



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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June 23, 2026

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, July 2nd, 2026, AND Thursday, July 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260701** Indoor Air Quality Equipment and Services

**260702** Online Student Registration and Enrollment Systems

**260703** Staffing Services

**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

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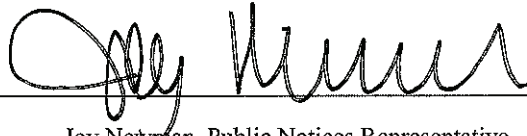
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

7/2/2026, 7/9/2026



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

15 Jul 2026



Tiffany Victorian,

Notary Public ID#182846

State of Louisiana

My Commission Expires: Indefinite



TIFFANY VICTORIAN  
Notary Public  
Notary ID No. 182846  
West Baton Rouge Parish, Louisiana

Ad No: 192367

Brooke Scott  
4845 US Hwy 271 North,  
Pittsburg TX 75686



**Public Notice**  
Bids/Proposals

ceived by the Procurement Section of the Division of Administration, 1201 N. 3rd St., 2nd Floor, Suite 2-160, Baton Rouge, Louisiana 70802, for the following:

RFA No. 300020430, Road Repairs for Cantenres Road, 7/1/26

RFA No. 300020410, Armed Security Guard Services—LDH, 7/1/26

RFA No. 300020422, Waste Disposal Service—LDH—Central LA State Hospital, 7/1/26

RFA No. 300020423, Guard Services—LDH, 7/1/26

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaProc at [www.das.la.gov/procurement](http://www.das.la.gov/procurement) or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.



**Public Notice**  
Bids/Proposals

shall be required in accordance with R.S. 38:2212 (A) (1) (C) and/or R.S. 38:1954 (C) (2) (A), ADVERTISED

192899-Jul 2-1  
\$36.19

**PUBLIC NOTICE**

Proposals will be received until 3:00 PM on July 2, 2026 by the Purchasing Department of Delgado Community College and thereafter publicly opened for Post Control Services at Delgado Community College, 501 City Park Ave., New Orleans, LA 70119 (504) 762-3028 or email: [charlesdelgado@delcc.edu](mailto:charlesdelgado@delcc.edu) or [purchasingdelgado@delcc.edu](mailto:purchasingdelgado@delcc.edu).

Bid Documents and Addenda may be downloaded from [www.delcc.edu/procurement](http://www.delcc.edu/procurement). Pursuant to Louisiana Revised Statute 38:2212, vendors/contractors now have the option to submit their bids and bid



**Public Notice**  
Bids/Proposals

bonds, electronically, in addition to paper bids, electronic bids and electronic bid bonds for the project will be downloaded by the Owner. To view bids, download and receive bid notices by email, go to [www.central-louisiana.gov](http://www.central-louisiana.gov) and click on the "Bids" link. The deadline for the receipt of bids is 10:00 a.m. on the 15th day of July, 2026. At this time, sealed bids will be received at 10:00 a.m. on the 15th day of July, 2026, at the City of St. Gabriel, 501 City Park Ave., New Orleans, LA 70119 (504) 762-3028 or email: [charlesdelgado@delcc.edu](mailto:charlesdelgado@delcc.edu) or [purchasingdelgado@delcc.edu](mailto:purchasingdelgado@delcc.edu).

Bid Documents and Addenda may be downloaded from [www.delcc.edu/procurement](http://www.delcc.edu/procurement). Pursuant to Louisiana Revised Statute 38:2212, vendors/contractors now have the option to submit their bids and bid



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Bids/Proposals

tions regarding the website call Central Bidding at 225-810-4114. Prospective bidders are solely responsible for obtaining the most up-to-date bidding documents from the designated website. Complete Bid Documents may also be examined at the following address: Office of the Architect for the project, located at 2900 Westfork Dr., STE 811, Baton Rouge, LA 70821. (225-388-8823). Hard copies may be obtained at this office upon payment of a deposit of \$300.00. This deposit will be refunded upon the date of the opening of the bids. The actual date of the opening of the bids will be published in the Louisiana Public Bid Law for the Major Classification of Building Construction. The bidder shall show a license number on the bid and on the sealed envelope. The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. In accordance



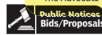
**Public Notice**  
Bids/Proposals

with R.S. 38:2212 (A)(1) (b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity. Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the bid price, provided the bid is subject to the conditions provided in the Bidding Documents. Bidders must appear at the opening of the bids, which will be held at the Office of the Architect for the project, located at 2900 Westfork Dr., STE 811, Baton Rouge, LA 70821. (225-388-8823). Hard copies may be obtained at this office upon payment of a deposit of \$300.00. This deposit will be refunded upon the date of the opening of the bids. The actual date of the opening of the bids will be published in the Louisiana Public Bid Law for the Major Classification of Building Construction. The bidder shall show a license number on the bid and on the sealed envelope. The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. In accordance



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## Announcements

### BUSINESS PERSONAL

New to Baton Rouge Area looking to service your delivery vehicles. Package too big or too small, call 225-635-9145 more info.

Anyone knowing the whereabouts of Helen Molden and Sherita U. Molden and or relatives please contact Ivy L. Graham, Attorney at Law, 171 Del Orleans, Ste 8, Denham Springs, Louisiana 70726 (225) 663-8859. 193235 July 7-9, 31 \$20.50

Anyone knowing the whereabouts of Rebecca Marie Hebert, 8/4/84 Rebecca Marie Smith, please contact W. Hunter D' Aquila, Attorney at Law, P.O. Box 866, New Roads, LA 70760, Phone (225) 638-9081. 193235 July 8-10, 31 \$12.50

Anyone knowing the whereabouts of Reabean R. Henderson, please contact W. Hunter D' Aquila, Attorney at Law, P.O. Box 866, New Roads, LA 70760, Phone (225) 638-9081. 193244 July 7-9, 31 \$10

The Blues Café & Jazz Lounge is applying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the Parish of (East Baton Rouge) at the following address: 636 Florida Blvd STE 03 Baton Rouge, LA 70806. Damon and Tameka Stewart 193721 7/9-31 \$10

**Advertising** Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email [advertising@lapress.com](mailto:advertising@lapress.com) or call 225-344-9209.

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## Employment

**MOVING FORWARD**

**EDUCATION** SUPERINTENDENT OF SCHOOLS The Iberville Parish School Board (IPSB) is ready to continue its path to excellence and is seeking an exceptional Superintendent of Schools to lead those efforts. The IPSB serves a diverse population of 4,073 students on 13 campuses with approximately 800 employees. It has an annual operating budget of approximately \$150,000,000. Iberville Parish has approximately 2,000 citizens and is located only 20 minutes from Baton Rouge.

**Qualifications:** Applicants must be certified as a superintendent in Louisiana at the time of application or be eligible for immediate certification. A confirmed in writing by the LDOE, at the time of application. You must furnish your LDOE certification of certification along with your completed application. Please note that the applicant must possess the credentials which entitle him/her to serve as the district's superintendent. Each applicant must meet or exceed, as of the date of application, the qualifications for superintendent listed in Bulletin 746 Louisiana Standards for State Certification of School Personnel.

**Applications:** Applications for the position of Superintendent of Schools may be found and printed off the IPSB website ([www.ipbsb.net](http://www.ipbsb.net)). Applications must be completed, signed, and delivered as outlined below to be considered.

**Deadline for Applications:** All applications must be received on or before August 1st, 2026. Applications not received by that date will not be considered.

**Method for Delivery of Applications:** Applications must be mailed to Superintendent, School Board, P.O. Box 539, Plaquemine, LA 70756. Applications delivered by any other method will not be considered.

**Salary:** The salary for this position is negotiable based on the experience of the applicant. The estimated salary range is \$150,000-\$190,000 per year.

**PLEASE NOTE:** Applications for this position are subject to public release under the Louisiana Public Records Law, La.R.S. 44:1 et seq.

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**AREA 3** \$15 & \$17 Fairfield (Duplex) 18R/18A, Rent \$500, Dep \$300. Updated 225-357-6436

**AREA 3** Move In Ready! 3017 Chippewa St. 5159 Hwy St. Both Properties 3BR 1BA. Rent \$800/mo, \$300/dep 225-357-6436

**AREA 3** North St. Subsidized off Apts. 1100/171, 711/REJAY

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

June 23, 2026

Gilmer Mirror

Please print the following **LEGAL NOTICE: Thursday, July 2nd, 2026, AND Thursday, July 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260701** Indoor Air Quality Equipment and Services

**260702** Online Student Registration and Enrollment Systems

**260703** Staffing Services

**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

# PUBLISHER'S AFFIDAVIT

## THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 14<sup>th</sup> day of July, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

### LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues JULY 2 & 9, 2026.

William R. Greene

Publisher/Editor

Subscribed and sworn to before me, this 14<sup>th</sup> day of July, 2026.

(Seal)



Heather Nation

Notary Public, Upshur County, Texas



# Deals That Will Blow You Away!

## Call 903-843-2503

### To Place Your Ad

#### Apartments for Rent

#### PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority  
104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
Phone: 903-843-3141



Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employer.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' 'We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.'"

#### Apartments for Rent

3/2 ON QUAIL Dr. in Gilmer. New build, pet friendly, 1 year lease, \$45 application fee, \$1600/mo, \$1000 deposit. 903-746-3765

#### For Sale

METAL BARRELS For Sale. Drum, 2/\$15.00, Open top \$10.00ea. All purpose barrel wild \$15.00 ea or 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St. Gilmer.

#### Electrical & Plumbing

Circle Electric  
-Serving all your electrical needs  
-24 hr. service for your convenience

Office:  
903-725-5580

#### Public Notice

#### PUBLIC NOTICE

Gilmer Independent School District

#### Disposal of Surplus Goods

René Bates Auctioneers will be conducting an online auction for Gilmer Independent School District from July 9, 2026 through July 22, 2026.

For Information and to participate in the Auction go to [www.renebates.com](http://www.renebates.com)

#### Public Notice

#### NOTICE OF SELF STORAGE SALE

Please take notice Keep It Here Storage - Gilmer located at 7077 FM3358 Gilmer TX 75645 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via [www.storage2treasures.com](http://www.storage2treasures.com) on 7/22/2026 at 12:00 PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Elias Auction (6 Units). All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

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#### PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260701 Indoor Air Quality Equipment and Services
- 260702 Online Student Registration and Enrollment Systems
- 260703 Staffing Services
- 260704 Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on August 21st, 2026, at 3:00 pm local time. Call 866-830-8477 for problems with website or questions.

#### Help Wanted

ELECTRICAL COMPANY  
SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email [circles@etex.net](mailto:circles@etex.net)

#### Lawn & Garden

Gab's Tree Trimming & Clearing Service  
Free Estimates  
Gabriel Escalante  
903-762-2727  
903-790-1093 or 903-790-7040

#### Public Notice

#### PUBLIC NOTICE REQUEST FOR PROPOSAL

Gilmer Independent School District is accepting proposals for

#### Four (4) School Buses

For complete proposal requirements and specifications, please contact Luke Walters at (817) 372-4003 ([luka.walters@gilmerisd.org](mailto:luka.walters@gilmerisd.org)) or Caleb Tillery at (903) 841-7405 ([caleb.tillery@gilmerisd.org](mailto:caleb.tillery@gilmerisd.org)) 245 N. Bradford St., Gilmer, TX 75644

Sealed proposals are due at the Gilmer ISD Business Office located at 245 North Bradford, Gilmer, Texas 75644 no later than 2:00 p.m. on Thursday, July 9, 2026.

Delivery envelope should be marked: "RFP for Buses"

Gilmer ISD reserves the right to accept or reject any or all proposals.

#### Public Notice

#### PUBLIC NOTICE REQUEST FOR PROPOSAL

Gilmer Independent School District is accepting proposals for

#### Grounds Maintenance

For complete proposal requirements and specifications, Contact Jerry Davis, Director of Operations 245 North Bradford, Gilmer, TX 75644 (903) 841-7419 or (903) 790-5113

Sealed proposals marked "Grounds" must be delivered to Gilmer ISD Attn: Caleb Tillery 245 North Bradford, Gilmer, TX 75644

Sealed proposals are due no later than 10:00 A.M. on Thursday, July 9, 2026.

Gilmer ISD reserves the right to accept or reject any or all proposals.

#### Public Notice

#### PUBLIC NOTICE

TO WHOM IT may concern, on June 22, 2026, Overstreet Wrecker Service towed and impounded a 2012 BOB-CAT 1650, White LP# VINA3P015333. Towing charges: \$475.00 Vehicle storage fees \$22.85 per day VSF# 0646166: \$45.70 Total Storage/Towing Fees: \$520.70 as of 6/23/2026 at location 5138 US Hwy 271 N. Gilmer, TX 75644. 903-762-2483

#### Public Notice

CITATION BY PUBLICATION-CIVIL SUITS  
CAUSE NO. 26-230-DCCV-00166  
THE STATE OF TEXAS  
UPSHUR COUNTY  
PLAINTIFF'S ATTORNEY  
CASSANDRA M. MCGARVEY  
3220 BROADWAY ST. STE 200  
HOUSTON, TEXAS 77017-2321  
THE STATE OF TEXAS

NOTICE TO DEFENDANT: You have been sued. You may employ an attorney. If you or your attorney does not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at [Texaslawhelp.org](http://Texaslawhelp.org).

TO: THE UNKNOWN HEIRS OF ROSLYN WELLS, DECEASED

#### Greetings,

You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S ORIGINAL PETITION FOR PARTITION OF REAL PROPERTY TO CHAPTER 23A OF THE TEXAS PROPERTY CODE at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being JULY 13th, 2026 before the Honorable Judge Dean Fowler, 115th District Court of Upshur County, at the Courthouse in said County in Gilmer, Texas. Said PLAINTIFF'S ORIGINAL PETITION FOR PARTITION OF REAL PROPERTY TO CHAPTER 23A OF THE TEXAS PROPERTY CODE was filed in said court on the 11th day of May, 2026 in the above-entitled cause.

RICKEY WELLS, V. SASHA FORT, SHEENA FORT-SMITH, AND THE UNKNOWN HEIRS OF ROSLYN WELLS

A brief statement of the nature of this suit is as follows, to-wit: PLAINTIFF'S ORIGINAL PETITION FOR PARTITION OF REAL PROPERTY TO CHAPTER 23A OF THE TEXAS PROPERTY CODE.

This lawsuit seeks to partition real property located on Private Road 4214 in Gilmer, Upshur County, Texas. The Property is community property of Roslyn Wells and her husband, Rickey Wells. Roslyn died intestate on February 9, 2014. Upon Roslyn's death, Rickey retained his 50% ownership interest in the Property and Roslyn's 50% interest transferred to her children from a prior relationship. Rickey seeks Court intervention to partition the Property. Because of a unique circumstance, Rickey seeks both partition in kind and partition in sale, as set forth herein.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 28th day of May A.D. 2026

MELISSA CHEVALIER, DISTRICT CLERK  
OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS  
BY: B.P., DEPUTY

#### Public Notice

#### PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of GLENN EDWARD CAMPBELL, Deceased, was issued on the 22nd day of June, 2026 in Docket Number 26-230-CCPR-00057 in the County Court of Upshur County, Texas, to LISA A. TEFTELLER.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of Glenn Edward Campbell  
c/o Lisa A. Tefteller  
3723 TX Hwy 154 West  
Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 25th day of June, 2026.

Dwight A. Brannon  
State Bar #02894500  
P.O. Box 670  
Gilmer, Texas 75644  
(903) 843-2523  
Attorney for the Estate of Glenn Edward Campbell, Deceased

#### Public Notice

#### PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnboro, Texas 75494. 903-342-3525

For No Extra Charge, Classified line ads are posted online.

#### Public Notice

#### PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of MARY ROSE CAMPBELL, Deceased, was issued on the 22nd day of June, 2026 in Docket Number 26-230-CCPR-00057 in the County Court of Upshur County, Texas, to LISA A. TEFTELLER.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

Estate of Mary Rose Campbell  
c/o Lisa A. Tefteller  
3723 TX Hwy 154 West  
Gilmer, Texas 75644

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 25th day of June, 2026.

Dwight A. Brannon  
State Bar #02894500  
P.O. Box 670  
Gilmer, Texas 75644  
(903) 843-2523  
Attorney for the Estate of Mary Rose Campbell, Deceased

#### Public Notice

#### NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75644. The PWSC is in fact available at the particular tract in question.

Advertise your business online!

#### Public Notice

CLERK OF THE COURT  
SUZY WRIGHT  
PO BOX 1707  
QUITMAN, TX 75783

PETITIONER'S ATTORNEY OR PETITIONER  
JENNIFER KASHAR  
THE KASHAR LAW FIRM PC  
3010 LBJ FREEWAY STE 1200  
DALLAS TX 75234

#### THE STATE OF TEXAS

TO: FRANCO CARMEN ABUNDIS, Respondent(s). Greetings:

"You have been sued. You may employ an attorney. You or your attorney are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next following the expiration of forty-two days after you were served this citation."

Said Plaintiff's Original Petition was filed in the 402nd Judicial District Court of Wood County, Texas on this the 27th day of April, 2026, in this cause numbered 2026-212 on the docket of said court, and styled,

JENNIFER KENNIMER V. FRANCO CARMEN ABUNDIS

A brief statement of the nature of this suit is as follows, to-wit:

THE ORIGINAL PETITION OF PLAINTIFF WAS FILED AGAINST DEFENDANT FRANCO CARMEN ABUNDIS ON APRIL 27TH, 2026 IN THE 402ND JUDICIAL DISTRICT COURT OF WOOD COUNTY, TEXAS, AND IS NUMBERED 2026-212 AND ENTITLED JENNIFER KENNIMER V. FRANCO CARMEN ABUNDIS. THIS NATURE OF THIS SUIT ARISES OUT OF A VEHICLE ACCIDENT. THERE WERE SEVERAL DILIGENT ATTEMPTS TO LOCATE DEFENDANT FRANCO CARMEN ABUNDIS. THE COURT ISSUED A CITATION FOR PUBLICATION ON 06/24/26, AS EVIDENCED IN THE ATTACHED. THE COURT HAS AUTHORITY IN THIS SUIT TO ENTER ANY JUDGMENT IN THE PLAINTIFF'S INTEREST WHICH WILL BE BINDING UPON YOU.

As is more fully shown by Plaintiff's Petition on file in this suit. The officer executing this process shall promptly execute the same according to law, and make due return as the law directs.

Issued and given under my hand and Seal of said Court at office in Quitman, Texas, on this the 24th day of June, 2026.

ATTEST:  
SUZY WRIGHT – DISTRICT CLERK  
402nd Judicial District Court of Wood County, Texas  
By: H.P., DEPUTY

#### Public Notice

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of RONNY DEAN KERR SR., Deceased, were issued on the May 4, 2026 in Cause No. 26-230-CCPR-00038 pending in the County Court of Upshur County, Texas, to JACQUELINE YVONNE KERR.

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

Jacqueline Yvonne Kerr  
c/o Barry Clark Wallace  
Post Office Box 1408  
Gladewater, Texas 75647-1408

DATED this 8th day of June, 2026.

Barry Clark Wallace  
State Bar No. 00785170  
Post Office Box 1408  
Gladewater, Texas 75647-1408

[barrywallace@suddenlink.net](mailto:barrywallace@suddenlink.net)  
Telephone: (903) 918-3525  
Attorney for Estate

#### Public Notice

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of GERALD R. PAYNE, Deceased, were issued on June 22, 2026, in Cause No. 26-230-CCPR-00062, pending in the County Court of Upshur County, Texas, to: JOYCE E. PAYNE.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: JOYCE E. PAYNE  
4654 FM 2088  
Gilmer, Texas 75644

SIGNED on June 25, 2026.

PEGGY S. GARMON  
Attorney for JOYCE E. PAYNE  
State Bar No.: 00790745  
312 N. Titus Street  
Gilmer, TX 75644  
Telephone: (903) 843-2646  
Email: [psgarmon@aol.com](mailto:psgarmon@aol.com)

For classified ads and local news visit our website!

#### Public Notice

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of MACK CLAYTON MCCLAIN, Deceased, were issued on June 22, 2026, in Cause No. 26-230-CCPR-00070, pending in the County Court of Upshur County, Texas, to: BARBARA SMITH.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: BARBARA SMITH  
535 Morris Road West  
Sour Lake, Texas 77659

SIGNED on June 22, 2026.

PEGGY S. GARMON  
Attorney for BARBARA SMITH  
State Bar No.: 00790745  
312 N. Titus Street  
Gilmer, TX 75644  
Telephone: (903) 843-2646  
Email: [psgarmon@aol.com](mailto:psgarmon@aol.com)

#### Public Notice

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of DAVID TYLER were issued on June 22, 2026, under Docket No. 26-230-CCPR-00067 pending in the County Court of Upshur County, Texas, to: M. TYLER as Independent Executor.

Claims may be presented in care of the attorney for the estate, addressed as follows:

Representative, Estate of David Tyler, Deceased  
c/o Amy Miller, Attorney  
1800 W Loop 281, Suite 303  
Longview, Texas 75604

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

Dated June 22, 2026.

BOON CALK ECHOLS  
COLEMAN & GOOLSHY, P.L.L.C.  
1800 W Loop 281, Suite 303  
Longview, Texas 75604  
Email: [amy.miller@boonlaw.com](mailto:amy.miller@boonlaw.com)  
Telephone: 903-759-2200  
Fax: 903-212-3306

BY: AMY MILLER  
State Bar No. 24053133  
ATTORNEY FOR M. TYLER



### Apartments for Rent

#### PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply a:

Gilmer Housing Authority  
104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
Phone: 903-843-3141



Office hours are  
**Monday - Friday 8am-4pm**

This institution is an equal opportunity provider and employer.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' 'We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Apartments for Rent

3/2 ON QUAIL Dr. in Gilmer. New build, pet friendly, 1 year lease, \$45 application fee, \$1600mo, \$1000 deposit. 903-746-3765

### Help Wanted

**ELECTRICAL COMPANY**  
SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@gtxetx.net

### Estate Sales

## Estate Sale

Late Danny Phillips home at Rosewood

9406 SH 154 W • Big Sandy

Take 154 W from Gilmer, located on the right about 8 miles out, (1/2 mile before Harmony School)

Friday, July 11 • 8 am - 4 pm

Saturday, July 12 • 8 am - Noon

Many household items, some camo clothes, decorative items (some older), many nice Christmas things, kitchen items, etc. Everything priced to sell. Main items inside game room of the house.

### Electrical & Plumbing

### Circle Electric

-Serving all your electrical needs  
-24 hr. service for your convenience

Office:

903-725-5580

### Lawn & Garden

### Gab's Tree Trimming & Clearing Service

Free Estimates  
Gabriel Escalante  
903-762-2727  
903-790-1093 or 903-790-7040

### For No Extra Charge, Classified line ads are posted online.

### Public Notice

CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS

THE STATE OF TEXAS  
COUNTY OF UPSHUR  
JOE NEWSOM, JR.,  
Applicant's Attorney  
203 WEST TYLER  
GILMER, TEXAS 75644

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

**JOE BOB WELLS, Deceased,**  
26-230-CCPR-00074

In the County Court of Upshur County, Texas

MARY L. WELLS, Applicant, has filed in the County Court of Upshur County, an Application for Determination of Heirship; on the ESTATE OF JOE BOB WELLS, deceased, requesting that the Court determine who are the heirs and only heirs of JOE BOB WELLS, deceased, and their respective shares and interests in this estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL, of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 25th day of June, 2026.

TERRI ROSS, County Clerk

Upshur County, Texas  
150 E. Jefferson Street, Gilmer, Texas 75644  
By L.T. Deputy



Advertise in  
The Gilmer Mirror  
903-843-2503

### Public Notice

CLERK OF THE COURT  
SUZY WRIGHT  
PO BOX 1707  
QUITMAN, TX 75783

#### PETITIONER'S ATTORNEY OR PETITIONER

JENNIFER KASHAR  
THE KASHAR LAW FIRM PC  
3010 LBJ FREEWAY STE 1200  
DALLAS TX 75234

#### THE STATE OF TEXAS

TO: FRANCO CARMEN ABUNDIS, Respondent(s), Greetings:

"You have been sued. You may employ an attorney. You or your attorney are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next following the expiration of forty-two days after you were served this citation."

Said Plaintiff's Original Petition was filed in the 402nd Judicial District Court of Wood County, Texas on this the 27th day of April, 2026, in this cause numbered 2026-212 on the docket of said court, and styled,

JENNIFER KENNIMER V. FRANCO CARMEN ABUNDIS

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402nd Judicial District Court of  
Wood County, Texas  
By: H.P., DEPUTY

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260702 Online Student Registration and Enrollment Systems  
260703 Staffing Services  
260704 Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on August 21st, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

[www.gilmermirror.com](http://www.gilmermirror.com)



TesSCAN Week of  
July 5-11, 2026

### CELLULAR PHONE SERVICE

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## TEEA sets bean luncheon

The Upshur County Texas Extension Education Association (TEEA) will hold its annual bean luncheon on Wednesday, July 29.

The fundraiser is scheduled from 11 a.m. to 1 p.m. at the Yamboree Exhibit Building, in the Yamboree Park off US 271 N.

Cost for the meal is \$10, which includes beans with ham, cornbread, drink and dessert. Take-outs are available. All proceeds will benefit local charities.

Tickets are available in advance or at the door, and may be purchased from any TEEA member or at the Upshur County office of Texas A&M AgriLife Extension Service at 301 E. Butler.

For more information, call (903) 680-8128.

## District

From Page 1

acknowledged it would increase some parties' water bills), and that Dallas already has a pipeline which could pull in this area's ground water and "literally dry up our farmers."

"It is in their (another area's) best interest to take our water," said Dodd, who takes office Jan. 1 and presented details on the matter at current County Judge Todd Tetteller's request. Dodd said the proposed district of 16 counties "gives us some places to control heavy extraction."

"It's about creating a local referee" before water is taken from this area, he explained. The proposed district would gather data, register wells and "makes the permit decisions locally."

The proposed district couldn't stop certain drilling, but could regulate it, said the judge-elect.

"While it is government controlled, it's local control," Dodd said. "All of our legislators (representing this area) are very on board," and having no district would result in "permit fights," he added.

He also said the proposed district would be prohibited from being financed by property taxes as districts financed that way are "expensive to the taxpayer."

Thus, having "user-based" fees to support the district instead of "ad valorem (property taxes) is incredibly important." Using property taxes would also require voter approval, Dodd pointed out.

In addition, while some parties' water bills would increase, the district would keep the area from running out of water, he said.

Precinct 1 Commissioner Gene Dolle said Dallas can move "at least 5,000 gallons an hour out of our aquifer," and, later in the meeting, Tetteller said the water situation is "about billionaires raping the planet."

Dolle then said "we need expert attorneys on this," and the court approved joining the proposed district if at least nine other counties do, and retaining a law firm. Cass County had approved a similar resolution, conditioning its membership on at least nine other counties joining the district.

## KC, CHRISTUS Health launch Nursing WORKS Initiative

Kilgore College and CHRISTUS Health have launched the Nursing WORKS Initiative, an innovative workforce development partnership designed to address the growing nursing shortage in East Texas while expanding opportunities for nursing students to gain clinical experience, professional mentorship and workforce readiness.

Supported by the Aspen Institute and the Trellis Foundation, the initiative offers qualified nursing students the opportunity to apply for participation in a clinical education model that combines employment, mentorship and hands-on learning. Students selected for the initiative may have the opportunity to earn income while completing clinical experiences, helping reduce financial barriers to nursing education while strengthening their transition from student to professional nurse.

Unlike traditional clinical education models, in which students rotate through multiple nurses during short-term clinical assignments, Nursing WORKS participants are paired with dedicated nurse preceptors for extended clinical experiences. The model allows students and preceptors to work together throughout the semester, fostering professional relationships while developing clinical judgment, critical thinking, confidence and workforce readiness.

The initiative reflects a shared commitment between KC and CHRISTUS Health to strengthen the healthcare workforce in East Texas by enhancing clinical education and creating pathways from nursing education to employment.

"The Nursing WORKS Initiative creates opportunities for nursing students to gain meaningful clinical experience while earning income and learning alongside experienced nurse preceptors," said Dr. Sheri Gillis, interim dean of Health Sciences at KC. "This partnership helps reduce barriers for students while strengthening the pipeline of highly qualified nurses needed to serve East Texas communities."

Participation in the Nursing WORKS Initiative is competitive and not guaranteed. Interested nursing students must apply and be selected for the program while continuing to meet all KC nursing program and clinical requirements.

"We believe the future of healthcare depends on creating integrated and accessible pathways for students to succeed," said Dr. Cari Lidgett, associate chief nursing officer for CHRISTUS Good Shepherd Health System. "Through the Nursing WORKS Initiative, CHRISTUS is providing a more personal and reliable learning experience, pairing students with dedicated mentors and real-world opportunities that prepare them to deliver exceptional care."

As part of the initiative, KC is seeking qualified applicants for a Nursing WORKS Program Coordinator position.

The coordinator will serve as the primary liaison between KC, CHRISTUS Health, nursing students and nurse preceptors, coordinating program activities, facilitating communication among stakeholders, monitoring program outcomes and supporting the successful implementation of the initiative.

Additional information about the Program Coordinator position and application instructions are available by visiting [www.kilgore.edu/HR](http://www.kilgore.edu/HR) and clicking "View Job Openings."

## Ryann Murphy graduates from SHSU

HUNTSVILLE — Ryann Murphy of Gilmer is a spring 2026 graduate of Sam Houston State University with a BS - Bachelor of Science, Education, Interdisciplinary Agriculture.



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Please print the following **LEGAL NOTICE: Thursday, July 2nd, 2026, AND Thursday, July 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260701** Indoor Air Quality Equipment and Services
- 260702** Online Student Registration and Enrollment Systems
- 260703** Staffing Services
- 260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
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TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
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- 260701** Indoor Air Quality Equipment and Services
- 260702** Online Student Registration and Enrollment Systems
- 260703** Staffing Services
- 260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.  
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the undersigned,  
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CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

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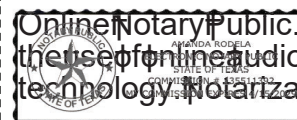
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Jul 9, 2026, 9:39 AM EDT

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# Netherlands & Algeria have left their KC-area World Cup base camps. Who remains?

BY PJ GREEN  
pgreen@kstar.com

Having created enduring memories for teams and local communities alike, the four international soccer teams that chose to make their "base camp" headquarters around the Kansas City metro during the quadrennial tournament are slowly hitting the exits.

Argentina, the Netherlands and England all chose the KC as their home base for the 2026 FIFA World Cup. Algeria was staying in nearby Lawrence, Kansas. All four reached the knockout rounds.

The Netherlands, however, was eliminated by Morocco in the Round of 32 on Monday in Mexico. The Dutch national team had camped at the Kansas City Current's training facility and last week bathed downtown KC in orange for its signature "Orange FanWalk."

The Netherlands departed Kansas City on Wednesday morning,



Tunisia midfielder Hannibal Mejbri, left, shakes hands with Dutch defender Nathan Aké after the Netherlands' 3-1 victory in a FIFA World Cup group-stage soccer match at Kansas City (Arrowhead) Stadium on Thursday, June 25, 2026.

team officials told The Star.

England plans to keep training at Swope Soccer Village throughout the tournament. The English team beat Democratic Republic of Congo on Wednesday.

Algeria, meanwhile, has departed for Canada to face Switzerland in Vancouver, B.C., at 10 p.m.

Central Time on Thursday. The Algerian team is not expected to return to Lawrence, and with a win and another match to come, University of Kansas officials told The Star.

Algeria has trained at KU's Rock Chalk Park in Lawrence. The community there will surely continue to support the team, as the relationship forged

between the visiting players and local residents became one of the most popular feel-good stories of this World Cup.

Team Argentina has not made its travel plans public, but the defending champions are still on track toward a possible quarterfinal match in Kansas City. The Argentinians face World Cup debutant Cabo Verde on Friday at 5 p.m. in Lionel Messi's adopted hometown of Miami.

On Friday, Kansas City (Arrowhead) Stadium will play host to a game between Ghana and Colombia. The Round of 32 match is set to kick off at 8:30 p.m. CT.

The quarterfinal match here is scheduled for July 11 at 8 p.m. We could see a rematch between Argentina and Algeria, but other teams — Colombia, Ghana, Switzerland, Egypt, Australia and Cabo Verde — could play their way to Kansas City instead.

*The Star's Pete Grathoff and Shreyas Laddha contributed to this report.*

betting favorite at minus-475. Ghana is plus-330.



Caleb Yirenkyi #3 of Ghana celebrates with teammate Marvin Senaya #26 after scoring his team's first goal during the FIFA World Cup 2026 Group L match between Ghana and Panama at Toronto Stadium on June 17, 2026 in Toronto, Ontario.

Colombia finished third in the CONMEBOL World Cup qualifying, beating Argentina and Brazil along the way. James Rodriguez and Luis Diaz continue to be the team's leaders.

Ghana, one of nine African nations to reach the knockout stage, advanced by finishing third in Group L. Ghana defeated Panama, lost to Croatia and then pulled off a stunner by holding England to a scoreless draw.

Ghana's "Black Stars" made splashes in its first two World Cups, advancing out of the group stage in 2006 and reaching the quarterfinals in 2010. Ghana hadn't gotten out of the group stage since — until this year.

It's a defensive-minded team that has allowed a total of just two goals in three games.

## WHEN AND WHERE IS THE COLOMBIA-GHANA GAME?

Colombia-Ghana will meet in a FIFA World Cup Round of 32 match at Kansas City (Arrowhead) Stadium on Friday, July 3 at 8:30 p.m. Central Time.

## WHAT'S THE TV CHANNEL FOR COLOMBIA-GHANA?

Colombia-Ghana will be on Fox and Telemundo (Spanish).

## WHAT'S THE BETTING INFORMATION FOR COLOMBIA-GHANA

According to Draft Kings, Colombia is the

meeting the winner of Switzerland vs. Algeria on July 7. Four days later, a quarterfinal in Kansas City awaits.

After missing the 2022 World Cup, Colombia has bounced back strong, winning Group K with victories over Uzbekistan and D.R. Congo and a scoreless draw vs. Portugal.

# The struggling Royals were a punchline on a popular satirical sports website

BY PETE GRATHOFF  
pgrathoff@kstar.com

The Royals began the season with postseason aspirations — and despite being 15 games below .500, they are still in the Wild Card hunt at just 1 1/2 games back.

But they also have the worst record in the American League and were the punchline on a satirical website called the Babylon Bee. It had a story with this headline: "Kansas City Royals Somehow Find Way To Lose On Day When They Didn't

Play."

This smacks of the 2000s, when the Royals' troubles were a punchline on "The Simpsons."

The fictional Bee story began with this: "In an achievement unprecedented in the history of Major League Baseball, the Kansas City Royals somehow managed to find a way to lose on a day when they didn't play a game."

"The surprising accomplishment came on a much-needed day off for the club that has limped to the worst record in the American League, with

the coaching staff and players struggling to explain how they managed to lose without playing."

The story said relief pitcher Matt Strahm took the loss and then manufactured a quote they attributed to him.

"This one is on us," the fake quote said. "I didn't even pitch, so I'm not sure how this happened. But it is what it is. We'll just keep battling and taking it one game at a time, even on days when we don't have a game."

Just a guess but the Babylon Bee writers caught wind of the Royals two-game stretch last week when they were outscored 35-3.

The Bee has 5.2 million followers on X and Royals fans shared their thoughts about it on social media.

FROM PAGE 1B

## WORLD CUP

erlands, and Ambassadors to the U.S., Alejandro Carlos Oxenford of Argentina; and Algeria's Sabri Boukadoud; Austria's Petra Schnee; and Andrew Giuliani, Executive Director, White House task force for the World Cup.

Fans from 131 nations attended the games. The top countries represented are: Ecuador, Argentina, Canada, Mexico, England, Colombia, Germany and Austria.

## OTHER NUMBERS

More than 17,000 Bank of America fan bands have been distributed at Fan

Fest, and more than 2,100 dogs have attended Purina Dog Days.

"Volunteer 'show rate': 95%, with 2,439 volunteers working the games at Arrowhead.

Media credentials issued: 1,580.

Some 6,500 visitors turned out for Olathe's Fourth Friday watch party on June 26.

More than 4,500 attended three days of Football Fridays in Lee's Summit.

The Dutch supporters' "Orange FanWalk" on June 25 attracted an estimated 36,000.

FROM PAGE 1B

## WAHL

at least one.

As a kid, Grant was an Eagle scout, and essentially built a historical trail after discovering pioneer grave sites. He worked with a metalsmith to make metal stakes, with a local sign-making company to attach signs to the metal and with a local printing company to make pamphlets to correspond to what he'd found.

Over time, the signs fell out of their holsters. But the black rectangles remain staked into the ground today.

As traffic races past them every day at 40

miles per hour, Eric drives by there every week or so, easing on his accelerator to better study them.

There are reminders of moments in time.

This World Cup has offered reminders of a feeling.

"I just feel Grant so much during this World Cup — in a way that I thought was going to make me more sad than it has," Eric said. "I don't feel sad. I feel proud."

He wants to chase that feeling again. He plans to attend future World Cups.

He already has a shirt picked out.

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## Legals

### Legals & Public Notices

**Notice**  
IN THE DISTRICT COURT OF LARIMER COUNTY, COLORADO  
In the Matter of the Estate of TWYLA LANE, Deceased.  
Case Number 2025 PR 30590  
Notice  
To: All interested persons, heirs at law, beneficiaries, creditors, and any other persons having or claiming an interest in the Estate of **TWYLA LANE** (the "Decedent"):

Notice is hereby given that a Petition for Adjudication of Intestacy and Formal Appointment of Personal Representative has been filed in the **District Court of Larimer County, State of Colorado** concerning the Estate of **Twylla Lane**, deceased.

In addition, a Petition for Formal Probate of Will and Formal Appointment of Personal Representative has been filed in the **District Court of Larimer County, State of Colorado** concerning the Estate of **Twylla Lane**, deceased.  
Copies of the Petitions are available from the Clerk of Court, Case No. 2025 PR 30590, Larimer County District Court, Colorado.

The Decedent died on **January 16, 2025**, and was domiciled in **Loveland, Larimer County, CO** at the time of death.

Any person having an objection to either petition, or who wishes to assert rights in connection with the Estate, must file a written objection or claim with the Clerk of the **District Court of Larimer County at 501 Laporte Ave, Suite 100, Fort Collins, CO 80521**, and serve a copy on the undersigned or the petitioner's counsel, on or before **July 28, 2026**.

The name and addresses of the petitioners are:

Lisa Brenner (Intestacy Petition)  
(Formal Probate)  
c/o Coan, Payton & Payne LLC  
Attn: Jeff Logue  
1711 61st Avenue, Suite 100  
Greeley, CO 80634  
Phone Number: 970-339-3500  
E-mail: jlogue@cp2law.com  
Sarah Swaney-Animal Friends Alliance  
c/o The Moore Law Firm, PC  
Attn: Theresa M. Moore  
355 N. Hampton Ave., Ste. 420-G  
Englewood, CO 80110  
Residencies notified  
The purpose of this publication is to provide notice to all interested persons of the pending estate proceeding and to afford an opportunity to file objections or otherwise respond as permitted by law.  
Publication  
This notice shall be published in **Kansas City Star**, a newspaper of general circulation in **Kansas City, Wyandotte County, KS**, one time per week for five consecutive weeks.  
Dated: June 16, 2026  
Respectfully submitted,  
Jeffrey M. Logue, Special Administrator  
Jeffrey M. Logue, 444455 Coan, Payton & Payne, LLC  
1711 61st Avenue, Suite 100  
Greeley, CO 80634  
Phone Number: 970-339-3500  
E-mail: jlogue@cp2law.com  
JL03050745  
Jun 18, 2025, Jul 2, 2026

**ADVERTISEMENT FOR BID**  
Sealed bids for the Lost Valley Fish Hatchery Water Pumping and Heating Efficiency Improvements (89-30-51), Benton County, Missouri, will be received until at Virtual bid with QuestCDN, UNTIL 2:00 P.M. July 30, 2026, then publicly opened. A Non-Mandatory Pre-Bid meeting will be held for this project at 10:30 AM on July 9, 2026, at the Lost Valley Fish Hatchery Visitor Center Classroom, 26232 Hatchery Way, Warsaw, MO 63355. Project bid documents must be downloaded at <https://mco.gov/bidding>. Quest number 10029479 for a non-refundable cost of \$42.00, which will add your company to the Planholder List and allow access to Virtual Bid for online submission of your bid. For project questions contact Cara Luttrell, (573) 522-4115 ext. 3763, bidding questions contact Veronica Meeks, (573) 522-4115 ext. 3744. QuestCDN Customer Support is available at 952-233-1632 or info@questcdn.com. JL03050745  
Jun 28-Jul 3, 2026

**ADVERTISEMENT FOR BID**  
CD (RMC) of MO will have the following MO National Guard projects that will be open for public bid through **September 2026**, subject to available funding. When released, bid documents will be available at <https://oa.mo.gov/facilities/>.  
T2411-01 Construct "Solar Array, Whiteman AFB ANG Readiness Center, Knob Noster  
T2626-01 Install New Emergency Generator, Hangar Helicopter AASF, Whiteman AFB ANG Readiness Center, Knob Noster  
JL03051359  
Jun 24-26, 29-Jul 3, 2026

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## Legals & Public Notices

### Notice of Public Sale

The undersigned, wishing to avail themselves of the provisions under the Warehouse and Self-Service Storage Facilities Act hereby gives notice of the sale under said act: Thursday the 18th of July at 10:00 AM

Storage, 2211 State Ave, Kansas City, KS 66112: Jacquelyn Young, Timothy Kasey, Brian Palmer, Ella Mansaw, Chikaya Freeman, Lisa Mackey, Jennifer Solvay

Storage, 10875 NW Highway 45, Parkville, MO 64152: Capri Shirley (Storage, 8810 North Oak Trafficway, Gladstone, MO 64118: Michael Feedback, Sydney Bradford, Richard Peterson (Storage, 8331 Green Hills Rd, Kansas City, MO 64151: Brandon Carter, Chris Truss, Dominique Tyron, Michael Beer, Carissa Filla, Patricia Randolph (Storage, 1920 Spruce, Leaworth, KS 66048: Mark Norton, Amanda Owens, Jennifer Kern, Michelle Bryant, Chelsea Maida (Storage, 13371 Blackbox Rd, Olathe, KS 66062: Kathy Montgomery, Kathy Montgomery, Phyllis Miller, Carolyn Burnett (Storage, 12180 W 135th St, Overland Park, KS 66221: Jennifer Barnes (Storage, 8901 Troost Ave, Kansas City, MO 64131: James Johnson, Carvoriga Brown, Robin Miller, Markes Taylor, Stanny Thomas, LouAnn Rice, Autumn Harris (Storage, 5410 Vista Dr, Shawnee, KS 66218: Heather Morrison, Heather Morrison (Storage, 7804 Meadow View Drive, Shawnee, KS, 66227: Makyla Winonson (Storage, 7840 Farley St, Overland Park, KS, 66204: Megan Julian (JL03054650  
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## Animals

### Dogs

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Golden Retriever Golden Retriever AKC puppies raised in our loving home. LTD with shots, worming, vet checked, outdied & spooled. Champ-on-the-Bloodline. 816-261-4645 ashlysoodles.org





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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June 23, 2026

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, July 2nd, 2026, AND Thursday, July 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260701** Indoor Air Quality Equipment and Services

**260702** Online Student Registration and Enrollment Systems

**260703** Staffing Services

**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

# THE JOURNAL RECORD

## Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 4176524, Notice to Bidders

State of Oklahoma }  
} SS:  
County of Oklahoma }

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):  
PUBLICATION DATES: 07/02/2026 and 07/09/2026

(MS4176524)

### Notice to Bidders

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

260701 Indoor Air Quality Equipment and Services

260702 Online Student Registration and Enrollment Systems

260703 Staffing Services

260704 Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on August 21st, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(7-2, 7-9-2026)

Publishers fee: \$34.82

By:

*MaRanda Beeson*

MaRanda Beeson

Sworn to me on this 9<sup>th</sup> day of July  
2026

By:

*Natasha Stewart*



Natasha Stewart  
Notary Public, State of OK  
No. 24002499  
Qualified in Oklahoma County  
My commission expires on February  
21, 2028

Files (Free) Hard Copies (\$600.00)  
 Bid Opening Date: July 23rd, 2026  
 Bid Opening Time: 1:00 P.M.  
 Contact Person (s): Jon Dowell  
 Dowell Pontikos Construction  
 Construction Manager for  
 Edmond Public Schools  
 Phone: 405-735-7385  
 Email: jon@dowellpontikos.com  
 Bid Bond:

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

(MS4174517)

Flintco/Mortenson, hereinafter called the Construction Manager (CM) on behalf of the City of Oklahoma City, hereinafter called the Owner, is seeking Firms qualified and capable of performing the following scopes of work:

BP # 6.01 - Framing and Drywall - (Estimated Value - \$18,500,000)  
 BP # 6.02 - Misc. Metals - (Estimated Value - \$3,000,000)  
 BP # 6.03 - Overhead and Coiling Doors - (Estimated Value - \$1,250,000)  
 BP # 6.04 - Stadium and Decorative Railings - (Estimated Value - \$6,500,000)

Work for the Oklahoma City New Arena located at 125 W. Reno., Oklahoma City, OK. Interested Contractors are invited to respond to this Request for Qualification (RFQ) by submitting a Statement of Qualifications (SOQ) in accordance with the instructions, requirements and deadlines. All properly labeled SOQ's will be received at Flintco/Mortenson's OKC office (1225 N. Broadway, STE 105, Oklahoma City, OK 73103) or electronically at josh.patterson1@flintcortmortonsonjv.com and reviewed by the prequalification committee to determine which trade contractors will be qualified to bid this project. Formalities of the prequalification process are outlined on the SOQ forms, which are available in the online plan services. Preliminary review documents for these scopes of work are

available via BuildingConnected. Questions about this process should be directed to Josh Patterson josh.patterson1@flintcortmortonsonjv.com or asked thru BuildingConnected.

Anticipated Schedule for Prequalification/Bidding  
 Statement of Qualifications deadline: 7/23/2026 5:00 PM  
 Anticipated Completion of Prequalification Evaluations: 8/13/2026

Anticipated Invitation to Bid for Prequalified Bidders: 9/16/2026  
 Anticipated Bid Date: 10/22/2026

Anticipated Notice to Proceed: 11/24/2026  
 (6-25, 7-2-26)

(MS4174477)  
**PUBLIC NOTICE TO CONTRACTORS**  
**Request for Proposals - Site Utilities Construction**  
**RFP No.: CPUT-2026-002**

Issuing Authority: Oklahoma City Housing Authority (OCHA) / Community Enhancement Corporation (CEC)

Project: Creston Park Redevelopment - Phase 1

NOTICE TO CONTRACTORS: The Oklahoma City Housing Authority (OCHA) and Community Enhancement Corporation (CEC) are seeking proposals from qualified contractors for site utility infrastructure construction (water main, domestic water service, storm water, fire lines, sanitary sewer, and fire hydrants) for the Creston Park Redevelopment Project, Phase 1, located at N. Martin Luther King Ave. and NE 28th/29th Streets, Oklahoma City, Oklahoma. This project is funded in whole or in part with American Rescue Plan Act (ARPA) funds and is subject to Davis-Bacon prevailing wage requirements. Proposals are due no later than 5:00 PM CST on July 23, 2026. RFP documents, including bid forms and required submittals, may be obtained by contacting Brandon Cook, Construction Manager, at bcook@ochanet.org. Written questions must be submitted no later than 5:00 PM CST on Monday, July 13, 2026. OCHA and CEC reserve the right to reject any or all proposals and to waive informalities in the proposal process.

(6-25, 7-2, 7-9-26)

(MS4174500)  
**PUBLIC NOTICE TO CONTRACTORS**  
**Request for Proposals - Site Paving Construction**  
**RFP No.: CPAV-2026-003**

Issuing Authority: Oklahoma City Housing Authority (OCHA) / Community Enhancement Corporation (CEC)

Project: Creston Park Redevelopment - Phase 1

NOTICE TO CONTRACTORS: The Oklahoma City Housing Authority (OCHA) and Community Enhancement Corporation (CEC) are seeking proposals from qualified

contractors for site paving and related demolition (street reconstruction, fire lanes, curb and gutter, ADA curb ramps, and pavement markings) for the Creston Park Redevelopment Project, Phase 1, located at N. Martin Luther King Ave. and NE 28th/29th Streets, Oklahoma City, Oklahoma. This project is funded in whole or in part with American Rescue Plan Act (ARPA) funds and is subject to Davis-Bacon prevailing wage requirements. Proposals are due no later than 5:00 PM CST on July 23, 2026. RFP documents, including bid forms and required submittals, may be obtained by contacting Brandon Cook, Construction Manager, at bcook@ochanet.org. Written questions must be submitted no later than 5:00 PM CST on Monday, July 13, 2026. OCHA and CEC reserve the right to reject any or all proposals and to waive informalities in the proposal process.

(6-25, 7-2, 7-9-26)

**Goods and Services**

(MS4176524)

**Notice to Bidders**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
 260701 Indoor Air Quality Equipment and Services  
 260702 Online Student Registration and Enrollment Systems  
 260703 Staffing Services  
 260704 Printing, Mailing, and Shipping Solutions and Goods  
 The proposal is due and will be opened on August 21st, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(7-2, 7-9-2026)

**Business**

**License Applications**

(MS4176386)

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of

**Oklahoma City.**  
**REQUEST FOR RELEASE OF FUNDS**

On or about July 17, 2026, the City of Oklahoma City will submit a Request for Release of Funds (RROF) and Certification on behalf of the Oklahoma City Housing Authority to the U.S. Department of Housing and Urban Development (HUD) for the Creston Park Redevelopment Project. The project consists of the demolition of existing public housing units and the redevelopment of the site with up to approximately 260 residential units to be constructed in multiple phases. The estimated total development cost is approximately \$91 million. The project is anticipated to be financed through a combination of federal, state, local, and private funding sources, including approximately \$2 million in City of Oklahoma City American Rescue Plan Act (ARPA) funds, City GOLD funds, Capital Magnet Fund financing, MAPS 4 funds, HOME Investment Partnerships Program funds, Low-Income Housing Tax Credits, tax-exempt bond financing, and private financing. The redevelopment will include HUD Project-Based Voucher assistance and a RAD/Section 18 blended conversion, with additional HUD funding sources incorporated as they become available.

**FINDING OF NO SIGNIFICANT IMPACT**

The City of Oklahoma City has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City of Oklahoma City Planning Department, 420 W Main St., Suite 900, Oklahoma City, OK 73102, where it may be reviewed weekdays between 8 A.M. and 5 P.M.

**PUBLIC COMMENTS**

Written comments on the ERR may be submitted to the City of Oklahoma City Planning Department, 420 W Main St., Suite 900, Oklahoma City, OK 73102. All comments received by July 16, 2026 will be considered by the City prior to the request for release of funds. Comments should specify which Notice they

**address.**  
**ENVIRONMENTAL CERTIFICATION**

The City of Oklahoma City certifies to the HUD Oklahoma City Field Office that David Holt, in his capacity as Mayor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities related to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related authorities and allows the City to use program funds.

**OBJECTIONS TO RELEASE OF FUNDS**

The HUD Oklahoma City Field Office will accept objections to its release of funds and the City's certification for a period of fifteen days following the anticipated submission date or actual receipt of the request, whichever is later, but only for the following reasons: (a) the certification was not executed by the City's Certifying Officer; (b) the City has omitted a required step or failed to make a required finding under 24 CFR Part 58; (c) the grant recipient or other participants committed funds or undertook activities not authorized by 24 CFR Part 58 before HUD approval; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be submitted in accordance with 24 CFR 58.76 and addressed to HUD Community Planning and Development, Suite 200, 301 NW 6th Street, Oklahoma City, OK 73102. Potential objectors should contact HUD to verify the last day of the objection period. David Holt, City of Oklahoma City Mayor, Certifying Officer (7-2, 7-9, 7-16-2026)

**Miscellaneous**

(MS4171921)

The annual meeting of the Fairlawn Cemetery Association will be held at 9:00 AM on Tuesday, July 7, 2026 in the offices of the Association located at 2700 N. Shartel Ave., Oklahoma City, OK 73103.

(6-16, 6-17, 6-18, 6-22, 6-23, 6-24, 6-25, 6-26, 6-29, 6-30, 7-1, 7-2, 7-6, 7-7-26)

**Personal Property**

**Auction**

(MS4176548)

Notice of Public Sale to satisfy lien: July 15th, 2026 at 8:00 AM at 10103 Southeast 29th Street, Midwest City, OK 73130. Contact Mike Barnes at (405) 737-7625. 2011 Infiniti G37 Sedan (Silver) JN1CV6AP1BM501054 \$1,726.20 (7-2, 7-8, 7-15-26)

(MS4175014)

**PUBLIC NOTICE**

Notice of Public Sale to satisfy lien: July 8th, 2026 at 8:00 AM at 10103 Southeast 29th Street, Midwest City, OK 73130. Contact Mike Barnes at (405) 737-7625. 2002 Dodge Ram 1500 (Blue) Vin: 1D7HA18NX2S703804 \$306.13 (6-26, 7-2, 7-10-2026)

**Real Estate**

**Confirmation of Sale**

(MS4176636)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**  
**Case No. CJ-2023-4062**

**Judge Sheila Stinson**  
 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2004-0P 1, ASSET BACKED PASS-THROUGH CERTIFICATES, Plaintiff, v. WARREN D. COMBS A/K/A WARREN COMBS, DECEASED; REITA MAE COMBS A/K/A REITA

COMBS; SPOUSE, IF ANY, OF REITA MAE COMBS; JOHN DOE, OCCUPANT; UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF WARREN D. COMBS; ROLANDA HILL; PNC MORTGAGE CORPORATION OF AMERICA; AND WARREN D. COMBS A/K/A WARREN D. COMBS JR. Defendant(s).

NOTICE IS GIVEN TO: Warren D. Combs, Deceased; Reita Mae Combs; Spouse, if any, of Reita Mae Combs; John Doe, Occupant; Unknown Heirs, Successors and Assigns of Warren D. Combs; Rolanda Hill; PNC Mortgage Corporation of America; Warren D. Combs, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale is set on the 24th day of July, 2026, at 11:00 o'clock a.m., before Judge Amy Palumbo, at the Oklahoma County Courthouse, Oklahoma City, Oklahoma.

LOGS LEGAL GROUP LLP  
 770 NE 63rd St.  
 Oklahoma City, OK 73105-6431  
 (405) 848-1819  
 Attorneys for Plaintiff  
 File No. 23-139424  
 (7-2-26)

(MS4176645)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**

**Case No. CJ-2024-5510**  
**Judge Don Andrews**  
 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

IPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, v. TERRY B FISHER, DECEASED; KRISTI L. FISHER; SPOUSE, IF ANY, OF KRISTI L. FISHER; JOHN DOE, OCCUPANT; AND UNITED STATES OF AMERICA EX REL. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Defendant(s).

NOTICE IS GIVEN TO: Terry B Fisher, Deceased; Kristi L. Fisher; Spouse, if any, of Kristi L. Fisher; John Doe, Occupant; United States of America ex rel. Department of Housing and Urban Development, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale is set on the 24th day of July, 2026, at 11:00 o'clock a.m., before Judge Amy Palumbo, at the Oklahoma County Courthouse, Oklahoma City, Oklahoma.

LOGS LEGAL GROUP LLP  
 770 NE 63rd St.  
 Oklahoma City, OK 73105-6431  
 (405) 848-1819  
 Attorneys for Plaintiff  
 File No. 24-140871  
 (7-2-26)

(MS4176651)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**

**Case No. CJ-2025-1381**  
**Judge C. Brent Dishman**  
 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

WELLS FARGO BANK, N.A., Plaintiff, v. BRENDA K. MYERS; SPOUSE, IF ANY, OF BRENDA K. MYERS; AND JOHN DOE, OCCUPANT Defendant(s).

NOTICE IS GIVEN TO: Brenda K. Myers; Spouse, if any of Brenda K. Myers; John Doe, Occupant, and their unknown successors and assigns, that the hearing on the above Motion to Confirm Sale is set on the 24th day of July, 2026, at 11:00 o'clock a.m., before Judge Amy Palumbo, at the Oklahoma County Courthouse, Oklahoma City, Oklahoma.

LOGS LEGAL GROUP LLP  
 770 NE 63rd St.  
 Oklahoma City, OK 73105-6431  
 (405) 848-1819  
 Attorneys for Plaintiff  
 File No. 25-141288  
 (7-2-26)

(MS4176657)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**

**Case No. CJ-2025-7051**  
**Judge Richard Ogden**  
 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
 PHH MORTGAGE

**License Applications**

(MS4174527)

**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Ernie's III LLC, an LLC hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said act: That it intends, if granted such license to operate as a Mixed Beverage establishment with business premises located at 1629 NW 164th Ave., Suite C., OKC, OK 73106 in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Ernie's Boondock.

Dated this 22nd day of July, 2026.

Signature of applicant(s): If partnership, all partners must sign. If corporation, an office of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. John Seier  
 County of Polk, State of Iowa.  
 Before me, the undersigned notary public, personally appeared: John Seier to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Morgan Roy

Notary Public, # 859893, expires 10-23-2027  
 (6-25, 7-2-2026)

**Miscellaneous**

(MS4176542)

**NOTICE OF HEARING OF THE CITY OF HARRAH BOARD OF ADJUSTMENTS:**

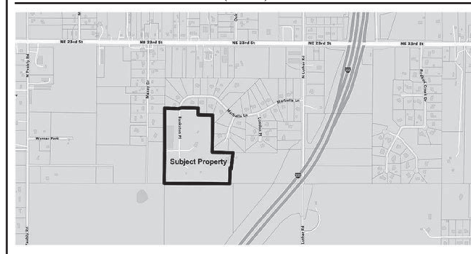
NOTICE IS HEREBY GIVEN, that the City of Harrah Board of Adjustments will hold a public hearing on Monday, July 13, 2026, at 6:00 pm at Harrah City Hall, 19625 NE 23rd Street, Harrah, Oklahoma for the purpose of considering approval/denial of a Variance application for the property at 1875 N. Luther Road. to allow a variance of Section 12-377 and 12-379.

Legal Description  
 ELK TOWNSHIP PT NE4 SEC 28 12N 1E S/2 OF NE4 & S/2 OF N/2 NE4 EX 61.74ACRS PLTID INTO CAMBRIA ESTATES SUBJ TO ESMTS OF RECORD & EX BEG 832.15FT N OF SE/C NE4 TH W501.66FT N186.50FT E500.78FT S177.15FT TO BEG & EX BEG 1009.30FT N OF SE/C NE4 TH W500.78FT N177.16FT E500FT S177.17FT TO BEG & EX BEG 655FT N OF SE/C NE4 TH W502.34FT N177.15FT E501.56FT S177.15FT TO BEG & EX BEG SE/C NE4 TH W564.26FT NE255.93FT NE50.06FT NE312.69FT NE80.47FT NE35.14FT E236.86FT S655FT TO BEG & EX A TR BEG 1999.6FT S & 236.86FT W OF NE/C NE4 THSW35.14FT SW80.47FT SW312.69FT SW50.06FT SW255.91FT W834.88FT NELY290.65FT SE23.67FT NELY303FT E832.55FT N69.66FT E265.48FT TO BEG

Applicant & Owner: CrossRoads Cowboy Church of the Nazarene

This notice has been sent pursuant to Title 19 O.S. §868.5. The application may be reviewed at Harrah City Hall, 19625 NE 23rd St. prior to July 13, 2026. All protests may be in writing, or you may appear at the public hearing on July 13, 2026.

(7-2-26)



and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 1700 S. Broadway Ste. G Moore, Ok 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell Pontikos Construction (Connor Emerson), at the above address or at: Phone: 405-735-7385 Email: Connor@dowellpontikos.com. Project Name: Edmond Santa Fe Freshman Academy Phase 2 Project Location: 1901 W. 15th St. Edmond, OK 73013 Cost Estimate: \$7,500,000.00 Bid Documents Available: Electronic Files or Hard Copies Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00) Bid Opening Date: July 23rd, 2026 Bid Opening Time: 1:00 P.M. Contact Person (s): Jon Dowell Dowell Pontikos Construction Construction Manager for Edmond Public Schools Phone: 405-735-7385 Email: Jon@dowellpontikos.com Bid Bond:

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sunday and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days. (7-2, 7-9-26)

## Goods and Services

(MS4176524)

### Notice to Bidders

The Interlocal Purchasing System (ITIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: 260701 Indoor Air Quality Equipment and Services 260702 Online Student Registration and Enrollment Systems 260703 Staffing Services 260704 Printing, Mailing, and Shipping Solutions and Goods The proposal is due and will be opened on August 21st, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (7-2, 7-9-2026)

## Business

### License Applications

(MS4178075)

#### Public Notice Private Process Server License Application No. PSS-2026-36

In the District Court of Oklahoma County State of Oklahoma

Re: Application of Joey Santarpio for License as a Statewide Private Process Server

Notice is hereby given that Joey Santarpio has filed an application in the District Court of Oklahoma County State of Oklahoma in accordance with the provisions and requirements of 12 O.S. 158.1 for a statewide private process server's license.

Action will be taken on said application on the 13th day of August, 2026, at 9:00 a.m., before Judge Tinson, Room 712 and if there are no protest and the court determines the applicant's is qualified a license will be granted to the applicant by the court. Dated 7/7/2026

RICK WARREN

Court Clerk

By Deputy

Joey Santarpio  
7500 S Anderson Rd Ste B  
Oklahoma City, OK 73150  
(215) 815-4295  
(7-9-26)

(MS4176386)

#### NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Oklahoma City.

#### REQUEST FOR RELEASE OF FUNDS

On or about July 17, 2026, the City of Oklahoma City will submit a Request for Release of Funds (RROF) and Certification on behalf of the Oklahoma City Housing Authority to the U.S. Department of Housing and Urban Development (HUD) for the Creston Park Redevelopment Project. The project consists of the demolition of existing public housing units and the redevelopment of the site with up to approximately 260 residential units to be constructed in multiple phases. The estimated total development cost is approximately \$91 million. The project is anticipated to be financed through a combination of federal, state, local, and private funding sources, including approximately \$2 million in City of Oklahoma City American Rescue Plan Act (ARPA) funds, City GOLD funds, Capital Magnet Fund financing, MAPS 4 funds, HOME Investment Partnerships Program funds, Low-Income Housing Tax Credits, tax-exempt bond financing, and private financing. The redevelopment will include HUD Project-Based Voucher assistance and a RAD/

Section 18 blended conversion, with additional HUD funding sources incorporated as they become available.

#### FINDING OF NO SIGNIFICANT IMPACT

The City of Oklahoma City has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City of Oklahoma City Planning Department, 420 W Main St., Suite 900, Oklahoma City, OK 73102, where it may be reviewed weekdays between 8 A.M. and 5 P.M.

#### PUBLIC COMMENTS

Written comments on the ERR may be submitted to the City of Oklahoma City Planning Department, 420 W Main St., Suite 900, Oklahoma City, OK 73102. All comments received by July 16, 2026 will be considered by the City prior to the request for release of funds. Comments should specify which Notice they address.

#### ENVIRONMENTAL CERTIFICATION

The City of Oklahoma City certifies to the HUD Oklahoma City Field Office that David Holt, in his capacity as Mayor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities related to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related authorities and allows the City to use program funds.

#### OBJECTIONS TO RELEASE OF FUNDS

The HUD Oklahoma City Field Office will accept objections to its release of funds and the City's certification for a period of fifteen days following the anticipated submission date or actual receipt of the request, whichever is later, but only for the following reasons: (a) the certification was not executed by the City's Certifying Officer; (b) the City has omitted a required step or failed to make

a required finding under 24 CFR Part 58; (c) the grant recipient or other participants committed funds or undertook activities not authorized by 24 CFR Part 58 before HUD approval; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be submitted in accordance with 24 CFR 58.76 and addressed to HUD Community Planning and Development, Suite 200, 301 NW 6th Street, Oklahoma City, OK 73102. Potential objectors should contact HUD to verify the last day of the objection period.

David Holt, City of Oklahoma City Mayor, Certifying Officer  
(7-9, 7-16, 7-23-2026)

## Miscellaneous

(MS4178072)

### PUBLIC NOTICE

All persons having and indebtedness or claim against the CITY OF CHOCTAW are hereby notified that all invoices and documentation pertaining to said purchase order or contract must be recorded in the office of the City Clerk on or before September 30, 2026, covering all debts now unpaid and incurred during the period beginning July 1, 2025, and ending on June 30, 2026, or said account shall be void and forever barred.

Amanda Williams, City Clerk  
(7-9-26)

(CV4178110)

#### NOTICE OF SALE OF REAL ESTATE PURCHASED BY OKLAHOMA COUNTY AT RESALE

Notice is hereby given pursuant to O.S., Title 68, § 3135, that the following real estate: 19-689-5700; WRIGHT PLACE ADDITION; LOTS 28 & 29; BLOCK 023

Acquired by Oklahoma County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Oklahoma County Office Building at the hour of 10:00 a.m., to the highest competitive bidder on the 28TH DAY OF JULY, 2026. The

## License Applications

(MS4177694)

#### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, YA Brothers Inc., a Corporation, hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Law Enforcement Commission for a retail beer license under authority of and in compliance with the said Act: That they intend, if granted such license to operate as a retail beer establishment with business premises located at 830 Southwest 29th Street in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Goodies Downtown.

Dated this 26th day of June, 2026. Signature of applicant: If partnership, all partners must sign. If corporation, an office of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a tribal member must sign. Yasir Ansar

County of Oklahoma, State of Oklahoma Before me, the undersigned notary public, personally appeared: Yasir Ansar to me known to be the person described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed.

Aaron Scott Hirschhorn  
Notary Public, # 25008878  
Expires 07-23-29

(7-9, 7-16-2026)

(MS4177699)

#### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, YA Brothers Inc., a Corporation, hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Law Enforcement Commission for a retail wine license under authority of and in compliance with the said Act: That they intend, if granted such license to operate as a retail wine establishment with business premises located at 830 Southwest 29th Street in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Goodies Downtown.

Dated this 26th day of June, 2026. Signature of applicant: If partnership, all partners must sign. If corporation, an office of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a tribal member must sign. Yasir Ansar

County of Oklahoma, State of Oklahoma Before me, the undersigned notary public, personally appeared: Yasir Ansar to me known to be the person described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed.

Aaron Scott Hirschhorn  
Notary Public, # 25008878  
Expires 07-23-29

(7-9, 7-16-2026)

undersigned having received a bid of \$405.00, on above-described real estate will sell said property at said respective offer to ELOISE E OLSEN TRUSTEE OF THE BILL W & ELOISE E OLSEN LIVING TRUST the maker of said bid if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Oklahoma County and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount bid. Dated this 6TH DAY OF JULY, 2026.

FORREST "BUTCH" FREEMAN,  
TREASURER  
OKLAHOMA COUNTY,  
OKLAHOMA  
(7-9, 7-16, 7-23-2026)

(MS4178088)

#### NOTICE TO CREDITORS AND CLAIMANTS OF THE DISSOLUTION OF ALTERNATIVE LABOR RESOURCES, INC.

Notice is hereby given to all persons having a claim against Alternative Labor Resources, Inc., or otherwise concerned, that the shareholder of Alternative Labor Resources, Inc., a corporation organized and existing under the laws of the State of Oklahoma, with its principal place of business in Oklahoma City, Oklahoma, did on July 7, 2026, file with the Secretary of State a Certificate of Dissolution by consent of its sole shareholder. All persons having claims against the corporation are hereby directed to present their claims and proof thereof in writing, with sufficient information to reasonably inform the Corporation of the identity of the claimant and substance of the claim, to: Tony W. Haynie, 600 Village Pkwy #9, Edmond, OK 73003 on or before September 15, 2026. All claims presented after this date shall be barred.

The corporation may make distribution to other claimants and the corporation's shareholder or persons interested as having been such, without further notice to the claimant. The corporation made the following distributions in the aggregate amount to its shareholder in each of the three (3) years prior to the date the corporation was dissolved: \$0.00 in 2025; \$6,000 in 2024; and \$25,000 in 2023. Dated this 7th day of July, 2026.

ALTERNATIVE LABOR  
RESOURCES, INC.  
Tony W. Haynie, President  
(7-9, 7-16-2026)

(MS4178145)

Oklahoma Military Department (OMD) is issuing a Request for Qualifications (RFQ) for full renovations to three buildings (Building 3503, Building 3515, and Building 3535) and the construction of a new Sensitive Compartment Information Facility (SCIF) on OMD's headquarters campus in Oklahoma City, OK with a closing date of 2:00 p.m., September 14, 2026.

Building 3503 includes approximately 10,818 gross square-feet. Building 3535 includes approximately 13,198 gross square-feet. Building 3535 includes approximately 49,358 gross square-feet. The new SCIF will be approximately 2,777 SF. The OMD Complex Revitalization will have an initial Contract Cost Limitation of approximately \$35 million with the opportunity for increased funding if required as a result activities of Phase I in Post-Award. Project award is anticipated to be October 2026.

The project scope will require the team to plan, design, phase, and construct all aspects of the OMD Complex Revitalization, including the construction of a SCIF. Options will include FFE, telecom and AV systems. The prioritized phased approach includes Building 3535 as the highest priority. Progressive Design-Builders should understand that any subcontractors not identified in the statement of qualifications must be competitively bid in accordance with Oklahoma Title 61. Key trades will include structural, mechanical, electrical, plumbing,

fire suppression, fire protection, telecom, AV, FFE, and possibly others. Contact information for mandatory vendors will be provided in the RFQ. Mandatory vendors include the following: Ford AV, EMCS, and NGB Intrusion Detection.

Interested Progressive Design-Build Teams are invited to request an electronic copy of the RFQ by emailing a statement of interest to OMDComplexPDB@jones-design-studio.com. In order to submit a response to the RFQ, Progressive Design-Build teams must be registered with the State of Oklahoma. Registration instructions and contacts are included in the RFQ.

Subcontractors and trade contractors, whether considered design-build or not, are encouraged to solicit area Progressive Design-Builders to be a part of the design-build team(s) submitting proposals. A list of Design-Builders registered with the State may be obtained by contacting OMES at [cap@omes.ok.gov](mailto:cap@omes.ok.gov) or (405) 521-2565 if the posted list from <https://oklahoma.gov/omes/divisions/capitalassetsmanagement/construction-and-properties/vendor-registration.html> is not current. (7-9-26)

(MS4178091)

#### OKLAHOMA CITY PUBLIC SCHOOLS

Sealed Quotations are requested by the Board of Education of the Oklahoma City Public Schools, District 1-89, Oklahoma County, Oklahoma, electronically to [bids@okcps.org](mailto:bids@okcps.org), no later than the listed date for furnishing:

RFP 27-037 HVAC Supplies  
The Board of Education of Independent School District 1-89 of Oklahoma County, Oklahoma, is under no obligation to accept any proposal and reserves the right to accept or reject any or all proposals. The Board of Education also reserves the right to make such selections as in its judgment is best suited for the purpose intended.

INSTRUCTIONS:  
All proposals shall be submitted electronically, in compliance with the Request for Proposal (RFP) document. Additional RFP documents, specifications and/or description of equipment and/or services desired, are available by emailing [bids@okcps.org](mailto:bids@okcps.org). All proposals shall adhere to the conditions as set forth in the bid document.

The Oklahoma City Public School District is committed to a policy of equal employment opportunity and affirmative action, and does not discriminate against any employee or applicant for employment because of race, color, religion, sex, age, national origin, or handicap. Utilization of any agency for goods and services is predicated upon its adherence to a similar policy of nondiscrimination and affirmative action. (7-9, 7-16-26)

## Real Estate

### Sheriff's Sale

(SS4177923)

#### NOTICE OF RECEIVER'S SALE CJ-2025-4815

Notice is given that on the 20th day of August, 2026, at 2:00 pm, at the Jury Assembly Room (JAR), Oklahoma County Courthouse Annex, 320 Robert S. Kerr Avenue, Oklahoma City, Oklahoma, the appointed Receiver will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Oklahoma County, Oklahoma:

Lot Five (5), in Block Two (2), of HARVEST HILLS SOUTH, an Addition to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof. 8209 HARVEST HILLS RD OKLAHOMA CITY, OK 73132 subject to unpaid taxes, and all amounts set forth in the judgment granted herein. The sale will be made pursuant to an

## License Applications

(MS4177766)

#### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 KHIET LE OF MARKET WINE AND LIQUOR STORE 916 SW 104th St Oklahoma City, OK, 73139 a/an INDIVIDUAL hereby publishes notice of HIS intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a retail spirits License under authority of and in compliance with the said Act: That HE intend(s), if granted such license to operate as a Retail Spirits Store establishment with business premises located at 916 SW 104TH ST in Oklahoma City, Oklahoma County, Oklahoma, under the business name of MARKET WINE & LIQUOR STORE

Dated this 11th day of May, 2026. Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. KHIET LE

County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: KHIET LE to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed.

NATASHA STEWART  
Notary Public  
My commission expires February 21, 2028, #24002499  
(7-9, 7-16-26)



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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June 23, 2026

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, July 2nd, 2026, AND Thursday, July 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260701** Indoor Air Quality Equipment and Services

**260702** Online Student Registration and Enrollment Systems

**260703** Staffing Services

**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

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PO Box 631339 Cincinnati, OH 45263-1339

## **AFFIDAVIT OF PUBLICATION**

Shelley Black  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

07/02/2026, 07/09/2026

Sworn to and subscribed before on 07/09/2026

A handwritten signature in black ink, appearing to read "Denise Roberts".

Legal Clerk

Notary, State of WI, County of Brown

A handwritten signature in black ink, appearing to read "Denise Roberts".

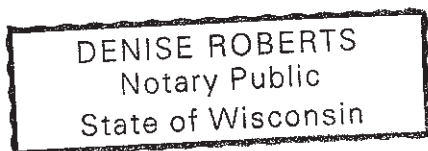
4-6-21

My commission expires

|                   |             |              |
|-------------------|-------------|--------------|
| Publication Cost: | \$126.90    |              |
| Tax Amount:       | \$0.00      |              |
| Payment Cost:     | \$126.90    |              |
| Order No:         | 12434414    | # of Copies: |
| Customer No:      | 1010399     | 0            |
| PO #:             | LCLM0544943 |              |

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*



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- Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)
- To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## PETS

### Domestic Pets

We are retiring 4 sweet mamas to good forever homes. Bichon (9yr), Maltese (7yr), Shih-tzus (7 & 10yr). Reg., Non-shedding Vet. Checked, Socialized, Licensed Kennel. Call for info 417-736-9754 or 417-425-7804 [tenderlovingpuppies.com](http://tenderlovingpuppies.com)

## PUBLIC NOTICES

### Bids & Proposals

Bids for REBID Renovate Interior & Exterior, Readiness Center Building, Project No. T2421-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, July 30, 2026. Project information available at: <http://oa.mo.gov/facilities>

### Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
**260701** Indoor Air Quality Equipment and Services  
**260702** Online Student Registration and Enrollment Systems  
**260703** Staffing Services  
**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. **July 2, 9 2026 LCLM0544943**

REQUEST FOR PROPOSAL Janitorial Services Springfield-Greene County Library District 4653 S Campbell Avenue Springfield, MO 65810 Request for Proposal The Springfield-Greene County Library District ("The Library"), a political subdivision of the State of Missouri, invites qualified firms to submit a proposal

### Bids & Proposals

for janitorial services for a total of eleven (11) facilities: ten (10) Library branch locations and one (1) adjacent, non-library building that is also to be serviced under this contract. The scope for each location including square footage is on the library website, [www.thelibrary.org](http://www.thelibrary.org). Go to Library Info, Click on Purchasing. Please submit an electronic copy of your proposal to: [proposals@thelibrary.org](mailto:proposals@thelibrary.org) Deadline: 3:00 PM CDT, Thursday July 09, 2026 All questions concerning this RFP must be directed to: John Bledsoe Director - Buildings & Grounds Department 4653 S Campbell Avenue Springfield, MO 65810 417-616-0568 [johnb@thelibrary.org](mailto:johnb@thelibrary.org) July 2 2026 LCLM0548598

Bids for New Columbarium Plaza and Pre-Placed Crypts, Project No. U2419-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, July 21, 2026. Project information available at: <http://oa.mo.gov/facilities>

### Foreclosure / Sheriff Sales

#### NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by KENNETH RUSSELL HICKS, HUSBAND AND WIFE AND JAMIE HICKS, dated 9/5/2008, recorded on 9/8/2008, in Book 2008, Page 13356, Office of Recorder of Deeds, Christian County, Missouri. The Successor Trustee will, on 7/28/2026, between the hours of 9:00 o'clock A.M. and 5:00 P.M., more particularly at 3:00 PM, at the South Front Door of the Court House, City of Ozark, County of Christian, 110 W. Elm, Room 203, Ozark, Missouri 65721, sell at public venue to the highest bidder for cash, the following real estate:

ALL OF LOT FIVE (5), BINGHAM HEIGHTS, FOURTH ADDITION, CHRISTIAN COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF. For the purpose of satisfying said indebtedness and the costs of executing this trust.

### Foreclosure / Sheriff Sales

Vylla Solutions - Missouri, LLC Successor Trustee

TS No.: 26-39616

Pub Commences: 5/28/2026

By: NFPSD

Website: [www.xome.com](http://www.xome.com)

Purported address: 1100 E PARKVIEW ST, OZARK, MO 65721

Please be advised that the trustee may require entity or trust bidders at this trustee's sale to provide information, documentation and/or certification of the vesting instructions and the data required to be reported pursuant to FinCEN regulations effective for transfers of residential real property to covered transferees on or after March 1, 2026. The required information must be provided to the trustee before a trustee's deed will be issued for covered transfers. The Buyer may be required to pay charges associated with the gathering and reporting of information to FinCEN. Additional information regarding these regulations

### Foreclosure / Sheriff Sales

and the required transferee information and certifications can be found at: <https://www.federalregister.gov/documents/2024/08/29/2024-19190/anti-money-laundering-regulations-for-residential-real-estate-transfers> and [https://www.fincen.gov/rre-faqs#D\\_5](https://www.fincen.gov/rre-faqs#D_5)

### Public Notices

NOTICE OF INTENT TO MAKE SINGLE FEASIBLE SOURCE PURCHASE

Greene County believes there is only a single feasible source from which to purchase the following item and intends to make a purchase unless viable competition is established. Contact the Purchasing Department at [purchase@greene-county-mo.gov](mailto:purchase@greene-county-mo.gov) by 8:00 a.m. on July 12, 2026 if you can supply the following:

- Infax Judicial Management System software, hardware and system support.

## Looking to rent an apartment?



Check out your local classified listings every day.

## THE WORLD'S LIGHTEST WHEELCHAIR

For those of us—or our loved ones—who are finding our mobility slowing down and may need the use of a wheelchair, there's a remarkable breakthrough that's changing lives. The **Featherweight Wheelchair**, weighing just **13 pounds\***, is nothing like the bulky, heavy models of the past that can weigh over 35 pounds. Imagine lifting your wheelchair in and out of a car without straining your back, gliding effortlessly through your garden, joining your family at the park, or going for a medical checkup, without the worry of fatigue. Why not take the first step toward renewed independence with this ultra-lightweight innovation?

In recent years, we've seen great advancements in mobility aids—from canes and walkers to rollators and scooters—all designed to help people stay active and independent. But until now, there hasn't been a truly revolutionary wheelchair. That's changed thanks to a team of engineers who've created something extraordinary: the **world's lightest wheelchair**, weighing only **13.5 pounds**. Aptly named the **Featherweight Wheelchair**, this breakthrough has already been called a game-changer by those who use it.



The first thing you'll notice about the Featherweight is just how incredibly light it is. At only 13.5 pounds, it's easy for just about anyone to lift into a car, store at home, or take on the go. It's not only lightweight but also strong, stylish, and easy to maneuver. **The lighter the chair, the easier it is to push, propel, and lift.** With its sleek design and custom color options, the Featherweight Wheelchair isn't just practical—it's something you'll feel good about using every day.

\*13lbs. Without the rear wheels, 19 lbs. all in

Jennifer F. us  
Verified Buyer

★★★★★ Lightweight Wheelchair

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.



Easy to Transport and Store

## Why take our word for it?

CALL NOW, and receive **\$50 OFF** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!**

Mention **CODE 50FEATHER** to start your journey towards effortless mobility.

**855-520-6122**

\*13.5 lbs. with the rear wheels removed.  
Overall weight, with rear wheels, is 19 lbs.

**1800 WHEELCHAIR.COM**  
Since 1997



Only 13.5 lbs!\*



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## PETS

### Domestic Pets

We are retiring 4 sweet mamas to good forever homes. Bichon (9yr), Maltese (7yr), Shih-tzus (7 & 10yr). Reg., Non-shedding Vet. Checked, Socialized, Licensed Kennel. Call for info 417-736-9754 or 417-425-7804 [tenderlovingpuppies.com](http://tenderlovingpuppies.com)

## PUBLIC NOTICES

### Bids & Proposals

Bids for REBID Renovate Interior & Exterior, Readiness Center Building, Project No. T2421-01 will be received by FMD, State of MO, UNTIL 1:30 PM, July 30, 2026. Project information available at: <http://doe.mo.gov/facilities>

## Homes

### Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
**260701 Indoor Air Quality Equipment and Services**  
**260702 Online Student Registration and Enrollment Systems**  
**260703 Staffing Services**  
**260704 Printing, Mailing, and Shipping Solutions and Goods**

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. July 2, 9 2026 LCLM0544943

REQUEST FOR PROPOSAL Janitorial Services Springfield-Greene County Library District 4653 S Campbell Avenue Springfield, MO 65810 Request for Proposal The Springfield-Greene County Library District ("the Library"), a political subdivision of the State of Missouri, invites qualified firms to submit a proposal for janitorial services for a total of eleven (11) facilities: ten (10) Library branch locations and one (1) adjacent, non-library building that is also to be serviced

### Bids & Proposals

under this contract. The scope for each location including square footage is on the library website. [www.thelibrary.org](http://www.thelibrary.org). Go to Library Info. Click on Purchasing. Please submit an electronic copy of your proposal to: [proposals@thelibrary.org](mailto:proposals@thelibrary.org) Deadline: 3:00 PM CDT Thursday July 09, 2026 All questions concerning this RFP must be directed to: John Bledsoe Director - Buildings & Grounds Department 4653 S Campbell Avenue Springfield, MO 65810 417-616-0568 [johnb@thelibrary.org](mailto:johnb@thelibrary.org) July 3, 5, 6, 7, 8, 9 2026 LCLM0549470

### Foreclosure / Sheriff Sales

#### NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by KENNETH RUSSELL HICKS, HUSBAND AND WIFE AND JAMIE HICKS, dated 9/5/2008, recorded on 9/8/2008, in Book 2008, Page 13356, Office of Recorder of Deeds, Christian County, Missouri. The Successor Trustee will on 7/28/2026, between the hours of 9:00 o'clock A.M. and 5:00 P.M., more particularly at 3:00 PM, at the

### Foreclosure / Sheriff Sales

South Front Door of the Court House, City of Ozark, County of Christian, 110 W. Elm, Room 203, Ozark, Missouri 65721, sell at public venue to the highest bidder for cash, the following real estate:

ALL OF LOT FIVE (5), BINGHAM HEIGHTS FOURTH ADDITION, CHRISTIAN COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

For the purpose of satisfying said indebtedness and the costs of executing this trust.  
 Vylla Solutions - Missouri, LLC  
 Successor Trustee  
 TS No.: 26-39616  
 Pub Commences: 5/28/2026  
 By: NFPDS  
 Website: [www.xome.com](http://www.xome.com)

Purported address: 1100 E PARKVIEW ST, OZARK, MO 65721

Please be advised that the trustee may require entity or trust bidders at this trustee's sale to provide information, documentation and/or certification of the vesting instructions and the data required to be reported pursuant to FinCEN

### Foreclosure / Sheriff Sales

regulations effective for transfers of residential real property to covered transferees on or after March 1, 2026. The required information must be provided to the trustee before a trustee's deed will be issued for covered transfers. The Buyer may be required to pay charges associated with the gathering and reporting of information to FinCEN. Additional information regarding these regulations and the required transferee information and certifications can be found at: <https://www.federalregister.gov/documents/2024/08/29/2024-18198/anti-money-laundering-regulations-for-residential-real-estate-transfers> and [https://www.fincen.gov/re-faq#D\\_5](https://www.fincen.gov/re-faq#D_5)

### Public Notices

#### Notice of Lien Sale

Sixty5 Self Storage will be conducting an online auction at [storage4treasures.com](http://storage4treasures.com). Items will be released for sale. It will be from July 15, 2026 to July 27, 2026. Sale of a unit is subject to cancellation in the event of a settlement between landlord and obligated party. July 9 2026 LCLM0551891

### Public Notices

#### RFP NOTICE - BOLIVAR R-1 SCHOOL DISTRICT

The Bolivar R-1 School District is accepting competitive proposals for the purchase of 800 to 800 student Chromebooks with Google Chrome Education Licenses. Itemized quotes must be emailed to Kevin Kelley [KevinKelley@bolivarschools.org](mailto:KevinKelley@bolivarschools.org) by July 10 at 5:00 p.m. The District reserves the right to reject any or all proposals. Full RFP and specifications are available at: [bolivarschools.org/rfp](http://bolivarschools.org/rfp)

### Public Sale

SALE. On July 21, 2026, a public sale will be held consisting of the contents of bin no. H008, E5060, H022 at A-1 South Self Storage, 2915 S. National, bin no. C124 at A to Z Self Storage, 2001 W. Catalpa; bin no. C022, C029, C031, F033, G065 at A-1 Self Storage, 515 N Prince Ln; bin no. C050, K034 at A-1 West Self Storage, 1730 E. Erie for payment of past due rent and charges. Cash payment will be required at the time of the sale and all sales will be final. July 9 2026 LCLM0551639

## THE WORLD'S LIGHTEST WHEELCHAIR

Meet the World's Lightest Wheelchair. The Featherweight Wheelchair.

If walking has become harder for you or someone you love, there's a new wheelchair that could make life easier. The Featherweight Wheelchair weighs just 13.5 pounds—less than half the weight of most wheelchairs. That means it's easy to lift into a car, take on trips, or use around the house.

It's not just light—it's strong, easy to push, and looks great too.

With a sleek design and color choices, it's a chair you'll feel proud to use every day.

Stay active. Stay independent. Try the Featherweight Wheelchair and feel the difference.



Only 13.5 lbs!



855-520-6122  
 13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.

## Why take our word for it?

CALL NOW, and receive \$50 OFF when you purchase a Matte Black Featherweight Wheelchair Only \$599!

Mention CODE 50FEATHER to start your journey towards effortless mobility.

Jennifer F. us  
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June 23, 2026

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, July 2nd, 2026, AND Thursday, July 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260701** Indoor Air Quality Equipment and Services

**260702** Online Student Registration and Enrollment Systems

**260703** Staffing Services

**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
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July 9, 2026

**Affidavit of Publication**

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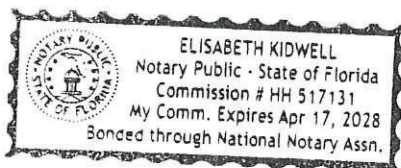
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP 260701 260702 260703 260704) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on July 2, 2026 and July 9, 2026.

  
\_\_\_\_\_  
Blaire Fanning

On this 9<sup>th</sup> day of July, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
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Notary



# LOSING OUR 'SOUL'?

## Congress makes another stand to help youth sports

Stephen Borelli  
USA TODAY

WASHINGTON — What can Congress do?

It's a question that has become increasingly speculative as Washington has taken a keen interest in youth sports. First came a December congressional hearing addressing the rising cost "crisis" confronting families.

In May, Democrats introduced The Let Kids Play Act, which seeks to end what it terms "culture practices" by private equity firms involved in sports.

On Tuesday, June 30, bipartisan members of the House Subcommittee on Early Childhood, Elementary, and Secondary Education held a hearing to address what it terms private equity's "vertical integration" that has families paying thousands to play sports, or keeps them from playing altogether.

"When you have budget decisions when hard choices have to be made, for some reason, it's always kids who are the lowest priority," said Rep. Kevin Kiley of California, an independent who chairs the committee. "And so, I think that that's something we need to change."

Democratic and Republican congress members repeatedly spoke about the potential threat of private equity privatizing youth sports for profit over the values kids get out of them and pricing out families who can't afford to pay sometimes thousands of dollars annually per child.

"Investment's important but it's when the mission (is) our kids, not investors," said Rep. Burgess Owens, R-Utah, who is a former NFL player who grew up on Pop Warner football. "And we're seeing too much of this. We're gonna lose the soul of our nation if we don't get this right."

The committee heard testimonies from four witnesses, including Katherine Van Dyck, a senior legal fellow at the American Economic Liberties Project who testified at the December hearing and has litigated against Varsity Brands, challenging its monopolization of cheerleading.

Committee members called on Van Dyck and other witnesses to unspool, through expertise and personal narratives, how companies can leverage families for profits but also how private and public entities can work together to give kids a positive experience.

"The concept of private equity and consolidation really seemed to resonate with the committee members," she told USA TODAY Sports. "Most of them were much more focused on the problems of private money in sports, rather than just the broader 'it's expensive' idea."

What did we learn from the hearing, and what might come out of it that alters the future of youth sports?

### Understanding the 'flywheel' that affects our kids' sports

The committee invited Matt Kakabeke, executive director of the Kalamazoo Optimist Hockey Association (KOHA), to testify about Black Bear Sports Group. Black Bear is an investment firm-backed company that has consolidated much of youth hockey in the Northeast and Midwest.

Kakabeke, who says he has been involved with the community hockey association for nearly 50 years as a player, coach, parent and hockey director, became its executive director five years ago. He testified that Black Bear bought the association's home rink, then soon after coerced its leaders into conforming with the company's business model. When KOHA resisted, he said, Black Bear evicted its teams from the rink and



Campers work on their pass receptions June 13 during the Cory Durden youth football camp at Easton-Newberry Sports complex in Newberry, Florida.

ALAN YOUNGBLOOD/USA TODAY NETWORK

replaced them with its own teams.

"What Black Bear Sports Group is doing within the ice hockey community, specifically to our club and other clubs in Michigan, is really changing the landscape in a negative way," Kakabeke told USA TODAY Sports. "They say they're saving rinks, but at the same time, they're unraveling decades (for) nonprofits."

He was describing a process Kiley addressed at the hearing as vertical integration, which, the committee chair says, "requires participation in the same operator's leagues, tournaments, camps and streaming services."

"Varsity monopolized the cheerleading market by controlling events, apparel and the governing body," Van Dyck testified. "Black Bear Sports Group appears to be doing the same in youth hockey leagues, ice rinks and tournaments. We call this model a flywheel, trapping families inside and locking competitors out. The extraction it allows is bad enough, but in an industry meant to serve kids, it is worse. A business built to maximize short-term returns does not focus on its developmental needs. It focuses instead on keeping kids in their leagues, at their tournaments and in their preferred hotels year-round."

Black Bear, in an emailed statement to USA TODAY from spokesman Evan Nierman, said: "(Kalamazoo Optimist Hockey Association) was completely unwilling to implement growth of the game initiatives that would keep the Kalamazoo rink sustainable."

### 'There is a role for private investment' but we need to put kids first, profits second

Bryan Finnerty, a third witness, is a former goalie in the National Professional Soccer League. He founded High Velocity Sports in 2001 and operates a 220,000-square-foot campus in Canton, Michigan, that, he says, serves more than 800,000 visitors a year across a range of sports and recreational programming.

He detailed how he started playing soccer as an overweight kid whose coach saw potential in the way he could stop balls. "While everyone else saw a kid who couldn't run very well, (he) saw a goalkeeper and more importantly, he saw potential where others saw limitations," he says. "That moment changed the direction of my life (and) taught me that youth sports weren't just about developing better athletes. They were about helping young people discover what they were capable of. That lesson has guided every major decision I've made since."

He says he and his wife "leveraged

our house, cashed in our savings, and private investors stood with us to take a chance on me. Their investment helped create a community sports center focused first and foremost on serving local families."

"Not all capital behaves the same," he says. "I've seen responsible investments strengthen communities by expanding access, improving facilities and creating opportunities for children. I've also seen business models that prioritize financial extraction over child development. In my experience, the difference isn't whether private capital is involved, it's whether the mission remains centered on children. I don't believe the question is whether private capital belongs in youth sports. I believe the question is whether it remains accountable to the mission of youth sports. Every decision should be measured against one simple standard: Will it create more opportunities for children and families in our communities?"

Black Bear, through Nierman, its spokesman, told USA TODAY: "Black Bear Sports Group welcomes discussions with Congress about youth sports affordability and access, as these are issues that we care deeply about and work every day to improve through our growth of the game initiatives that feature free and low-cost programming. Just this past season, Black Bear's Take a Shot at Hockey and Learn to Skate programs put more than 8,000 children on the ice for little to no cost."

After Finnerty's testimony, Rep. Michael Rulli, R-Ohio, who said Black Bear supported upgrades to a facility in his district, asked him whether he thought small communities would be able to renovate their facilities and support free kids programs without the possibility of private investments getting involved.

"I don't think it's an absolute question, but I do believe that it affords multiple communities the opportunity when they have access to that capital," he said. "I think first and foremost, it's about the youth players in that city having a chance at access, then everything else doesn't really matter."

A theme that emerged at the hearing is that there is a role for private investment but we need to monitor how it operates. As a sports parent, do you feel trapped by your organization? Do you feel like there isn't another option?

A team truly invested in the interests of a kid would want him or her to play where they are most content.

"It's important to recognize that commercialization in itself is not always the problem," Kiley said at the outset of the hearing. "Private investment has helped address real gaps created by declining local investments in parks and recreation. Many responsible operators have expanded access, improved facilities and created more opportunities for young athletes. Capital, when invested responsibly, can broaden access and participation. Our concern today is when particular practices reduce competition, drive up costs and limit access for families."

### There is bipartisan support but no concrete plan (yet)

A few congress members mentioned the Let Kids Play Act, the bill introduced in May that seeks to hold private equity companies accountable for their activity within youth sports.

It would ban "culture practices," which according to the legislation, is "any practice, term, condition, tactic, instrument, method or act that causes harm or creates long-term risk of harm to an acquired entity in order to extract profit, assets or other value for the benefit of a covered firm or its affiliates."

But the bill is backed by Democrats and would have to be signed by President Donald Trump. Committee members Tuesday were split on how to address private equity in youth sports.

They offered no insight over whether progress had been made in gaining bipartisan support for the bill.

"It's never gonna be passed until the leadership changes, but I'd like to see it refined a little bit," says Linda Flanagan, the fourth witness and author of "Take Back the Game: How Money and Mania Are Ruining Kids' Sports — and Why It Matters."

"I think it's too much of a blunt instrument, and I think those senators are cognizant of that. I think they recognize that was a first draft. And now we're gonna come in and clean it up so that we're not penalizing the companies that are doing good things, that are acting (and) behaving responsibly, helping children. We don't want to pass laws that penalize those players, but to really eliminate those who are engaging in these practices."

### Is there government money available to affect change

A common narrative within the industry, as noted by Rep. Adelita Grijalva, D-Arizona, at the hearing, is that "youth sports are becoming a luxury that public schools can no longer afford to provide and families can no longer reach." But are we doing enough with school sports, particularly with elementary and middle schools?

Rep. Bobby Scott, D-Virginia, said the federal government is spending about \$3 billion or \$4 billion a year through Title IV under the Elementary and Secondary Education Act.

"It seems like we have the money if we would just make the effort," he said. "It seems to me many for-profit entities would have trouble making much money if there were free or affordable options for families."

"I think that's absolutely right," Van Dyck responded to him. "A lot of people that I talk to, friends, people that I talk to in my professional life, they say they've been sucked into it. They feel like they have no other choice. But if there is funding and there are programs at schools, that eliminates a lot of these access problems we are talking about. If there is a school-run team, it is most likely that your child's practice is going to be there, their home games are going to be there, and when they have an away game, they're probably gonna take the school bus there. And so all these barriers that we're talking about in terms of costs and time and travel and facilities go away very quickly."

### What is the next step?

Van Dyck said it's clear to her there's bipartisan support for making youth sports accessible. "It's encouraging to hear members on the Republican side of the aisle talk about the needs of lower communities and wanting to build community-based programs," she told USA TODAY Sports. "The question is what they'll do to fix it and bills like the Let Kids Play Act or other potential legislation will get any legs."

Momentum appears to be building for future hearings and congressional awareness of the cost and access issues.

"I think today's hearing is really an opportunity for us to try to call for a renewed commitment to broadening access to youth sports for all kids, which means investing at all levels of government and creating those opportunities and the facilities and infrastructure to make them possible," Kiley said.

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June 23, 2026

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, July 3rd, 2026, AND Friday, July 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260701** Indoor Air Quality Equipment and Services

**260702** Online Student Registration and Enrollment Systems

**260703** Staffing Services

**260704** Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
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## Affidavit of Publication

To: The Interlocal Purchasing System Tips - Brooke Scott  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 4176340, PROCUREMENT SOLICITATIONS

State of OR }  
} SS:  
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

PROCUREMENT SOLICITATIONS

THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

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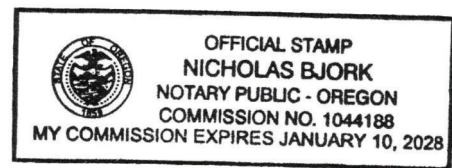
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State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 13<sup>th</sup> day of July 2026

By: Michelle A Ropp  
Michelle A. Ropp

By: Nicholas Bjork



Nicholas Bjork  
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# Official Call for Bids

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## AD DEADLINES CHANGE INDEPENDENCE DAY - JULY 4, 2026

Legal advertising deadlines for the Daily Journal of Commerce have been changed due to the Independence Day holiday. The DJC newspaper office will be closed July 3, 2026.

The legal ad deadlines have changed as follows:

- For publication in the issue dated **Mon. July 6** the deadline is 9 a.m. Thurs. July 2.

## FIRST TIME PUBLISHED

## CONSTRUCTION

### STATE OF OREGON DEPARTMENT OF TRANSPORTATION SUPPLEMENTAL NOTICE TO CONTRACTORS

Bid Closing for the projects identified below will be at 9:00:00 a.m. on the 23rd day of July, 2026. Bid Opening will be at the Oregon Department of Transportation, 355 Capitol Street NE, Salem, Oregon, beginning at 9:00:00 a.m. on the day of Bid Closing. Bids will be received by BJ McCartney, Construction Contracts Manager.

- Submit electronic bids, on-line through Bid Express® ([www.bidx.com](http://www.bidx.com)) before 9:00:00 a.m. on the day of Bid Closing.

- Submit paper bids to BJ McCartney, Construction Contracts Manager
- Before 9:00:00 a.m. on the day of Bid Closing.

- For Bids submitted by mail or parcel delivery service, send to the following address:

**Oregon Department of Transportation  
Procurement Construction Contracts, MS #33  
355 Capitol Street NE, Salem, Oregon 97301**

- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Bid Box located in the 1st floor lobby at the following address:

**Oregon Department of Transportation  
355 Capitol Street NE, Salem, Oregon 97301**

Bids, Bid modifications, and Bid withdrawals will not be accepted at or after 9:00:00 a.m. on the day of Bid Closing.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a pre-qualification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date. Prequalification must be in the class(es) of work indicated in the project's special provisions and the bid booklet.

The Prequalification Application form, requirements, and instructions are on the Agency's website <http://www.oregon.gov/ODOT/Business/Procurement/Pages/BidAward.aspx>

The Agency's Electronic Bidding Information System (eBIDS) allows free access to plans, specifications, and clarification letters at <https://ecmnet.odot.state.or.us/eBids>

Preliminary bid results are published on the following websites by close of business on Bid Closing day: <http://www.oregon.gov/ODOT/Business/Procurement/Pages/PBR.aspx>, <http://www.bidx.com>

Award of contracts will not be final until: 1) Three working days after Notice of Intent to Award is posted on the Agency's website or 2) The Agency provides a written response to each timely protest, denying the protest and affirming the award; whichever is later.

All projects include a steel escalation clause.

All projects have minimum wage rate requirements. Wage publications are

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All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

**3. LINCOLN COUNTY:** US20: Harney St./Moore Dr. (Newport) Project on the Corvallis-Newport Highway (Rt. No. US20) in Newport. Classes of Work: either A) Earthwork and Drainage, or B) the combination of any two classes in the following list: Asphalt Concrete Paving and Oiling, Electrical, or Miscellaneous Highway Appurtenances.

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Notice 26027 - July 23, 3 - week ad  
Published Jul. 3, 2026. 4176345

### PROSPER PORTLAND MERKATO ETHIOPIAN MARKET TENANT IMPROVEMENTS Bids Due 2:00 pm, July 29, 2026 INVITATION TO BID 26-01

Sealed bids to furnish all materials, equipment, labor, and services for the construction of the **Merkato Ethiopian Market Tenant Improvements** (the "Work") for Prosper Portland, the economic development and urban renewal agency of the City of Portland, ("Owner") will be received by Caleb Comas, Procurement and Risk Analyst at 220 NW 2nd Avenue, Suite 200, Portland, Oregon 97209, until **2:00 PM local time on July 29, 2026**. Bids received after this deadline will not be considered. All bids received prior to the deadline will be publicly opened and read shortly after the submission deadline at Prosper Portland's office in the Commission Meeting room located on the 1st floor at the address listed above.

**DESCRIPTION OF WORK.** The Work generally consists of constructing a commercial kitchen, restaurant, and butcher market from two (2) existing cold shell commercial spaces at the Nick Fish Building, located at 10560 NE Halsey St., Portland, OR.

**COMPLETION OF WORK.** Substantial Completion must be obtained within one hundred twenty (120) calendar days of issuance of Notice to Proceed. Final Completion must be obtained within fifteen (15) calendar days of Substantial Completion.

**PUBLIC WORKS.** This solicitation is for a public works project subject to ORS 279C.800 to 279C.870 (Oregon Prevailing Wage law), and successful bidder will be required to comply with Owner's Business and Workforce Equity requirements.

**PRE-BID MEETING. A MANDATORY (applicable to prime contractors only)** pre-bid meeting will be held on July 15, 2026, at 2:00 PM; review the ITB for details. This pre-bid meeting will allow prospective bidders to see the site and ask questions relating to bidding or constructing the work under this contract. **A BIDDER'S FAILURE TO ATTEND THE PRE-BID MEETING WILL CAUSE ANY BID SUBMITTED BY THAT BIDDER TO BE DEEMED NON-RESPONSIVE AND THE BID WILL BE RETURNED UNOPENED.**

**OBTAINING SOLICITATION DOCUMENTS.** Solicitation documents may be obtained from the Owner's online plan center free of charge at <https://bidlocker.us/a/prosperportland/BidLocker>. Solicitation documents may be obtained by creating a new user account and registering for the project. General information including the plan holder list is available to the public without registering. Solicitation documents are also available for review at Prosper Portland, 220 NW 2nd Avenue, Suite 200, Portland, Oregon, between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday, except legal holidays.  
Published Jul. 3, 2026. 4176470

### CITY OF ROCKAWAY BEACH

#### LAKE LYTLE PARK RESTROOM Bids Due 2:00 pm, July 30, 2026 INVITATION FOR BIDS

Sealed bids for the construction of the Lake Lytle Park Restroom for the City of Rockaway Beach, Tillamook County, Oregon (Owner) will be received by Matt Del Moro, P.E., City Engineer, at the City of Rockaway Beach City Hall, located at 276 Hwy 101 S, Rockaway Beach, OR 97136, until 2:00 p.m. (PDT), on July 30, 2026. Bids received after this time will not be accepted.

Bids may also be mailed to the following address: PO Box 5, Rockaway Beach, OR 97136. Mailed bids must be received before the bid opening above and have "BID ENCLOSED" marked on the envelope. Mailed bids received after this time will not be accepted.

Bids will be opened publicly and read aloud immediately following the specified closing time. All interested parties are invited to attend. Subcontractor declarations must be submitted to the abovementioned representative no later than 4:00 p.m. on the bid opening date stated above.

**Project Description -** The project consists of parking spaces, walkways, handrails, grading, and utilities for the Lake Lytle Park Restroom as identified on the plans. The Improvements include the following:

1. Construct current ADA regulation compliant ramps, landings, side-walks.
2. Construct asphalt boat trailer parallel parking and car parallel parking per plans.
3. Demo the existing Restroom as identified on the plans and prepare the base material for the new restroom to be constructed by Romtec.
4. Install water service, sewer lateral, and sewer grinder pump station. Utilities should be stubbed up within 5 ft of the proposed Romtec restroom.
5. Install and connect all water and sewer services to existing lines.
6. Provide design build electrical work from TPUD service to restroom. Coordinate location of power service drop with TPUD.

All work under this Contract must be substantially completed within 90 calendar days of the Notice to Proceed not withstanding days allotted for inclement weather in accordance with paragraph 12.03.C of the General Conditions.

A non-mandatory pre-bid conference will be held for this project at 1:00 p.m. on July 16, 2026, at the conference room at 276 Hwy 101 S, Rockaway Beach, OR 97136.

Bidding documents may be examined at the office of HBH Consulting Engineers, Inc. at the following location: (Note: Contact Engineer's office to purchase plans)  
Engineer's Office:  
501 E First Street  
Newberg, OR 97132  
(503) 554-9553 phone  
(503) 537-9554 fax

One copy of the Bidding documents, including specifications and half size drawings, may be obtained from the Engineer's design office with a non-refundable payment of

\$100.00 per set payable to HBH Consulting Engineers and 24-hours' notice. Complete digital project bidding documents are also available for a non-refundable payment of \$22.00. Interested parties may download the digital plan documents at [www.hbh-consulting.com](http://www.hbh-consulting.com), by clicking on the "Bid Docs" icon in the upper left-hand corner of the webpage. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Bids will be received as a combination of unit price and lump sum bid items. No bid will be considered unless fully completed in the manner provided in the Instruction to Bidders, and accompanied by a bid security executed made payable to Owner in an amount of ten percent (10%) of Bidder's maximum Bid price in the form of a cashier's check, certified check, irrevocable letter of credit, or a Bid bond (on the form attached) in accordance with ORS 279C.365(5). Bid security is to be forfeited as fixed and liquidated damage should the bidder neglect or refuse to enter into a contract and provide suitable insurance certificates, bond, or other required documents for the faithful performance of the work in the event bidder is awarded the contract.

All bidders must be "equal opportunity employers" and comply with the appropriate provisions of state and federal law. In addition, all bidders are required to comply with ORS 656.017 regarding workers' compensation. Bidder, Contractor, and Subcontractors are required to be registered with Construction Contractors Board. Bidder, Contractor and Subcontractors are not required to be licensed under ORS 468A.720 for asbestos abatement.

Affirmative steps must be taken to assure that emerging small, minority and women-owned businesses and firms are used when possible as sources of supplies, equipment, construction and services.

Pursuant to ORS 279C.505(2), all Bidders must certify with their bids that they have an employee drug-testing program in place. If awarded a contract, Bidder must provide proof of such drug-testing program when executed Agreements are returned to Owner.

Each Bidder must submit a subcontractor list to the Owner within two working hours of the time for receipt of bids in accordance with ORS 279C.370 (3) and OAR 137-049-0360.

This contract is public work and is subject to ORS 279C.800 to 279C.870 and Federal Davis Bacon and related acts. Prevailing wage rates for public works' contracts in Oregon are required for this project. No bid will be received or considered by the Owner unless the bid contains: 1) a statement that bidder will comply with the provisions of ORS 279C.840; 2) a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120.

Before starting work, the contractor and every subcontractor employed under this contract is required to have a public works bond filed with the Construction Contractors Board, in accordance with ORS 279C.830 (3), unless the contractor or subcontractor is exempt under ORS 279C.836 (4), (7), (8), or (9).

Upon award of this contract, the Owner is required to pay a fee to the BOLI Prevailing Wage Rate Unit in accordance with ORS 279C.830 (2) and OAR 839-025-0200. The amount of the fee shall be one tenth of one percent (.001) of the contract price; however, the fee must be no less than \$250 or more than \$7,500 regardless of the contract price.

The Owner may reject any bid not in compliance with all prescribed public bidding procedures and requirements and may, for good cause, reject any and all bids upon a finding of the Owner that it is in the public interest to do so. No bidder may withdraw or modify a bid after the hour for the receipt of bids, and thereafter until the lapse of 60 days after the bid opening.

Work under this contract is funded by through the Oregon Parks and Recreation Department (OPRD) and a partnership of Local and/or Private funds.

Dated 3rd day of July, 2026

By order of: Mary Mertz  
Title: Public Works Director  
Published Jul. 3, 2026. 4176457

## GOODS AND SERVICES

### EUGENE WATER & ELECTRIC BOARD SYSTEM INTEGRATOR SERVICES FOR SPP MARKETS+ ONBOARDING STEP 1: EVALUATION OF QUALIFICATIONS Proposals Due 2:00 pm, July 31, 2026 REQUEST FOR PROPOSALS RFP #26-123-PSC

The Eugene Water & Electric Board (EWEB) requests proposals from experienced System Integrators with demonstrated expertise in supporting electricity utilities transitioning toward participation in organized wholesale electricity markets. This includes experience in developing and implementing energy management systems (EMS), market management systems (MMS), financial settlement systems, and overall utility system integration. Step 1 of this RFP will be used to determine which Proposers meet all Minimum Requirements. Proposers who meet all Minimum Requirements in Step 1 will be invited to participate in Step 2 and submit detailed Technical and Cost proposals. No contract award will be made during Step 1 of the solicitation.

RFP documents shall be downloaded from the State of Oregon's bid site <https://oregonbuys.gov/bso/>. ALL PROPOSERS MUST BE REGISTERED ON OREGONBUYS. Once registered, search for Alternate ID "EWB RFP 26-123-PSC. For navigation help, call 1-855-800-5046.

Proposals shall be submitted on OregonBuys <https://oregonbuys.gov/bso/> before Friday, July 31, 2026, at 2:00 PM PT. (Mailed and emailed responses will not be accepted.) Proposals will not be accepted after this hour and date.

All proposals shall be submitted as set forth in Section 1 - Instructions to Proposers. EWEB is not responsible for proposals submitted in any manner, format, or to any delivery point other than as required by the Solicitation Document.

No proposal may be withdrawn after the hour set for the opening thereof until the elapse of ninety (90) days from the date and time set for opening.

EWB reserves the right to waive any or all informalities and irregularities (EWB Rule 3-0470) and may cancel the Request for Proposals or reject any or all proposals pursuant to EWEB Rule 3-0640.

Tracy Davis, CPPB, CDT  
EWB Purchasing Contact  
Published Jul. 3, 2026. 4176466

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals are due

#### August 21st, 2026, at 3:00 pm REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260701 Indoor Air Quality Equipment and Services
- 260702 Online Student Registration and Enrollment Systems
- 260703 Staffing Services
- 260704 Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on **August 21st, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Published Jul. 3 & 10, 2026.

4176340

### CITY OF PRAIRIE CITY ADVANCED METERING INFRASTRUCTURE (AMI) / AUTOMATED METER READING (AMR) WATER METERS, RELATED EQUIPMENT, SOFTWARE, AND TECHNICAL SUPPORT

RFP Dated April 10, 2026  
**NOTICE OF INTENT TO AWARD**  
Advanced Metering Infrastructure (AMI) / Automated Meter Reading (AMR) Water Meters, Related Equipment, Software, and Technical Support

On May 18, 2026, proposals were received in response to the Request for Proposals for the Advanced Metering Infrastructure (AMI) / Automated Meter Reading (AMR) Water Meters, Related Equipment, Software, and Technical Support for the City of Prairie City.

## DESCHUTES COUNTY ENVIRONMENTAL MONITORING AND ENGINEERING SERVICES

Proposals Due 4:00 pm,  
July 28, 2026

### REQUEST FOR PROPOSALS RFP No. 2026-0548

Deschutes County Department of Solid Waste (DCSW) is soliciting proposals for environmental monitoring and consulting services for the County's active and closed municipal solid waste landfill facilities. In general, the services include the following primary tasks:

Environmental monitoring (groundwater and leachate sampling and analysis) and report preparation as required by Oregon Department of Environmental Quality (DEQ) facility permits and facility Environmental Monitoring Plans.

Data analysis and report preparation for Knott Landfill air emissions programs (Title V Operating Permit and State and Federal greenhouse gas emissions reporting programs)

Providing technical assistance and performing special projects such as environmental engineering, investigations, and evaluations related to the County's active and closed solid waste facilities.

RFP documents are available through the Deschutes County Bid-Locker portal at: <https://bidlocker.usa/deschutescounty/BidLocker>.

Questions must be submitted in writing by 5:00 p.m. PST on July 17, 2026. Proposals are due no later than 4:00 p.m. PST on July 28, 2026. Late proposals will not be accepted.

Deschutes County may reject any proposal not in compliance with RFP requirements and may cancel the procurement or reject any and all proposals if in the public interest. This solicitation does not obligate the County to award a contract.

Inquiries shall be directed to:

Jeff Merwin, Director, Deschutes County Solid Waste  
Email: [jeff.merwin@deschutes.org](mailto:jeff.merwin@deschutes.org)  
Published Jul. 10, 2026. 4178329

### TILLAMOOK SCHOOL DISTRICT NO. 9 INTENT TO AWARD A BRAND NAME PRODUCT SPECIFICATION

In accordance with District Policy DJC and ORS 279C.345(2), Tillamook School District No. 9 (TSD9) intends to exempt the procurement of Fresh Air Co, Inc's Metasys Generation 1 HVAC Controls, related equipment, maintenance, programming, integration, repairs, expansions, and support services from the competitive public contracting requirements and establish Fresh Air Co, Inc as the District's brand name specification for HVAC controls. This brand name specification may be utilized by the District through June 30, 2031.

The District has determined that requiring competition for these services would result in unnecessary costs associated with system replacement, additional staff training, increased maintenance complexity, and potential disruption to critical building operations including heating, ventilation, and air conditioning systems that directly impact occupant comfort, safety, and energy efficiency.

TSD9 intends to establish Metasys Generation 1 as a District standard of design. TSD9 intends to use Fresh Air Co, Inc's system when purchasing

components for installation or major renovations, and at its option, for existing applications.

Written comments shall be delivered to:

Tillamook School District No. 9  
Attn: Amber Schonbrod  
2510 First Street  
Tillamook, OR 97141  
Email: [schonbroda@tillamook.k12.or.us](mailto:schonbroda@tillamook.k12.or.us)

Comments must state the grounds upon which the protest is based and include all supporting information. Comments must be received no later than 3:00 p.m. on July 22, 2026.

Published Jul. 10, 2026. 4178324

### TILLAMOOK SCHOOL DISTRICT NO. 9 NOTICE OF INTENT TO AWARD SOLE SOURCE CONTRACT

Tillamook School District No. 9 hereby gives notice of its intent to award contracts for fire alarm systems and related equipment, services, maintenance, programming, integration, repairs, expansions, and support to IconiPro Security & Alarm as a sole source procurement pursuant to ORS 279B.075, applicable OAR Chapter 137, and District Policy DJC. This exemption may be utilized by the District through June 30, 2031.

The District has determined that requiring competition for these services would result in unnecessary costs associated with system replacement, software, programming tools, controllers, and communication protocols, commissioning, maintenance, and expansion. Procuring an alternate system would require replacement of significant portions of the District's existing infrastructure, resulting in increased maintenance complexity, additional staff training, and potential disruption to critical life safety systems.

Any affected person may submit a written protest of this Sole Source Determination in accordance with ORS 279B.075 and applicable Oregon Administrative Rules. Protests must be received no later than 3:00 p.m. on July 22, 2026.

Written protests shall be delivered to:

Tillamook School District No. 9  
Attn: Amber Schonbrod  
2510 First Street  
Tillamook, OR 97141  
Email: [schonbroda@tillamook.k12.or.us](mailto:schonbroda@tillamook.k12.or.us)

Protests must state the grounds upon which the protest is based and include all supporting information.

Published Jul. 10, 2026. 4178326

### CITY OF BEAVERTON NOTICE OF INTENT TO CONTRACT THROUGH PERMISSIVE COOPERATIVE PROCUREMENTS

Pursuant to ORS 279A.215 and Beaverton Purchasing Code section 20-46-0440, the City of Beaverton hereby gives public notice of its intent to enter into multiple contracts for the procurement of fleet vehicles, through permissive cooperative procurements administered by The State of Oregon, Department of Administrative Services, and Sourcewell, a cooperative procurement group for public agencies.

These following contracts will be utilized:

- State of Oregon Contract No. 1656, issued on May 1, 2021, for Northside Ford;
- Sourcewell Contract No. 011723-CAT was issued on May 24, 2023, for CAT(Caterpillar) products.
- State of Oregon Contract No. 1660, issued on May 1, 2021, for Landmark Ford;
- Sourcewell Contract No. 110421-TER, issued on February 1, 2022, for Terex products;
- Sourcewell Contract No. 093021-ELG, issued on November 22, 2021, for Elgin products; and

The estimated amount of the City of Beaverton's procurement over the life of these contracts is approximately \$7,500,000.00 over the next 5 years. Written comments may be submitted to the City of Beaverton for consideration about this matter. Written comments must be received by 5:00 PM on August 12, 2026. For further information, or to submit comments, or to view contract terms, conditions and specifications, contact Michael Phillips, Purchasing Manager, at [mphilips@beavertonoregon.gov](mailto:mphilips@beavertonoregon.gov).

Published Jul. 10, 2026. 4178270



### 2026 UTILITY RATE STUDY Proposals Due 3:00 pm, August 5, 2026 REQUEST FOR PROPOSAL RFP 43-26

Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of 3:00 p.m., Pacific Local Time, August 5, 2026, for the following:

The City of Vancouver is seeking proposals from qualified firms/individuals for consulting services to conduct comprehensive utility rate studies for the City's Water, Sewer and Stormwater Enterprise Funds. Firm will also conduct a review and update the City's Water and Sewer System Development Charges and complete an analysis of the potential for creation of a new Stormwater System Development Charge.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFP documents may be obtained from the City of Vancouver Procurement Services website at: [cityofvancouver.bonfirehub.com](http://cityofvancouver.bonfirehub.com). These are available for viewing, downloading and printing on your own equipment, free of charge.

Published Jul. 10, 2026. 4178274

## TUALATIN VALLEY FIRE & RESCUE

### DRONE INFRASTRUCTURE INSTALLATION FOR FIRE STATIONS 51, 61 AND 69

Quote Number: 26-17

Issue Date: July 7, 2026

Quote Submission Deadline:  
July 31, 2026, 2:00 PM PT

### REQUEST FOR PROPOSALS

The purpose of this Request For Quote (RFQ) is to obtain competitive quotes from qualified contractors interested in providing infrastructure installation for drone docking stations on the roof of Tualatin Valley Fire & Rescue's Fire Stations 51, 61 and 69. (TVF&R).

A MANDATORY site walk will be held on Tuesday, July 14, 2026 @ 1:00-5:00 PM (ending time approximate). Prospective bidders must attend all three sites.

Primary Contact, Trisha Schultz, can be reached at [Trisha.Schultz@tvfr.com](mailto:Trisha.Schultz@tvfr.com) For complete RFP, please review OregonBuys Solicitation # RFP No. S-R34142-00017387 <https://oregonbuys.gov/bso/>

Published Jul. 10, 2026. 4178253

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### COWLITZ COUNTY SOUTH TOUTLE ROAD HEADWALL REPAIR PROJECT Bids Due 1:30 pm, July 27, 2026 CALL FOR BIDS

The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until July 27, 2026, prior to 1:30 p.m., for the following work: SOUTH TOUTLE ROAD HEADWALL REPAIR PROJECT.

Work performed under this contract consists of the following:

Repairing the headwall along South Toutle Road where it crosses over Studebaker Creek. Repairs include bracing the headwall with a water beam and installing facing matting along the embankment with spiral nails.

At that time all bids will be publicly opened and read in the Public Works Administration Building Training Room. Bids must be addressed to: Cowlitz County Department of Public Works

Attn: County Engineer  
1600 13th Avenue South  
Kelso WA 98626

Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at [www.bxwa.com](http://www.bxwa.com). Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at

(425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at [www.bxwa.com](http://www.bxwa.com). Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 23rd day of June, 2026.  
BOARD OF COUNTY  
COMMISSIONERS  
OF COWLITZ COUNTY,  
WASHINGTON  
Published Jun. 26; Jul. 3 & 10, 2026.  
4174801

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals are due

August 21st, 2026, at 3:00 pm  
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

260701 Indoor Air Quality Equipment and Services

260702 Online Student Registration and Enrollment Systems

260703 Staffing Services

260704 Printing, Mailing, and Shipping Solutions and Goods

The proposal is due and will be opened on August 21st, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jul. 3 & 10, 2026.

4176340

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

# DJCOREGON



[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)



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# Electronic State Business Daily

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## Indoor Air Quality Equipment and Services

Modify ([solicitation-create?identification=260701](#))

Cancel

**Solicitation ID:** 260701

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 8/21/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 7/2/2026

**Last Modified:** 6/29/2026 9:13 am

**Class/Item Code:**

49304-\*Air Quality Monitoring Equipment and Accessories, Laboratory, Including Ozone Type; 91810-Air Pollution Consulting; 92615-Air Quality Monitoring Services; 92693-Testing And Monitoring Services For Air, Gas, And Water;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

### Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/vendors/bid-schedule>

Attachments

Internal Notes

Correspondence

Followers

### Attachments

Upload File

ESBD\_532275\_1782742372722\_TXSMART BUY LINK.docx

X



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Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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# Electronic State Business Daily

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## Online Student Registration and Enrollment Systems

Modify (solicitation-create? identification=260702)

Cancel

**Solicitation ID:** 260702  
**Status:** Pending On Posting Date  
**Contact Name:** TIPS  
**Contact Number:** (866) 839-8477  
**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)  
**Response Due Date:** 8/21/2026  
**Response Due Time:** 3:00 PM  
**Agency/Texas SmartBuy Member Number:** E2250  
**Posting Requirement:** 21+ Days for Solicitation Notice  
**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)  
**Solicitation Posting Date:** 7/2/2026  
**Last Modified:** 6/29/2026 9:18 am

**Class/Item Code:**  
20944-\*Educational: eLearning, Foreign Languages, Math, Science, Social Studies, etc. Mainframes and Servers ,; 20987-\*Software, Mini/Mainframe Computer (Not Otherwise Classified);  
**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

### Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/vendors/bid-schedule>

Attachments

Internal Notes

Correspondence

Followers

### Attachments

Upload File

ESBD\_532278\_1782742670734\_TXSMART BUY LINK.docx

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Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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## Electronic State Business Daily

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### Staffing Services

[Modify \(solicitation-create?identification=260703\)](#)[Cancel](#)

**Solicitation ID:** 260703

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 8/21/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)

**Solicitation Posting Date:** 7/2/2026

**Last Modified:** 6/29/2026 9:43 am

**Class/Item Code:**

96269-\*Personnel Services, Temporary; 91865-Human Resources, Relations Consulting;

**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

[View Highway Districts \(https://comptroller.texas.gov/purchasing/contracts/regions.php\)](https://comptroller.texas.gov/purchasing/contracts/regions.php)

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/vendors/bid-schedule>

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Other State Sites

Texas.gov (<https://texas.gov>)  
Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)  
State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)  
Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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**Response Due Date:** 8/21/2026  
**Response Due Time:** 3:00 PM  
**Agency/Texas SmartBuy Member Number:** E2250  
**Posting Requirement:** 21+ Days for Solicitation Notice  
**State Agency Procurement Certification:** Exempt (Attorney or Texas SmartBuy Member)  
**Solicitation Posting Date:** 7/2/2026  
**Last Modified:** 6/29/2026 9:50 am  
**Class/Item Code:**  
31067-Envelopes, Shipping And Mailing; 60071-Mailing, Packaging, And Shipping Machines (Including Packaging Material Dispensing Machines);  
**Highway Districts:** District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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