all persons or businesses that have registered to receive RFP amendments. The RFP holders list will be updated daily and available on the website.

All questions about the meaning or intent of the Request for Proposals Document shall be submitted through the bid site.

HOW TO SUBMIT A PROPOSAL: **Proposals shall be submitted by ELECTRONIC MEANS ONLY and must be received by October 2, 2026, 2:00 PM PST**. To submit electronic (PDF) Proposals, a proposer must clearly and accurately complete the required fields and upload proposal documents at:

www.ci.oswego.or.us/formslf/BIDupload?BME=hshipton@lakeoswego.city&BCD=10/02/2026

Once submitted, the Proposer will receive an automated email confirmation. Proposer may also verify receipt by phone: 503.697.6510. Proposals will not be accepted after the RFP closing date/time specified above. Proposers are encouraged to submit proposals early.

Published Sep. 2 & 4, 2026.

4192821

For Subscription Information
Call 1.800.437.0916

All projects have minimum wage rate requirements. Wage publications are published on the Agency's website at http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx

All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

3. COOS & JACKSON COUNTIES: OR42 Middle Fork Coquille River & OR238 Griffin Cr Bridges Project on the Coos Bay - Roseburg & Jacksonville Highways near Myrtle Point and near Medford. Classes of Work: A) Bridges and Structures, or B) the combination of 1) Earthwork and Drainage & 2) Miscellaneous Highway Appurtenances.

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

Notice 26040 - October 1, 3 - week ad

Published Sep. 11, 2026. 4195006

CITY OF FOREST GROVE

FOREST GROVE WATER SERVICE IMPROVEMENTS: MCMENAMINS GRAND LODGE
Bids Due 4:00 pm, October 2, 2026
INVITATION TO BID

1.1.1. REQUIREMENTS

Bid documents are available and bids received via City's e-Procurement Portal ("Portal"): https://procurement.opengov.com/portal/forestgrove-or

Bids are due no later than 4:00 pm local time on Friday, October 2, 2026. Late bids are unable to be entered. Immediately after the bid closing date and time, the Portal system will automatically unseal publicly all the bids submitted prior to the bid close deadline with tabulated results. Bid vetting will be conducted and results confirmed before awarding.

Bidders are solely responsible for ensuring actual receipt of the bid by the City of Forest Grove at the place and time designated.

Bidders shall be solely responsible to check for and download all addenda, if any, from the City Portal prior to bidding. Bidders who "Follow" the project and are listed under the Followers list will receive automatic email alerts when addenda or notices are issued by the City.

Bids must contain:

· A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(1)(b).

· Confirmation that bidder will comply with the statement in the bid document regarding compliance with the provisions of ORS 279C.800 to 279C.870. Workers on Public Works Projects to be Paid Not Less Than Prevailing Rate of Wage.

· A bid bond on the City's Bid Guaranty form of at least ten percent (10%) of the total bid.

All bidders must be registered with the Oregon Construction Contractors Board prior to submitting bids.

Failure to be registered will be sufficient cause to reject a bid as "nonresponsive."

The City may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the City it is in the public interest to do so.

The City reserves the right, but is not obligated, to waive any irregularities or informalities in its sole and absolute discretion.

All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements. All bidders will be checked against the Bureau of Labor and Industries and the Construction Contractor's Board list of contractors ineligible to receive public works contracts.

City of Forest Grove

Published Sep. 11, 2026. 4195457

GOODS AND SERVICES

CITY OF GRESHAM

PROCUREMENT DIVISION
NOTICE OF INTENT TO AWARD A CONTRACT

The following Notice of Intent to Award a Contract to Cues, Inc. through the use of an Interstate Cooperative Procurement and is published in accordance with ORS 279A.220.

Procurement Description: Purchase of one (1) Ford E-450 Gas Cut-A-Way Van with CCTV equipment including Lateral Launch and Stormwater-related options.

Estimated Cost: approx. $555,000.00

Name of Cooperative Agency & Contract: Cues, Inc., marketed and managed by Houston-Galveston Area Council. (H-GAC), contract name and number Sewer/Storm Water, Hydro-Excavating Equipment and Related Services #SC06-24.

Any firm with questions regarding this procurement may contact Rachelle Perry, Procurement Specialist, at 503.618.2376 or Purchasing@GreshamOregon.gov.

In accordance with ORS 279A.220, any company wishing to comment on this intent to use an Interstate Cooperative Procurement shall have seven days from the issuance of this notice to do so. Comments must be received in writing to the City of Gresham, Purchasing Office, 1333 NW Eastman Pkwy, Gresham, OR 97030. Comments received after the seven days will not be considered. Any comments must include sufficient information to identify this Notice of Intent to Award a Contract through an Interstate Cooperative Procurement. The City will review all comments and issue a written decision.

Published Sep. 11, 2026. 4195431

MARICOPA COUNTY, AZ

PAINT AND PAINT SUPPLIES
PROPOSAL DUE DATE:
October 13, 2026, 2:00 PM
REQUEST FOR PROPOSALS

Maricopa County, AZ is requesting proposals from qualified and experienced firms to provide Paint and Paint Supplies RFP #260121. In order to be considered, the Offeror must complete and submit a proposal to Maricopa County, AZ in accordance with the solicitation documentation available at www.bidnetdirect.com or from the Procurement Services office. There will not be a PRE-PROPOSAL CONFERENCE.

PROPOSAL DUE DATE: October 13, 2026, BEFORE 2:00 PM LOCAL TIME.

Published Sep. 11, 2026. 4194826

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF BANDON

FERRY CREEK PUMP STATION
Bids Due 2:00 pm, September 24, 2026
ADVERTISEMENT FOR BIDS

Sealed bids for the construction of the Ferry Creek Pump Station for the City of Bandon (Owner) will be received by **2:00 pm PDT September 24, 2026**. A virtual bid opening will be held at the day and time of the bid closing. Bids received after this time will not be accepted. All interested parties are invited to attend.

The Issuing Office for the Bidding Documents is: The Dyer Partnership (541) 269-0732. Bidding Documents are available at www.questcdn.com, **QuestCDN Project No. 10345653**. Bids will ONLY be received and accepted through QuestCDN. Prospective bidders must be on the QuestCDN planholders list for bids to be accepted and receipt of Addenda. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

The project consists of: The new pump station will include two non-clog submersible sewage pumps, bases, rails, wet well with lid and hatch, piles, pile cap, instrumentation, prefabricated concrete electrical building, electrical power, controls, lighting, piping, valves, fittings, flow meter, jib hoist and socket, sanitary sewer force main and related appurtenances, gravity sanitary sewer line, connections to existing pipes and structures, excavation, over excavation for structures, backfill, grading, concrete site work, retaining wall, gravel road, landscaping, and any other miscellaneous site improvements.

Bids not fully completed in accordance with the Instructions to Bidders will not be considered. A Bid Security executed in favor of the Owner in the amount of not less than 10% of the total amount of the Bid is required. Per ORS 279C.385 (2), Bid Security is to be forfeited as fixed and liquidated damages should the Bidder neglect or refuse to enter into a Contract and provide suitable insurance certificates, bonds, and other required documents for the faithful performance of the work in the event the Bidder is awarded the Contract.

A Pre-Bid Conference will be held 10:00 am local time on September 15, 2026 at the City of Bandon City Hall 555 Highway 101, Bandon, Oregon 97411. Attendance at the Pre-Bid Conference is highly encouraged but is not mandatory.

Each Bidder must submit a First-Tier Subcontractor Disclosure Form, Evidence of Authority to Sign Bid, and Evidence to do Business in the State within two working hours of the time for receipt of the Bid.

Contractors and all subcontractors shall pay at least the state prevailing rate of wage as determined under ORS 279C.815. ORS 279C.800 to 279C.870 will be administered and enforced in accordance with state law and regulations.

Work under this Contract will be partially funded with State Funded Local Project Program (SFLP) funds administered by the Oregon Department of Transportation (ODOT).

No Bid will be received or considered by the Owner unless the Bid contains: 1) a statement that Bidder will comply with the provisions of 40 USC 276a and ORS 279C.840 and 2) a statement as to whether the Bidder is a resident Bidder as defined in ORS 279A.120. The Owner reserves the right to reject any or all Bids, to waive all informalities, and to accept such Bids that in the opinion of the Owner are in the best interest of the Owner.

Dated this 31st day of August 2026.

Owner: City of Bandon
By: John Huttl
Title: Interim City Manager

Published Sep. 4 & 11, 2026.

4193785

CITY OF CAMAS

NORTH SHORE BOULEVARD
REQUEST FOR QUALIFICATIONS
CITY OF CAMAS PROJECT NO. STR25004 / WTR26002

The City of Camas (City) solicits interest from consulting firms or teams with expertise in Civil, Structural, Environmental and Geotechnical Engineering, Real Estate Services, Project Management and Surveying for performing work under FHWA/WSDOT and City requirements. This work shall consist of project management, preliminary engineering, design engineering, right-of-way acquisition and environmental permitting including work within critical and sensitive areas. The selected consultant should also have experience identifying, evaluating, and incorporating innovative funding, financing, and project delivery strategies, including grant opportunities and other traditional and non-traditional funding mechanisms, such as growth-related financing tools, to maximize project funding and implementation. The City may elect to expand the consultant's scope of work to include future project phases, such as Final Engineering, Right-of-Way (ROW), and Construction (CN), including engineering, construction management, and field support services.

Although the initial phase of work will be funded with local funds, the consultant shall perform the work in a manner that maintains the project's eligibility for future state and federal funding opportunities, including compliance with applicable federal requirements, documentation, and processes necessary to support future reimbursement and implementation.

The contract type is Negotiated Hourly Rate.

This Contract has been assigned a 0% DBE goal for the PE Phase, however there is a voluntary 10% SBE Goal on this project.

Additional information for this RFQ is available online at the City's website link https://www.cityofcamas.us/rfps

Any questions regarding this project should be directed to Justin Monsrud, PE at jmonsrud@cityofcamas.us or 360-817-7232.

Americans with Disabilities Act (ADA) Information

The City of Camas in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing procurement@cityofcamas.us or by calling collect 0-360-817-7919.

Title VI Statement

"The City of Camas, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Sep. 4 & 11, 2026.

4193774

CITY OF PHOENIX

DEPARTMENT OF PUBLIC WORKS
PINE STREET PAVING PROJECT FALL 2026
Bids Due 2:00 pm, September 24, 2026
ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received by the Public Works Department, until 2:00 PM Pacific Standard Time (PST) on September 24th, 2026, for construction of the Pine Street Paving Project project.

Work to be performed includes, but is not necessarily limited to: Remove existing striping, and install new striping; perform chip sealing; perform traffic control; and conduct construction surveying.

Bid proposals will be received only at the Government and Public Safety Building, 112 W. 2nd Street, Phoenix, Oregon by Chris Stephenson, at 2:00 PM on September 24th, 2026, at which time they will be opened, and read publicly. Proposals received after the time fixed for opening will not be considered.

Plans and specifications will be available online only at www.questcdn.com beginning September 9th, 2026. The complete digital contract documents may be downloaded for a $22.00 non-refundable fee by inputting the QuestCDN project 10358912 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

The City of Phoenix hereby notifies all bidders that it will affirmatively ensure that in any contract entered into, pursuant to this advertisement, minority and women's business enterprises will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Each bid proposal shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, postal money order, or surety bond in an amount equal to at least five (5) percent of the amount of such bid proposal. Checks shall be made payable to the City of Phoenix. Should the successful bidder fail to enter into such contract and furnish satisfactory performance and payment bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the City of Phoenix.

Bidders are required to be prequalified to be eligible for award. Prequalification may be with the City of Medford or the Oregon Department of Transportation. If the bidder is disqualified in any of these jurisdictions the bidder will be ineligible for this contract.

The City of Phoenix reserves the right to reject any or all bids and to waive irregularities in the bid or in the bidding.

No bidder may withdraw their proposal after the hours set for the opening thereof, or before award of contract, unless said award is delayed for a period exceeding sixty (60) calendar days.

Published Sep. 9 & 11, 2026.

4194702

GOODS AND SERVICES

COWLITZ COUNTY

AS-NEEDED ENVIRONMENTAL SERVICES
Qualifications Due 4:00 pm, September 30, 2026
REQUEST FOR QUALIFICATIONS

The Cowlitz County Department of Public Works (County) is requesting Statements of Qualifications from qualified consultants, licensed in the Sate of Washington, to provide professional services with specific expertise in environmental analysis and permitting, critical area surveys and studies, wetland/stream identification and mitigation, biological assessments and other environmental services that may be associated with County projects.

Detailed information can be found in the Request for Qualifications (RFQ) documents available on Cowlitz County's website (https://www.co.cowlitz.wa.us/Bids.aspx-?CatID=37). If you are unable to obtain the RFQ document from the website, please contact the County at publicworks@cowlitzwa.gov with the subject line As-Needed Environmental Services. Submittals must arrive no later than 4:00 p.m. on Wednesday, September 30, 2026, at Cowlitz County Department of Public Works, 1600 13th Ave. South, Kelso, WA 98626, Attention Susan Eugenis, PE, County Engineer. Submittals will not be accepted after that date and time. Any questions should be directed to Susan Eugenis at (360) 577 - 3030 or by email at eugeniss@cowlitzwa.gov.

The County reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

Cowlitz County in accordance with Section 504 of the Rehabilitation Act and the Americans with Disabilities Act (ADA), commits to nondiscrimination based on disability in all programs and activities. This material can be made available in an alternate format by emailing Cowlitz County Department of Public Works at publicworks@cowlitzwa.gov or by calling 360-577- 3030.

Cowlitz County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published Sep. 4 & 11, 2026.

4193830

THE INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS
Proposals due
October 16th, 2026, at 3:00 pm
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260901 Audio Visual Equipment, Supplies, and Services

260902 Permanent Modular Buildings JOC

260903 Industrial and Facility Equipment, Chemicals, Supplies, and Services
260904 Books, Library, and Educational Materials
260905 National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

The proposal is due and will be opened on October 16th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Sep. 4 & 11, 2026.

4193746

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.
We will not be responsible for errors after the FIRST publication of any advertisement.
To place or make corrections to a Legal Advertisement, please call 503-802-7205.
FAX: 503-222-5358 E-mail: mropp@djcoregon.com
Deadline: **9:00 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE SALES

TRUSTEE'S NOTICE OF SALE

TS No.: 139749-ORLoan No.: ******8513 Reference is made to that certain trust deed (the "Deed of Trust") executed by DAVID J. SPEAR AND SANDRA L. SPEAR, TXE, as Grantor, to LANDAMERICA LAWYERS TITLE, as Trustee, in favor of AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., as Beneficiary, dated 9/19/2007, recorded 9/21/2007, as Instrument No. 2007-081482, in the Official Records of Clackamas County, Oregon, which covers the following described real property situated in Clackamas County, Oregon: PART OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A STONE WHICH MARKS THE INTERSECTION OF THE WEST LINE OF SAID SECTION WITH THE CENTER LINE OF MARKET ROAD NO. 11, WHICH STONE BEARS NORTH 1863.0 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH 40° 34' EAST ALONG THE CENTER LINE OF SAID ROAD, 500.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST SECTION LINE, 483.56 FEET TO AN IRON PIPE; THENCE CONTINUING SOUTH ON SAID PARALLEL LINE, 581.44 FEET TO THE TRUE POINT OF BEGINNING HEREOF; THENCE NORTH 89º 51' 20" EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 245 FEET, MORE OR LESS, TO THE LINE RUNNING NORTH FROM A STONE MONUMENT ON THE SOUTH SECTION LINE WHICH BEARS NORTH 89° 51' 20" EAST, 567.90 FEET FROM THE IRON PIPE MARKING THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH 425 FEET, MORE OR LESS, TO SAID STONE MONUMENT ON THE SOUTH SECTION LINE; THENCE WEST ALONG SAID SECTION LINE, 567.90 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 332.73 FEET; THENCE NORTH 89º 51' 20" EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 322.95 FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID SECTION, A DISTANCE OF 93.56 FEET TO THE TRUE POINT OF BEGINNING. TOGETHER WITH THE RIGHT TO USE WITH ABUTTING PROPERTY OWNERS AS A "PUBLIC ROAD OR GATEWAY", THE FOLLOWING DESCRIBED STRIP OF LAND, TO WIT: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 EAST, OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE EAST 10 FEET; THENCE NORTH PARALLEL WITH THE SECTION LINE BETWEEN SECTIONS 36 AND 35 IN SAID TOWNSHIP AND RANGE, TO THE OLD HIGHLAND AND CLARKES COUNTY ROAD (MARKET ROAD NO. 11); THENCE WEST 20 FEET; THENCE SOUTH PARALLEL WITH SAID COMMON SECTION LINE TO A POINT 10 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 10 FEET TO THE POINT OF BEGINNING. AS SUCH RIGHT WAS ESTABLISHED BY INSTRUMENT RECORDED MARCH 8, 1924 IN DEED BOOK 174, PAGE 361 AND MODIFIED BY INSTRUMENT RECORDED MARCH 23, 1953 IN DEED BOOK 466, PAGE 742,INCLUDING HOWEVER THE TERMS AND PROVISIONS OF SAID INSTRUMENT. APN: 00903534 & 01164803 & 01173642 / 32E36C00601 Commonly known as: 23942 S POWDER RD BEAVERCREEK, OR 97004 The current beneficiary is: WILMINGTON SAVINGS FUND SOCIETY, FSB AS OWNER TRUSTEE FOR THE PLAZA REVOLVING TRUST Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:
Dates: Total:
3/3/2025 - 8/3/2026 $33,355.80
Late Charges: $463.30
Beneficiary Advances: $7,365.37
***Total Required to Reinstate:* $41,184.47**
***TOTAL REQUIRED TO PAYOFF:* $208,643.65**

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of $164,130.10 together with interest thereon at the rate of 9.41 % per annum, from 2/3/2025 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 3333Camino Del Rio South, Suite 225, San Diego, CA 92108, will on 1/5/2027, at the hour of 11:00 AM, standard time, as established by ORS 187.110, At the Front Entrance of the Clackamas County Courthouse, 1000Courthouse Road, Oregon City, OR97045,sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 8/20/2026CLEAR RECON CORP 3333 Camino Del Rio South, Suite 225 San Diego, CA 92108 Phone: 858-750-7777 866-931-0036 Hamsa Uchi, Authorized Signatory of Trustee.
Published Sep. 11, 18, 25 & Oct. 2, 2026.

4192029

TRUSTEE'S NOTICE OF SALE

TS No.: 150004-ORLoan No.: ******0773 Reference is made to that certain trust deed (the "Deed of Trust") executed by F LYNN PROCTOR AND STANLEY R PROCTOR, as Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 7/16/2003, recorded 7/22/2003, as Instrument No. 2003-093587, in the Official Records of Clackamas County, Oregon, which covers the following described real property situated in Clackamas County, Oregon: A PORTION OF LOTS 49 AND 50, ALDER CREEK SUMMER HOMES, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OFLOT 50,ALDER CREEK SUMMER HOMES, WHICH POINT IS THE NORTHEAST CORNER OF THAT PART OF LOT 50, CONVEYED TO PAUL J. SOUTH, ET UX, BY DEED RECORDED MARCH 23, 1955 IN BOOK 493, PAGE 357,CLACKAMAS COUNTY DEED RECORDS; THENCE SOUTH 85º40'30" EAST ALONG THE NORTH LINE OF LOTS 50 AND 49,TO A POINT THAT IS 100 FEETWEST, WHEN MEASURED AT RIGHT ANGLES, FROM THE EAST LINE OF LOT 49, BEING THE NORTHWEST CORNER OF THAT TRACT CONVEYED TO MAURICE DEPINTO, ET UX, BY DEED RECORDED NOVEMBER 3, 1967 AS FEE NO. 67 901,CLACKAMASCOUNTY DEED RECORDS; THENCE SOUTH 0°15'15" EAST ALONG THE WEST LINE OF SAID DEPINTO TRACT AND PARALLEL WITH THE EAST LINE OF LOT 49, A DISTANCE OF 235 FEET; THENCE CONTINUING SOUTH 0°15'15" EAST A DISTANCE OF 26.05 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0°15'15" EAST ALONG THE SAID DEPINTO TRACT TO THE NORTH LINE OF THAT TRACT CONVEYED TO A.J. LUNDOM, ET UX, BY DEED RECORDED JUNE 4, 1956 IN BOOK 511, PAGE 598,CLACKAMAS COUNTY DEED RECORDS; THENCE NORTH 87º12' WEST ALONG THE NORTH LINE OF SAID LUNDOM TRACT TO THE NORTHWEST CORNER THEREOF AND A POINT 30 FEET WEST OF THE EAST LINE OF LOT 50, ALDER CREEK SUMMER HOMES, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THE AFOREMENTIONED PAUL J. SOUTH TRACT; THENCE NORTH ALONG THE SAID PAUL J. SOUTH TRACT AND 30 FEET WEST OF THE EAST LOT LINE OF LOT 50 TO THE SOUTHWEST CORNER OF THAT TRACT CONVEYED TO THEODORE R. ANDERSON, ET UX, BY DEED RECORDED APRIL 7, 1971 AS FEE NO. 71-6991, CLACKAMAS COUNTY DEED RECORDS; THENCE SOUTH 85°40'30" EAST ALONG SAID ANDERSON TRACT 167.40 FEET TO THE POINT OF BEGINNING. APN: 00705366 Commonly known as: 53335 EAST SYLVAN DRIVE SANDY, OR 97055 The current beneficiary is :BANK OF AMERICA, N.A. Both the beneficiary and the trustee have elected to sell the above described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:
Dates: Total:
12/1/2025 - 8/1/2026 $11,337.40
Late Charges: $165.20
Beneficiary Advances: $989.15
***Total Required to Reinstate:* $12,491.75**
***TOTAL REQUIRED TO PAYOFF:* $67,232.52**

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of $62,709.06 together with interest thereon at the rate of 5.375 % per annum, from 11/1/2025 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 3333Camino Del Rio South, Suite 225, San Diego, CA 92108, will on 1/12/2027, at the hour of 9:00 AM, standard time, as established by ORS 187.110, OUTSIDE FRONT ENTRANCE NEAR TABLES OF THE CLACKAMAS COUNTY COURTHOUSE, 1000 COURTHOUSE ROAD, OREGON CITY, OR 97045,sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 8/21/2026 CLEAR RECON CORP 3333 Camino Del Rio South, Suite 225 San Diego, CA 92108 Phone: 858-750-7777 866-931-0036 Alison Arrendale, Authorized Signatory of Trustee.
Published Sep. 11, 18, 25 & Oct. 2, 2026.

4192034

TRUSTEE'S NOTICE OF SALE

T.S. No.: **OR-26-1060339-BB** Reference is made to that certain deed made by, **SCOBEE M BATES, JOYCE G BATES, HUSBAND & WIFE** as Grantor to MELINDA B CLAYTON, as trustee, in favor of **CHASE MANHATTAN MORTGAGE CORPORATION**, as Beneficiary, dated **3/8/2004**, recorded **3/12/2004**, in official records of WASHINGTON County, Oregon as fee/file/instrument/microfilm/reception number **2004-025148** and subsequently assigned or transferred by operation of law to **MIDFIRST BANK** covering the following described real property situated in said County, and State. **APN: R172823 1S121AAB07100** LOT 19, MOUNT VERNON VILLAGE TOWNHOUSES, IN THE CITY OF BEAVERTON, COUNTY OF WASHINGTON AND STATE OF OREGON. Commonly known as: 6155 SW ERICKSON AVE, BEAVERTON, OR 97008-4655 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary, except as recorded in the records of the county or counties in which the above described real property is situated. Further, no action has been instituted to recover the debt, or any part thereof, now remaining secured by the trust deed, or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7). Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes. There is a default by grantor or other person owing an obligation, performance of which is secured by the trust deed, or by the successor in interest, with respect to provisions therein which authorize sale in the event of such provision. The default for which foreclosure is made is grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: $8,038.70 TOTAL REQUIRED TO PAYOFF: $129,902.56 Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. By reason of the default, the beneficiary has declared all sums owing on the obligation secured by the trust deed immediately due and payable, those sums being the following, to- wit: **The installments of principal and interest which became due on 3/1/2026, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiaries efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents**. Whereof, notice hereby is given that QUALITY LOAN SERVICE CORPORATION, the undersigned trustee will on **12/22/2026** at the hour of **1:00 PM**, Standard of Time, as established by section 187.110, Oregon Revised Statues, **At the Washington County Courthouse, located at 145 N.E. 2nd Avenue, Hillsboro, OR 97124. At the Steps of the 2nd Avenue Entrance of the Courthouse** County of **WASHINGTON**, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other

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Audio Visual Equipment, Supplies, and Services

Solicitation ID: 260901.
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 10/16/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 9/3/2026
Last Modified: 8/31/2026 9:17 am
Class/Item Code:
84014-Audio Equipment And Accessories, Television (Microphones, Mixers, And Amplifiers); 84084-*Video And Audio Systems, Accessories And Parts (Closed Circuit Tv) (Including Surveillance Type); 84086-Video Systems (For Studio Quality Production); 88011-Audio Visual Equipment And Supplies (Not Otherwise Classified);
Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25
View Highway Districts (https://comptroller.texas.gov/purchasing/contracts/regions.php)
Solicitation Description:
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Public Information Act (https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)
Texas Secretary of State (https://www.sos.state.tx.us/)
HB 855

Other State Sites

Texas.gov (https://texas.gov)
Texas Records and Information Locator(TRAIL) (https://www.tsl.state.tx.us/trail/)
State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)
Texas Veterans Portal (https://veterans.portal.texas.gov)

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Solicitation ID: 260902
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 10/16/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 9/3/2026
Last Modified: 8/31/2026 9:20 am
Class/Item Code:
15500-Buildings And Structures: Fabricated And Prefabricated; 90925-Building Construction, Prefabricated (All Types);
Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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Solicitation ID: 260903
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 10/16/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 9/3/2026
Last Modified: 8/31/2026 9:27 am
Class/Item Code:
19000-Chemicals And Solvents, Commercial (In Bulk); 34574-Personal Protective Equipment (Ppe), (Blood Borne Pathogen Protection), Not Listed Elsewhere; 47577-Sterilizing, Sanitizing And Disinfecting Supplies: Biohazard Bags, Indicators, Sterilizing Tapes, Tubes, Wraps, Etc.; 48500-Janitorial Supplies, General Line; 54500-Machinery And Hardware, Industrial;

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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Solicitation ID: 260904
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 10/16/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 9/3/2026
Last Modified: 8/31/2026 9:31 am
Class/Item Code:
52580-Library Supplies, Miscellaneous; 71500-Publications, Audiovisual Materials, Books, Textbooks (Prepared Materials Only); 78570-Instructional Aids: Courses, Lesson Plans (Prepared), Programs, Ancillary Materials, Videos, Etc. (See Class 715 For Textbooks); 95600-Library And Subscription Services (Includes Research Services, Internet And Periodical Subscriptions);
Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8,

District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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Texas Homeland Security (https://www.dhs.gov/see-something-say-something/reporting/texas)
Public Information Act (https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)
Texas Secretary of State (https://www.sos.state.tx.us/)
HB 855

Other State Sites

Texas.gov (https://texas.gov)
Texas Records and Information Locator(TRAIL) (https://www.tsl.state.tx.us/trail/)
State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)
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National Maintenance, Repair, and Operations (MRO) Supplies and Related Services

Solicitation ID: 260905
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 10/16/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 9/3/2026
Last Modified: 9/1/2026 3:46 pm
Class/Item Code:
91039-Janitorial/Custodial Services; 91052-Maintenance And Repair Services, Building (Not Otherwise Classified); 93600-Equipment Maintenance And Repair Services For General Equipment; 95815-Building And Facilities Management Services; 98836-Grounds and Roadside Maintenance: Mowing, Edging, Plant, Not Tree Trimming, etc.;

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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Solicitation Description:

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