



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 28, 2026

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, May 7th, 2026, AND Thursday, May 14th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services

260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"

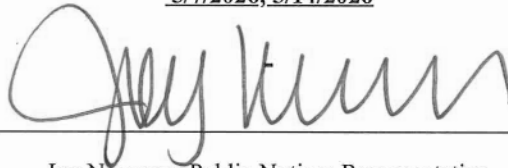
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

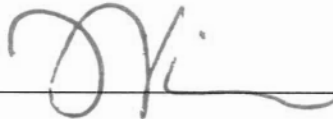
5/7/2026, 5/14/2026



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

20 May 2026



Tiffany Victorian,

Notary Public ID#182846

State of Louisiana

My Commission Expires: Indefinite



TIFFANY VICTORIAN

Notary Public

Notary ID No. 182846

West Baton Rouge Parish, Louisiana

Ad No: 186023

Brooke Scott
4845 US Hwy 271 North, Pittsburg TX 75686



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April 28, 2026

Gilmer Mirror

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Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 19th day of May, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues MAY 7 & 14, 2026.

William R. Greene

Publisher/Editor

Subscribed and sworn to before me, this 19th day of May, 2026.



Heather Nation

Notary Public, Upshur County, Texas



Find Mother's Day Bargains in The Gilmer Mirror Classifieds



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3414

Office hours are

Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employer.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.'" "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Apartments for Rent

3/2 ON QUAL Dr. in Gilmer. New build, pet friendly, 1 year lease, \$45 application fee, \$1600mo, \$1000 deposit. 903-746-3765

Garage Sales

MOVING SALE MAY 7th-9th, 8:00am-5:00pm 2226 Holly Rd, Gilmer. Items include: tools, household goods, Bass Boat, Tractor, Garden Tools/Supplies, Outdoor Items, Farm Equipment-tractor/impliments, cement mixer, trailers, mower, log splitters, and much more. Cash, Venmo, Zelle accepted

HWY 154 W. to 1002, take left to 49, take right, follow signs. Fri & Sat, May 8 & 9 8am-5pm. Lots of pots & pans, coffee pots, clothes, wedding dress, area rug, too much to list.

GARAGE SALE Fri & Sat 8am-7 10739 FM 556, Pittsburg

Help Wanted

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

For Sale

METAL BARRELS FOR Sale. Drum, 2515.00, Open top \$10.00ea. All purpose barrel w/ lid \$15.00 ea or 2/\$25.00, Tubs \$5. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

Notices

PACK RAT STORAGE D-8 Doris Davis. Your unit has been seized for lack of payment. Contents will be auctioned off May 19th at 10am.

Advertise your business online!

Building Repair

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Reputation & Experience you can trust.

Call today for a free estimate!

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903-790-5693 - cell

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www.raymondhardin-roofing.com

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Gabriel Escalante
903-762-2727
903-790-1093 or 903-790-7040

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (IPLS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on June 19th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

CITY OF GILMER NOTICE TO BIDDERS

The City of Gilmer is soliciting Request for Proposals (RFP) for Fully-Insured, Self-Funded (including captives), or Level-Funded Medical and Prescription Drug Plans beginning October 1, 2026. Sealed proposals must be received on or before Tuesday, June 9, 2026, at 1:00 p.m. (CDT) at City Hall, Attention: City Secretary, 110 Buffalo St., Gilmer, TX 75644. Each submission should be sealed with "RFP 2026 - Health Insurance Sealed Proposal Bids" clearly identified on the envelope or box. Sealed proposals will be opened at 1:00 p.m. on Tuesday, June 9, 2026, in the City Hall Council Chambers. Proposal documents and specifications may be obtained at the city's website: <https://www.gilmer-tx.com/city-secretary/notices> or from the City Secretary's Office. For further information, please contact Joe Dodd, Clients First Insurance by email at joe@clientsfirstinsurance.com or by phone at 903-841-4142. The City of Gilmer reserves the right to reject any and/or all the bids/proposals or parts thereof.

Public Notice

WARRANT AMNESTY PROGRAM CITY OF GILMER 2026

The City of Gilmer Municipal Court's warrant amnesty program will be available from April 1 through May 31, 2026 offering those with outstanding warrants an opportunity to resolve cases and save on their costs.

During the amnesty program, all warrant fees will be removed when someone voluntarily contacts the court to pay at least half the total amount due and start a payment plan for the remaining balance. The City of Gilmer Municipal Court encourages anyone with an active, outstanding warrant to take this chance to save money. No defendant will be arrested if they voluntarily come into the Gilmer Municipal Court from April 01, 2026 through May 31, 2026, to make appropriate arrangements. The Court will also offer assistance to those who are unable to pay at least half their balance. Court staff will work with individuals to create an agreeable action plan for anyone willing to clear up their warrants.

Anyone interested in the warrant amnesty program should visit the Court at 110 Buffalo St. Gilmer, TX 75644 inside City Hall. The Court may also be contacted by phone at 903-843-2751 or by email at dhmonds@etex.net the court clerk. Email: dhmonds@etex.net.

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Administration for the Estate of TROY EDWARD MORRIS, Deceased, were issued on May 4, 2026, in Docket No. 26-230-CCPR-00031, now pending in the County Court of Upshur County, Texas, to DORENE BOWIE.

The mailing address of the Independent Administrator is:

c/o Tom B. Watson
PHILLIPS, WATSON & GILCHRIST, LLP
1003 Stone Road
Kilgore, Texas 75662

All persons having claims against this Estate which are currently being administered are required to present them within the time and in the manner prescribed by law.
DATED the 4th day of May, 2026.

Respectfully submitted,
PHILLIPS, WATSON & GILCHRIST, LLP
1003 Stone Road
Kilgore, Texas 75662
(903) 984-3300
(903) 983-1200 (telecopy)

Tom B. Watson
State Bar No. 24058297
tom@phillipslawllp.com
ATTORNEY FOR DORENE BOWIE

For classified ads and local news visit our website!

Public Notice

CITATION BY PUBLICATION- CIVIL SUITS
CAUSE NO. 26-230-DCCV-00069
THE STATE OF TEXAS
UPSHUR COUNTY
PLAINTIFF'S ATTORNEY OR PLAINTIFF
JOSEPH VACEK
5601 EXECUTIVE DR., SUITE 400
IRVING, TEXAS 75038

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and petition, a default judgement may be taken against you."

TO: THE UNKNOWN HEIRS AT LAW OF DIANNE GAY, DECEASED, AND THE UNKNOWN HEIRS AT LAW OF DALE GAY, DECEASED

Defendant, Greeting:

You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S ORIGINAL PETITION at or before ten o'clock a.m. on the Monday next after the expiration of forty-two days after the date of issuance of this citation, the same being: Monday the 18th day of May, 2026, before the Honorable 115th District Court of Upshur County, at the Justice Center, located at 405 N. Titus St., of said County in Gilmer, Texas.

Said Plaintiff's Petition was filed in said court on the 2nd day of March, 2026 In this case numbered **26-230-DCCV-00069** on the docket of said court and styled:

FINANCE OF AMERICA REVERSE LLC V. THE UNKNOWN HEIRS AT LAW OF DIANNE GAY, DECEASED, AND THE UNKNOWN HEIRS AT LAW OF DALE GAY, DECEASED

IN RE: 5107 LEMON ROAD, BIG SANDY, TEXAS 75755

A brief statement of the nature of this suit is as follows, to wit:

Plaintiff Finance of America Reverse LLC, its successors in interest or assigns, by and through its attorney of record Joseph M. Vacek of Robertson, Anschutz, Schneid, Crane & Partners, PLLC, 5601 Executive Dr., Suite 400, Irving, Texas 75038, brought suit against the Unknown Heirs at Law of Dale Gay, Deceased, and the Unknown Heirs at Law of Dianne Gay, Deceased and any other person claiming any subordinate right, title and/or interest in 5107 Lemon Road, Big Sandy, Texas 75755

FIELD NOTE DESCRIPTION FOR A 35.051 ACRE TRACT BEING LOCATED IN THE B.F. HOWARD SURVEY, ABSTRACT NO. 196, UPSHUR COUNTY, TEXAS AND BEING ALL OF THE RESIDUE OF A CALLED 39.48 ACRE TRACT DESCRIBED IN A DEED TO DIANNE GAY AND DALE GAY AS RECORDED IN VOLUME 272, PAGE 301 OF THE DEED RECORDS UPSHUR COUNTY, TEXAS, SAID 35.051 ACRE TRACT TO BE MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE 4202, N.A.D. 1983.

BEGINNING AT A 1/2" IRON ROD FOUND FOR THE SOUTHWEST CORNER OF HEREIN DESCRIBED TRACT, SAME BEING THE SOUTHEAST CORNER OF A CALLED 38.144 ACRE TRACT DESCRIBED IN A DEED TO EPIK MANAGEMENT, LLC AS RECORDED IN DOCUMENT NO. 202110159 OF THE OFFICIAL PUBLIC RECORDS OF UPSHUR COUNTY, TEXAS, SAID POINT BEING ON THE NORTH LINE OF A CALLED 135.421 ACRE TRACT, DESCRIBED IN A DEED TO QWF, LLC RECORDED IN DOCUMENT NO. 201900579 OF THE OFFICIAL PUBLIC RECORDS OF UPSHUR COUNTY, TEXAS; THENCE WITH THE COMMON LINE OF SAID 38.144 ACRE TRACT AS FOLLOWS: NORTH 05°27'43" EAST A DISTANCE OF 508.54 FEET TO A 1/2" IRON ROD FOUND; NORTH 16°15'39" EAST A DISTANCE OF 526.68 FEET TO A 1/2" IRON ROD FOUND; SOUTH 80°27'36" EAST A DISTANCE OF 175.12 FEET TO A 1/2" IRON ROD FOUND; SOUTH 81°01'27" EAST A DISTANCE OF 230.50 FEET TO A 1/2" IRON ROD FOUND; NORTH 49°14'25" EAST A DISTANCE OF 141.75 FEET TO A 1/2" IRON ROD FOUND; NORTH 12°28'13" WEST A DISTANCE OF 178.69 FEET TO A 1/2" IRON ROD SET; SOUTH 88°39'11" WEST A DISTANCE OF 34.17 FEET TO A 1/2" IRON ROD SET; NORTH 20°13'50" WEST A DISTANCE OF 21.61 FEET TO A 1/2" IRON ROD SET, SAME BEING A SOUTH CORNER OF A CALLED 4.734 ACRE TRACT DESCRIBED A DEED TO EPIK MANAGEMENT, LLC AS RECORDED IN DOCUMENT NO. 202110159 OF THE OFFICIAL PUBLIC RECORDS OF UPSHUR COUNTY, TEXAS; THENCE WITH THE COMMON LINE OF SAID 4.734 ACRE TRACT AS FOLLOWS: SOUTH 89°06'04" EAST A DISTANCE OF 37.54 FEET TO A 1/2" IRON ROD SET; NORTH 72°00'16" EAST A DISTANCE OF 75.11 FEET TO A 1/2" IRON ROD SET; NORTH 62°44'51" EAST A DISTANCE OF 72.62 FEET TO A 1/2" IRON ROD FOUND; NORTH 43°49'37" EAST A DISTANCE OF 78.38 FEET TO A 1/2" IRON ROD FOUND; NORTH 03°52'54" EAST A DISTANCE OF 288.34 FEET TO A 1/2" IRON ROD FOUND; NORTH 17°47'42" EAST A DISTANCE OF 46.74 FEET TO A 1/2" IRON ROD FOUND; NORTH 48°17'40" EAST A DISTANCE OF 52.12 FEET TO A 1/2" IRON ROD FOUND, SAME BEING A SOUTH CORNER OF A CALLED 0.122 OF AN ACRE TRACT DESCRIBED IN A DEED TO EPIK MANAGEMENT, LLC AS RECORDED IN DOCUMENT NO. 202110159 OF THE OFFICIAL PUBLIC RECORDS OF UPSHUR COUNTY, TEXAS; THENCE WITH THE COMMON LINE OF SAID 0.122 ACRE TRACT AS FOLLOWS: NORTH 49°54'10" EAST A DISTANCE OF 46.71 FEET TO A 1/2" IRON ROD FOUND; NORTH 12°49'01" EAST A DISTANCE OF 54.96 FEET TO A COTTON SPINDLE SET, NEAR THE CENTER OF THE PAVED SURFACE OF LEMON ROAD, FOR A NORTHWEST CORNER OF HEREIN DESCRIBED TRACT, SAME BEING AN EAST CORNER OF SAID 0.122 OF AN ACRE TRACT; THENCE SOUTH 56°45'16" EAST, A DISTANCE OF 233.88 FEET, TO A POINT IN THE PAVED SURFACE OF LEMON ROAD; THENCE SOUTH 64°00'54" EAST, A DISTANCE OF 112.24 FEET TO A COTTON SPINDLE SET, NEAR THE CENTER OF THE PAVED SURFACE OF LEMON ROAD, FOR THE NORTHEAST CORNER OF HEREIN DESCRIBED TRACT, SAME BEING THE NORTHWEST CORNER OF A CALLED 20.815 ACRE TRACT DESCRIBED IN A DEED TO SARA R. HERNANDEZ AND JESSE C. HERNANDEZ; THENCE SOUTH 00°50'28" EAST, PASSING A RAILROAD SPIKE AT A DISTANCE OF 24.2 FEET AND CONTINUING FOR A TOTAL DISTANCE OF 608.74 FEET TO A 1/2" IRON ROD FOUND FOR AN ANGLE BREAK IN THE EAST LINE OF HEREIN DESCRIBED TRACT, SAME BEING THE SOUTHWEST CORNER OF SAID 20.815 ACRE TRACT, SAME BEING THE NORTHWEST CORNER OF A CALLED 55.022 ACRE TRACT DESCRIBED IN A DEED TO JEFFERY WRIGHT AND RONDA K. WRIGHT BEING RECORDED IN VOLUME 12 PAGE 653 OF THE DEED RECORDS OF UPSHUR COUNTY, TEXAS; THENCE SOUTH 01°09'31" EAST, A DISTANCE OF 350.67 FEET TO A 1/2" IRON ROD FOUND FOR THE SOUTHEAST CORNER OF HEREIN DESCRIBED TRACT, SAME BEING AN INNER CORNER OF SAID 55.022 ACRE TRACT; THENCE SOUTH 68°13'28" WEST, A DISTANCE OF 662.57 FEET TO A 1/2" IRON ROD FOUND FOR AN ANGLE BREAK IN THE SOUTH LINE OF HEREIN DESCRIBED TRACT, SAME BEING A NORTHWEST CORNER OF SAID 55.022 ACRE TRACT, SAME BEING THE NORTHWEST CORNER OF SAID 135.421 ACRE TRACT; THENCE SOUTH 87°26'31" WEST, A DISTANCE OF 659.69 FEET, BACK TO THE POINT OF BEGINNING AND CONTAINING 35.051 ACRES, MORE OR LESS.

as is more fully shown by Plaintiff's Petition on file in this suit. The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates thereof, and make due return as the law directs.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 30th day of MARCH, 2026.

MELISSA CHEVALIER, DISTRICT CLERK
OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS

BY: B.W., DEPUTY

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

Meet your Needs With The Gilmer Mirror

903-843-2503

Public Notice

PUBLIC NOTICE

New Diana I.S.D. Maintenance department is accepting BIDS for old student lockers to be hauled off by purchaser, three buses and a F350 Diesel Truck. For details about the sale contact Bruce Jeffery at 903 663-8000 ext. 8400. BIDS are due no later than Thursday, May 21, 2026 @ 2:00 p.m. 11140 State Hwy 154 East Diana, Texas 75640.

WWW.GILMERMIRROR.COM

Did You Hear The Buzz?? About Beautiful Bargains In the CLASSIFIEDS

Apartments for Rent

PUBLIC NOTICE

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Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are

Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employer.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Apartments for Rent

3/2 ON QUAL Dr. in Gilmer. New build, pet friendly, 1 year lease, \$45 application fee, \$1600/mo, \$1000 deposit. 903-746-3765

Notices

PACK RAT STORAGE D-8
Doris Davis. Your unit has been seized for lack of payment. Contents will be auctioned off May 19th at 10am.

Garage Sales

Divide and Conquer Downsizing Sale in Tyler

Address will be available day prior via all web outlets

Thurs., May 14 - 7:00 - 5:30 Fri., May 15 - 8:00 - 5:30;

Sat., May 16 - 8:00 - 2:00

This is truly a luxurious sale! We have Henredon, Majolica, Limoges, Hisonic, iMac & Ninetendo, T3 & L'ange hair products; to Athleta & Lorna Jane, Cecil & Lou, Silly Goose, Little English, James & Lottie for the littles. Workout folks have an elliptical, Pilates reformer & jogging stroller. Clothing includes T. Burch, Lafayette 148, Lisa Todd, Brodie Cashmere, E. McCarthy, K. Spade, R. Gilbert & MORE!

Yurman, J. Avery, J. Hardy, L. Vuitton, Coach, St. John plus wedding dresses. A garage full of hunting & golfing, power saws/tools, bounce houses & pool furniture.

There will be limited people allowed to shop at peak times. Be patient & careful; this is a large lot with stairs plus narrow streets; plan on walking!

Pictures: Divide and Conquer East Texas.com

or EstateSales.Net

Next sale: May 29, 30

Garage Sales

GARAGE SALE SATURDAY Only! 6065 FM 2263, Gilmer 7:00am-5:00pm Furniture, clothes, tools, household items & more!

YARD SALE FENDER guitar, fiddle, mandolin, jewelry, beer steins, blue willow dishes, 2 wagons, 2 tomahawks, cast iron skillets, baseball cards, dolls, and a lot of more things. Thurs-Sat 8444 HWY 155 North

WWW.GILMERMIRROR.COM

For Sale

METAL BARRELS For Sale. Drum, 2/\$15.00, Open top \$10.00ea. All purpose barrel wild \$15.00 ea or 2/\$25.00. Tubes \$5. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

Help Wanted

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

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Public Notice

CITATION BY PUBLICATION- CIVIL SUITS
CAUSE NO. 25-230-DCV-00188

THE STATE OF TEXAS
UPSHUR COUNTY
PLAINTIFF'S ATTORNEY
MARTY YOUNG
3522 N. FOURTH STREET
LONGVIEW, TEXAS 75605

THE STATE OF TEXAS

NOTICE TO DEFENDANT: You have been sued. You may employ an attorney. If you or your attorney does not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at Texaslawhelp.org.

TO: JOE HALL, INDIVIDUALLY AND D/B/A JOE'S PILOT CAR SERVICES, JOSEPH HALL, INDIVIDUALLY AND D/B/A JOE'S PILOT CAR SERVICES, AND JOE'S PILOT CAR SERVICES

Greetings,

You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S THIRD AMENDED ORIGINAL PETITION on or before 10:00 a.m. on the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being JUNE 15th, 2026 before the Honorable Judge Dean Fowler, 115th District Court of Upshur County, at the Courthouse in said County in Gilmer, Texas. Said PLAINTIFF'S THIRD AMENDED ORIGINAL PETITION was filed in said court on the 11TH day of February 2026 in the above-entitled cause.

The names of the parties in said suit are: GREG EHRENBURG, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF GREG RANDALL EHRENBURG, DECEASED; AND SAMANTHA KISSELBURG, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF GREG RANDALL EHRENBURG, DECEASED, Plaintiffs VS. GRI TOWERS TEXAS INC., UACL LOGISTICS LLC, UACL SPECIALIZED, LLC, MYERS TRANSPORT, LLC, GE RENEWABLES US LLC, MICHAEL DAVID JONES, GE RENEWABLES NORTH AMERICA, LLC, GLOBAL RESOURCES INTERNATIONAL, INC., UNIVERSAL LOGISTICS HOLDINGS, INC., GONVARRI SOLAR STEEL U.S., INC., GRI U.S. INVESTMENTS, LP, ADMIRA MANAGEMENT GP, LLC, GE VERNOVA INC., GE VERNOVA LLC, BEL TRANSPORT PILOT ESCORT, BRENDALAPICO, INDIVIDUALLY AND D/B/A BEL TRANSPORT PILOT ESCORT, ROBERT KOWALCZYK, INDIVIDUALLY AND D/B/A BEL TRANSPORT PILOT ESCORT, JOE HALL, INDIVIDUALLY AND D/B/A JOE'S PILOT CAR SERVICES, defendants.

A brief statement of the nature of this suit is as follows, to-wit: PLAINTIFF'S THIRD AMENDED ORIGINAL PETITION, INJURY/OTHER.

On or about April 24, 2024, Defendants, GRI TOWERS TEXAS INC., UACL LOGISTICS LLC, UACL SPECIALIZED, LLC, MYERS TRANSPORT, LLC, GE RENEWABLES US, LLC, MICHAEL DAVID JONES, GE RENEWABLES NORTH AMERICA, LLC, GLOBAL RESOURCES INTERNATIONAL, INC., UNIVERSAL LOGISTICS HOLDINGS, INC., GONVARRI SOLAR STEEL U.S., INC., GRI U.S. INVESTMENTS, LP, ADMIRA MANAGEMENT GP, LLC, GE VERNOVA INC., GE VERNOVA LLC, BEL TRANSPORT PILOT ESCORT, BRENDALAPICO, INDIVIDUALLY AND D/B/A BEL TRANSPORT PILOT ESCORT, ROBERT KOWALCZYK, INDIVIDUALLY AND D/B/A JOE'S PILOT CAR SERVICES, AND JOE'S PILOT CAR SERVICES, were engaged in a joint enterprise undertaken by all Defendants to transport an oversized load from Amarillo, Texas to Perryton, Oklahoma. While in the course of this joint enterprise, Defendants acted with negligence and gross negligence proximately causing the untimely death of Greg Randall Ehrenberg.

The common purpose to be carried out by this agreement/joint enterprise was the interstate transportation of an oversized cargo, which weighed in excess of 190,000 pounds. The multistate route to be traveled by the joint enterprise included a portion spanning from Amarillo, Texas to Perryton, Oklahoma. Each Defendant anticipated receiving a profit upon successfully delivering the cargo to its destination, thereby creating a community of pecuniary interest in this common purpose. In order to achieve their shared goal, Defendant, MICHAEL DAVID JONES, agreed to haul the cargo by operating a 2016 Kenworth truck. Defendants, BRENDALAPICO, JOE HALL, and JOSEPH HALL agreed to serve as pilot escort vehicle drivers.

On or about April 24, 2024, in effectuation of their agreement in connection with the joint enterprise, the journey began from Amarillo, Texas to Perryton, Oklahoma.

At approximately 6:50 a.m. on April 24, 2024, Greg Randall Ehrenberg was traveling in a 2006 Chevrolet Silverado K1500 pickup truck owned and/or leased by Defendants, UACL LOGISTICS LLC, UACL SPECIALIZED, LLC, UNIVERSAL LOGISTICS HOLDINGS, INC., and/or MYERS TRANSPORT, LLC, and Defendant, MICHAEL DAVID JONES, were hauling for Defendants, GRI TOWERS TEXAS INC., GE RENEWABLES US LLC, GE RENEWABLES NORTH AMERICA, LLC, GLOBAL RESOURCES INTERNATIONAL, INC., UNIVERSAL LOGISTICS HOLDINGS, INC., GONVARRI SOLAR STEEL U.S., INC., GRI U.S. INVESTMENTS, LP, ADMIRA MANAGEMENT GP, LLC, GE VERNOVA INC. and/or GE VERNOVA LLC. Further, at the time of the incident, Defendants, BEL TRANSPORT PILOT ESCORT, BRENDALAPICO, INDIVIDUALLY AND D/B/A BEL TRANSPORT PILOT ESCORT, JOE HALL, INDIVIDUALLY AND D/B/A JOE'S PILOT CAR SERVICES, JOSEPH HALL, INDIVIDUALLY AND D/B/A JOE'S PILOT CAR SERVICES, and JOE'S PILOT CAR SERVICES, were being hired by GRI TOWERS TEXAS INC., UACL LOGISTICS LLC, UACL SPECIALIZED, LLC, MYERS TRANSPORT, LLC, GE RENEWABLES US LLC, GE RENEWABLES NORTH AMERICA, LLC, GLOBAL RESOURCES INTERNATIONAL, INC., UNIVERSAL LOGISTICS HOLDINGS, INC., GONVARRI SOLAR STEEL U.S., INC., GRI U.S. INVESTMENTS, LP, ADMIRA MANAGEMENT GP, LLC, GE VERNOVA INC., and GE VERNOVA LLC, to perform escort services in connection with the load being hauled by Defendant, MICHAEL DAVID JONES. Defendants, MICHAEL DAVID JONES, JOE HALL, JOSEPH HALL and BRENDALAPICO, were traveling in a convoy to accomplish their mission of moving the oversized load from one location to another.

At the time Defendant, MICHAEL DAVID JONES, began his trip during which the incident occurred, Defendants, GRI TOWERS TEXAS INC., GE RENEWABLES US LLC, GE RENEWABLES NORTH AMERICA, LLC, GLOBAL RESOURCES INTERNATIONAL, INC., UNIVERSAL LOGISTICS HOLDINGS, INC., GONVARRI SOLAR STEEL U.S., INC., GRI U.S. INVESTMENTS, LP, ADMIRA MANAGEMENT GP, LLC, GE VERNOVA INC. and GE VERNOVA LLC, approved the transport of the oversized load without proper reflectors without competent and properly trained pilot vehicle drivers, and on a known unsafe route. Further, Defendant MICHAEL DAVID JONES' oversized load was not properly marked with reflectors, and traffic was not stopped on East Amarillo Boulevard by an escort pilot vehicle. As Defendant, MICHAEL DAVID JONES, proceeded on this trip Defendants, JOE HALL, JOSEPH HALL and BRENDALAPICO, accompanied Defendant, MICHAEL DAVID JONES, and served as his escort pilot cars. Neither Defendants JOE HALL nor JOSEPH HALL nor BRENDALAPICO stopped traffic or even alerted traffic of the oncoming oversized load. Further, neither Defendants JOE HALL nor JOSEPH HALL nor BRENDALAPICO alerted or notified Greg Randall Ehrenberg of the oversized load that he was about to encounter.

As Greg Randall Ehrenberg neared the intersection with Amarillo Boulevard, suddenly and without warning Defendant, MICHAEL DAVID JONES, totally disregarded the stop sign located at the intersection, failed to yield the right-of-way to Greg Randall Ehrenberg, and proceeded into the intersection, and pulled into the path of Greg Randall Ehrenberg and attempted to turn left to head eastbound on Amarillo Boulevard, blocking and occupying all the lanes of travel of East Amarillo Boulevard with no warnings provided to the motorist public that an oversized load was blocking the road, causing Greg Randall Ehrenberg's vehicle to strike the trailer-tractor being operated by Defendant, MICHAEL DAVID JONES, subjecting Greg Randall Ehrenberg to tremendous force. Greg Randall Ehrenberg suffered fatal injuries as a result of the collision.

Greg Randall Ehrenberg passed away as a result of the collision made the basis of this lawsuit. Greg Randall Ehrenberg is survived by his biological mother, Plaintiff, SAMANTHA KISSELBURG, and by his biological father, Plaintiff, GREG EHRENBURG. Plaintiff, SAMANTHA KISSELBURG, is the biological mother of Greg Randall Ehrenberg, and Plaintiff, GREG EHRENBURG, is the biological father of Greg Randall Ehrenberg. Plaintiffs, GREG EHRENBURG and SAMANTHA KISSELBURG, therefore, claim all damages recoverable to them in all capacities, under the law, including all survival and wrongful death claims and causes of action, both at common law and pursuant to statute, including Chapter 71, Texas Civil Practice and Remedies Code.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this 1st day of May A.D.2026

MELISSA CHEVALIER, DISTRICT CLERK
OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS
BY: B.P., DEPUTY

Public Notice

NOTICE OF SPECIAL SETTING- BUDGET WORKSHOP

The Upshur County Commissioners Court will hold a special setting Budget Workshop for the purpose of discussing the FY 2027 budget at 9:00 a.m. on May 28, 2026 to be held in the County Courtroom Upshur County Courthouse, 150 East Jefferson, Gilmer, Texas. If necessary, the Budget Workshop may extend to May 29, 2026.

The Court will have general budget discussions followed by departmental budget request presentations related to the FY 2027 Upshur County Budget.

The public is invited to attend.

Public Notice

PUBLIC NOTICE

New Diana I.S.D. Maintenance department is accepting BIDS for old student lockers to be hauled off by purchaser, three buses and a F350 Diesel Truck. For details about the sale contact Bruce Jeffery at 903 663-8000 ext. 8400. BIDS are due no later than Thursday, May 21, 2026 @ 2:00 p.m. 11140 State Hwy 154 East Diana, Texas 75640.

Public Notice

CITY OF GILMER NOTICE TO BIDDERS

The City of Gilmer is soliciting Request for Proposals (RFP) for Fully-Insured, Self-Funded (including captives), or Level Funded Medical and Prescription Drug Plans beginning October 1, 2026. Sealed proposals must be received on or before Tuesday, June 9, 2026, at 1:00 p.m. (CDT) at City Hall, Attention: City Secretary, 110 Buffalo St., Gilmer, TX 75644. Each submission should be sealed with "RFP 2026 -Health Insurance Sealed Proposal Bids" clearly identified on the envelope or box. Sealed proposals will be opened at 1:00 p.m. on Tuesday, June 9, 2026, in the City Hall Council Chambers. Proposal documents and specifications may be obtained at the city's website: <https://www.gilmer-tx.com/city-secretary/notices> or from the City Secretary's Office. For further information, please contact Joe Dodd, Clients First Insurance by email at joe@clientsfirstinsurance.com or by phone at 903-841-4142. The City of Gilmer reserves the right to reject any and/or all the bids/proposals or parts thereof.

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of FRED ROSS ANDERSON, Deceased, were issued on May 4, 2026, in Cause No. 26-230-CCPR-00037 pending in the County Court of Upshur County, Texas to JENNIFER NASH ANDERSON.

All persons having claims against this Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law to the Independent Executor, JENNIFER NASH ANDERSON, in care of the attorney for the Independent Executor as follows:

Estate of Fred Ross Anderson, Deceased
c/o Gregory T. Kimmel
Texas Bar No. 24032631
Allen-Lottmann-Kimmel, P.C.
3805 Old Bullard Road
Tyler, Texas 75701

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of WILLIAM CHARLES TUCKER, Deceased, were issued on May 4, 2026, in Cause No. 25-230-CCPR-00121 pending in the County Court of Upshur County, Texas to LAUREN MAE REED.

All persons having claims against this Estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law to the Independent Administrator, LAUREN MAE REED, in care of the attorney for the Independent Administrator as follows:

Estate of William Charles Tucker, Deceased
c/o Richard H. Lottmann
Texas Bar No. 12585300
Allen-Lottmann-Kimmel, P.C.
3805 Old Bullard Road
Tyler, Texas 75701

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services
260502 Electrical and Plumbing Supplies and Equipment
260503 Paint and Coating Supplies, Equipment, and Equipment Repairs
260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on June 19th, 2026, at 3:00 p.m. local time. Call 866-839-8477 for problems with website or questions.

For local news go to

gilmermirror.com



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 28, 2026

KC STAR
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, May 7th, 2026, AND Thursday, May 14th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services

260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

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AFFIDAVIT OF PUBLICATION

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31612	IPL0335485	Legal Ad - IPL0335485		1.0	24.0L

ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP
4845 US HWY 271 N
Pittsburg, TX 75686
brooke.scott@tips-usa.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 260501** Agricultural and Animal Equipment, Supplies, and Services
- 260502** Electrical and Plumbing Supplies and Equipment
- 260503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 260504** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time.**

Call 866-839-8477 for problems with website or questions.

IPL0335485

May 7, 14 2026

THE STATE OF MISSOURI
COUNTY OF JOHNSON

the undersigned,
make oath and swear that
CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:
05/07/26 Print, 05/14/26 Print

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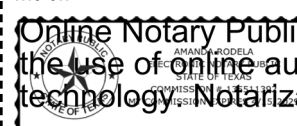
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Sworn to and subscribed before me on May 14, 2026, 9:29 AM EDT

Online Notary Public. This notarial act involves the use of online audio/video communication technology facilitated by SIGNi



Former KU guard Christian Braun blames himself for Denver's loss in NBA Playoffs

By GARY BEDORE
gbedore@kctv.com

Riding a 12-game winning streak to conclude the regular season and 54-28 overall record, the No. 3 seed Denver Nuggets entered the NBA Western Conference playoffs as serious contenders to win their second championship in four seasons.

Instead of disposing of No. 6 seed Minnesota and advancing to Round Two against the No. 2 seeded San Antonio Spurs, the Nikola Jokic-led Nuggets were ousted by the Timberwolves in six games.

It begged the still-unanswered question of "what happened?" to a Nuggets team that finished the season with the second-best offensive rating (122.6) in league history.

"I think this team wasn't resilient enough. You can kind of put it on my shoulders," 25-year-old former University of Kansas and Blue Valley Northwest guard Christian Braun said in an interview with the Denver Post.

Braun explained the reasoning behind blaming himself after a series in which the 6-foot-6 starting guard averaged 8.3 points, 3.5 rebounds and 1.7 assists in 31 minutes per contest.

"I just think I'm the leader of this team. I'm the vocal leader of this team,"

Braun told the Denver Post. "And when we don't play well as a whole, you can blame whatever you want. You can blame anything. But I didn't play well enough as an individual and the team was just not ready enough to play in a tough series. So we'll be better. I'll be better."

"I'm looking forward to next year, when we can respond," he added, noting the six-game first-round series loss was "just not acceptable, especially with the talent we have on this roster."

He stated that starting in the preseason, "every single year we talk about championships. That's our mindset and our goal. And obviously we fell short. A first-round exit is not acceptable. We've got to bounce back. We've got to get to work."

Braun, a key rotation player in 2023 when the Nuggets claimed the franchise's first NBA title in team history (spanning 47 seasons), scored just three points on 1-of-4 shooting (all 3s) with three blocks, one rebound and zero assists while playing 28 minutes in the 110-98 Game 6 loss in Minnesota.

Overall in the first round, he hit 42% of his shots including 43% of his 3s and 74% of his free throws. Braun, who was 6-of-14 from 3 in six playoff games against the Timberwolves, missed 13 of 22 shots from

2-point range.

In the last four games of the series, Braun averaged 5.5 points on 6-for-17 shooting.

During the regular season he averaged 12.0 points, 4.8 rebounds and 2.7 assists per game. He hit 51.9% of his shots and was 43-of-143 from 3 for 30.1%.

The Post reported this week that Braun's somewhat passive play in the postseason may have been the result of injury.

He missed 38 games during the regular season after suffering torn ligaments on the inside and outside of his left ankle on Nov. 12. After returning to play in three games in early January, Braun was held out of games for three weeks. He received treatment all season and in fact, according to the Post, his ankle was swollen during the playoff series.

Two sources told the Post that Braun suffered a left calf injury in Game 1 versus Minnesota.

"It exacerbated Braun's inability to explode off the ground — his left leg is the one he usually pushes off when he jumps," Denver Post reporter Bennett Durando wrote.

Braun in response said: "I could sit here and make every excuse. I could blame my ankle. I could blame injuries that people don't know about. But that doesn't really matter. If I'm

going to be on the court, the expectation is to win. The expectation is to play well. Any season for me that doesn't end with a championship, I think is a disappointment."

Braun — who won three state titles in high school, one in college and one in the NBA so far — right before the start of the 2025-26 season agreed to a five-year deal worth \$125 million that starts in 2026-27.

Braun was the love of my work on my rookie deal, so I understand the expectations are higher and I need to be better," Braun said. "That just is what it is. So as an individual I understand I need to get better. I need to play better. I've got to get healthy, first and foremost. But there is no excuse."

There's been speculation Braun could be traded this offseason. SL.com reported that, "all three starters around Jokic and Jamal Murray are in danger of being traded. Aaron Gordon (\$33.6 million), Christian Braun (\$21.5 million), and Cam Johnson (\$23 million) make a combined \$78.1 million next season."

Braun wrote that "freed up his (Braun's) contract allows the Nuggets to continue building around Jokic, adding depth to the roster. The only question is whether other teams would want to trade for his contract. If the Nuggets were to move on from Braun this

offseason, it's widely believed that they would need to attach other assets in a trade to get another team to take on his contract."

"They currently have no future first-round draft picks eligible to be traded after using their 2032 pick to move off Michael Porter Jr.'s hefty salary last summer. They can, however, trade this year's first-round pick on draft night if they so choose," Durando added.

His focus will be on getting completely healthy this offseason while continuing to work on all aspects of his

game. He's still just 25 years old and won't turn 26 until April 17.

"We were a historic offense during the regular season. We were so good. Even with guys in and out, we were really good."

Braun said. "And that just didn't translate into the playoffs this year. And that goes on every one of us. It goes on the screener who's getting guys open, whoever's taking the shot. I need to be more aggressive with the ball and go downhill better. There's a ton of things you can blame. You can't point at Jokic and all those guys. They're killers. That's what they do every night. So we've got to help those guys. I've got to help those guys. Whether it's screening well, whether it's bringing the ball up and taking care of it, we've just got to be better. And I know we will moving forward."

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Legals

Legals & Public Notices

Notice of Public Sale

The undersigned, wishing to sell themselves of the provisions under the Warehouse and Self-Service Storage Facilities Act hereby gives notice of the sale under said act; Thursday the 21st of May at 10:00 A.M. at the following place: Storage, 7804 Meadow View Drive, Shawnee, KS 66227. Matthew Berth

Storage, 2748 SW Blvd, Kansas City, MO 64108; Pamela Thien, John Varigan, Henry Richmond, Jeffery Daniels, Damien Ford, Elie Morris, Mary Steudomier, Kenneth Thomas

Storage, 235 N. 78th St, Kansas City, KS 66112; Joseph Hughes, Tami Vuorinen, Marvin Caldwell, Danielle Nelson

Storage, 7221 State Ave, Kansas City, KS 66112; Natalie Fox, David Langner

Storage, 10875 NW Highway 45, Parkville, MO 64152; Sean Cochran, Isabella Johnson

Storage, 6810 North Oak Trailway, Gladstone, MO 64118; Steve Kepler, Charlie Dzizek

Storage, 8331 Green Hills Rd, Kansas City, MO 64151; Matthew Torres

Storage, 13371 Blackhawk Rd, Olathe, KS 66062; Gregory Seiler, Kelly F. McGinnis

Storage, 821 W. 125th St, Overland Park, KS 66213; Michelle Self, Tamara Jones, Tamara Jones, Kay Jones

Storage, 8901 Troost Ave, Kansas City, MO 64131; Laticia Lang, Steven Scherer, Steven Scherer, April Hall, Eddie Jean Rose, Abbie Taylor, Charles Vick

Storage, 11615 W 12th St, Shawnee, KS 66203; Kendra Bright

Request for Proposal Food Service Management Company Hope Leadership Academy is in search of DESE Approved vendors to provide food service management.

Request for Proposal Request for Proposal and Contract packets may be found on the homepage of the school's website at: <http://www.hlakc.org>

NOTICE OF BID Bids for Replace Concrete Driveway at Higginsville Veterans Cemetery, Project No. 12603-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, June 2, 2026.

NOTICE OF BID Bids for Repair to Historic Structure at J. Huston Tavern, Arrow Rock State Historic Site, Project No. 32501-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, June 2, 2026.

Request for Proposal For Security Services The Raytown C-2 School District is soliciting bids for the Kansas City Kansas Public Schools, KQPS - New

INVTATION TO BID Newkirk Novak Construction Partners is soliciting bids for the Kansas City Kansas Public Schools, KQPS - New

The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

205001 Agricultural and Animal Equipment Supplies, and Services

205002 Electrical and Plumbing Supplies and Equipment

205003 Paint and Coating Supplies, Equipment, and Equipment Repairs

205004 MFG Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on June 19th, 2026, at 3:00 pm local time.

Call 816-839-8477 for problems with website or questions.

May 7, 14 2026

But Tuesday's announcement made clear that in the new economic reality of college sports, history alone is no longer enough to protect a program.

freshmen Jace Chaney, Rhett O'Rear and T.J. Quinn. On the women's side, that includes junior Manon Guille, sophomores Kayla Van de Ven and Amelie Paul and freshmen Mackenzie Thomas and Magdalena Domine. The men's and women's team both had two high school golfers signed to its 2026 class, as well.

Those athletes now face an abrupt decision: remain at Wichita State and continue toward their degrees or pursue an opportunity to continue their college golf careers elsewhere.

WSU said it is committed to supporting all affected student-athletes during the transition. The school said golfers who choose to remain at WSU will continue to receive their existing financial assistance, subject to NCAA and university eligibility standards and requirements. For those who want to transfer, the university said it will provide individualized guidance and support services.

"Supporting our student-athletes throughout this transition remains our top priority," Saal said. "We are committed to providing the tools, guidance and support necessary to help them make informed decisions about their next steps."

The university said dedicated support staff will work directly with each student-athlete to address academic, athletic and personal needs during the transition.

The move also ends the WSU tenures of both head coaches. Eastering, a former Shocker All-American himself, led the men's program. McCurdy led the women's program.

"We are deeply grateful to the student-athletes, coaches, alumni and supporters who have contributed to the legacy of Wichita State golf," Saal said. WSU said it remains committed to sustaining a "competitive, broad-based NCAA Division I athletics program" aligned with the university's mission and long-term institutional priorities.

But Tuesday's announcement made clear that in the new economic reality of college sports, history alone is no longer enough to protect a program.

Wichita State ends golf programs in athletics cost-cutting move

By TAYLOR ELDREDGE
telldridge@wichitaonline.com

Wichita State is ending nearly a century of college golf tradition.

The university announced Tuesday that it is discontinuing its NCAA men's and women's golf programs, effective immediately, in a cost-cutting decision that reflects the mounting financial pressure now facing athletic departments across the country.

The move ends a men's program that had been in operation since 1935 and a women's program that started in 1974, wiping away two sports that combined for 26 conference championships and 34 NCAA Tournament appearances in WSU history.

The move also leaves Wichita State with no remaining college sports in its athletics portfolio. After adding women's bowling as an NCAA program last school year, WSU will now sponsor 14 varsity sports — the minimum required for Division I membership.

"Today marks a difficult moment for our department. This decision was not made lightly and reflects deep and deliberate consideration," WSU athletic director Kevin Saal said in a statement. "I have the utmost respect for Head Coaches Judy Eastering and Tom McCurdy and our student-athletes. Our men's and women's golf teams have a proud tradition and history and have represented Wichita State with integrity and distinction."

WSU framed the decision as the result of a "careful and comprehensive evaluation" of its athletics portfolio and resource allocation, saying the school is balancing rising operational costs with the need to preserve the long-term financial stability and competitive strength of Shocker athletics.

The school did not provide specific cost-savings figures in its announcement.

But the move appears to eliminate more than \$1.1

million in annual operating costs, according to WSU's most recent published athletics financial report.

In the 2025 fiscal year, WSU reported \$540,586 in total operating costs for men's golf and \$569,468 for women's golf, while neither program reported much self-generated revenue. That is not unusual for golf, which is considered a non-revenue sport, but it underscores the financial calculation now facing athletic departments trying to fund a broad menu of sports in a more expensive Division I landscape.

The elimination of the programs came just over three months after WSU cut assistant coach positions for both the men's and women's golf programs, as the department began trimming expenses amid university budget reductions.

"The expenses required to operate and maintain an NCAA Division I program are growing at a pace that exceeds cost-containment efforts across the athletics program," the university said in its release. "In this environment, the university must make difficult but necessary choices to uphold its broader commitments to financial stability and institutional priorities."

The announcement comes during one of the most volatile financial periods in modern college athletics, as schools adjust to the post-House settlement era and the coming reality of direct revenue sharing with athletes. That has forced athletic departments across the country to reexamine everything from roster sizes to scholarship allocation to the number of sports they can afford to sponsor.

Wichita State is not alone in making that kind of cut. Arkansas, an SEC school, announced on April 24 that it will discontinue men's and women's tennis at the conclusion of the 2026 spring season, citing the post-House settlement environment and rising expense pressures in college athletics. Stephen F. Austin also moved to cut

multiple sports as schools across Division I reassess their athletic budgets.

For Wichita State, the decision removes a men's golf program with deep roots in Wichita and a decorated history.

The men's golf program was one of the school's most successful programs during its time in the Missouri Valley Conference. The Shockers made 29 all-time NCAA Tournament appearances, won 21 MVC championships and produced eight All-Americans: Johnny Stevens, Judd Eastering, Ryan Spears, James Thompson, Gary Navarro, Don Lee, Rod Nuckolls and Dustin Garza.

The program's defining modern run came under Wichita native Grier Jones, who took over in 1995 and restored the Shockers into one of the Valley's premier golf programs. Under Jones, WSU won Missouri Valley championships 15 times and reached 17 NCAA Regionals. Jones was named MVC Coach of the Year 14 times.

The women's golf program also built its own legacy, winning five conference titles and making three NCAA team appearances.

But competitive results had lagged since WSU joined the American Conference. The men's program finished in the lower half of the conference tournament field in six of eight tries, never placing higher than third, while the women's program never finished better than fifth and landed in the bottom four in each of the last seven conference tournaments.

The women's team finished eighth at the American Club Championship April 22, while the men's team finished 10th at their conference tournament on April 29.

Now both programs are gone, effective immediately.

The decision directly impacts WSU golfers who still had college eligibility remaining. On the men's side, that includes junior Emilio Arellano Lamas, sophomore Caden Cox and



Jordan Crawford (0), who played this past season for South Dakota, has committed to Mizzou out of the transfer portal for the 2026-27 season.

Mizzou Tigers add proven scorer Jordan Crawford to reloaded backcourt for 2026-27

BY AARON SEGAL
Columbia Missouri

COLUMBIA

The Missouri Tigers men's basketball added another experienced piece to its backcourt Tuesday, landing South Dakota transfer Jordan Crawford out of the transfer portal. Crawford announced his commitment after visiting Columbia earlier this week, giving coach Dennis Gates another veteran guard as Missouri continues to reshape its roster for the 2026-27 season.

The 6-foot-3 guard is coming off the best season of his college career with South Dakota, averaging 14.4 points, 2.9 rebounds, 1.4 assists and 1.2 steals per game while starting all 32 games. He also shot 36.8% from 3-point range and earned All-Summit League second-team honors. Missouri fans already got a close look at Crawford last season when South Dakota traveled to Mizzou Arena in November. Despite the Coyotes falling 102-68, Crawford stood out offensively, leading South Dakota with 18 points on 7-of-15 shoot-

ing against the Tigers. That performance likely helped put him on Missouri's radar long before he officially entered the portal.

Crawford brings experience from three different programs after beginning his career at College of Charleston and later spending a season at Eastern Kentucky before transferring to South Dakota. Across his career, he has developed into a reliable perimeter shooter and active defender.

His steals average last season ranked among the better marks in the Sum-

mit League and showcased the defensive activity Missouri values in its guard rotation.

While Crawford may not arrive as a projected star, he gives Missouri an experienced option capable of contributing immediately off the bench. His shooting ability should help space the floor, and his defensive instincts provide another versatile guard for Gates to use in different matchups.

The Tigers needed additional depth in the backcourt after several offseason roster changes, and Crawford fills an important role as a veteran presence behind Missouri's expected top guards. His experience at multiple levels of college basketball could also prove valuable for a roster that continues to add younger talent through both recruiting and the portal.

Crawford becomes the latest addition in a busy offseason for Missouri, joining transfers Jamier Jones (Providence), Bryson Tiller (Kansas), Jaylen Carey (Tennessee) and Kennard Davis Jr. (BYU) in the Tigers' transfer class.

They join five-star recruits and McDonald's All Americans Jason Crowe Jr. and Toni Bryant and fellow incoming freshman Aiden Chronister, a four-star prospect, as new Tigers.

With Crawford now in the fold, Missouri's backcourt continues to take shape heading into next season as the program looks to build on last year's NCAA Tournament appearance and compete again in the Southeastern Conference.

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Lakers intend to 'honor' James, await direction on future

Field Level Media

Before discussing where LeBron James might fit into the future plans of the Lakers, president of basketball operations Rob Pelinka and the franchise intend to "honor" the 41-year-old by giving him time and space to determine his own intentions for a possible 24th NBA season.

"We probably haven't seen a player that has honored the game to the extent that he's honored the game. He's given so much to his teammates, to this organization, and the thing we want to do more than anything else is to honor him back," Pelinka said Tuesday. "The first order of business there is allowing him the time he needs to decide what his next steps are. Does he want to play another year in the NBA? That will be family time, time with his inner circle."

The Lakers were steamrolled out of the second round of the playoffs in a 4-0 sweep at the hands of the defending champion Oklahoma City Thunder.

What's next for James is one of the key storylines for Pelinka and the Lakers to resolve, but the team has Luka Dončić — who missed the playoffs with a hamstring injury — under contract through 2027-28 with a \$57.4 million player option for 2028-29.

James, the league's all-time leading scorer, can opt for unrestricted free agency, retire or request a sign-and-trade deal to move on from the Lakers after eight seasons with the team. James signed with the Lakers before the 2018-19 season following his second stint with the Cleveland Cavaliers.

"What my future (holds), I don't know, obviously," James said Monday night. "I mean, this is obviously still fresh from obviously losing and I don't know. I mean, I don't know what the future holds for me obviously as it stands right now tonight."

"I got a lot of time to sit back like I think I said last year after we lost, I think to Minnesota, to go back and recalibrate with my family and talk with them and spend some time with them and then when the time comes, I'll obviously you guys will know what I decide to do."

Austin Reeves can also exit, a potentially more painful departure for the Lakers given the future ahead of the 27-year-old signed by Pelinka as an undrafted free agent out of Oklahoma. Reeves has a player option worth \$14.9 million, far below his current market value.

"He started his NBA odyssey with the Lakers in a pre-draft workout," Pelinka said recalling the workout at the team facility. "The defending champion here as a Laker. He has made it very clear to us he wants to continue his journey as a Laker. We feel the same way. ... Both sides have made it abundantly clear we want to work something out where he finishes his career here."

James was selected to his 22nd consecutive All-Star Game as he thrived in an unfamiliar role for much of the season. Dončić was the Lakers' top offensive threat, and he led the league with an average of 33.5 points per game. Reeves ranked second on the team at 23.3 ppg, with James third at 20.9 ppg.



Some of Kansas City's elected officials and UMKC personnel pose for a picture in front of Municipal Auditorium downtown on Tuesday, May 12, 2026. In a partnership between the city and the university, Municipal Auditorium will be the home of the Roos men's basketball team for the 2026-27 season.

FROM PAGE 1B

BASKETBALL

season, as well.

The teams will play at Municipal with no payment to the city, Roos athletic director Dr. Brandon Martin told reporters Tuesday. The university will look to stay at the arena for the next few years as officials continue to develop and evaluate the partnership.

City officials and Roos brass stood on the front steps of the arena on Tuesday afternoon to announce the agreement. As they spoke, the sounds of jackhammers, drills and traffic provided symbolic background noise.

"All around us today in Kansas City, you see progress," Mayor Quinton Lucas said. "You see \$120 million to \$130 million of improvements across the street to make sure folks can get down here and see some great basketball and some great performance."

es."

Turgeon has already used the arena as a selling point with recruits.

The Roos haven't done much winning in Municipal, but the court has seen nearly a century of basketball. Municipal has played host to the NBA's Kansas City Kings, several Big 12 women's championships and 80 NCAA men's basketball tournament games, including nine Final Fours — the most of any venue. "A lot of the kids we ... felt like we're in good shape with (to get them to commit)," Turgeon told The Star, "but then they walked in here and they saw this arena. They got pretty excited to think about playing in front of 10,000 people, hopefully someday, in a beautiful, historic arena."

Turgeon tells recruits that NBA greats like Wilt

Chamberlain and Oscar Robertson played on the original wood floor in Converse sneakers, a quip he admits may or may not be true. But the history of basketball in the arena has been able to resonate with his 13-player recruiting class, having to replace all of last year's roster.

"Most college athletes are history buffs of what sport they're in," Turgeon said. "They might not remember a guy that played in the 1950s unless you mention Wilt Chamberlain, or certain guys that you can mention that might have played in this building. But they're all history buffs, especially the parents. The parents remember a lot of those names."

Municipal will receive more than \$500,000 worth of renovations in order to prep for the Roos. Second-floor committee rooms that were mostly unused will become the coaches' suite for office and meeting space, according to Kimiko Gil-

more, the city's executive director of convention and entertainment facilities.

KC Roos branding will also be posted around the building. The program is riding a wave of momentum since hiring the well-known Turgeon.

He has a six-person staff that includes his son and one of the highest-rated recruiting classes in the program's history. The school is also renovating the program's offices and locker rooms, with Turgeon and Martin raising money to help.

More than four years since his last head-coaching job, Turgeon, a Topeka native, is exhausted. But he said he's enjoying being a coach again.

"It surprisingly feels really good," he said. "I didn't realize how much I missed it until I got back in at the recruiting part and around the guys. I've been on (the basketball court) once — I'll get back on the floor in June. That's where I love it the most."

Classified
classifieds.kansascity.com
816.234.4636

Legals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
260501 Agricultural and Animal Equipment, Supplies, and Services
260502 Electrical and Plumbing Supplies and Equipment
260503 Paint and Coating Supplies, Equipment, and Equipment Repairs
260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **May 19th, 2026, at 3:00 pm local time.** Bid: 866-839-8477 for problems with website or questions.
May 7, 14, 2026

Notice of Public Sale
The undersigned, wishing to avail themselves of the provisions under the Warehouse and Self-Service Storage Facilities Act hereby gives notice of the sale under said act: Thursday the 21st of May at 10:00 AM on that day will release for sale and conduct a public sale to the highest bidder with bidding to take place on StorageTreasures.com, the contents of spaces:
Storage, 7804 Meadow View Drive, Shawnee, KS, 66227; Matthew Barth

(Storage, 2748 SW Blvd, Kansas City, MO 64108; Pennee Tiban, John Varrin, Henry Richmond, Jeffery Daniels, Damien Ford, Elle Morris, Mary Staudomire, Kenneth Thomas
(Storage, 235 N. 78th St, Kansas City, KS 66112; Joseph Hughes, Tami Varrin, Marvin Caldwell, Danielle Nelson

(Storage, 7221 State Ave, Kansas City, KS, 66112; Natalie Fox, David Langner
(Storage, 10875 NW Highway 45, Portland, MO, 64112; Sean Cochran, Isabella Johnson

(Storage, 6810 North Oak Trafficway, Gladstone, MO, 64118; Steve Repler, Charlie Ditzel

(Storage, 8331 Green Hills Rd, Kansas City, MO 64151; Matthew Torres
(Storage, 13371 Blackhawk Rd, Olathe, KS 66062; Gregory Seher, Kelly F. McGinnis

(Storage, 8321 W. 125th St, Overland Park, KS, 66213; Michelle Self, Tamara Jones, James Jones, Kay Jones

(Storage, 8901 Troost Ave, Kansas City, MO 64131; Latricia Lang, Steven Schermer, Steven Schermer, April Hall, Eddie Jean Rose, Abbie Taylor, Charles Vick

(Storage, 11015 W. 62nd St, Shawnee, KS 66203; Kendra Bright
PL0337203
May 7, 14, 2026

Legals & Public Notices

INVITATION TO BID
Newkirk Novak Construction Partners is seeking Precast Concrete proposals for the Desoto USD 232 Monticello Trails Middle School Multi-purpose Room project. This project consists of a Multi-purpose Addition to the existing middle school. Interested bidders are encouraged to contact Joe Brown at (913) 265-6035 or email at joe.brown@newkirknovak.com for bidding information and bid documents. Bids are due by 2pm on Thursday May 21st.
PL0340646
May 14-15, 17-20 2026

Notice of Self Storage Sale
Please take notice JustStorage - Olathe located at 325 N. Main-Lin Rd Olathe KS 66062 intends to hold a public auction of the property stored in storage units in default. The sale will occur as an online auction via www.bid13.com on 5/21/2026 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.
PL0336404
May 14 2026

Animals

Cats

CFF Siamese Kittens
Gorgeous healthy purebred siamese kittens 2 males 3 females. Vet health checked. Text 5733803276 for information!

Dogs

Mini Bernedoodle & Cockapoo
Puppies for sale 816-383-0489 Midwestdoodleranch.com \$1500+

Small Breed Puppies 4 Sale
bandkennels.com • \$950 & up
816-261-4517

Service Directory

Lawn/Garden/Landscaping/Trees
Grass Attack
Lawn/Landscaping Services Provided Call or Text Jeff @ 913-927-3748 for a free estimate!

Misc. Service

RWRMusic.com
Music by Robert W. Hildreth Thank you for Listening

THE KANSAS CITY STAR

KANSASCITY.COM



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 28, 2026

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, May 7th, 2026, AND Thursday, May 14th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services

260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

THE JOURNAL RECORD

Affidavit of Publication

To: Region 8 Education Service Center -
4845 US Hwy 271 North
Pittsburg, TX, 75686

Re: Legal Notice 4160630, June 19, 2026 Sale

State of Oklahoma }
County of Oklahoma } SS:

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):
PUBLICATION DATES: 05/07/2026 and 05/14/2026

(MS4160630)

NOTICE OF SALE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services
260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on June 19th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(5-7, 5-14-2026)

Publishers fee: \$41.54

By:

MaRanda Beeson

MaRanda Beeson

Sworn to me on this 14th day of May
2026

By:

Natasha Stewart



Natasha Stewart

Notary Public, State of OK

No. 24002499

Qualified in Oklahoma County

My commission expires on February
21, 2028

company, Plaintiff, v. ANITA MCMICHAEL, an individual LAWRENCE E. WYSKUP AND KATHLEEN H. WYSKUP, husband and wife CYNDY MILLER AND JAMES WHITE, individuals MICHAEL J. FARMER AND TERRI G. FARMER, husband and wife TONY C. TISDELL AND TERESA M. TISDELL, husband and wife and Trustees of the TISDELL REVOCABLE LIVING TRUST DATED NOVEMBER 6, 2020 ANY UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS, AND ASSIGNS OF THE FOREGOING Defendants. You must answer the Petition on or before the 19th day of May, 2026, or the allegations of the Petition will be taken as true, and a judgment will be entered quieting the title to certain real property in the Plaintiffs, as prayed for in the Petition and excluding Defendants from any claim in the property, described as follows:

The North 28 acres of the East Half of Lots 5 and 6 and the West Half of the Northwest Quarter of Section 36, Township 12 North, Range 1 West of the L.M., Oklahoma County, Oklahoma, more particularly described as follows: Beginning at the Northeast corner of said NW/4; thence South 0°03'45" East a distance of 882.40 feet; thence North 89°47'00" West a distance of 1351.49 feet; thence North 0°01'52" West a distance of 881.11 feet; thence South 89°50'15" East a distance of 1351.45 feet to the point of beginning, less and except the North 33 feet and the West 25 feet for road purposes.

RICK WARREN, Court Clerk
BY: Deputy
Matthew H. Griffith, OBA No. 18713

37500 Garrets Lake Road
Shawnee, OK 74804
Telephone (405) 863-0195
Mhg.law@gmail.com
Attorney for Plaintiff
(4-30, 5-7, 5-14-2026)

Family

(JV4158483)
**NOTICE OF HEARING
PETITION TO SELL REAL
AND PERSONAL PROPERTY**

Construction

(MS4160637)

Flintco/Mortenson, hereinafter called the Construction Manager (CM) on behalf of the City of Oklahoma City, hereinafter called the Owner, is seeking Firms qualified and capable of performing the following scopes of work:

- BP # 5.01 - Electrical - (Estimated Value - \$82,000,000)
- BP # 5.02 - Scoreboard/LED Boards - (Estimated Value - \$16,500,000)
- BP # 5.03 - Masonry - (Estimated Value - \$5,500,000)
- BP # 5.04 - Metal Panels and Louvers - (Estimated Value - \$4,000,000)
- BP # 5.05 - Roofing - (Estimated Value - \$7,500,000)
- BP # 5.06 - Doors Frames and Hardware - (Estimated Value - \$5,000,000)
- BP # 5.07 - Joint Sealants and Vapor Barriers - (Estimated Value - \$800,000)
- BP # 5.08 - Seating and Retractable - (Estimated Value - \$10,500,000)
- BP # 5.09 - Vessel Specialty Ceilings - (Estimated Value - \$16,500,000)
- BP # 5.10 - Structured Cabling - (Estimated Value - \$12,000,000)
- BP # 5.11 - Audio Visual - (Estimated Value - \$13,000,000)
- BP # 5.12 - Broadcast - (Estimated Value - \$4,500,000)
- BP # 5.13 - In-House Video Production - (Estimated Value - \$14,500,000)
- BP # 5.14 - Security, Access Control, Emergency Response Radio (ERRS) - (Estimated Value - \$6,500,000)

Work for the Oklahoma City New Arena located at 125 W. Reno, Oklahoma City, OK. Interested Contractors are invited to respond to this Request for Qualification (RFQ) by submitting a Statement of Qualifications (SOQ) in accordance with the instructions, requirements and deadlines. All properly labeled SOQ's will be received at Flintco/Mortenson's OKC office (1225 N. Broadway, STE 105, Oklahoma City, OK 73103) or electronically at josh.patterson1@flintcomortensonjv.com and reviewed by the prequalification committee to determine which trade contractors will be qualified to bid this project. Formalities of the prequalification process are outlined on the SOQ forms, which are available in the online plan services. Preliminary review documents for these scopes of work are available via BuildingConnected. Questions about this process should be directed to Josh Patterson josh.patterson1@flintcomortensonjv.com or asked thru BuildingConnected.

Anticipated Schedule for Prequalification/Bidding
Statement of Qualifications deadline: 6/4/2026 5:00 PM
Anticipated Completion of Prequalification Evaluations: 6/25/2026
Anticipated Invitation to Bid for Prequalified Bidders: 7/22/2026
Anticipated Bid Date: 8/27/2026
Anticipated Notice to Proceed: 9/29/2026

IMPORTANT NOTICE

Participation in the Bidding Phase of this Project will be limited to ONLY those Subcontractor firms who have submitted a complete response to this RFQ and that have been deemed prequalified. Subcontractors that have not been deemed prequalified by the Prequalification Committee at its sole discretion shall be automatically disqualified from bidding.

IMPORTANT NOTICE

(5-7, 5-14-2026)

**AT PRIVATE SALE
Case No. PG-2026-75**

Judge Aguilar

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF: The Guardianship of: Linda Marie Martin, Ward

Notice is hereby given that Guy William Thompson and Cynthia Ann Thompson, Co-Guardians of Linda Marie Martin, ward, having filed in this Court a Petition for Sale of Real and Personal Property at Private Sale, of said estate, to wit: Hutchison Second Addition, Block 003, Lot 016.

Addressed at: 3208 SW 21st., Oklahoma City, OK 73108

The hearing of the same has been fixed by the Judge of said Court for 9:00 o'clock a.m. on the 19 day of May 2026, at the Courtroom of said Court at Oklahoma City, in Oklahoma County, State of Oklahoma, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why the said real and personal property should not be sold.

Witness my hand and the seal of said court this 24th day of April 2026.

KAREN AGUILAR
JUDGE OF THE DISTRICT COURT
RICK WARREN

(SEAL)

Court Clerk
By Deputy

Bryon J. Will, #22339
HUNT & WILL LAW FIRM
8000 S. E. 15th Street
Midwest City, Oklahoma 73110
Ph. 405.308.4272
Fax 888.411.0744
Email: bryon@bjwilllaw.com
(4-30, 5-7-26)

Name Change

(MS4160713)
**NOTICE OF HEARING
ON BIRTH CERTIFICATE
CORRECTION
CV-2026-1094**

IN THE DISTRICT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

Name of Petitioner(s): DULCE YAMILET VELIZ MARTINEZ

12A DULCE YAMILETH MARTINIZ VELIZ
TO DULCE YAMILETH VELIZ MARTINEZ
12B MARTINEZ VELIZ
TO VELIZ MARTINEZ
NOTICE OF HEARING
ON BIRTH CERTIFICATE
CORRECTION

To: All interested parties.

Take notice that DULCE YAMILET VELIZ MARTINEZ has petitioned to CORRECT THEIR CHILD IAN SEBASTIAN CALIX VELIZ BIRTH CERTIFICATE the 12A DULCE YAMILETH

MARTINIZ VELIZ TO DULCE YAMILETH VELIZ MARTINEZ 12B MARTINEZ VELIZ TO VELIZ MARTINEZ

A Hearing on said petition is set for 1:30 o'clock P.M. on the 17 day of June 2026, before Judge Natalie Mar 09 in his/her courtroom in the Oklahoma County Courthouse. Should you know of some reason why this Birth certificate correction should not be allowed you must file a written protest in the above styled and numbered

cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for BIRTH CERTIFICATE CORRECTION will be granted as prayed.

RICK WARREN, COURT CLERK
BY: DEPUTY

(5-7-2026)

Construction

(MS4160650)
REQUEST FOR PROPOSAL
The City of Del City and/or Del City Municipal Services Authority is requesting sealed proposals for: RFP 2703

96 GALLON POLY KARTS
Documents may be obtained at no cost by visiting our website www.cityofdelcity.gov Flash drives are available by calling (405)677-5741 EXT 7321 at the office of the City Clerk, 3701 SE 15TH St, Del City, for a Non-Refundable Fee of \$5.00 or a hard copy may be requested for \$.25 per page.

License Applications

(MS4160686)

Notice of Intention to Apply for an Alcoholic Beverage License

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Tequilas Liquor LLC, 4003 NW 10th Street, OKC, OK, 73107, and LLC, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a retail spirits store license under authority of and in compliance with the said Act: That it intends, if granted such license to operate as a retail spirits store establishment with business premises located at 4003 NW 10th Street in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Tequilas Liquor LLC.

Dated this 5th day of May, 2026.

Signature of applicant: if partnership, all partners must sign. If corporation, an office of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a tribal member must sign.

Daniela Galvan
County of Oklahoma, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Daniela Galvan to me be known to be the person described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

Heather Lakey
Notary public, #25011346, expires 09-29-29.
(5-7, 5-14-2026)

(MS4158540)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Serafina Ochoa a/an Limited Liability Company hereby publishes notice of her intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That She intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 3001 Portland in Oklahoma, Oklahoma County, Oklahoma, under the business name of La Cabana Nightclub

Dated this 22nd day of April, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Serafina Ochoa
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Serafina Ochoa to me known to be the person(s) described in and who executed the foregoing application and acknowledged that her executed the same as she free act and deed.

Ronaldo Hernandez
Notary Public
My commission expires September 10, 2026, #25010741
(4-30, 5-7-26)

DemandStar also offers copies from their website at www.demandstar.com and downloading via the internet for \$5.00 or by calling (800)711-1712.

Proposals received more than ninety-six (96) hours excluding Saturdays, Sundays and holidays before the time set for opening and proposals received after the time set for opening will be returned unopened.

Bids will be opened at 10:00 AM, May 26, 2026 at 3701 SE 15th St Del City, Ok.

All documents and other activities are held in the Municipal Building, 3701 SE 15th St, Del City, Ok 73115 unless otherwise specified.

Joseph Carroll, City Clerk
(5-7-26)

(MS4156491)
REQUEST FOR PROPOSALS

The Community Enhancement Corporation (CEC) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, are seeking qualified contractors for Existing Building Demolition under RFP Number CP-2026-001. Contractors shall provide services assigned under scopes of work, which may include cost estimating, existing building to remain, utility segregation, operation maintenance and capping of demolition building systems, building and flatwork demolition in occupied properties, site and land clearing, concrete removal, debris removal, site grading, storm water control and site fencing. Small, minority-owned, and women-owned businesses are strongly encouraged to apply. RFP details/documents are available by emailing Brandon Cook, Construction Manager Real Estate Development at bcook@ochanet.org. Closing Date: May 14, 2026, at 5:00pm. The Community Enhancement Corporation is an Equal Employment Opportunity and Equal Housing Opportunity entity.

(4-23, 4-30, 5-7-26)

(MS4156494)
**REQUEST FOR PROPOSALS
Request for Proposals (RFP No. 2026 RSC 001)**

**Reding Senior Center -
Electrical Infrastructure
Improvements Oklahoma City,
Oklahoma**

Community Enhancement Corporation (CEC), acting as Owner and Construction Manager, invites sealed competitive lump sum proposals from qualified and licensed Electrical Contractors for Electrical Infrastructure Improvements at the Reding Senior Center, located at 1000 SW 38th Street, Oklahoma City, Oklahoma 73109. The Work includes, but is not limited to, demolition, new electrical services and metering, grounding and bonding systems, and replacement of dwelling unit panelboards in accordance with the construction documents prepared by DA Engineering, LLC. The project will be funded in whole or in part with U.S. Department of Housing and Urban Development (HUD) funds and shall comply with all applicable federal, state, and local requirements, including but not limited to Davis Bacon and Related Acts, HUD Section 3, Equal Employment Opportunity regulations, debarment and suspension requirements, and Build America, Buy America (BABA) provisions. RFP documents will be available UPON REQUEST beginning April 23, 2026. Written questions must be submitted no later than May 8, 2026. Proposals must be received by CEC no later than 5:00 PM (CT) on May 15, 2026. Proposals received after this time will not be considered. CEC reserves the right to reject any or all proposals, waive informalities, and award the contract in the best interest of the project in accordance with the Oklahoma Public Competitive Bidding Act and applicable HUD regulations. All questions concerning this RFP shall be submitted in writing to Brandon Cook, construction Manager, Real Estate Development, Community Enhancement Corporation; Email: bcook@ochanet.org
(4-23, 4-30, 5-7-26)

(MS4156578)
REQUEST FOR BIDS

The Oklahoma City Housing Authority (OCHA) and The Community Enhancement Corporation (CEC) invite sealed bids from qualified bidders for the purchase of surplus assets offered through a small auction consisting of seventeen (17) lots. All interested parties are encouraged to review this Request for Bid (RFB# OCHACEC-2026-002) carefully and submit bids in accordance with the instructions and outlined schedule available on request. Bids are due May 8, 2026 - 5:00 PM (CT) with award notification scheduled for May 11, 2026. For RFB auction item information, bid forms and other information email Brandon Cook, Construction Manager Real Estate Development at bcook@ochanet.org. Closing Date: May 8, 2026 at 5:00pm. The Community Enhancement Corporation is an Equal Employment Opportunity and Equal Housing Opportunity entity.

(4-23, 4-30, 5-7-26)

Goods and Services

(MS4160630)
NOTICE OF SALE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 260501 Agricultural and Animal Equipment, Supplies, and Services 260502 Electrical and Plumbing Supplies and Equipment 260503 Paint and Coating Supplies, Equipment, and Equipment Repairs 260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services The proposal is due and will be opened on June 19th, 2026, at 3:00 pm local time. Call 866-839-

8477 for problems with website or questions.

(5-7, 5-14-2026)

(MS4160634)

INVITATION FOR BID

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting proposals for Elevator Maintenance and Services, (RFP2026-01). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationalprocurement.com. A Prebid Conference will be held at 9:00 a.m., Thursday, May 21, 2026 at 1700 N.E. 4th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested parties. Questions and requests for substitutions must be submitted online via the HAM website by 12:00 p.m., Thursday, June 4, 2026. Sealed proposals must be delivered to 1700 Northeast Fourth Street no later than 1:30 p.m. on Thursday, June 25, 2026. Each submission shall include one (1) electronic copy on a USB flash drive and one (1) hard copy. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.

(5-7, 5-14-2026)

Sheriff's Sale

(SS4160702)
**NOTICE OF SECOND ALIAS
SALE OF LAND UNDER
EXECUTION**

Case No. CJ-2025-917

Judge Ogden, Richard

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

SELECT PORTFOLIO SERVICING, INC., Plaintiff, vs. THE HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS OF KODY W. ARRINGTON, DECEASED, AND THE UNKNOWN SUCCESSORS; et al. Defendants.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 9th day of June, 2026, at 10:00 o'clock A.M., to 12:00 o'clock P.M. conducted at www.bid4assets.com/ okscherrif, the undersigned Sheriff will offer for second alias sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

The South 13.11 feet of Lot Twenty-three (23), and the North 79.89 feet of Lot Twenty-four (24), in NEAL HEIGHTS ADDITION, to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof, commonly known as 2901 N. Donnelly Ave., Oklahoma City, OK 73107 (the "Property")

Second alias sale will be made pursuant to a Special Execution and Order of Second Alias Sale issued out of the office of the Court Clerk in and for Oklahoma County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the second alias sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-917, entitled Select Portfolio Servicing, Inc., Plaintiff, vs. Kody W. Arrington, et al., Defendants, to satisfy:

FIRST: The costs of said action accrued and accruing;

SECOND: The judgment and first lien of the Plaintiff, Select Portfolio Servicing, Inc., in the sum of \$158,174.46 with interest thereon at the rate of 5.125% per annum, as adjusted, if applicable, from July 1, 2024, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and

party; your parental rights may be terminated.

DATED this 11th day of May, 2026.

RICK WARREN

(SEAL)

Court Clerk
By Deputy

(5-14-26)

Name Change

(CV4162680)

NOTICE OF HEARING ON PETITION TO AMEND - MODIFY BIRTH CERTIFICATE AND/OR GRANT LEGAL NAME CHANGE

Case No. CV-2026-1087
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE
OF OKLAHOMA

IN THE APPLICATION OF:
ANA MICHAELA BENNETT
AND AVALILYANA BENNETT
FOR AMENDMENT ON
BIRTH CERTIFICATE AND/
OR LEGAL NAME CHANGE,
Petitioners.

NOTICE is hereby given that
Petitioner Ana Micaela Bennett
and Petitioner Ava Lilyana

Bennett, by and through their
biological mother, Paola Marie
Alvarez McMinn, have petitioned
this Court to have their
respective birth certificates
amended - modified and/or grant
a request for legal name change.

IT IS ORDERED by this Court
that the Petition to Amend Birth
Certificate and/or Grant Legal
Name Change be heard on the
28th day of May, 2026, at the hour

of 1:30 o'clock a.m. in Courtroom
325 of the Oklahoma County
Courthouse before Judge Richard
Ogden.

Should you know of some reason
why this change of name should
not be allowed you must file a
written protest in the above styled
and numbered cause prior to the
above date with the Clerk of this
Court. Should you fail to do so, this
petition will be granted.

WITNESS my hand and seal of
said Court this 1st day of May
2026.

RICK WARREN, Court Clerk
BY: Deputy

Approved for Entry by:
Taola mas
Paola Marie Alvarez McMinn
629 W. Main St.
Oklahoma City, Oklahoma 73102
P: 405-761-3357
E: paolamarioeok@gmail.com
(5-14, 5-21-2026)

(MS4162671)

NOTICE OF HEARING ON PETITION TO CHANGE NAME

CV-2026-1153

DISTRICT COURT OF
OKLAHOMA COUNTY STATE
OF OKLAHOMA

In Re: The Name of: ELIJAH
BENNETT POWELL

TO: All interested parties.

Take notice that ELIJAH
BENNETT POWELL name to
MOHINI SIVASAKTHI POWELL
has petitioned to change his/her
A Hearing on said petition is set
for 1:30 o'clock P.m. on the 25th
day of June 2024, before Judge
Andrews in courtroom 359 at the
Oklahoma County Courthouse.
Should you know of some reason

why this change of name should
not be allowed you must file a
written protest in the above styled
and numbered cause prior to the
above date with the Clerk of this
Court. Should you fail to do so, the
petition for change of name may be
granted as prayed.

RICK WARREN, COURT
CLERK
BY: DEPUTY
(5-14-2026)

Goods and Services

(MS4160630)

NOTICE OF SALE

The Interlocal Purchasing System
(TIPS) has posted procurement
solicitations at www.tips-usa.com
for the following categories:

260501 Agricultural and Animal
Equipment, Supplies, and Services
260502 Electrical and Plumbing
Supplies and Equipment
260503 Paint and Coating Supplies,
Equipment, and Equipment
Repairs
260504 MRO (Maintenance, Repair
and Operations of Facilities and
Grounds) Supplies, Equipment,
Tool Rental, Sales and Services
The proposal is due and will be
opened on June 19th, 2026, at

3:00 pm local time. Call 866-839-
8477 for problems with website or
questions.

(5-7, 5-14-2026)

(MS4160634)

INVITATION FOR BID

The Oklahoma City Housing
Authority (OCHA) located at 1700
Northeast Fourth Street, Oklahoma
City, Oklahoma, is requesting
proposals for Elevator Maintenance
and Services, (RFP2026-01). ALL
BIDDERS MUST REGISTER with
the Housing Agency Marketplace
(HAM) at the following link:
ha.internationalprocurement.com. A Prebid Conference will
be held at 9:00 a.m., Thursday,
May 21, 2026 at 1700 N.E. 4th
Street, Oklahoma City, Oklahoma.
Attendance is encouraged for all
interested parties. Questions and
requests for substitutions must be
submitted online via the HAM
website by 12:00 p.m., Thursday,
June 4, 2026. Sealed proposals
must be delivered to 1700
Northeast Fourth Street no later
than 1:30 p.m. on Thursday, June
25, 2026. Each submission shall
include one (1) electronic copy on
a USB flash drive and one (1) hard
copy. The Oklahoma City Housing
Authority is an Equal Employment

Opportunity and Equal Housing
Opportunity entity.
(5-7, 5-14-2026)

Miscellaneous

(MS4160455)

(5-14-2026)

(MS4162649)

REQUEST FOR PROPOSAL
The City of Del City and/or Del
City Municipal Services Authority
is requesting sealed proposals for:
RFP 2702

DEL CITY LAWN/LANDSCAPE
SERVICES

EASEMENTS/RIGHT OF
WAYS

Documents may be obtained at
no cost by visiting our website
www.cityofdelcity.gov Flash drives
are available by calling (405)677-
5741 EXT 7321 at the office of the
City Clerk, 3701 SE 15TH St, Del
City, for a Non-Refundable Fee
of \$5.00 or a hard copy may be
requested for \$25 per page.

DemandStar also offers copies
from their website at www.demandstar.com and downloading
via the internet for \$5.00 or by
calling (800)711-1712.

Proposals received more than
ninety-six (96) hours excluding

Miscellaneous

(MS4162642)

REQUEST FOR REZONING

NOTICE is hereby given that a proposed Ordinance will be considered
at a Public Hearing at the Planning Commission meeting on the 11th
day of June, 2026, at 5:30 p.m. in the Council Chambers of the Norman
Municipal Building, 201 West Gray Street, Norman, Oklahoma. At that
meeting, any and all persons may appear and protest or support the
passage of said Ordinance. Any protest must be in writing and include a
signature and be filed with the City Clerk prior to 5:00 p.m. on Monday,
June 8th, 2026, in order to be reported to the Planning Commission. If
the property owner of record with Cleveland County is a corporation,
trust or other non-individual entity, you MUST provide your affiliation
with the entity and your authorization to sign on its behalf or your
protest can not be reflected on the protest map. Any protests received
after that deadline will be reported to the City Council. Please be
advised that e-mail transmissions cannot be considered as legal protest
or support. The proposed Ordinance will designate the zoning of the
subject tract as a SPUD, Simple Planned Unit Development, to wit:

A Tract of land lying in the Southeast Quarter (SE/4) of Section Twenty-
nine (29), Township Nine North (T9N), Range Two West (R2W), of the
Indian Meridian (I.M.), Norman, Cleveland County, Oklahoma, being
more particularly described as follows:

COMMENCING at the Northeast Corner of said SE/4;
THENCE South 89°24'23" West along the North line of said Southeast
Quarter (SE/4) for a distance of 1641.99 feet;

THENCE South 00°00'55" East a distance of 50.00 feet to a point, being
the intersection of the East right-of-way line of Reed Avenue and the
South right-of-way line of Main Street;

THENCE continuing South 00°00'55" East, along the East right-of-way
line of Reed Avenue, a distance of 847.09 feet to the Southwest Corner
(SW/C) of a parcel of land described in a Warranty Deed, recorded in
Book 5520 at Page 142 of the Cleveland County Clerk's records, said
point being the POINT OF BEGINNING;

THENCE North 89°59'05" East along the South line of said parcel for
a distance of 260.80 feet to the Southeast Corner (SE/C) of said parcel;
THENCE continuing North 89°59'05" East for a distance of 109.20 feet;
THENCE South 25°56'37" West a distance of 845.28 feet to a point
on the East line of RUCKER'S CHURCH ADDITION, to the City of
Norman, Cleveland County, Oklahoma, according to the recorded plat
thereof;

THENCE North 00°00'55" West along the East line of said RUCKER'S
CHURCH ADDITION a distance of 760.00 feet to the POINT OF
BEGINNING.

Said described tract of land contains an area of 140,600 square feet or
3.2277 acres, more or less.

Said proposed Ordinance will be brought up for hearing and final passage
at a City Council meeting subsequent to the Planning Commission
action on said proposed Ordinance and may be continued from time
to time.

WITNESS my hand this 14th day of May 2026.

Secretary,

Norman Planning Commission
225 N. Webster Ave. (P.O. Box 370)
Norman, Oklahoma 73069

Telephone: 405-307-7112
1. Applicant: City of Norman
2. Location: S.E. Corner of Reed Ave. and Eufaula St.

(5-14-26)

Miscellaneous

(MS4162700)

BOARD OF ADJUSTMENT LEGAL NOTICE

NOTICE is hereby given that John & Kelly Poisson, the owners of the
hereinafter described property, have applied to the Board of Adjustment
of Norman, Cleveland County, Oklahoma, for a Special Exception
under Section 570(g)(2)(f) of Chapter 36 (Zoning Code) of the City of
Norman, to wit:

Special Exception to permit a mobile home to serve as a temporary
second dwelling to relieve a medical hardship.

Said Special Exception is requested for the following property:

9-9-1E 10 AC TR 20 INDIAN VALLEY EST SURVEY AKA PRT NE/4
BEG 1973.10' S & 1321.90' W NE/C S660' W660' N660' E660' POB

Notice is hereby given that said Board of Adjustment will hold a public
hearing and render its decision on said Special Exception on the 27th
day of May, 2026, at 4:30 p.m. in City Council Chambers of the Norman
Municipal Building at 201 West Gray Street, Norman, Oklahoma, at
which time and place any and all persons may appear and protest or
support said request. Any such protest must be in writing and filed with
the City Clerk three days before the day of said Board of Adjustment
hearing.

WITNESS my hand this 14th day of May, 2026.

Curtis McCarty, Chair

Board of Adjustment

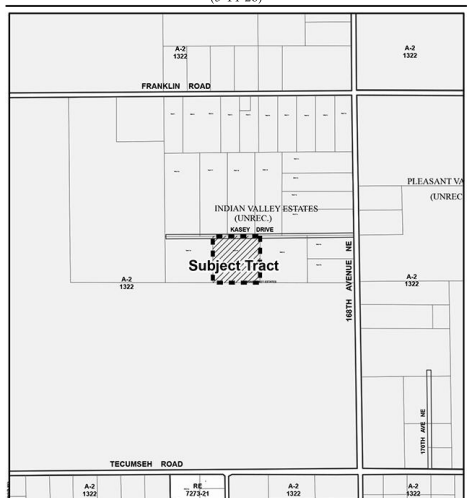
P. O. Box 370 (225 N. Webster)

Norman, OK 73070 (73069)

1. Applicant: John & Kelly Poisson

2. Location: 16410 Kasey Drive

(5-14-26)



Location Map

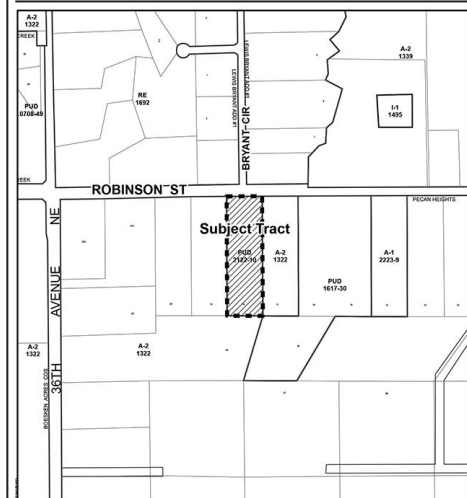


May 6, 2026

0 400 800 Ft.



Subject Tract



Location Map

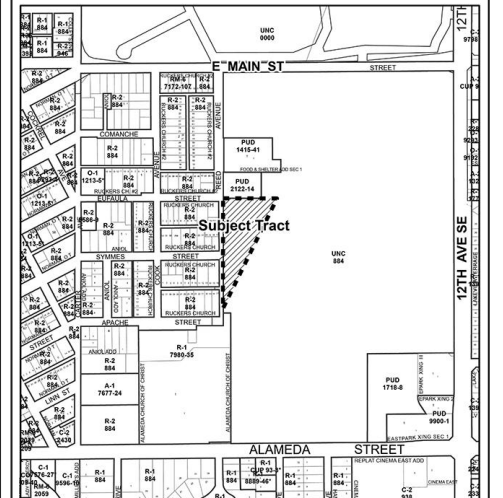


May 5, 2026

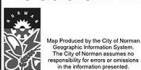
0 200 400 Ft.



Subject Tract



Location Map



May 7, 2026

0 200 400 Ft.



Subject Tract



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 28, 2026

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, May 7th, 2026, AND Thursday, May 14th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services

260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

USA TODAY CO.



PO Box 631339 Cincinnati, OH 45263-1339

AFFIDAVIT OF PUBLICATION

Shelley Black
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

05/07/2026, 05/14/2026

Sworn to and subscribed before on 05/14/2026

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$144.90

Tax Amount: \$0.00

Payment Cost: \$144.90

Order No: 12288900

Customer No: 1010399

PO #: LCLM0509131

of Copies:

0

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

AMY KOKOTT
Notary Public
State of Wisconsin

Classifieds

To Advertise, visit our website: classifieds.news-leader.com
 ■ Public Notices/Legals email: snl-legals@news-leader.com
 ■ Business & Services email: servicedirectory@news-leader.com
 ■ To post job openings, visit: news-leader.com/jobs



TO ADVERTISE
 Visit Our Website:
classifieds.news-leader.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

PETS

Domestic Pets

Mini Aussies Born 12/8/25, beautiful with great personalities. Black Tri-color male 400. Blue merle female 600. Blue merle male 500. Shots and flea/worm prevention—paper, crate, leash training. Pics on request text or call 417-406-2784, redrock-ranch@hotmail.com

JOBS

General

Service Plumber Needed
 Seeking an experienced plumber to install, maintain, and repair plumbing systems in commercial and residential settings, including water and gas lines, heating systems, and related fixtures and appliances. Must have strong troubleshooting skills, work independently, and be committed to delivering high-quality service and customer satisfaction. To apply, please email your resume to adminoffice@jamesriverservice.com or through our website <https://jamesriverservice.com>

BUSINESS & SERVICES

Professional Services

Lakey Pay Fish Pond
 9AM-9PM Wed-Sunday
 Everyone Welcome
 Catfish
417-250-6047

Homes



THE WORLD'S LIGHTEST WHEELCHAIR

Meet the World's Lightest Wheelchair. The Featherweight Wheelchair.

If walking has become harder for you or someone you love, there's a new wheelchair that could make life easier. The Featherweight Wheelchair weighs just 13.5 pounds—less than half the weight of most wheelchairs. That means it's easy to lift into a car, take on trips, or use around the house.

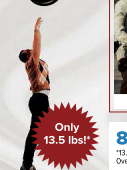
It's not just light—it's strong, easy to push, and looks great too.

With a sleek design and color choices, it's a chair you'll feel proud to use every day.

Stay active. Stay independent. Try the Featherweight Wheelchair and feel the difference.



Only 13.5 lbs!



855-520-6122
 113 lbs. with rear wheels removed.
 Overall weight, with rear wheels, is 19 lbs.

Why take our word for it?

CALL NOW, and receive \$50 OFF when you purchase a Main Black Featherweight Wheelchair. Only \$599!

Mention CODE **50FEATHER** to start your journey towards effortless mobility.

Jennifer F. Us
 Verified Buyer
 ***** Lightweight Wheelchair 01/09/25
 It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact parking alongside luggage or groceries etc. My Men field it very comfortable to ride in as well and enjoys the look. We both love it.

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Bonus Coins based on qualifying purchase



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Notice To Creditors

Trustee, 11141 Overbrook Road, Suite 201, Leawood, KS 66211, within six months after the date of publication.
 Notice is further given that the trust will thereafter be assigned and distributed to the persons entitled to it.
 Apt 123, 30, May 7, 14 2026
 LCLM0503965

Public Notices

Bids for Rebid Campground Loop 5 - Electrical Improvements, Project No. X2204-04 will be received by FMDC, State of MO, UNTIL 1:30 PM, 5/28/26. Project information available at: <http://oa.mo.gov/facilities>

Bids for Replace Domestic & Heating Loop, Infrastructure, Charleston, MO, Project No. C2516-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, June 4, 2026. Project information available at: <http://oa.mo.gov/facilities>

OA-FMDC, State of MO will have the following National Guard projects that will be open for public bid through September 2026, subject to available funding. When released, bid documents will be available at <https://oa.mo.gov/facilities>

T2523-01 Springfield AVCRAD-Replace Boilers Phase 2, Building 29
 T2527-01 Springfield AVCRAD Repairs to Roof and Skylight
 T2601-01 Camp Crowder Training Site-Storm Damage Repairs 2025, Multiple Assets

T2617-01 Camp Clark Training Site #1-Construct 60-Man Barracks, Building 446
 T2519-01 Chillicothe Readiness Center, USB Roof Replacement and Latrine Renovation
 T2613-01 Fort Leonard Wood Readiness Center-AASF Door & Floor Repair
 T2504-03 Jefferson Barracks-Readiness Center Interior Renovation (St Bernadette)

Notice To Creditors

TO ALL CREDITORS
 Gary Kent Walker (11/29/1946) who lived at 980 W. Rivendale Dr, Springfield, MO 65810, died on 01/30/2026. There is no personal representative of the Estate of Gary Kent Walker to whom Letters of Authority have been issued because there is no estate to probate. Gary Kent Walker is the Settlor of a Trust established 09/28/1990 and amended 01/28/2026. Creditors of the decedent are notified that all claims against Gary Kent Walker, the Estate of Gary Kent Walker, or Gary Kent Walker's Trust of 09/28/1990 will be forever barred unless presented to National Advisors Trust Company.

Public Notices

T2322-01 Springfield Blast Booths, AVCRAD Building Corrosion Control Facility T2331-01 Bellefontaine Neighbors Readiness Center-Repairs to Interior/Exterior, Unheated Storage Building

Request for Proposal #26-11153
 Greene County is accepting electronically sealed bids until 1:00 PM on Thursday, May 28, 2026, for the **Structured Data Cabling**. RFP can be obtained from and submitted to the Greene County Purchasing Website at <https://greencountymo.gov/purchasing/bids.php>. swilliamson@greencountymo.gov for details.

The Ozark School District invites quality Missouri-based school bus distributors to submit a sealed bid for the purchase of five pre-owned school buses. Due Date is 8am on May 15, 2026. Direct all inquiries to Richie Fretwell, Executive Director of Operations, richie.fretwell@ozark.k12.mo.us, 417-582-5952.

NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by Amanda Nicole Hansen, an unmarried woman, dated 3/5/2010, recorded on 3/8/2010, in Book 2010, Page 2553, Office of Recorder of Deeds, Christian County, Missouri. The Successor Trust-tee will on 6/30/2026, between the hours of 9:00 o'clock A.M. and 5:00 P.M. more particularly at 3:00 PM, at the South Front Door of the Court House, City of Ozark, County of Christian, 110 W. Elm, Room 203, Ozark, Missouri 65713, sell at public venue to the highest bidder for cash, the following real estate:

ALL OF LOT THIRTY-SEVEN (37) OF MULLENBURG SUBDIVISION IN THE CITY OF SPAR-TA CHRISTIAN COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

For the purpose of satisfying said indebtedness and the costs of executing this trust.

Vylla Solutions - Missouri, LLC
 Successor Trustee

TS No.: 25-37421

Pub Commences: 4/16/2026

By: NFPSD

Website: www.xome.com

Purported address: 372 CROCODILE AVENUE, SPARTA, MO 65753

Public Notices

Please be advised that the trustee may require entity or trust bidders at this trustee's sale to provide information, documentation and/or certification of the vesting instructions and the data required to be reported pursuant to FinCEN regulations effective for transfers of residential real property to covered transferees on or after March 1, 2026. The required information must be provided to the trustee before a trustee's deed will be issued for covered transfers. The Buyer may be required to pay charges associated with the gathering and reporting of information to FinCEN. Additional information regarding these regulations and

Public Notices

STATE OF CONNECTICUT
 SUPERIOR COURT
 JUVENILE MATTERS

Notice to: Dayshaquon Miller, father of female child born on 1/4/2014 to J. Novak in New Britain, CT, of parts unknown.

A petition has been filed seeking: Commitment of minor child(ren) of the above named or vesting of custody and care of said child(ren) of the above named in a lawful, private or public agency or a suitable and worthy person.

The petition, whereby the court's decision can affect your parental rights, if any, regarding minor child(ren) will be heard on: 5/28/2026 at 2:00 p.m. at 20 Franklin Sq. 3rd Floor, New Britain CT 06051.

Therefore, ORDERED, that notice of the hearing of this petition be given by publishing this Order of Notice once, immediately upon receipt, in the: Springfield News-Leader, a newspaper having a circulation in the town/city of: Springfield MO.

Judge: Hon. Eric Daniels
 Signed: Melissa C. Lapent, Admin. Asst.
 Date signed: 4/21/2026

Right to counsel: Upon proof of inability to pay for a lawyer, the court will make sure that an attorney is provided to you by the Chief Public Defender. Request for an attorney should be made immediately in person, by mail, or by fax at the court office where your hearing is to be held.

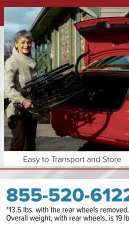
If you are named as the alleged genetic parent of the child, you have the right to appear before the court on the date and time indicated and perfect your parentage in accordance with the Connecticut Parentage Act.

If you fail to appear in court on the date and time indicated, the court may enter orders concerning your parentage.

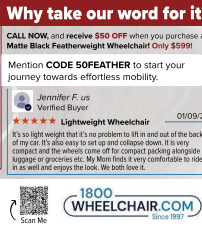
Garage Sales Work



Clear out your clutter!
 Place your ad today.



855-520-6122
 113 lbs. with rear wheels removed.
 Overall weight, with rear wheels, is 19 lbs.



1800 WHEELCHAIR.COM
 Since 1987

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To Advertise, visit our website: classifieds.news-leader.com

- Public Notices/Legals email: snl-legals@news-leader.com
- Business & Services email: servicedirectory@news-leader.com
- To post job openings, visit: news-leader.com/jobs



TO ADVERTISE

Visit Our Website:

classifieds.news-leader.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation or order.

BUSINESS & SERVICES

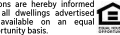
Professional Services

Lakey Pay Fish Pond
9AM-9PM Wed-Sunday
Everyone Welcome!
Catfish
417-250-6047

RENTALS

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intent to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



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PUBLIC NOTICES

Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 250501** Agricultural and Animal Equipment, Supplies, and Services
- 250502** Electrical and Plumbing Supplies and Equipment
- 250503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 250504** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions. May 7, 2026 LCLM0509131

Notice To Creditors

TO ALL CREDITORS
Gary Kent Walker (11/29/1946) who lived at 980 W. Rivendale Dr., Springfield, MO 65810, died on 01/30/2026. There is no personal representative of the Estate of Gary Kent Walker to whom Letters of Authority have been issued because there is no estate to probate. Gary Kent Walker is the Settlor of a Trust established 09/28/1990 and amended 01/26/2026. Creditors of the decedent are notified that all claims

Notice To Creditors

against Gary Kent Walker, the Estate of Gary Kent Walker, or Gary Kent Walker's Trust of 09/28/1990 will be forever barred unless presented to National Advisors Trust Company, Trustee, 11141 Overbrook Road, Suite 201, Leawood, KS 66211, within six months after the date of publication.

Notice is further given that the Trust will thereafter be assigned and distributed to the persons entitled to it. April 23, 30, May 7, 14 2026 LCLM050985

Public Notices

Bids for Replace Domestic & Heating Loop, Infrastructure, - Charleston, MO. Project No. C2816-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, June 4, 2026. Project information available at: <http://oa.mo.gov/facilities>

The Ozark School District invites qualified Missouri-based school bus distributors to submit a sealed bid for the purchase of five pre-owned school buses. Due Date is 8am on May 15, 2026. Direct all inquiries to Richie Fretwell, Executive Director of Operations, richie.fretwell@ozark-tigers.org, 417-582-5952.

NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by Amanda Nicole Hansen, an unmarried woman, dated 3/5/2010, recorded on 3/5/2010, in Book 2010, Page 2553, Office of Recorder of Deeds, Christian County, Missouri. The

Public Notices

Successor Trustee will on 6/30/2026 between the hours of 9:00 o'clock A.M. and 5:00 P.M. more particularly at 3:00 PM, at the South Front Door of the Court House, City of Ozark, County of Christian, 110 W. Elm, Room 203, Ozark, Missouri 65721, sell at public venue to the highest bidder for cash, the following real estate:

ALL OF LOT THIRTY-SEVEN (37) OF MULLENBURG SUBDIVISION IN THE CITY OF SPARTA CHRISTIAN COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

For the purpose of satisfying said indebtedness and the costs of executing this trust.

Vylla Solutions - Missouri, LLC
Successor Trustee

TS No.: 25-37421

Pub Commences: 4/16/2026

By: NFPS
Website: www.xome.com

Purported address: 372 CROCODILE AVENUE, SPARTA, MO 65753

Please be advised that the trustee may require entity or trust bidders at this trustee's sale to provide information, documentation and/or certification of the vesting instructions and the data required to be reported pursuant to FinCEN regulations effective for transfers of residential real property to covered transferees on or after March 1, 2026. The required information must be provided to the trustee

Public Notices

before a trustee's deed will be issued for covered transferees. The Buyer may be required to pay charges associated with the gathering and reporting of information to FinCEN. Additional information regarding these regulations and the required transferee information and certifications can be found at: <https://www.federalregister.gov/documents/2024/08/29/2024-19198/anti-money-laundering-regulations-for-residential-real-estate-transfers> and <https://www.fincen.gov/rre-facts80.5>

The Ozark School District request for proposal for professional pavement maintenance services across three district locations. Due Date is 8:30am on May 14 2026. Direct all inquiries to Richie Fretwell, Executive Director of Operations, richie.fretwell@ozark-tigers.org, Phone: 417-582-5952.

Public Sale

StorageMart will release for sale online via storagefees.com or dispose of on 06/01/2026 at 11:00AM. Thereafter the personal property contained in the units at the addresses listed below. The terms of

Public Sale

the sale are (1) payment by credit card only, (2) all property is sold in "as-is" condition and without any warranties, (3) all property must be removed by the winning bidder within forty-eight (48) hours, (4) seller reserves the right to overbid or reject any and all bids, and (5) if the successful bidder fails to make timely payment or remove the property within forty-eight (48) hours, Storage Mart reserves the right to sell to the next highest bidder or reject all bids and restart the auction process. Store 108: 1723 E Florida St., Springfield, MO 65803 on 06/01/2026

Tina Grooms #202, Ricardo Barrios #203, Brandon Lewis #205, Bryan Struempf #232, Flavia Cooper #233, Marci Perry #236, Carol Gildewell #250, Lillian Rojas #306, Jacob Hampton #313, Roy Norey #316, Shiela Sane #325Audrey Underwood #375

Store 175: 1905 N Glenstone Ave, Springfield, MO 65803 on 06/01/2026
Shivon Tucker #1077Michael Choate #1081 Mayanna Stapp #1094, Joshua Cox #2203, Martha Guthaus #3000, Martha Guthaus #3010, Lena Brasuell #3076 May 14 2026 LCLM0517118

Govt Bids & Proposals

Invitation for Bid #26-11155
Greene County is accepting sealed bids through the Purchasing Department online bidding platform until 2:00 PM on Thursday, June 11, 2026, for Greene County Historic Courthouse Collector's Office Renovation. Bid can be obtained from and bid response shall be submitted to the Greene County Purchasing Website at <https://greenecountymmo.gov/purchasing/bids.php>. Contact kjacobmccarthy@greenecountymmo.gov for details.

Govt Bids & Proposals



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April 28, 2026

Kim Ridgeway
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, May 7th, 2026, AND Thursday, May 14th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services

260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
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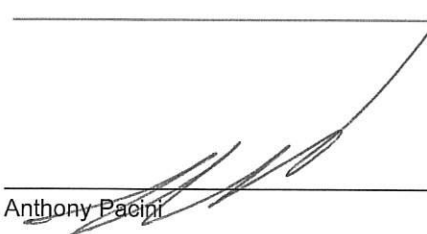
May 14, 2026

Affidavit of Publication

To Whom It May Concern:

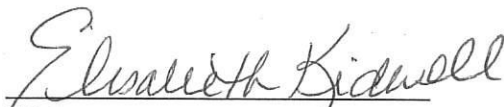
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (260501-260502-260503-260504) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on May 7, 2026 and May 14, 2026.

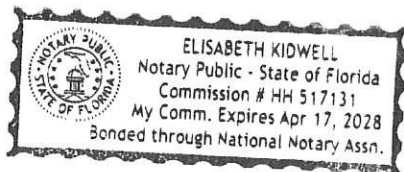


Anthony Pacini

On this 14th day of May, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary



NBA CONFERENCE SEMIFINALS

Thunder overpower Lakers; Pistons pop Cavs

Lorenzo Reyes
USA TODAY

The back half of the NBA playoff conference semifinals tipped off with another pair of series openers.

In the first game May 5, the No. 1 Pistons built an early lead against the No. 4 Cavaliers, extending it to as many as 18 points, but Detroit needed to fend off a Cleveland rally in the fourth to defend home court, 111-101.

In the nightcap, the No. 1 Thunder continued their quest to repeat with a defensive masterclass at home against the No. 4 Lakers 108-90.

The winners and losers from the games May 5:

Winners

Jared McCain, Cason Wallace and the Thunder bench deliver: Oklahoma City's bench is one of its several strengths, and the group was ready in Game 1. The Thunder bench outscored LA's by a 34-15 margin, which put intense pressure on the Lakers when their starters sat.

Jared McCain led the way with 12 points, but Isaiah Joe chipped in nine and Alex Caruso and Cason Wallace added five points apiece. It's not just offense, however, where this group makes its mark. Wallace and Caruso are excellent defenders, and Wallace – as he has most of the season – was a menace; he swiped three steals and also recorded one block.

So on a night when the Lakers threw bodies at Shai Gilgeous-Alexander, the role players delivered.

Detroit gets to the line: How does a team shoot a worse percentage than its opponent, have only one more field goal, yet win by 10? Get to the free-throw line.

The plan for the Pistons early in the game was clear: attack the paint and put Cavs defenders in communicating positions. The Pistons went to the line 35 times and converted 27 of those for a solid 77.1% from the stripe.

And for all the free throws the Pistons shot, the Cavaliers were on the opposite end, going 15 of 16 (93.8%). That means that, in a 10-point game, Detroit's



Thunder guard Shai Gilgeous-Alexander drives to the rim in front of the Lakers' Luke Kennard during Game 1 of their series May 5. JOSHUA GATELEY/GETTY IMAGES

advantage from the line created a plus-12 edge.

"I want to separate this from the game," Donovan Mitchell told reporters after the loss. "The free-throw disparity is not why we lost tonight – I want to make sure I say that, but I don't know, I'm trying to get downhill."

"A friend of mine (Jaylen Brown) got fined for talking about flopping, so I'm not going to try to double down, but, like, I feel like that's what I've got to do at this point. I'm trying to get downhill, get to the bucket and sometimes people are in my way and I'm trying to fight through contact and I'm not getting these calls."

Pistons turn turnovers into points: The other reason Detroit launched massive runs was because it turned defense into offense. Detroit's perimeter players smothered Cleveland's guards, jumping passing lanes and forcing tough passes in pick-and-roll actions. That flustered the Cavs and led to easy Pistons points in transition.

The Pistons forced 19 turnovers (compared to only 11 committed), which led to a 31-16 edge in points off turnovers.

Not surprisingly, Detroit also printed to a 15-6 advantage in fast-break points.

The Pistons find balance: They'll still want more offense out of Jalen Duren (11 points on 4 of 11 shooting), but the Pistons didn't need to rely entirely on Cade Cunningham. And, for Detroit, that's a recipe for success.

Tobias Harris (20 points) continued his hot start to the playoffs, Duncan Robinson (19) drained 5 3-pointers and Daniss Jenkins (12) provided a spark off the bench.

Losers

Austin Reaves: Essentially, with Dončić out, the Lakers need to play as close to perfect hoops as possible to have a chance against the defending champs. Austin Reaves is playing in just his third game since returning from an oblique injury, so some initial struggles are to be expected. Los Angeles, however, cannot afford that.

Reaves was harassed by Oklahoma City's perimeter defense and he shot just 3 of 16 from the field, finishing with only eight points.

One issue Reaves may face in this series is the size and length of the Thunder defenders. Whether it was Shai Gilgeous-Alexander, Cason Wallace, Luguentz Dort, Alex Caruso – all excellent defenders in their own right – their physicality made it tough for Reaves all night long.

Cavaliers' James Harden and Donovan Mitchell: Simply put: There's no way the Cavaliers will have a chance in this series if their top two scorers struggle through three quarters the way they did May 5. Mitchell showed some promise in the first half, scoring 14 points on 6 of 11 shooting. Yet he scored only three in the third quarter.

The night for Harden was even worse. After averaging 23.6 points per game in the regular season, Harden had committed more turnovers (five) through three quarters than he had made field goals (two).

The pair did pick it up in the fourth to combine for 19 points, but playing from behind is a tough task against Detroit.

Jarrett Allen's early fouls cost Cavs: He was, arguably, the biggest reason why Cleveland topped the Toronto Raptors in Game 7 in the first round. Allen was a force May 3, scoring 22 points and hauling in 19 rebounds, eight of which were offensive.

In Game 1 of the semifinals it was a different story. The Pistons went right at Allen in the first quarter, drawing three early fouls on him in the first 5:58 of the game. That took him out of the game completely, and he finished the night with just two points and three rebounds in 18:22 on the floor.

Jarred Vanderbilt injury worsens Lakers' tough luck: It's bad enough that Luka Dončić (left hamstring strain) remains out and may miss the entire Eastern semifinals against the Thunder, but things got worse for Los Angeles.

Backup forward Jarred Vanderbilt suffered a right hand injury when his fingers swiped against the left side of the backboard as he attempted to block a shot. The NBC broadcast reported the injury was "guesstimate" and indicated that Lakers trainers had to put a towel over it to conceal the injury. The Lakers ruled him out for the rest of the game.

Continued from previous page

Wylie, and 2026 projected starters S Kenny Woseley Jr. and DE Mylachi Williams – followed Franklin to Virginia Tech.

Grunkemeyer, like all quarterbacks, is the key. He got his chance when Allar sustained a season-ending injury and completed nearly 70% of his passes for 1,339 yards and eight touchdowns. So if you're going to dream at Virginia Tech, dream big.

It's not so much Grunkemeyer's numbers in his first season as a starter, as it is what happened in early November against eventual national champion Indiana. A moment where Indiana quarterback Fernando Mendoza's remarkable, last-minute, game-winning touchdown pass in Happy Valley kept the Hoosier's unbeaten season alive.

Grunkemeyer outplayed Mendoza

that day, then won his last four starts of the season – including a bowl win over Clemson. Grunkemeyer didn't throw an interception over the final four games of the season.

But what would've been the biggest upset of the season was simply another side note to the untethering of the program in an all-in season. From everything that could go right prior to the beginning of the season, to everything that could go wrong once the heavy lifting began in late September.

"The upgrade in NIL needed to be done, considering how NIL was being used before (2025)," Grunkemeyer said. "But then that comes with expectations, and as players, we have to do our part. Players should be getting paid, and the one thing (Franklin) does a really good job of is you wouldn't know who is getting paid by the standard he sets and the culture we have."

Not long ago, Franklin and his wife, Fumi, vacationed in The Bahamas to decompress from yet another grind of a football season. As he was walking through the lobby at the resort, Franklin ran into Amani Oruwariye, an overlooked cornerback recruit from his first recruiting class at Penn State.

It was Vanderbilt, Boston College and Cincinnati showing interest in Oruwariye more than a decade ago, and that's about it. So when Franklin left Vanderbilt for Penn State, he took Oruwariye – an unranked national recruit in the 247Sports composite, and 33rd best at his position – to Happy Valley and turned him into an All-Big Ten player.

Oruwariye has played six seasons in the NFL and is currently a backup for the Baltimore Ravens. He's the story Franklin has sold to every player on the Virginia Tech roster. To the high school recruits who decommitted from Penn

State and signed with Virginia Tech, to the Penn State players who followed Franklin to Blacksburg, to critical Hokies players who were kept in the fold from Babcock's commitment to financial support.

You want to play football and get to the NFL? We want you here, and we'll get you there. There's a track record.

Besides, everybody loves to be wanted. And paid.

"It's kind of an interesting parallel," Franklin says. "The business model has changed, and you better be bold and aggressive under the new model. You better embrace it, and you better go after it. You can't sit and hope for the best."

Even when you have \$49 million reasons to do just that.

Matt Hayes is the senior national college football writer for USA TODAY Sports Network. Follow him on X: @MattHayesCFB

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Request for Proposal (RFP) E&I Cooperative Services, Inc. invites the submission of sealed proposals for: RFP#EIO0417-2026 for Architectural Design Firms Proposals are due by 1:00 PM ET on Monday, June 1st, 2026 Respondents must submit their RFP response using E&I's Electronic Sourcing Solution which is accessible via https://www.eandi.org/contract-finder/rfp-development/ . E&I does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution. E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses.	REQUEST FOR PROPOSALS Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Trailers with Related Equipment and Services to result in a procurement solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. Sourcewell encourages the use of Small, Minority-owned, Women's Business Enterprise, Veteran-owned Business Enterprise (S/M/WBE/VBE) suppliers both as prime and subcontractors and encourages the participation of these suppliers in the solicitation process. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://portal.sourcewell-mn.gov . Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than June 25, 2026, at 3:30 p.m. Central Time, and late proposals will not be considered.	The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide: • Sport Surfaces, Installation and Related Materials (RFP No. 26-16) PROPOSAL DUE DATE: JUNE 23, 2026, BEFORE 02:00 PM LOCAL TIME. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://region4esc.ionwave.net or at https://esc4.net .	
The City of Tucson, AZ is accepting proposals from qualified firms to provide Temporary Employment and Staffing Services (RFP: 260222). To be considered, Offerors must submit a proposal to the City of Tucson in accordance with the solicitation documentation available at: https://procurement.opengov.com/portal/tucson-az/projects/256194 . PROPOSAL DUE DATE: 5/22/2026 prior to 2:00 p.m. MST			
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 260501 Agricultural and Animal Equipment, Supplies, and Services 260502 Electrical and Plumbing Supplies and Equipment 260503 Paint and Coating Supplies, Equipment, and Equipment Repairs 260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services The proposal is due and will be opened on June 19th, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.			

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NFL

Making 272-game schedule not easy

Chris Bumbaca

USA TODAY

When it comes to corridors of power and rooms in which negotiations of outsized importance are conducted, midtown Manhattan has several. The "Val Pinchbeck Room" inside NFL headquarters might be the most impactful for the American psyche, though.

Named after the former NFL executive who constructed the regular-season schedule by hand on a cork board, the Pinchbeck room is where league executives still hunker down to produce the 272-game itinerary for the upcoming campaign.

Technology, the addition of broadcast — ahem, streaming — partners and a 17th game have changed the process over the years. With the 2026 schedule release set for May 14, here is a look at how the NFL makes its annual schedule.

How is the NFL schedule made?

All teams play 17 games and have one bye week, giving the league 272 matchups to produce.

Opponents are determined by the end of the previous season. The order is what makes creating the NFL schedule an undertaking.

Teams alternate seasons in which they host nine regular-season games and one preseason game, or eight regular-season games and two preseason games. The NFL will have nine regular-season home games in 2026.

There are several restrictions within each schedule. For example, the Seattle Seahawks will have to play the domestic opener before the first Sunday of the season. There are nine international games slated for 2026, with those matchups having designated home teams.

The schedule makers must also work around events previously scheduled in (or near) NFL stadiums — from playing surface questions after a concert to traffic due to a holiday parade. The league begins collecting information from the clubs in January about these events.

Partnering with Amazon Web Services (AWS), the NFL's thousands of cloud-based computers come up with

thousands of schedule scenarios. Then it's up to the league to figure it out.

Who makes the schedule?

A handful of individuals are responsible for taking what the computer gives them and figuring out the most ideal circumstance for the 32 teams, the league office and the fans. Those people are:

- Hans Schroeder, executive vice president of media distribution.
- Michael North, vice president of broadcasting planning.
- Onnie Bose, vice president of broadcast operations.
- Charlotte Carey, director of broadcasting.

Longtime schedule supervisor Howard Katz retired after the 2025 schedule was released.

How are the opponents determined?

Each team plays the other 31 over a four-year span, which becomes a reality thanks to a lengthy checklist. Here is

how each team's opponents are set:

• Six games against the three other teams in the division — two games per team, one at home and one on the road.

• Four games against teams from a division within its conference — two games at home and two on the road (the NFC South plays the entire NFC North in 2026, for example).

• Four games against teams from a division in the other conference — two games at home and two on the road (the NFC South plays the entire AFC North in 2026, for example).

• Two games against teams from the two remaining divisions in its own conference — one game at home and one on the road. Matchups are based on division ranking from the previous season (the third-place team from the NFC North plays the third-place team from the NFC South, for example).

• The 17th game is an additional game against a nonconference opponent from a division that the team is not scheduled to play. Matchups are based on division ranking from the previous season.

Legge to attempt Indy 500, Cup 600 double

Mitchell Northam

USA TODAY

There's not much Katherine Legge hasn't done in a motorsports career that spans nearly three decades.

She's raced Ferraris in Bahrain and Audis in Germany. She's driven in the AI Grand Prix, Formula E and the IMSA SportsCar Championship.

And she's raced in the Indianapolis 500 and in the NASCAR Cup Series. Later this month, the 45-year-old native of England is going to try to do both on the same day.

Legge will be the first woman to attempt "the double" — racing in the Indy 500 and Charlotte's Coca-Cola 600 — on May 24. She confirmed her plans to USA TODAY Sports in an exclusive interview this week.

"It's an exciting time," Legge told USA TODAY Sports. "It's another groundbreaking thing that I can showcase to the world really that, if you set your mind to things, you can do anything, and you can do things that maybe you never even dreamt of before."

Sponsoring her cars in both events will be e.l.f. Cosmetics, which was the first beauty brand to be a sponsor in motorsports when they began partnering with Legge a few years ago.

"They've changed the face of racing for me," Legge said of e.l.f. "This is really special, because I never felt like you can be authentically you as a woman in racing and be successful. I was always trying to just fit in. Typically, race car sponsors and partners don't necessarily speak to the women. It makes things like doing the double possible for me, because they believe in me."

Legge will pilot the No. 11 Chevrolet for HMD Motorsports with AJ Foyt Racing in the Indy 500, then get behind the wheel of the No. 78 Chevrolet for Live Fast Motorsports in Charlotte.

She began exploring the possibility of attempting the double a few years ago.

"I.f. always wants to do the groundbreaking, newsworthy, big, cool things, right? They want to be disruptive," Legge said.

Last year is when we really started planning and figured out how to go through all the corporate channels. Because I wasn't a NASCAR Cup driver at that time, you have to do a bunch of races to get licensed before they'll let you (race superspeedways). Then we worked really hard to get the right part-



Katherine Legge waves to fans prior to the NASCAR Cup Series Go Bowling at The Glen at Watkins Glen International on May 10. SEAN GARDNER/GETTY IMAGES

ners and the right people behind us."

Should Legge qualify for both races, she will be the sixth driver in the history of motorsports to try the double. John Andretti was the first in 1996, Robby Gordon tried five times, Tony Stewart twice, Kurt Busch in 2014 and most recently Kyle Larson in 2024 and 2025.

Of the previous five drivers, Stewart was the most successful, placing sixth at Indy and third in Charlotte in 2001.

It's one of the most demanding tests of endurance and skill in all of motorsports, as drivers attempting the double try to cover more than 1,100 miles in one day with little recovery time between the two races.

"It requires a level of endurance and precision that very few in history have pursued," Legge said. "I don't know whether that makes me crazy or not for wanting to do it."

But challenges of stamina aren't new to Legge. She was the first woman to compete in the Rolex 24 at Daytona, and she's also driven in the 24 Hours of Le Mans and the 12 Hours of Sebring.

This will be the fifth time Legge has raced in the Indy 500 and she's the only woman in the field this year. Her best finish is 22nd and she holds the record for the fastest qualifying time by a woman

at the Indy 500.

"Especially on the Indy 500 side, I feel like we have a great team and a car that is capable of finishing well," Legge said.

Legge made her NASCAR Cup Series debut last season, becoming the first woman to race in the series since 2018. Charlotte will mark the ninth Cup race she's competed in, with her best finish coming last year at the Brickyard 400 at Indy where she placed 17th.

In addition to the endurance challenges of attempting the double, there are also logistical hurdles Legge will have to manage. The Indy 500 begins at 12:45 p.m. ET and the Coca-Cola 600 green flag drops at 6 p.m. She'll have to take a helicopter from Indianapolis Motor Speedway to the airport where she'll take a flight to Charlotte. North Carolina, then helicopter to Charlotte Motor Speedway after landing. Legge will eat and hydrate on the plane and get an IV for extra electrolytes.

She'll go back and forth the day before, too. That Saturday, she has to attend the driver's meeting in Indianapolis before going to Charlotte to qualify for the NASCAR race.

"It's meticulously organized down to the minute. I just have to turn left a

bunch of times that day," Legge said. "Hopefully there's no weather issues. We'll be all over the place."

If there's a weather delay or any other problems that keep Legge from reaching Charlotte on time, her team will have a backup driver ready to take the green flag and start the race.

Legge's historical attempt at the double also comes 50 years after Janet Guthrie knocked down barriers in motorsports. She was the first woman to complete practice laps at the Indianapolis 500 but failed to qualify for that year's race.

Instead of throwing in the towel, Guthrie quickly pivoted to NASCAR, traveled to Charlotte and qualified for the World 600. She finished 15th in the race and was the first woman to compete in the Cup Series on a superspeedway track. The next year, Guthrie became the first woman to compete in the Indy 500 and Daytona 500.

It's Legge's hope her attempt at the double will inspire more young women to get into motorsports. Between Danica Patrick's last NASCAR Cup race and Legge's debut, more than seven years passed where there wasn't a woman who competed at that level.

She's worried that NASCAR will endure another drought without women at the Cup level.

"It seems like there's nobody waiting in the wings ready to take on that mantra," Legge said. "How many years out are we from having the next me? There's a couple of girls in the Truck Series that I don't think have what it takes to get there. We need to develop the next generation so that I can hand over the baton, so to say. But unfortunately, there seems to be this big gap these days. And it's on the IndyCar side, the open-wheel side and on the NASCAR side."

Legge mentioned Lanie Buice as a driver who has shown promise in the ARCA Menards Series. The 19-year-old finished fifth at Kansas this season, but the road to NASCAR's top level is a long one.

"That's probably four or five years away, if we're being realistic. And she's just one, you know?" Legge said. "We need like five or six of them. There's hundreds of guy drivers who are good and only a handful will make it. It's just a numbers game. We just need to increase the interest and the accessibility and the visibility and showcase female talent so that they can see it's possible. "You know, to be it, you have to see it."

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

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NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 260501 Agricultural and Animal Equipment, Supplies, and Services 260502 Electrical and Plumbing Supplies and Equipment 260503 Paint and Coating Supplies, Equipment, and Equipment Repairs 260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services The proposal is due and will be opened on June 19th, 2026, at 3:30 pm local time. Call 866-939-9477 for problems with website or questions. ADVERTISE HERE! To advertise, call: 800-397-0070	

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
REQUEST FOR PROPOSALS Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Trailers with Related Equipment and Services to result in a procurement solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. Sourcewell encourages the use of Small, Minority-owned, Women's Business Enterprise, Veteran-owned Business Enterprise (S/M/WBE/VBE) suppliers both as prime and subcontractors and encourages the participation of these suppliers in the solicitation process. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://portal.sourcewell-mn.gov. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than June 25, 2026, at 3:30 p.m. Central Time, and late proposals will not be considered.	

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
TO THE HEIRS OF THELMA CLINE, late of Suffolk County, New York: YOU MAY HAVE AN INTEREST IN PROPERTY LOCATED IN SUFFOLK COUNTY NEW YORK. If you are an heir of Thelma Cline, please contact nyforeclosures@friedmanvartolo.com within 30 days of the date of this notice. Friedman Vartolo LLP	

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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 28, 2026

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, May 8th, 2026, AND Friday, May 15th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260501 Agricultural and Animal Equipment, Supplies, and Services

260502 Electrical and Plumbing Supplies and Equipment

260503 Paint and Coating Supplies, Equipment, and Equipment Repairs

260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds)
Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"

Affidavit of Publication

To: The Interlocal Purchasing System Tips - Brooke Scott
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 4160903, PROCUREMENT SOLICITATIONS

State of OR }
 } SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

PROCUREMENT SOLICITATIONS

THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

05/08/2026 and 05/15/2026.

SEE EXHIBIT A

State of Oregon
County of Multnomah

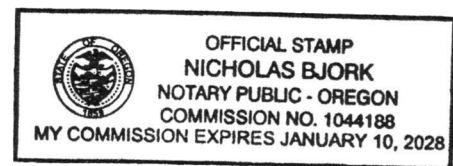
SIGNED OR ATTESTED BEFORE ME ON 19th day of May 2026

By:


Michelle A. Ropp

By:

N. I. B. j.



Nicholas Bjork
Notary Public, State of OR
No. 1044188

My commission expires on January 10, 2028

Questions regarding this solicitation must be directed to Richard Contreras, Procurement & Contracts Administrator, whose contact information is 18880 SW Martinazzi Avenue, Tualatin, OR 97062; (503) 691-3080; rcontreras@tualatin.gov.

Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of the Oregon Public Contracting Code and the City of Tualatin Public Contracting Rules.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.

Published May 8, 2026. 4160905

HILLSBORO SCHOOL DISTRICT 1J FRESH DAIRY FOR THE 2026-2027 SCHOOL YEAR Proposals Due 2:00 pm, May 19, 2026

REQUEST FOR PROPOSAL

Hillsboro School District 1J (HSD) Nutrition Services Department will be accepting proposals for Fresh Dairy for the 2026-2027 school year. Electronic proposals are due on Tuesday May 19, 2026 by 2:00 pm PST, as well as samples of listed items at the Hillsboro School District Facility Warehouse at 4901 SE Witch Hazel Rd, Hillsboro, OR 97123. Proposals should be electronically emailed to Whitney Ellersick at ellersiwh@hdsd.k12.or.us by that same date and time.

Interested vendors may obtain a copy of the Requests for Proposal (RFP) by visiting the Nutrition Services website <https://www.hsd.k12.or.us/departments/nutritionservices/overview>. The District reserves the right to reject any proposal not in compliance with all prescribed bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the district unless the bid contains a statement as to whether the proposer is a resident bidder. Published May 8, 11, 13 & 15, 2026. 4160889

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 260501 Agricultural and Animal Equipment, Supplies, and Services
- 260502 Electrical and Plumbing Supplies and Equipment
- 260503 Paint and Coating Supplies, Equipment, and Equipment Repairs
- 260504 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published May 8 & 15, 2026.

4160903

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF GLADSTONE GLADSTONE NATURE PARK RESTROOM AND PICNIC SHELTER PROJECT

Proposals Due: June 24, 2026
@ 1:00 pm
BID OPENING TO FOLLOW
WITHIN MINUTES OF
TIME DUE.

INVITATION TO BID

The City of Gladstone is submitting a Public Notice and Invitation to Bid for the **Gladstone Nature Park Restroom and Picnic Shelter project**. This project supports a key City Council goal, prioritizing park improvement projects while enhancing recreational access.

The project entails public and private improvements to Gladstone Nature Park, including but not necessarily limited to: Permanent restrooms, picnic shelter,

ADA parking and pathway improvements at the park including associated site preparation and demolition, erosion and tree protections, earthwork, utilities, paving, sidewalk, electrical, plumbing, and landscaping.

Bid documents and full project specifications are available to interested contractors by visiting <https://www.ci.gladstone.or.us/rfps>. If you download project documents we ask that you request to be a registered Planholders, by emailing complete contact information to: PWOffice@ci.gladstone.or.us, please put Planholder Request, Gladstone Nature Park Restroom and Picnic Shelter Project

Sealed bids will be received by the Public Works office, located at 18595 Portland Ave. Gladstone, Oregon 97027. Sealed bids may be hand delivered to the office or delivered by USPS mail up until 1:00pm on **June 24, 2026**. A bid opening will be held within a few minutes of the bid due time at the Public Works Office, attendance at the bid opening is not required.

To download the complete bid document, visit our website at <https://www.ci.gladstone.or.us/rfps>. If you do not have access to a computer and need hard copies of the bid document you may request a hard copy of the bid document for a fee of \$45.00. Our office requests that if you need to request a hard copy that you contact our office at 503.656.7957 or via email at PWOffice@ci.gladstone.or.us and give 24 hours' notice for our office staff to fulfill your request. Published Apr. 27 & May 8, 2026. 4157318

OREGON CITY SCHOOL DISTRICT NO. 62 2026 BEAVERCREEK ES ASBESTOS FLOORING REMOVAL PROJECT

Proposals Due: 2:00 pm, Local Time, May 21, 2026

REQUEST FOR CONTRACTOR PROPOSALS - HARD BID

Oregon City School District (OCS) No. 62 (District) is requesting Proposals from Contractors for the 2026 Beaver Creek Elementary School Asbestos Flooring Abatement Project.

The bid documents may be obtained by e-mailing caseyc@cornerstoneengi.com.

Project Scope of Work: The Owner is seeking a qualified Asbestos Removal Contractor with current relevant experience in K-12 public school work.

There will be a mandatory pre-bid meeting on Wednesday, May 13 at 2:30 pm, Local Time at the Beaver Creek Elementary School. Located at 21944 South Yeoman Rd, Beaver Creek, OR.

Sealed submissions that are plainly marked "Oregon City School District Bond Program - 2026 Beaver Creek ES Asbestos Flooring Abatement Project. Attention: Bond Project Manager" shall be received by 2:00 pm Local Time, May 21, 2026. Oregon City School District, 14551 Myers Rd, Oregon City, OR 97045. For further information or questions, contact Casey Cunningham, Cornerstone Management Group, at caseyc@cornerstoneengi.com.

This Contract is for a Public Work Project subject to ORS 279C.800 to 279C.870 (Civil action to enforce payment of prevailing rates of wage).

The Oregon City School District No. 62 reserves the right to reject any or all proposals that are not in compliance with all prescribed requirements or may cancel the Request for Proposals.

Published May 6 & 8, 2026.

4160136

CITY OF GRESHAM 12TH STREET SEWER MAIN REPLACEMENT Bids Due 11:00 am, May 27, 2026 NOTICE TO CONTRACTORS CIPW000007

Sealed bids for the 12th Street Sewer Main Replacement will be received at the front desk in the main lobby of Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, addressed to **Daniel Dogar, until Wednesday May 27, 2026 at 11:00am local time**. Late bids will be retained unopened. The bids will be publicly opened immediately thereafter in **Conference Room 1A**. Con-

tractors or their representatives may attend in person.

The Engineer's Estimate for this project is \$173,530.00.

The character of the work is replacing 240 LF 8" Sewer Main Replacement of unneeded assets. The major quantities of work involved in this project are:

QUANTITY MEASUREMENT ITEM
240 LF 8" Sewer Main Replacement and Connections

70 LF 4" Lateral Relacement and Connections
1 LS Pipe and Manhole Abandonment

The Project Manager for this project is **Daniel Dogar, Engineer II Wastewater, Environmental and City Services 503-618-3462, daniel.dogar@greshamoregon.gov**

The project completion date is August 30th 2026.

Contract terms, conditions and specifications may be reviewed at the office of the Department of Environmental Services at Gresham City Hall. Copies may be obtained electronically from the Department of Environmental and City Services by contacting Plans@GreshamOregon.gov. The apparent low bidder will be required to have the current edition of the City of Gresham Public Works Standards.

PRE-BID CONFERENCE

A voluntary pre-bid conference will be held on May 20th, 2026, at 1:00pm. The conference will be located at 20015 NE Sandy Blvd., Gresham, OR 97030 in The Thickenner Building Conference Room.

This project is for public work and is subject to ORS 279C.800 to 279C.870, the Oregon Prevailing Wage Law.

All bids must be submitted on the forms furnished by the City of Gresham, mailed or delivered in a sealed envelope plainly marked "SEALED BID for San Rafael Sewer Main Replacement" and bearing the name and address of the bidder. The bid must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid.

The City of Gresham requires all Contractors to comply with equal opportunity policies. The City's programs, services, employment opportunities, volunteer positions and contracts are open to all persons without regard to race, religion, color, national origin, sex, age, marital status, disability, or political affiliation. Published Apr. 29 & May 8, 2026. 4157995

DAVID DOUGLAS SCHOOL DISTRICT DDSD SP FREEZER REPLACEMENT

Bids Due 2:00 pm, May 26, 2026
ADVERTISEMENT FOR BIDS

David Douglas School District, Multnomah County, Portland, Oregon will receive sealed bids for DDSD SP Freezer Replacement in writing until 2:00 P.M., Pacific Time, Tuesday, May 26, 2026, for materials/services described within the Drawings and Specifications prepared by BBL Architects. All interested persons are entitled to attend the bid opening to be held at the Administration Office, 11300 NE Halsey St., Portland, Oregon 97220 at 2:00 P.M., Pacific Time, Tuesday, May 26, 2026.

Project Address: South Powellhurst School, 2900 SE 122nd Ave, Portland, OR 97236

The District is only accepting bids from the following pre-qualified contractors that were selected from RFQ Number 9.20.23.1:

Bremik Partech Kirby Nagelhout Brockamp Jaeger Perlo First Cascade

Essex Todd Inline

The Work consists of a full freezer replacement and electrical upgrade as indicated on Contract Documents prepared by BBL ARCHITECTS.

The Contract Documents may be examined at the office of BBL Architects, 1750 Blankenship Rd., Suite 430, West Linn, OR 97068. Contract Documents are available to each Bidder through J2 PlanCenter by going to <http://plans.j2b.com> under 'J2 PlanCenter'. In the event that a Bidder experiences difficulty in obtaining the Contract Documents, contact Derek Morgan and Rosemary Grosz with R&C Management at derek@randcmanagement.com and rosemary@randcmanagement.com.

A mandatory pre-bid meeting / tour will be held promptly at 1:00 PM, Pa-

cific Time, Tuesday, May 12, 2026, at South Powellhurst School, 2900 SE 122nd Ave, Portland, OR 97236. Attendance will be taken. Bids will only be considered from those contractors attending the mandatory pre-bid meeting and tour. All other bids will be returned unopened. The requirements for this project and its bid package will be discussed. The site will be immediately toured following this meeting. Questions will be taken, and decisions will be distributed by Addenda.

This is a Contract for a Public Works Project subject to ORS 279C.800 to 279C.870. This project is also subject to Davis-Bacon Act (40 U.S.C. 3141 et seq.). Further instructions are identified under the Instruction to Bidders in the contract documents.

All bids shall comply with the requirements of Oregon Revised Statutes and the District's local Public Contract Rules, latest editions.

Bids must be fully completed upon the Bid Proposal provided herein in the manner provided in the "Instructions to Bidders".

Bids will not be considered unless accompanied by certified check, cashier's check, or surety bond made payable to David Douglas School District in an amount equal to 10% of the Base Bid. Interest will not be allowed on bid security.

David Douglas School District reserves the right to reject all and any bids not in compliance with all prescribed public procedures and requirements and to waive informalities in this bid.

Published May 1 & 8, 2026.

4158875

BEND-LA PINE SCHOOLS ROSLAND ELEMENTARY SCHOOL ROSLAND ELEMENTARY SCHOOL FANS Bids Due May 21, 2026 at 2:00PM INVITATION TO BID

Sealed bids will be received by Daniel Bogaert, Project Manager, Administrative School District #1 – Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Main Office, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date time will not be considered.

The scope of work for this bid includes, but is not limited to the following: Contractor furnish and contractor install fans throughout Rosland Elementary School.

A MANDATORY pre-bid meeting will be held on 11th day of May, 2026 at 2:30 PM prevailing local time at the project location.

Bidding documents are those prepared by Bend La Pine School District, 541-355-1170. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at www.coba.org. Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg. and on BLPS Contracting Webpage: <https://www.bend.k12.or.us/district/organization/contracting>.

This project is a PREVAILING WAGE project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148."

Published May 6 & 8, 2026.

4159972

HOFFMAN CONSTRUCTION COMPANY IDA B. WELLS HS MODERNIZATION BID PACKAGE: #2 - FIRE SUPPRESSION, STEEL DETAILING, STAIRS, SOIL ANCHORS & FACADE VIRTUAL PRE-BID MEETING: 11:00 A.M., MAY 12, 2026 BIDS DUE: JUNE 2, 2026 AT 2:00 P.M. REQUEST FOR PROPOSALS

Hoffman Construction Company, Construction Manager/General Contractor ("CM/GC") for IDA B. WELLS HS MODERNIZATION ("Project")

being performed for Portland Public Schools ("Owner") requests sub-bid proposals for **Bid Package #2 - Fire Suppression, Steel Detailing, Stairs, Soil Anchors & Facade**.

A non-mandatory, but strongly encouraged, virtual Pre-Bid Meeting has been scheduled for 11:00 A.M., MAY 12, 2026 via Microsoft Teams. Attendees may join the meeting from your computer, tablet or smartphone. If you have not used the Microsoft Teams platform previously, it is recommended you allow time to download the software and log into the meeting. Visit www.hoffmancorp.com/trade-partners for a link to the Pre-bid Meeting. You may dial in by phone utilizing this information:

Dial In by phone:

+1 971-337-2364, 890061497#

Phone conference ID: 890 061 497#
Proposals must utilize the specified PROPOSAL FORM and be submitted as a single file (less than 10MB) to BIDS@hoffmancorp.com, no later than 2:00 p.m., JUNE 2, 2026.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire can be found at <https://www.hoffmancorp.com/trade-partners/tpre-qualification> and may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly discouraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C. A District Specific Insurance Program ("DSIP") for on-site operations is being provided for general liability.

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be examined at local plan centers, viewed and/or downloaded without charge at www.hoffmancorp.com/tradepartners.

Owner and Contractor are committed to promoting and stimulating the growth of disadvantaged business enterprises, minority business enterprises, women business enterprises, veteran business enterprises and emerging small businesses (D/M/W/VBE/ESB). Subcontractor shall strive to award at least 18% of the total amount Contractor pays Subcontractor to firms certified by the State of Oregon Certification Office of Business Inclusion and Diversity (CO-BID), States of Oregon, Washington and California by the US DOT as a Disadvantaged Business Enterprise or the State of Washington Office of Minority and Woman Business Enterprises (OMWBE). Prime-tier Subcontractors that are not Certified Firms will have the same goal of utilizing lower-tier D/M/W/SDV/ESB firms for 18% of their Subcontract value. Mentorship of smaller, growing D/M/W/SDV/ESB firms is encouraged.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB License # 28417. Published May 6 & 8, 2026.

4160103

HOUSING AUTHORITY OF THE CITY OF VANCOUVER 2026-009 POTOMAC CIRCLE - ROAD CONSTRUCTION Bids Due 12:00 pm, June 4, 2026 INVITATION TO BID

The Housing Authority of the City of Vancouver (VHA) will receive bids on their online procurement website for project **2026-009 Potomac Circle - Road Construction**, until 12:00 PM

Pre-Proposal Meeting: May 11, 2025 @ 9:00pm EST via Microsoft Teams. See the solicitation for details.

Additional Information: This RFP and any addenda are available on the County of Henrico, Virginia website at: <http://henrico.gov/finance/divisions/purchasing>, and on eVA at <https://eva.virginia.gov/> Published May 1, 4, 6, 8, 11, 13 & 15, 2026.

4158873

THE CONFEDERATED TRIBES OF GRAND RONDE ENGINEERING AND ENVIRONMENTAL ASSESSMENT SERVICES TUMWATA VILLAGE RIVERWALK BLOCK 2

Proposal due 2:00pm, June 11, 2026

REQUEST FOR PROPOSALS

Through this Request for Proposals (RFP), the CONFEDERATED TRIBES OF GRAND RONDE, is seeking competitive proposal from qualified and experienced individuals or firms, for the provision of design services for the construction of Riverwalk Block 2 at tumwata village site in Oregon City. The project is located at 419 Main Street, Oregon City, Oregon. Questions or requests for clarification shall be directed in writing to the Project Manager, Ryan Webb via email at Ryan.Webb@grandronde.org by 2:00pm, prevailing local time, Friday, June 5, 2026. **Electronic copies of the RFP documents are available by emailing Ryan Webb at Ryan.Webb@grandronde.org or calling 503-879-2404.**

Respondents shall provide a written proposal by 2:00 pm on JUNE 11, 2026, to Ryan Webb, Project Manager at 9615 Grand Ronde Road, Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found in the RFP. Published May 13, 15, 18, 20, 22, 25, 27, 29; Jun. 1, 3, 5, 8 & 10, 2026.

41623030

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

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- 260501** Agricultural and Animal Equipment, Supplies, and Services
- 260502** Electrical and Plumbing Supplies and Equipment
- 260503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 260504** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

The proposal is due and will be opened on **June 19th, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published May 8 & 15, 2026.

4160903

HILLSBORO SCHOOL DISTRICT 1J

FRESH DAIRY FOR THE 2026-2027 SCHOOL YEAR
Proposals Due 2:00 pm, May 19, 2026

REQUEST FOR PROPOSAL

Hillsboro School District 1J (HSD) Nutrition Services Department will be accepting proposals for Fresh Dairy for the 2026-2027 school year. Electronic proposals are due on Tuesday May 19, 2026 by 2:00 pm PST, as well as samples of listed items at the Hillsboro School District Facility Warehouse at 4901 SE Witch Hazel Rd, Hillsboro, OR 97123. Proposals should be electronically emailed to Whitney.Ellersick@hdsd.k12.or.us by that same date and time.

Interested vendors may obtain a copy of the Requests for Proposal (RFP) by visiting the Nutrition Services website <https://www.hsd.k12.or.us/departments/nutritionservices/overview>. The District reserves the right to reject any proposal not in compliance with all prescribed bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the district unless the bid contains a statement as to whether the proposer is a resident bidder. Published May 8, 11, 13 & 15, 2026.

4160889

Public Notices

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FAX: 503-222-5358 E-mail: mroppe@dcjoregon.com

Deadline: **9:00 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE SALES

TRUSTEE'S NOTICE OF SALE

TS No.: 147599-OR Loan No.: *****4684 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAY J. MCGRAW AND CINDY MCGRAW, AS TENANTS BY THE ENTIRETY, as Grantor, to FIRST AMERICAN TITLE INSURANCE CO., as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 10/15/2004, recorded 10/21/2004, as Instrument No. 2004-097343, in the Official Records of Clackamas County, Oregon, which covers the following described real property situated in Clackamas County, Oregon: LOT 4, BEN-DON ACRES, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON. APN: 01070094 / 51E04 00808 Commonly known as: 30775 S ARROW CT CANBY, OR 97013 The current beneficiary is: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-11 Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:

Dates: Total:

11/1/2025 - 4/1/2026 \$18,056.01

Late Charges: \$1,015.41

Beneficiary Advances: \$3,337.49

Total Required to Reinstate:

\$22,408.91

TOTAL REQUIRED TO PAYOFF:

\$186,171.93

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$169,643.40 together with interest thereon at the rate of 9.375 % per annum, from 10/1/2025 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 3333 Camino Del Rio South, Suite 225, San Diego, CA 92108, will on 9/6/2026, at the hour of 9:00 AM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE OF THE CLACKAMAS COUNTY COURTHOUSE, 1000 COURTHOUSE ROAD, OREGON CITY, OR 97045, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and

attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 4/23/2026 CLEAR RECON CORP 3333 Camino Del Rio South, Suite 225 San Diego, CA 92108 Phone: 858-750- 7777 866-931-0036 Hamsa Uchi, Authorized Signatory of Trustee Published May 15, 22, 29 & Jun. 5, 2026.

4158975

LIEN SALE

NOTICE OF SALE OF ABANDONED PERSONAL PROPERTY

Notice is hereby given that the property listed below, believed to be abandoned by Mark Melendez at 9301 SW Sager St, Tualatin, Oregon, 97062, will be sold at public sale on May 6, 2026 at 2:00 p.m. MST via online auction with Storage Treasures <https://www.storage-treasures.com/auctions>. Contents appear to include a motorcycle lift, Craftsman rollaway toolbox, Craftsman generator, and miscellaneous tools.

Published May 15 & 22, 2026.

4157430

PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

PROBATE DEPARTMENT

Case No. 26PB04124

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of John Martin Francis Jr., Deceased.

Notice is hereby given that David Thomas Francis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 10365 SE Sunnyside Road, Suite 240, Clackamas, OR 97015, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published May 15, 2026.

David Thomas Francis

Personal Representative

Sandra Lyon Kuenzi,

OSB# 134072

Kuenzi Law LLC

Attorney for Personal Representative

10365 SE Sunnyside Road, Suite 240

Clackamas, OR 97015

4162940

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

Probate Department

NOTICE TO INTERESTED PERSONS

(No. 26PB03411)

In the matter of the ESTATE OF MARK RUDOLPH NELSEN, Deceased.

Notice is hereby given that Tyler R. Nelsen has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned attorney at: PO Box 1917, Gresham, OR 97030, within four months after the date of publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published May 15, 2026.

Tyler R. Nelsen

Personal Representative

Nathan M. Begley, OSB# 210694

Good Advice Law

Attorneys for Personal Representative

PO Box 1917

Gresham, OR 97030

4162241

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

Probate Department

Case No. 26PB03966

NOTICE TO INTERESTED PERSONS

In the Matter of the ESTATE OF CHRISTOPHER CHARLES CASEY, Deceased.

NOTICE IS HEREBY GIVEN that Kyle Casey has been appointed Personal Representative of the Estate. All persons having claims against the Estate are required to present them to the undersigned attorney for the Personal Representative at 9800 SW Beaverton Hillsdale Hwy., Suite 200, Beaverton, OR 97005, within four months after the date of publication of this Notice, as stated below, or the claims may be barred.

All persons whose rights may be affected by the proceedings in the Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and published May 15, 2026

Kyle Casey

Personal Representative

Erin K. Lufkin, OSB# 083243

Lufkin Peckham LLP

Attorney for Personal Representative

9800 SW Beaverton Hillsdale Hwy., Suite 200

Beaverton, OR 97005

Tel (503) 641-7222

Email erin@lpb-law.com

4162821

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

IN THE MATTER OF THE ESTATE OF LINDA DIANE STROZINSKY, DECEASED

Case No. 26PB02574

Notice is hereby given that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Dustin Anderson, c/o Schulz Anderson LLC, 2451 Willamette Street, Eugene, Oregon 97405, within four months after the date of publication, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Dustin G. Anderson, Schulz Anderson LLC, 2451 Willamette Street, Eugene, Oregon 97405. Dated and published on May 15, 2026.

/s/ Dustin Anderson

Personal Representative

4162951

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT

Case No. 26PB04306

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Shirley Ann Bankston, Deceased.

Notice is hereby given that Stan A. Bankston has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 10802 S Southridge Dr., Portland, OR 97219, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published May 15, 2026.

Stan A. Bankston

Personal Representative

Bernt A. Jacobsen

Attorney for Personal Representative

10802 S Southridge Dr.

Portland, OR 97219

4162933

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MULTNOMAH COUNTY

IN THE MATTER OF THE ESTATE OF STEPHEN KUCHABSKY JR., DECEASED

Case No. 26PB02851

NOTICE IS HEREBY GIVEN that the Stephen Kuchabsky Jr., is deceased. All persons having claims against the decedent are required to present them to the personal representative. Terry Kuchabsky within four months after the date of publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the lawyer for the personal representative.

Dated and published: May 15, 2026.

Personal Representative: Terry Kuchabsky

Address to send claims:

c/o The Barnett Firm, LLC

11501 SW Pacific Hwy, Suite 201

Portland, OR 97223

Attorney: Danica E. Skeoch

11501 SW Pacific Hwy, Suite 201

Portland, OR 97223

Phone: 503-688-5106

4163048

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

Probate Department

NOTICE TO INTERESTED PERSONS

(No. 26PB04234)

In the matter of the ESTATE OF LARRY JOSEPH McSWEENEY, Deceased.

Notice is hereby given that Kimberly McSweeney was appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned attorney at: 7959 SE Foster Road, Portland, OR 97206, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published May 15, 2026.

Kimberly McSweeney

Personal Representative

Janet L. Grayson, P.C.,

OSB# 054227

Grayson Law LLP

Attorney for Personal Representative

7959 SE Foster Road

Portland, OR 97206

Tel (503) 771-7929

Fax (503) 775-1765

janet@graysonlawllp.com

4162336



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Agricultural and Animal Equipment, Supplies, and Services

[Modify \(solicitation-create? identification=260501\)](#)[Cancel](#)

Solicitation ID: 260501

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 6/19/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 5/7/2026

Last Modified: 5/1/2026 11:27 am

Class/Item Code:

02000-Agricultural Equipment, Implements, And Accessories (See Class 022 For Parts); 02200-Agricultural Equipment And Implement Parts; 33000-Fencing; 92904-Agricultural Implements, Parts And Accessories Maintenance And Repair;

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17,

District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

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Texas Secretary of State (<https://www.sos.state.tx.us/>)

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Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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Electrical and Plumbing Supplies and Equipment

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Modify (solicitation-create? identification=260502)

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Solicitation ID: 260502
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 6/19/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 5/7/2026
Last Modified: 5/1/2026 11:26 am
Class/Item Code:
28000-Electrical Cables And Wires (Not Electronic); 28500-Electrical Equipment And Supplies (Except Cable And Wire); 67055-Plumbing Fixtures And Parts: Lavatories, Showers, Sinks,Toilets (Water Closets), Toilet Seats (Including Hygienic Type), Tubs, Etc.; 67056-Plumbing Trim: Faucets, Fittings, Etc.; 67057-Plumbing Equipment, Accessories And Supplies (Not Otherwise Classified); 93464-Plumbing Equipment And Fixtures, Maintenance And Repair;

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

Solicitation Description:

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Other State Sites

Texas.gov (<https://texas.gov>)

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State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

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Paint and Coating Supplies, Equipment, and Equipment Repairs

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Solicitation ID: 260503
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 6/19/2026
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)
Solicitation Posting Date: 5/7/2026
Last Modified: 5/1/2026 11:31 am
Class/Item Code:
63000-Paint, Protective Coatings, Varnish, Wallpaper, And Related Products; 63100-PAINT, PROTECTIVE COATINGS, VARNISH, WALLPAPER, AND RELATED PRODUCTS, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY; 63500-Painting Equipment And Accessories; 93458-Painting Equipment Maintenance And Repair;
Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8,

District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

Solicitation Description:

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MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services

[Modify \(solicitation-create?identification=260504\)](#)[Cancel](#)

Solicitation ID: 260504

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 6/19/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 5/7/2026

Last Modified: 5/1/2026 11:37 am

Class/Item Code:

91039-Janitorial/Custodial Services; 91052-Maintenance And Repair Services, Building (Not Otherwise Classified); 93600-Equipment Maintenance And Repair Services For General Equipment; 95815-Building And Facilities Management Services; 98836-Grounds and Roadside Maintenance: Mowing, Edging, Plant, Not Tree Trimming, etc.;

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8,

District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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Solicitation Description:

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Other State Sites

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