



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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December 10, 2025

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, January 8<sup>th</sup>, 2026, AND Thursday, January 15<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260101** Assistive Technology Goods and Services
- 260102** Comprehensive Facilities Management and Services
- 260103** Janitorial and Sanitation Supplies and Services
- 260104** Trades, Labor, and Materials (2 Part with JOC)
- 260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

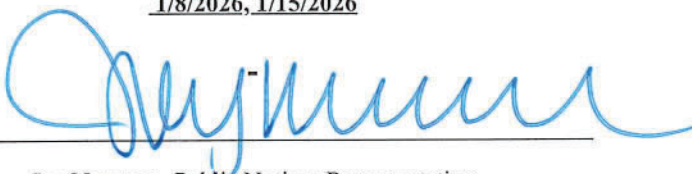
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

1/8/2026, 1/15/2026



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

21 Jan 2026



Tiffany Victorian,

Notary Public ID#182846

State of Louisiana

My Commission Expires: Indefinite



**TIFFANY VICTORIAN**  
Notary Public  
Notary ID No. 182846  
West Baton Rouge Parish, Louisiana

Ad No: 170257

The Interlocal Purchasing System  
Attn: Brooke Scott  
4845 US Hwy 271 N Pittsburg, TX 75686

# THE ADVOCATE Classifieds

classifieds.theadvocate.com

Search & Place Ads Online at classifieds.theadvocate.com \* Call Us Monday-Friday 8AM-5PM at 225-383-0111

## Announcements

Seeking Financial Sponsors & Sales Professionals. Envisiout, a Non-Profit... Email or Text CEO at theadvocate@envisiout.com... 337-224-0987, Lead Poisoning, PFAS, Other Chemicals, Small USA Communities!

Anyone knowing the whereabouts of Ashley Elliott, please contact Attorney Jason May at (225) 955-7232... 172897-Jan-7-9-31 885

Anyone knowing the whereabouts of Marcus Anderson please contact attorney Larry McAlpine at 225-317-1956... 173004-Jan-8-10-31 885

Anyone knowing the whereabouts of Wilson Morgan Morris please call attorney Larry McAlpine at 225-317-1956... 173081-1/9-9-10-31 885

Lobdell Gas Inc. 4/8a DMO's Mart is supplying to the Office of Alcohol and Tobacco Control of the State of Louisiana for a permit to sell beverages of high and low alcohol content at retail in the Parish of East Baton Rouge at the Parish address: 7510 Florida Blvd, Baton Rouge, LA 70806. Lobdell Gas Inc. DMO's Mart Members: Mohamed Mousa 173051-1/8-11 \$106.38

Advertising Looking to promote your services or find a new hire? Deliver your classified message advertisement for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9393.

Miscellaneous We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process call, get cash offer and get paid. Call today for your fair cash

Public Notices Public Notices Bids/Proposals Public Notices Bids/Proposals

Public Notices Bids/Proposals latest printing of the A.M. Best's Key Rating Guide shall not be substituted for the latest printing, provided that the contractor does not exceed ten percent of the policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide.

ADVERTISING OPPORTUNITIES Bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College, 7003 until 11:00 AM on Thursday, 1/08/26.

PERSONS REQUIRING SPECIAL ACCOMMODATIONS TO ACCESS THE PUBLIC NOTICE shall notify the Louisiana State University and Agricultural and Mechanical College (LSU) of their requirements at least 72 hours before the public notice is posted.

FOUR Furnish Labor and Materials for Student Union, Air Handlers 24 and 25. LSU SOLICITATION NUMBER: RFP-0000020584

Complete Bidding Documents for this project may be obtained from: www.centerlinkbids.com

IMC Consulting Engineers Inc. 2714 Independence Street Metairie, LA 70006 Phone: 504-729-8669 Email: chibob@imcconsultingengineers.com

172133 Jan. 8, 15, 22, 31 \$201.66 PUBLIC NOTICE Bids will be received in the Office of Purchasing, Agent, Smith Hall, McNeese State University, Box 92415, Lake Charles, LA 70609.

173096 Jan. 8, 11 \$123.4 PUBLIC NOTICE The Interlocal Purchasing System (IPSS) has added procurement solicitations at www.ipss.net

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offer: 1-225-545-1983 Struggling with debt? If you have over \$10,000 in debt, we will help you be debt free in as little as 24-48 months. No putting to enroll, call! Now: 1-877-773-1742

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MISC FOR SALE ANTIQUE GALORE IN STORAGE UNIT! MUST SEE TO APPRECIATE! MAKE OFFER! \$35 UP 225-272-6026

CAMPING GEAR Camp, Dome, Canopy, Slip Bag, 2 Lant, 2 Burner Stv, 48qt Ice Chest, All in one! Best quality! Selling for \$275 225-610-8411 after 2:00pm

CATS MAGAMUFFIN & RAGDOLL KITTENS www.CatsByFrancys.com/Kittens 337-230-3150

days of this notice by referring to WOC 21-12-61, A124524 to the following address: Louisiana Department of Environmental Quality 600 Poydras Street, Suite 2000, New Orleans, LA 70112-1413

Notice is hereby given that Capchem Technologies, Inc. has applied for a 401 Water Quality Certificate to clear gravel, excavate, and place in concrete an integrated carbonate system and electronic fan-boiler, refinery, and electronic fan-boiler cooling towers, tank farm, stormwater pond, associated process facilities and plant utilities, and the wastewater treatment plant, including all utilities. Additionally, a wastewater treatment plant, including all utilities, and heavy metal road with mooring structure. All work will occur near or on the left descending bank of the Mississippi River/Port of River Road and Ashland Road south of Geismar in Ascension Parish, Louisiana. Capchem Technologies, Inc. is applying to the Louisiana District Quality, Office of Environmental Quality Certification, in accordance with statutory authority contained in the LA 33X 1507 A.E. and provisions of Sections 1001 through 1005 of the Clean Water Act.

Comments may be submitted by email to DEQ: deq@louisiana.gov Certifications A copy of the application is available for inspection and review at the Ascension Parish Records Center at 600 North Fifth Street, Baton Rouge, LA 70801-4113. The application is also accessible electronically on the Department of Management System (EDMS) at the following URL: www.louisiana.gov. 172929 Jan. 8, 11 \$242.34

A certain piece or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, easements, appurtenances and adjoinments situated thereon, together with the undivided portion of the Parish of West Baton Rouge, in the above entitled cause, I have seized and proceed to sell by public auction, on the front steps of the West Baton Rouge Courthouse, 800 Pine Street, Port Allen, LA 70458, on the 17th day of February, 2026 at 10:00 A.M. the following described property, to wit:

172939 Jan 7-14-8t PUBLIC NOTICE Andrius, M.D. of office closure, in Baton Rouge after 25 years of service to the community. After February 25, 2026 all comments concerning the office closure should be sent to 1008B, Courtyard White 6000 Highway 107, Baton Rouge, LA 70816. Records will be maintained electronically and may be obtained by sending with sign authorized release to: dr@andriusm.com. Thank you to following me to care for you and your family all of these years. 172939 Jan 7-14-8t

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(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 month). Proudly made in the U.S.A. Call Briggs & Stratton 1-844-512-9930.

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MISC FOR SALE GOLD SECURED DRESS SIZE 12 AND GOD D SHOES SIZE 7 TO 8 \$40.00 225-320-9438

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WBR Public Notices Sheriff Sales WBR Public Notices Sheriff Sales WBR Public Notices Sheriff Sales

WBR Public Notices Sheriff Sales having such measurement and dimensions and being subject to such services as are more particularly shown on said subdivision map.

Having a municipal address of 12434 Patricia Avenue, Port Allen, LA 70457

Terms of Sale: Cash to the highest bidder WITHOUT RESERVE. Payment and recording to be made by the bidder.

Attorney for the Plaintiff: Holiday, Watkins & Mann, 402 W. Poydras Street, Lafayette, LA 70508 (801) 555-7888

Attorney for the Plaintiff: JEFF BERGERON, SHERIFF PARISH OF WEST BATON ROUGE, 555.75

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AREA 5 1BR \$50, 2BR \$60 Tigerland, \$900 Deposit 225-475-1737

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AREA 5 605 North St. Subsidized eff Apts coab.org 225-383-0551 TDD:771.1111

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December 10, 2025

Gilmer Mirror

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# PUBLISHER'S AFFIDAVIT

## THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 20<sup>th</sup> day of January, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

### LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues JANUARY 8 & 15, 2026.

William R. Greene

Publisher/Editor

Subscribed and sworn to before me, this 20<sup>th</sup> day of January, 2026.



Heather Nation

Notary Public, Upshur County, Texas

# New Year's Resolutions? Home Repairs? New Year's Cleaning & Selling? What ever your Resolution may be..... Check out all the services advertised in the Classifieds!!

### Apartments for Rent

**PUBLIC NOTICE**

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

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104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
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Office hours are  
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This institution is an equal opportunity provider and employee.

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

### Apartments for Rent

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### Notices

**NOTICE OF PUBLIC Sale** of property to satisfy a landlord's lien. Sale to be held at Harmony Storage - Rosewood 8434 State Hwy 154, Gilmer, TX 75644 on January 9th at 1 PM. Cleanup deposit is required. Seller reserves the right to withdraw the property at any time before the sale. Unit items sold as-is to the highest bidder. Property includes the contents of the following tenants - Maxine Fenwick, Jody Walls, Brooke Flowers, Christie Walls, Rebecca Larkin, Rusty Underwood, Melania Morris, Rachael Castillo, William Kuss, Thomas Climer, Teri Smith: Contents include household items, clothing, and furniture.

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**PUBLIC NOTICE REQUEST FOR PROPOSAL**

Gilmer Independent School District is accepting proposals for

**TO WHOM IT may concern,** on October 28, 2025, Overstreet Wrecker Service, 5138 US HWY 271 North, Gilmer, TX 75644, towed and impounded a 2021 Polaris RZR Pro, LP, none, VIN # 3NSRAD920-MG175882 Towing charges: \$398.00 Vehicle Storage fees VSF# 0646166: \$228.50 Total Storage/Towing Fees: \$626.50 as of 10/6/2025 903-790-7444 Failure of the owner or lien holder to claim the vehicle and property before the 30th day after the date this notice is provided: 1. A waiver by the person of all right, title, or interest in the vehicle or personal property. 2. A consent to the sale of the vehicle at a public sale.

Gilmer Independent School District is accepting proposals for

**Elementary Fence Project**

For complete proposal requirements and specifications, please contact Jerry Davis at (903) 790-5113 or 903-841-7419 Davis.J@gilmerisd.org Sealed proposals are due at 245 N. Bradford, Gilmer, TX 75644 Attention: Caleb Tiller/ No later than 10:00 a.m. on Thursday, January 15, 2026

Gilmer ISD reserves the right to accept or reject any or all proposals.

**For No Extra Charge, Classified line ads are posted online.**

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### Public Notice

**NOTICE OF ORDINANCE ADOPTION: ESTABLISHING CARD PROCESSING FEES**

Ordinance 2025-004 was approved by the City of Big Sandy City Council on December 16, 2025. This ordinance revises the City of Big Sandy Code of Ordinances establishing card processing fees for debit and credit card users.

Got Questions? The ordinance is available for review at City Hall, 119 E Gilmer Street, Big Sandy.

### Public Notice

**NOTICE OF ORDINANCE ADOPTION: COMMUNITY CENTER RENTAL RATES**

Ordinance 2025-003 was approved by the City of Big Sandy City Council on September 30, 2025. This ordinance revises the City of Big Sandy Code of Ordinances Community Center Rental Rates. The community center rental rates will increase.

Got Questions? The ordinance is available for review at City Hall, 119 E Gilmer Street, Big Sandy.

### Public Notice

**NOTICE OF ORDINANCE ADOPTION: UTILITIES RATES**

Ordinance 2025-002 was approved by the City of Big Sandy City Council on September 30, 2025. This ordinance revises the City of Big Sandy Code of Ordinances Utilities Rates. (Water, Sewer and Sanitation). The utility rates will increase.

Got Questions? The ordinance is available for review at City Hall, 119 E Gilmer Street, Big Sandy.

### Public Notice

**Public Notice**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 260101 Assistive Technology Goods and Services
- 260102 Comprehensive Facilities Management and Services
- 260103 Janitorial and Sanitation Supplies and Services
- 260104 Trades, Labor, and Materials (2 Part with JOC)
- 260105 Technology Solutions, Products, and Services

The proposal is due and will be opened on February 20, 2026, at 3:00 pm local time. Call 866-839-8477 or go to www.tips-usa.com for details or questions.

### Public Notice

**PUBLIC NOTICE**

UPSHUR COUNTY EMERGENCY SERVICES DISTRICT NO. 1

PHYSICAL ADDRESS:  
UPSHUR COUNTY COURTHOUSE  
150 E. JEFFERSON  
GILMER, TEXAS 75644

### Public Notice

**PUBLIC NOTICE**

UPSHUR COUNTY EMERGENCY SERVICES DISTRICT NO. 2

PHYSICAL ADDRESS:  
UPSHUR COUNTY COURTHOUSE  
150 E. JEFFERSON  
GILMER, TEXAS 75644

### Public Notice

**ANNUAL STOCKHOLDERS' MEETING**

NOTICE IS HEREBY GIVEN that the annual meeting for the stockholders of Gilmer National Bancshares, Inc. of Gilmer, Texas will be held at the Gilmer National Bank on the 10th day of February 2026 at 4:00 o'clock p.m. for the election of Directors and the transaction of such other business as may properly come before the meeting.

Paul Wilson, President

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### Public Notice

**NOTICE OF SALE**

STATE OF TEXAS  
UPSHUR COUNTY

BY VIRTUE OF AN ORDER OF SALE BY VIRTUE OF A TAX WARRANT

and issued pursuant to judgment decree(s) or tax warrant decree(s) of the District Court of Upshur County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on December 29, 2025, or tax warrant date, and will offer for sale the following properties, on the first Tuesday in February, 2026, the same being the 3rd day of said month, under the canopy covering the entrance to the Upshur County Justice Center located at 402 North Tius Street, Gilmer, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, and will proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) and to the following described real estate listed upon as the property of said defendants, the same being and being situated in the County of Upshur and the State of Texas, to-wit:

Sale #	Case # Judgment or Tax Warrant	Case # Order Issue Date	Style of Case	Legal Description	Appraised Value
1	08-717X 11/02/12	37793 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. KENNETH WINN, ET AL.	ABS A39 MCKEE, WILLIAM G. TRACT 4L, 1.67 ACRES & SMALL HOUSE.	\$46,580.00
2	11-817X 08/27/24	5142 DECEMBER 29, 2025	GILMER INDEPENDENT SCHOOL DISTRICT, ET AL VS. GERTIE MAE WALKER	SALE NOTES: (Subject to post-judgment fees)	\$7,520.00
3	20-477X 08/26/25	5347 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. MARY LOU WHITE	SALE NOTES: (Subject to post-judgment fees)	\$46,520.00
4	20-987X 08/27/24	75381 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. ANDREW HERRIGBY ANDERSON	SALE NOTES: (Subject to post-judgment fees)	\$38,320.00
5	20-1817X 08/26/25	38153 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. JEFF JONES, INDIVIDUALLY AND, DOING BUSINESS AS JES RESTORATION	TRACT 1, ABS A69 CARSON, JOHN, TRACT 48-A, & J/H SHOP SALE NOTES: (Selling tracts 1 and 2 together as one undivided tract)	\$1,700.00
6	20-1817X 08/26/25	19683 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. JEFF JONES, INDIVIDUALLY AND, DOING BUSINESS AS JES RESTORATION	TRACT 1, LOT 1, BLD 600 FT OF BIG SANDY 5109 (A69), 691 ACRES & COMMERCIAL BLDG AND, DOING BUSINESS AS JES RESTORATION SALE NOTES: (Selling tracts 1 and 2 together as one undivided tract)	\$283,150.00
7	21-477X 08/26/25	45668 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. LISA C. LANTRIP	ABS A4 MORRIS, ESTEVAN, TRACT 18, 4.2 ACRES & HOUSE, UNDIVIDED INTEREST 55.0000000009%	\$172,015.00
8	21-637X 08/26/25	48742 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. KENNETH PATTON	ABS A18 ASHBY, ROBERTSON, TRACT 23, 2.625 ACRES	\$19,220.00
9	21-797X 10/08/24	6996 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. DRURY SINGLETON, ET AL.	ABS A17 MARTIN, GEORGE, TRACT 28, 2.0 ACRES & SHOP	\$63,190.00
10	21-377X 08/26/25	42332 DECEMBER 29, 2025	UPSHUR COUNTY, ET AL VS. JERRY GENE RUSSELL	ABS A82 POWELL, C. TRACT 1-1, 149 X 150 (L17)	\$31,600.00
11	19-287X 07/02/22	7617 JANUARY 04, 2023	UPSHUR COUNTY, ET AL VS. WILHELM CHARLES BROWN, AKA WILHELM CHARLES BROWN, ET AL.	SALE NOTES: (Subject to satisfaction of lien)	\$3,360.00
12	19-887X 08/27/20	657998 MAY 28, 2025	UPSHUR COUNTY, ET AL VS. DANIEL MONTGOMERY, AKA DANIEL O'REITH MONTGOMERY	LOT 8 IN 15E, P & 10 58A7, BLK 2 20E CITY S080E, C. S271 (A297) 6.228 ACRES	\$9,930.00
13	19-1797X 10/29/24	60198 JANUARY 02, 2025	UPSHUR COUNTY, ET AL VS. PAULINE CRAWFORD AKA PAULINE HENDERSON CRAWFORD AKA PAULINE H CRAWFORD	ABS A375 NORTHON, WILLIAM G. TRACT 23, 1.066 ACRES	\$307,800.00
14	20-1817X 10/29/24	4363 JANUARY 02, 2025	UPSHUR COUNTY, ET AL VS. TOMMY MONROE, AKA TOMAH SKINNER, AKA TOMAH SKINNER	ABS A28 HERRFORD, WILLIAM E. TRACT 31H, 0.296 ACRES	\$3,970.00
15	21-1337X 10/08/24	23128 JANUARY 02, 2025	UPSHUR COUNTY, ET AL VS. MARY S. BIGGS, AKA VIRGINIA BIGGS	LOT 4-S, BLK 31 BRONSONBORO 5317 (AA47) 0.1722 ACRES	\$8,400.00
16	TX16-00064 12/31/24	74590 JANUARY 02, 2025	UPSHUR COUNTY, ET AL VS. ALFRED EARLEY, JR., ET AL.	TRACT 1, ABS A3 LUMBERA, ANSETTA, TRACT 13E-1, 8.48 ACRES (+ 0.11 AC IN RD)	\$6,270.00
17	TX16-00064 12/31/24	7429 JANUARY 02, 2025	UPSHUR COUNTY, ET AL VS. ALFRED EARLEY, JR., ET AL.	TRACT 2, ABS A3 LUMBERA, ANSETTA, TRACT 13E, 6.47 ACRES (+ 1.20 AC IN RD) & HOUSE	\$83,700.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Upshur County, Texas, to which instruments reference may be made for a more complete description of each tract of land, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s) or tax warrant(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) or tax warrant(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of sale, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied to the law direct.

Dated at Gilmer, Texas, December 29, 2025.

*Larry Webb*  
Sheriff Larry Webb  
Upshur County, Texas

By: *Marjorie Salguero*  
Deputy

Notes:  
The Minimum Bid is the lesser of the amount awarded in the judgment or tax warrant plus interest and costs or the adjusted value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments or tax warrants against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT OR TAX WARRANT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2827.

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December 10, 2025

KC STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, January 8<sup>th</sup>, 2026, AND Thursday, January 15<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260101** Assistive Technology Goods and Services
- 260102** Comprehensive Facilities Management and Services
- 260103** Janitorial and Sanitation Supplies and Services
- 260104** Trades, Labor, and Materials (2 Part with JOC)
- 260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
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ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP  
 4845 US HWY 271 N  
 Pittsburg, TX 75686  
 brooke.scott@tips-usa.com

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

- 260101** Assistive Technology Goods and Services
- 260102** Comprehensive Facilities Management and Services
- 260103** Janitorial and Sanitation Supplies and Services
- 260104** Trades, Labor, and Materials (2 Part with JOC)
- 260105** Technology Solutions, Products, and Services

The proposal is due and will be **opened on February 20, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
 IPL0297874  
 Jan 8, 15 2026

THE STATE OF MISSOURI  
 COUNTY OF JOHNSON

the undersigned,  
 make oath and swear that  
 CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:  
 01/08/26 Print, 01/15/26 Print

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*Amy Robbins*



Amy Robbins

*Sherry J Chasteen*



Sworn to and subscribed before me on

Jan 15, 2026, 8:19 AM EST



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

# Kansas basketball stuns TCU with late comeback and overtime win: Five takeaways

BY SHREYAS LADDHA  
sladdha@kstar.com

## LAWRENCE

In 15 years, Kansas fans will still be bragging about where they were Tuesday night.

That's how good of a game was played at Allen Fieldhouse.

The Jayhawks trailed TCU by as many as 16 points in the second half. They trailed by 15 with less than five minutes left. They trailed by nine with 1:14 to play.

And yet, Kansas rallied to force overtime. And late-game heroics? There were plenty, including from star freshman Darryn Peterson. He made three clutch free throws to send the game to overtime.

His teammates took it from there. Kansas survived a Big 12 thriller 104-100.

"I'll leave here very, very thankful," coach Bill Self said postgame, "knowing that we caught a break tonight."

Peterson, whose cramping was an issue again and asked to come out of the game in the final minutes, returned with five seconds left in regulation. He drew a foul on a 3-pointer, making the free throws to tie the score and, after another TCU turnover, fired up a 3 that would've won the game had it gone.

The No. 22 Jayhawks

were led by Peterson's 32 points in 32 minutes, improving to 11-4 this season, 1-1 in Big 12 play. Tre White added 22 points and five rebounds.

Melvin Council led the Jayhawks with nine points in overtime.

**Up next for KU:** The Jayhawks head on the road to face West Virginia on Saturday.

**Until then, here are five takeaways from Tuesday's game:**

## OVERTIME WAS A BATTLE

TCU didn't go down without a fight.

The Jayhawks took a six-point lead in overtime, but the Horned Frogs fought back. TCU cut KU's lead to two points after a Brock Harding 3-pointer with 34 seconds left. Council made a free throw and Elmarko Jackson stole the ensuing inbounds pass. Two more foul shots later, it was 102-97.

And still not over.

This time, TCU's Jayden Pierre hit a 3-pointer to cut KU's lead to two.

But KU's Jamari McDowell then tied the game, making two free throws with nine seconds left for a four-point lead, the game's final margin.

## CRAZY REGULATION ENDING

The end of regulation was nothing short of cinematic.

The game seemed over in the final minute. With 13 seconds left, TCU's Levecius Liutauras sank two free throws to put TCU up 87-82. The Jayhawks rallied, but it appeared they would come up short.

Even after big man Flory Bidunga tipped in a shot to cut TCU's lead to three points, TCU had possession with five seconds left. But the Jayhawks forced TCU into a turnover on the inbounds — the play was challenged and upheld — and Peterson, who had sat since the 2:22 mark in the second half, returned.

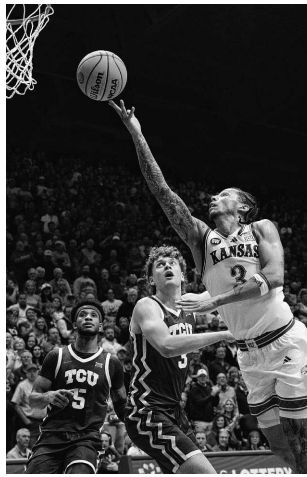
"I didn't ask him if he wanted to (return)," Self said of Peterson. "He had to."

Bidunga caught the inbounds pass and handed off to Peterson, who immediately looked to shoot and was fouled. He made all three free throws to tie the score at 87-87.

TCU attempted to throw it long on the following inbounds pass, but the ball went out of bounds, giving the Jayhawks possession under their own basket with 1.7 seconds to play. The game went to overtime after Peterson's final shot missed.

## DARRYN PETERSON'S CAREER NIGHT

Peterson didn't have his best shooting performance. And he started slow, shooting 3-for-10 in the



Kansas Jayhawks guard Tre White (3) goes for two in front of TCU Horned Frogs guard Liutauras Levecius (3) in the first half at Allen Fieldhouse in Lawrence on Tuesday.

first half.

Still, the freshman superstar had 14 points in the period. How? He was a foul-drawing magnet and shot 7-for-9 from the line. He also played a key role in KU's run late in the first half, as the Jayhawks took a 41-36 lead into the locker room.

While Peterson continues to manage his cramping issues, he did play big minutes in the second half. He even returned when KU needed him most with seconds left in the regulation.

Peterson logged 16-and-a-half first-half minutes and 15-and-a-half more in the second half.

## TCU HURT KANSAS ON THE GLASS

One of the Jayhawks' biggest issues Tuesday night was lackadaisical rebounding. At least that was how it looked at times.

"It sucked," Self said, asked about the team's defensive rebounding. "We didn't try. I mean, they whipped us."

TCU dominated the

Jayhawks on the glass for periods of the game. There were times when the Jayhawks were caught ball-watching, only to have their opponents swoop in for the rebound.

TCU not only had more total rebounds (43 to KU's 38), but the Horned Frogs had a significant advantage on the offensive glass. TCU finished with 16 offensive rebounds to KU's nine.

The Horned Frogs turned those offensive rebounds into 20 second-chance points.

"These things all have to be corrected," Self said.

## THE JAYHAWKS' DEFENSE STRUGGLED AGAIN

One game after Self ripped his team's defense, the players seemed to heed his words ... for a half.

KU held TCU to 31.6% shooting, including 30% on 3-pointers, in the first period.

What followed in the second half was a surprise.

It felt like TCU couldn't miss against the Jayhawks, and much of it was due to poor rotations and issues defending after switching. TCU shot 63.3% in the second half and made 66.7% of its shots from 3.

While rebounding kept the Horned Frogs in the game early, the offense finally picked up until the mistakes piled up down the stretch.

"We go from being a good team defensively, three weeks ago, to a soft team," Self said. "But we weren't soft at game's end. So that's positive — that we have the potential not to be that."



Kansas Jayhawks guard Elmarko Jackson (13) reacts as the Jayhawks close in on a 104-100 overtime victory over TCU at Allen Fieldhouse in Lawrence on Tuesday.

FROM PAGE 1B

## BASKETBALL

made the free throws, he said, "OK, get me out," and he wouldn't have come out obviously unless he had to. But I think for five seconds he could suck it up."

Self said it was Peterson's decision to exit the game at 2:25, but Peterson also nodded in the direction of Self, saying he could reenter to try to hit a game-tying trey at 0:05. Peterson did not play in the OT.

"Was I thinking if we were down three when he went out, I could have put him back in? Yes," Self said. "But the bottom line is he started the cramping — or he felt it coming on and so that was his decision to come out."

Peterson's 30-plus-point scoring output (on 8-of-18 shooting, 3-of-8 from 3, 13-15 from line) helped make possible a crazy comeback victory.

KU (11-4, 1-1) trailed TCU (11-4, 1-1) by 16 points with 11:32 to play. KU also trailed by 15 points with 4:20 remaining, 11 points with 3:44 left, 10 points at 3:10, nine points with 1:14 left and five points with just 12 ticks remaining.

It was the 13th time in the history of Division I basketball that a team rallied from 15 or more down with under five

minutes left. The record is a 20-point comeback under the five-minute mark by SE Louisiana vs. Campbell in 2022.

KU's 16-point comeback victory was sixth-best in the 23-year Self era. KU trailed Missouri by 19 points in a classic 2012 win. KU also trailed Florida (Dec. 15, 2014) and West Virginia (March 3, 2015) by 18 points and Baylor (Feb. 18, 2023) and Kansas State (Jan. 22, 2022) by 17 in Jayhawk come-from-behind wins.

"He's a special talent," Self said of Peterson (32 points), "but we don't know how to play with him yet and he doesn't know how to play with the others yet."

KU coach Self, whose Jayhawks avoided digging an 0-2 hole in league play with a game at West Virginia on tap Saturday, said he would leave the fieldhouse Tuesday. "Very, very thankful, knowing that we caught a break tonight."

The Jayhawks won despite TCU torching the KU defense for 15 made 3s on 35 attempts. KU hit 8 of 20 3s.

Council, who said he felt the game turned after he had words with Bidunda in the huddle with KU down eight points, finished with 18 points, eight



Kansas Jayhawks guard Tre White (3) was all smiles as Kansas tied the game against TCU late in the second half at Allen Fieldhouse in Lawrence on Tuesday.

assists and six rebounds, while Tre White had 22 points, five rebounds and two steals. Bidunga had 16 points and nine rebounds.

TCU's David Punch, who suffered from cramps during the game, scored 20 points with nine rebounds and five blocks. Liutauras Levecius had 23 points.

"TCU was better than us tonight for 35 minutes, and then for 10 minutes we were actually quite a bit better than them, but they played great," Self said. "They only shoot 23 3s a game and average eight (makes), and they make 15 on us and shot 20 the first half. So our defense was awful. We were soft and we didn't rebound and not very competitive, not a lot of things."

"Pouty. Body language (stunk). Then for some reason the switch flipped, and then down the stretch a couple of good things happened. Next thing you know, crowd feels it a little bit and guys start playing (with) reckless abandon and play great."

"It was as good and exciting a win as we've had. I think the probability of a win tonight was

probably less than the West Virginia game (when KU was down 18) even several years ago because that team was a one seed and won the league. ... This team is unproven, and for them to stick it out and do it the way they did it was pretty cool. So the best thing that potentially happened tonight was we became a team. That's the best thing that potentially happened."

Self and the Jayhawks dedicated the win to former team academic adviser Scott "Scooter" Ward, who died Saturday at the age of 59. Ward's wife and mom and other family members attended the game and were introduced during a time-out. The Jayhawks' jerseys for the rest of the season will have a patch ("SW") on them.

"Scooter, he was with us the whole night. He was definitely with us," Council said.

"I mean, whatever the announced attendance was tonight, we had plus one. And I think that probably had as much to do with it as anything, is that maybe our number one fan for the last quarter-century was looking down on us," Self said.

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**Legals & Public Notices**

**LEGAL NOTICE**  
The City of KCMO will receive Bids by 2:00 PM, on 01/27/2026 at City Hall for Project: 89060403 MO Hwy. 9 & NW Prairie View Rd. Sidewalk Improvements. Please Log into the KCMO Platform using www.kcmoplatform.com for more info. #12026163 Jan 24-9, 11-16, 18-23, 25-26 2026

**The Interlocal Purchasing System (IPS) has posted procurement solicitations at www.tips-usa.com for the following categories:**

- 260101 Assistive Technology Goods and Services
- 260102 Comprehensive Facilities Management and Services
- 260103 Janitorial and Sanitation Supplies and Services
- 260104 Trades, Labor, and Materials (2 Part with JCI)
- 260105 Technology Solutions, Products, and Services

This proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-858-8477 for problems with website or questions. #12026171 Jan 8, 15 2026

**BIDS ACCEPTED**  
City of Kansas City, MO will receive sealed bids until 2:00PM, on **Tuesday February 3, 2026**, at 6500 E 60th St, KCMO. Project #81000927-Todd Creek WWPV Expansion. Login to www.kcmoplatform.com for more information. #12026471 Jan 9-11, 16-18, 2026

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Salvador Perez (13) of the Kansas City Royals celebrates his three-run home run with Vinnie Pasquantino (9) in the first inning against the Minnesota Twins at Kauffman Stadium on Sept. 6, 2025, in Kansas City.

## Inside the Royals' decision to move the outfield wall — and what they hope follows

BY JAYLON THOMPSON  
jthompson@kctstar.com

Kansas City Royals general manager J.J. Picollo hopped on a conference call with the majority of the club's 40-man roster.

He had news to share. On Tuesday, the Royals announced plans to move their outfield walls in at Kauffman Stadium. The decision was made to better align with typical Major League Baseball ballpark and generate more offense.

"I think every one of our players know we wouldn't do anything to hurt our team," Picollo said. "You know, when you really break it down in a simple way to explain it, we believe this benefits our team. And in the end, we had a very supportive group."

The Royals will bring the outfield wall in about 8 to 10 feet — starting near each foul pole. The outfield gaps will move from 387 feet to 379 and taper back toward center field, which remains at 410 feet.

KC also decided to lower the height of the outfield wall from 10 feet to 8 1/2 feet in most places. The club is adding 150 seats in left field and around 80 new drinkrail seats in right field.

The changes are expected to lift the offense. "We play 81 home games and we are on the short end of some offense simply because it's a tough ballpark to hit the ball out," Picollo said.

The Royals said they conducted extensive research in recent months. They were ranked in the bottom third of run value for flyballs at Kauffman Stadium. It was simply difficult to hit baseballs out due to multiple factors.

Royals assistant general manager Daniel Mack led the research project. He found that certain wind trajectories affected how far the ball traveled. And it was happening often.

"It's one of those ballparks where the wind, on average, hurts us," Mack said. "It's as if our park plays, with the walls, about 5 feet further back

on average." The Royals hope to strike an offensive balance. The club hopes that with a new outfield there won't be a significant difference between playing in home and away games.

"We think that's a better way for our hitters," Mack said. "They don't have to worry about playing in one offensive space 81 times and then play across the entire spectrum the rest of the time when they go on the road. It's something that gives them a sense of consistency and fairness."

Last season, the Royals could've benefited from the new dimensions. In March, Royals second baseman Jonathan India nearly hit consecutive homers against the Cleveland Guardians. He belted two flyballs that traveled 368 and 343 feet.

Both flyouts might've played differently with the new outfield dimensions, but they've targeted a specific type of outfielder — one who can play above-average, if not elite, defense — because the stadium demanded they prioritize it.

The new Kauffman Stadium will remain in the top-10 of outfield ground for which to account — it's not one end of the spectrum — but they just made the defensive assignments of the corner outfielders a little less demanding. They therefore just widened the range of acceptable targets.

Well, so long as they hit it out of the park. Those two spots in the Royals lineup didn't hit a year ago. The outfield movement will add home runs but will subtract some singles and maybe even some doubles and triples, too. Those long balls need to come from the corner outfielders, but those are the spots whose defensive jobs just got a little easier.

It should lighten the load in the field. They need to carry a bigger stick at the plate.

They don't need to adjust the roster to accommodate for bringing in the fences, because the roster could try to get a little more offense in the lineup. This, from a team that long considered it vital to collect three Gold Glove caliber outfielders, because you had to prioritize covering the spacious Kauffman Stadium.

We've already extended the compare-and-contrast exercise to the 2014-15 teams well past its expiration date. But rarely has there been such a definitive sign of the difference between past and present.

Those teams thrived from the idea of the ball in play. This one just made a field dimensions change that will more easily put the ball out of play.

They don't need to adjust the roster to accommodate for bringing in the fences, because the roster

around one more home run per series. In total, the Royals could've had 30 more home runs as a team.

"The hitters are going to have a better chance to be rewarded when they hit a ball well without the ball being caught," Picollo said.

The Royals have the potential to be a high-powered offense. The club has three All-Stars in Bobby Witt Jr., Salvador Perez and Maikel Garcia. Additionally, Vinnie Pasquantino posted a career year in 2025 while Jac Caglianone and Carter Jensen are seen as top-level prospects.

Witt is among the best contact hitters in the league. He now has more opportunities to elevate his extra-base totals. Meanwhile, Caglianone has immense power that could develop with more hitter-friendly confines.

"(Witt) is one of the players that was probably most negatively impacted by our ballpark when it comes to flyball production," Picollo said. "So we have reason to believe that his production will go up."

The Royals are expected to move out of Kauffman Stadium when their lease expires following the 2030 season. The new outfield dimensions will remain throughout that time frame as the club embarks on its final five seasons at the venue.

It serves as a chance to see if there are any advantages with the current group of players while also preparing for the future. "The group that we have right now, in the small window where this stadium is still going to be in existence, we had a chance to capitalize," Picollo said.

The Royals expect the outfield project to be complete in time for the home opener on March 30 against the Minnesota Twins.

"I think it's going to impact our hitters in a very positive way," Picollo said. "More than anything, we're going to keep emphasizing that we want our guys to maintain certain approaches that fit their style of hitting that will work here and work on the road."

beat them to the punch. It's then A, not vice versa.

The new dimensions are designed to meet the roster where it sits.

And where it's going? You can't help but wonder about the trickle-down effect — how it will alter roster decisions in the future. The Royals haven't exactly been shopping on the top shelves in free agency over their history, but they've targeted a specific type of outfielder — one who can play above-average, if not elite, defense — because the stadium demanded they prioritize it.

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## Royals stars Cole Ragans, Vinnie Pasquantino make MLB top 100. Who's still to come?

BY JAYLON THOMPSON  
jthompson@kctstar.com

The Kansas City Royals are just under a month away from the start of spring training in Surprise, Arizona.

The club will return a core group that includes Bobby Witt Jr., Vinnie Pasquantino, Maikel Garcia, Salvador Perez, Cole Ragans and Carlos Estevez. And on Tuesday, a few of those Royals were recognized by Major League Baseball.

MLB Network is releasing a list of the top-100 players heading into 2026. The six-part series highlights the best players across the league.

Nos. 100-81 were released Tuesday night, and two Royals were mentioned.

Pasquantino was ranked No. 93 on the list. He posted a career season with a .264 batting average, 32 home runs and 113 RBIs. At times, Pasquantino piloted the Royals' offense as they chased a postseason berth down the stretch.

And the league noticed. Pasquantino was named an All-Star Slugger Award finalist. He led the Royals in homers and RBIs while playing in 160

games.

The Royals will lean on Pasquantino next season. He will get an opportunity to hit at a revamped Kauffman Stadium with new outfield dimensions. The Royals altered the venue to generate more offense.

Ragans was also named to the list. He came in at No. 89 after undergoing an injury-riddled campaign.

In 13 starts, Ragans posted a 4.67 ERA across 61 2/3 innings. He missed significant time with a left rotator cuff strain but returned for the final three starts in September.

Ragans was brilliant down the stretch. He allowed four runs and registered 22 strikeouts against the Seattle Mariners, Los Angeles Angels and Athletics.

The Royals will utilize Ragans as their frontline ace in 2026. If he can remain healthy, Ragans could push for potential AL Cy Young consideration.

Major League Baseball will continue to roll out the top 100 in the upcoming days. There is a chance that Perez, Garcia, Witt and Estevez find their names on the list in some fashion.

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### Legals & Public Notices

#### Abandoned Property

Lisa Millum, 9217 W. 72nd Street #301- Items include Garage B: 8 foot table, shelving, bucket, From Apartment side table, shelving, clothing, cables, two printers, several boxes of paperwork, cleaning supplies, large mirror, several books & binders, 1 chair, portable laundry machine, large glass pieces, cutting mat, trash can, planters, gas can, satellite dish, small outdoor table, cabinet stools, misc. miscellaneous dishes, refrigerated food. Items unclaimed will be disposed of on February 13, 2026. PL0305619 Jan 15 2026

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**260104** Trades, Labor, and Materials (2 Part with JCO)

**260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time.** Call 855-839-8477 for problems with website or questions.  
PL0209214  
Jan 8, 15 2026

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## FROM PAGE B18 ROYALS

um is still going to be in existence — we had a chance to capitalize."

It's a fascinating development, really, particularly if it's additive to roster supplementation rather than a replacement for it. But what's more fascinating: That everything above is already true, because they're not making this change without that reality.

Royals general manager J.J. Picollo said he doesn't anticipate this will change the team's identity. That might be true, but only for one reason: They already have changed their identity, at least to a degree. For years, the Royals

have been built on defense and baserunning, not only because it's their preferred style but because their stadium demanded it's part of their DNA. That DNA won a World Series. It's not that they no longer want to be a good defensive and baserunning team.

But last year, they converted a second baseman into their opening-series left fielder, and they converted a rookie first baseman into their right fielder for 52 late-season games. They lived with the 15th-rated left field defense and the 23rd-rated right field defense, per FanGraphs, so long as they



Bobby Witt Jr. (7) of the Kansas City Royals walks off the field after his team's 3-1 win over the Chicago White Sox at Kauffman Stadium on Aug. 15 in Kansas City.

ED ZURGA/Getty Images

beat them to the punch. It's then A, not vice versa.

The new dimensions are designed to meet the roster where it sits.

And where it's going? You can't help but wonder about the trickle-down effect — how it will alter roster decisions in the future. The Royals haven't exactly been shopping on the top shelves in free agency over their history, but they've targeted a specific type of outfielder — one who can play above-average, if not elite, defense — because the stadium demanded they prioritize it.

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December 10, 2025

The Minnesota Star Tribune

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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- 260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
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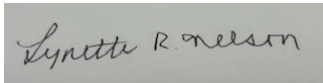
Affidavit of Publication - State of Minnesota

COUNTY OF HENNEPIN  
650 3rd Ave. S., Suite 1300  
Minneapolis, MN 55488

Lynette Nelson, being first duly sworn, on oath states as follows:

1. She is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as noted below.
4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: \$5.60 per line per day.

FURTHER YOUR AFFIANT SAITH NOT.



Subscribed and sworn to before me on 1/16/2026.





Notary Public







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[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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December 10, 2025

The Journal Record

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Thank you,

Brooke Scott

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§ 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S. §1-4-201; THAT PATERNITY BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. §1-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT HIS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A O.S. §1-4-906; THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE MOTHER, SONIA JADE ACOSTA, PURSUANT TO 10A O.S. § 1-4-904 (B)(3) ON THE GROUNDS OF ABANDONMENT OF AN INFANT AND PURSUANT TO 10A O.S. § 1-4-904 (B)(6) ON THE GROUNDS OF A PREVIOUS DEPRIVED TERMINATION. THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE FATHERS, FREDDY NAVARRO AND UNKNOWN FATHER, PURSUANT TO 10A O.S. § 1-4-904 (B)(3) ON THE GROUNDS OF ABANDONMENT OF AN INFANT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as amended on January 2, 2026) on the 5th day of February, 2026, at 9:00 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # E of Judge Singleton, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the rights; to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY APPEAR AT FUTURE HEARINGS CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD OR THESE CHILDREN.

IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD OR CHILDREN NAMED IN THE PETITION OR MOTION INCLUDED WITH THIS NOTICE PURSUANT TO 10A O.S. §1-4-905.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as amended on January 2, 2026) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 5th day of January, 2026.

RICK WARREN  
Court Clerk  
By Deputy  
(1-8-26)

**(JV125319)**  
**NOTICE FOR HEARING**  
**PETITION FOR**  
**APPOINTMENT OF**  
**GUARDIAN**

Case No. PG-2025-897  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the matter of the Guardianship of Orlando Willis A Minor Child  
You are hereby notified that Priscilla Salyers has petitioned this Court to be appointed guardian of the person and/or estate of the above-named minor(s), and that said Petition will be heard in the courtroom of Judge Oakes, Room 217 in the Oklahoma County Courthouse located at 320 Robert S. Kerr Ave. On the 19th day of February, 2026, at 9:00 o'clock a.m. at which time you may appear and show cause if any, why said Petition should not be granted.

Witness my hand and seal of said Court this 2nd day of January, 2026.

MARTHA OAKES

JUDGE OF THE DISTRICT COURT  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
Priscilla Salyers  
(1-8-26)

**Name Change**

**(MS1425306)**  
**NOTICE OF HEARING ON**  
**PETITION TO CHANGE**  
**NAME**

CV-2025-3184  
DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Emily Field Gilley

TO: All interested parties.  
Take notice that Emily Field Gilley has petitioned to change his/her name to Emily Field Gilley Mixon

A Hearing on said petition is set for 11:00 o'clock a.m., on the 27th day of January, 2026, before Judge Palumbo, in courtroom 809 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
Court Clerk  
By Deputy  
(1-8-26)

**(MS1425307)**  
**NOTICE OF HEARING**  
**ONCHANGE ON PETITION**  
**TO CHANGE NAME**

CV-2025-3183  
DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Maria T. Santillan

TO: All interested parties.  
Take notice that Maria T. Santillan has petitioned to change his/her name to Maria T. Contreras

A Hearing on said petition is set for 1:30 o'clock p.m., on the 5th day of February, 2026, before Judge Stinson, in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
Court Clerk  
By Deputy  
(1-8-26)

**(MS1425309)**  
**NOTICE OF HEARING ON**  
**PETITION TO CHANGE**  
**NAME**

CV-2026-8  
DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Radajah Renee Gordon

TO: All interested parties.  
Take notice that Radajah Renee Gordon has petitioned to change his/her name to Radajah Renee Bishop

A Hearing on said petition is set for 11:00 o'clock a.m., on the 27th day of January, 2026, before Judge Palumbo, in courtroom 809 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
Court Clerk  
By Deputy  
(1-8-26)

**(MS1425310)**  
**NOTICE OF HEARING**  
**ONCHANGE ON PETITION**  
**TO CHANGE NAME**

CV-2025-3190  
DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: The Name of: Camille Thomas

TO: All interested parties.  
Take notice that Camille Marie Thomas has petitioned to change his/her name to Camille Marie Hebert

A Hearing on said petition is set for 1:30 o'clock p.m., on the 4th day of February, 2026, before Judge Stinson, in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
Court Clerk  
By Deputy  
(1-8-26)

**(MS1425312)**  
**NOTICE OF FILING**  
**PETITION FOR CHANGE OF**  
**NAME**

Case No. CV-2026-22  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of Lakin Urias as next of friend of (child) Leo Benjamin Urias to Change Her/His Name

To Whom It May Concern:  
Take Notice that (a) Lakin Urias as next of friend of Leo Benjamin Urias has filed in the above court a petition to have the minor child's name changed as follows, to wit: From (a) Leo Benjamin Urias to (b) Leo Jeffrey Urias and that the same will be heard by the Honorable Judge Palumbo, of Oklahoma County in the County Courthouse located at 321 Park Avenue Oklahoma City, Oklahoma 73102 on the 29th day of January, 2026, at 11:00 o'clock a.m., and that any person may file a written protest in the Case prior to the date set for hearing.

RICK WARREN  
Court Clerk  
By Deputy  
Lakin Urias  
(1-8-26)

**Construction**

**(MS1425094)**  
Flintco/Mortenson, hereinafter called the Construction Manager (CM) on behalf of the City of Oklahoma City, hereinafter called the Owner, is seeking Firms qualified and capable of performing the following scopes of work:

- BP 3.1 - Structural Steel (Fabrication and Erection)  
Work for the OKC New Paycom Arena located at 125 W. Reno, Oklahoma City, OK. Interested Contractors are invited to respond to this Request for Qualification (RFQ) by submitting a Statement of Qualifications (SOQ) in accordance with the instructions, requirements and deadlines. All properly labeled SOQ's will be received at Flintco/Mortenson's OKC office (1225 N. Broadway, STE 105, Oklahoma City, OK 73103) or electronically at josh.patterson1@flintcomortensonjv.com and reviewed by the prequalification committee to determine which trade contractors will be qualified to bid this project. Formalities of the prequalification process are outlined on the SOQ forms, which are available in the local plan rooms and the online plan services. Preliminary review documents for these scopes of work are available at the local plan rooms. Questions about this process should be directed to Josh Patterson josh.patterson1@flintcomortensonjv.com or asked thru BuildingConnected.

Anticipated Schedule for Prequalification/Bidding  
(1-8-15-26)

Statement of Qualifications deadline: 2/5/2026 5:00 PM  
Anticipated Completion of Prequalification Evaluations: 2/19/2026

Anticipated Invitation to Bid for Prequalified Bidders: 3/25/2026  
Anticipated Bid Date: 4/29/2026  
Anticipated Notice to Proceed: 6/2/2026

**IMPORTANT NOTICE**

Participation in the Bidding Phase of this Project will be limited to ONLY those Subcontractor firms who have submitted a timely and complete response to this RFQ and that have been deemed prequalified. Subcontractors that fail to respond to this RFQ by the Submission Deadline and Subcontractors that have not been deemed prequalified by the Prequalification Committee at its sole discretion shall be automatically disqualified from bidding.

(1-8-15-26)

**(MS1425265)**  
**Solicitations for RFP**

Notice is hereby given that FISTA Development Trust Authority, P.O. Box 2883, Lawton, OK 73502, hereinafter called the FISTA Trust, is soliciting and will receive individual proposals for construction services for construction of the new FISTA Youth & Sciences Institute at Central Plaza, 200 SW "C" Ave., Lawton, OK, with the receipt of proposals by 1:00 p.m., on Thursday January 29, 2026 in the office of Tradesman Architectural Studios located at 500 N Broadway Avenue Suite 100 Oklahoma City, 73102.

Anticipated date of interviews will be held on February 2nd, 2026, in the FISTA at Central Plaza, located at 428 SW "C" Ave., Lawton, OK 73501.

Copies of the RFP can be obtained from the Tradesman Architectural Studios offices located at 500 N Broadway Avenue Suite 100 Oklahoma City, 73102, phone 405.698.2840, email: john@tradesmanstudios.com.

Public postings are Scheduled to be distributed at www.thefista.com, and 428 C Ave., Lawton, OK 73501, and as follows:  
(1-8-15-26)

**Goods and Services**

**(MS1425171)**  
**INVITATION FOR BID**

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Ambassador Courts Fire Restoration (IFB-B2025-012). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: ha.internationalprocurement.com. A Pre-Bid Conference will be held Thursday, January 22, 2026 at 9:00 a.m., at 800 S.E. 15th Street, Oklahoma City, Oklahoma. Questions and requests for substitutions must be submitted online via the HAM website by 12:00 p.m., Thursday, February 5, 2026. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 1:30 p.m., Thursday, March 5, 2026, at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.  
(1-8-15-26)

**(MS1425193)**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 260101 Assistive Technology Goods and Services
- 260102 Comprehensive Facilities Management and Services
- 260103 Janitorial and Sanitation Supplies and Services
- 260104 Trades, Labor, and Materials (2 Part with TOC)
- 260105 Technology Solutions, Products, and Services

The proposal is due and will be opened on February 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
(1-8-15-26)

**Miscellaneous**

**(MS1425164)**  
**PUBLIC NOTICE**

**CDBG PUBLIC HEARING**

The City of Norman Community Development Block Grant (CDBG) Program is holding a Public Hearing to provide the citizens of Norman, especially low- and moderate-income citizens, an opportunity to participate in an advisory role in planning, implementing, and assessing the programs and projects funded by the CDBG and HOME Investment Partnerships Programs. This meeting will be held on January 28, 2026 in the Conference Room A of the Development Center located at 225 N Webster at 6:00 pm in accordance with the adopted City of Norman Citizen Participation Plan.

This meeting will review the goals and objectives of the CDBG program as well as provide an update of the current activities underway. Included will be a general discussion of issues that low-and-moderate income citizens of Norman encounter. Anyone needing reasonable support to be able to participate in this meeting held by the City of Norman should contact Tara Reynolds at (405) 366-5322 or by email at tara.reynolds@normanok.gov at least five days prior to the meeting date.  
(1-8-26)

**(MS1422171)**

"The University Hospitals Trust is seeking proposals for Material Testing and Special Inspections on the new Stephenson Cancer Center Facility that will be located on the Schusterman Campus in Tulsa, Oklahoma. Proposals are due prior to 3pm on 1/13/26. For project documents and other information, please email Sean O'Hara at sean-ohara@uhat.org, call 405-971-4229.  
(1-23, 12-24, 12-26, 12-29, 12-30, 12-31-25, 1-2, 1-5-26, 1-6, 1-7, 1-8, 1-9, 1-12, 1-13-26)

**Hearings and Minutes**

**(CD1424999)**

**NOTICE OF HEARING**

CAUSE CD NO. 2026-000001 BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: CONTINENTAL RESOURCES, INC. RELIEF SOUGHT: MULTIUNIT HORIZONTAL WELL LANDS COVERED: SECTIONS 24, 25 AND 36, TOWNSHIP 7 NORTH, RANGE 6 WEST, GRADY COUNTY, OKLAHOMA

STATE OF OKLAHOMA TO: All persons and their heirs, devisees, executors, administrators, trustees, successors and assigns and all persons, owners, producers, operators, purchasers and takers of oil and gas, and all interested parties, particularly in Grady County, Oklahoma, and more particularly Advocate Oil & Gas, LLC; Alan Taylor; Alan White and Carolyn White; Alleson Aguilar f/k/a Alleson Ann Zaccardo; Alston Resources, LLC; Andrea Cummings Whitfield; Ann Shannon Cassidy, Trustee of the Ann Shannon Cassidy Baker Revocable Intervivos Trust as Amended June 2, 2004; Ann Tims Fish; Argo Legacy, LLC; BancFirst, Duncan, Trustee of the Christopher Wade Gilbert, Sr. Trust; BancFirst, Duncan, Trustee of the William Bailey Gilbert, Jr. Trust; Barney Wiley; BCE-Mach III, LLC; Benjamin Adam Harris; Bergen Minerals, LLC; Betty Jean Brannan and JoAnn Brannan, Co-Trustees of The Betty Jean Brannan Revocable Trust U/A dated October 27, 2021; BG Minerals, LLC; Bill Sisk, if living or if deceased, his known and unknown heirs, successors, and assigns; BKM, LLC; Black Canyon, LLC; Black Diamond Land Resources, LLC; Black Horse Resources, LLC; BLSD Minerals, LLC; Blue Sky Minerals, LP; Bluebonnet Land Management, LLC; Bobbie L. Thompson, if living or if deceased, her known and unknown heirs, successors, and assigns; Bodega

**License Applications**

**(MS1425316)**  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Asante Coffee Company DBA Asante Café 333 NW 5th St Ste 104 OKC OK 73102 a/an LLC hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage and Carter Combo License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage and Carter Combo establishment with business premises located at 333 NW 5th St Ste 104 in Oklahoma, Oklahoma County, Oklahoma, under the business name of Asante Cafe

Dated this 5th day of January, 2026.  
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Beatrice Williamson  
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Beatrice Williamson to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as her free act and deed.

Maranda Beeson  
Notary Public  
(Seal)  
My commission expires February 18, 2026, #10001243  
(1-8-15-26)

**(MS1425318)**  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Out of Africa market DBA Towers Deli & Convenience Store 333 NW 5th St Ste 103 OKC OK 73102 a/an LLC hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Wine establishment with business premises located at 333 NW 5th St Ste 103 in Oklahoma, Oklahoma County, Oklahoma, under the business name of Towers Deli & Convenience Store Dated this 5th day of January, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Beatrice Williamson  
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Beatrice Williamson to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as her free act and deed.

Maranda Beeson  
Notary Public  
(Seal)  
My commission expires February 18, 2026, #10001243  
(1-8-15-26)

RICK WARREN  
(SEAL)  
Court Clerk  
By Deputy  
BEN JURY OBA No. 33015  
State's Attorney OKDHS, CSS  
CSS  
PO Box 25637  
Oklahoma City, OK 73125  
(405) 522-2273  
Fax: (405) 521-6938  
O C S S . C O N T A C T .  
SOUTHOKC@OKDHS.ORG  
(1-8, 1-15, 1-22-26)

### Name Change

(MS4127323)  
**NOTICE OF FILING  
PETITION FOR NAME  
CHANGE**  
CV-2026-39  
IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE  
OF OKLAHOMA  
IN RE: THE NAME CHANGE  
OF: RAMSEY LANE  
TOBIASON, A minor child  
Petitioner.  
STATE OF OKLAHOMA TO: Any  
interested persons.

RAMSEY LANE TOBIASON  
born September 16, 2012, has filed  
a Petition to change his name from  
RAMSEY LANE TOBIASON to  
RAMSEY LANE WHITE.  
A hearing on the Petition for  
Name Change is set March 4, 2026  
at 1:30pm before Judge Mai in the  
Oklahoma County Courthouse in  
Oklahoma City, Oklahoma. Should  
you know of some reason why  
this change of name should not  
be allowed, you must file a written  
protest in the above styled cause  
prior to the above date with the  
Oklahoma County Court Clerk.  
Should you fail to do so, the  
Petition for Name Change will be  
granted.

Stephanie Fryar, OBA # 32993  
Attorney for Petitioner  
Worden and Carbitcher Law  
Firm  
115 E. Gray Street  
Norman, Oklahoma 73069  
Telephone: (405) 360-8036  
Facsimile: (888) 271-2384  
sfryar@wordenfirm.com  
(1-15-26)

(MS4127384)  
**NOTICE OF HEARING ON  
PETITION TO CHANGE  
NAME**  
CV-2026-80  
DISTRICT COURT OF  
OKLAHOMA COUNTY STATE  
OF OKLAHOMA  
In Re: The Name of: Colton  
James Fincher  
TO: All interested parties.  
Take notice that Colton James  
Fincher has petitioned to change  
his/her name to Aster Jean Fincher  
A Hearing on said petition is set  
for 11:00 o'clock a.m., on the 5th  
day of February, 2026, before Judge  
Palumbo, in courtroom 809 at the  
Oklahoma County Courthouse.  
Should you know of some reason  
why this change of name should  
not be allowed you must file a  
written protest in the above styled  
and numbered cause prior to the  
above date with the Clerk of this  
Court. Should you fail to do so, the  
petition for change of name may be  
granted as prayed.

RICK WARREN  
(SEAL)  
Court Clerk  
By Deputy  
(1-15-26)

construction of the new FISTA  
Youth & Sciences Institute at  
Central Plaza, 200 SW "C" Ave.,  
Lawton, OK, with the receipt  
of proposals by 1:00 p.m., on  
Thursday January 29, 2026 in the  
office of Tradesman Architectural  
Studios located at 500 N Broadway  
Avenue Suite 100 Oklahoma City,  
73102.  
Anticipated date of interviews will  
be held on February 2nd, 2026, in  
the FISTA at Central Plaza, located  
at 428 SW "C" Ave., Lawton, OK  
73501.  
Copies of the RFP can be obtained  
from the Tradesman Architectural  
Studios offices located at 500 N  
Broadway Avenue Suite 100  
Oklahoma City, 73102, phone  
405.698.2840, email: john@  
tradesmanstudios.com.  
Public postings are Scheduled to  
be distributed at www.thefista.  
com, and 428 C Ave., Lawton, OK  
73501, and as follows:  
(1-8, 1-15-26)

(MS4126938)  
**NOTICE TO BIDDERS**  
Project Description: The University  
Hospitals Authority and Trust is  
seeking proposals for our Atrium  
Roof Repair in OU Children's  
Hospital at 1200 Children's Ave.,  
Oklahoma City, OK, 73104  
Project Title: Atrium Roof Repair  
Project #: 251169  
For project documents and  
other information, please email  
Garrett Underwood at garrett-  
underwood@uhat.org or call 405-  
714-5364.  
(1-14 through 2-4-2026)

### Goods and Services

(MS4125171)  
**INVITATION FOR BID**  
The Oklahoma City Housing  
Authority (OCHA) located at  
1700 Northeast Fourth Street,  
Oklahoma City, Oklahoma, is  
requesting sealed bids for  
Ambassador Courts Fire  
Restoration (IFB-B2025-012). ALL  
BIDDERS MUST REGISTER with  
the Housing Agency Marketplace  
(HAM) at the following link:  
ha.internationalprocurement.  
com. A Pre-Bid Conference will  
be held Thursday, January 22,  
2026 at 9:00 a.m., at 800 S.E. 15th  
Street, Oklahoma City, Oklahoma.  
Questions and requests for  
substitutions must be submitted  
online via the HAM website by  
12:00 p.m., Thursday, February 5,  
2026. Sealed bids shall be delivered  
to 1700 Northeast Fourth Street  
before 1:30 p.m., Thursday, March  
5, 2026, at which time bids will be  
publicly opened and read aloud.  
The Oklahoma City Housing  
Authority is an Equal Employment  
Opportunity and Equal Housing  
Opportunity entity.  
(1-8, 1-15-26)

(MS4125193)  
The Interlocal Purchasing System  
(TIPS) has posted procurement  
solicitations at [www.tips-usa.com](http://www.tips-usa.com)  
for the following categories:  
**260101 Assistive Technology  
Goods and Services**  
**260102 Comprehensive Facilities  
Management and Services**  
**260103 Janitorial and Sanitation  
Supplies and Services**  
**260104 Trades, Labor, and  
Materials (2 Part with JOC)**  
**260105 Technology Solutions,  
Products, and Services**  
The proposal is due and will be  
opened on February 20, 2026, at  
3:00 pm local time. Call 866-839-  
8477 for problems with website or  
questions.  
(1-8, 1-15-26)

(MS4126183)  
**BIDS**  
The Mayor and City Council for  
the City of Spencer have authorized  
the City Manager to open bids for  
Towing Services for the City of  
Spencer, Spencer, OK 73084.  
The City of Spencer will accept  
sealed bids January 13, 2026;  
01/13/26 at 8:00AM until January  
16, 2026; 01/16/26 at 5:00PM.  
Any bids submitted after the  
closing will not be considered. All  
interested parties should submit  
their sealed bids to City Hall at  
8200 NE 36th, Spencer, OK 73084  
(1-13, 1-14, 1-15, 1-16-26)

### Miscellaneous

(MS4127288)  
**Town of Jones City  
Request for Proposals**  
**Interim Town Attorney Services**  
Proposal Due Date: January 15,  
2026 - 5:00 p.m. CST  
1. Purpose  
The Town of Jones City, Oklahoma,  
is seeking proposals from qualified  
attorneys or law firms to provide  
Interim Town Attorney services  
for the remainder of the current  
contractual term through June  
30, 2026. Upon completion of  
the interim term, the Board  
of Trustees may consider a

permanent appointment pursuant  
to Oklahoma law, subject to annual  
recertification.  
2. Scope of Services  
The selected attorney will serve  
as Interim Town Attorney and  
provide, at a minimum, the  
following services:  
Provide legal advice and counsel  
to the Board of Trustees,  
Mayor, Town Administrator,  
Town Clerk, and department  
leadership.  
Attend and participate in at  
least two (2) regularly scheduled  
Board of Trustees meetings per  
month.  
Be available for a minimum of  
eight (8) working hours per week  
to perform Town business.

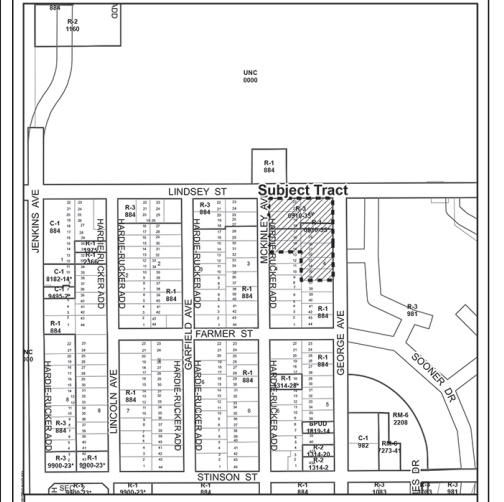
### Miscellaneous

(MS4127191)  
(1-15-26)  
**REQUEST FOR REZONING**  
NOTICE is hereby given that a proposed Ordinance will be considered at a  
Public Hearing at the Planning Commission meeting on the 12<sup>th</sup> day of February, 2026,  
at 5:30 p.m. in the Council Chambers of the Norman Municipal Building, 201 West Gray  
Street, Norman, Oklahoma. At that meeting, any and all persons may appear and  
protest or support the passage of said Ordinance. Any protest must be in writing and  
include a signature and be filed with the City Clerk prior to 5:00 p.m. on Monday,  
February 9, 2026, in order to be reported to the Planning Commission. If the property  
owner of record with Cleveland County is a corporation, trust or other non-individual  
entity, you MUST provide your affiliation with the entity and your authorization to sign on  
its behalf or your protest can not be reflected on the protest map. Any protests received  
after that deadline will be reported to the City Council. Please be advised that e-mail  
transmissions cannot be considered as legal protest or support. The proposed  
Ordinance will amend the zoning of the subject tract from R-1, Single-Family Dwelling  
District, and R-3, Multifamily Dwelling District, to a SPUD, Simple Planned Unit  
Development to wit:

Lots 14 through 22 and Lots 28 through 36, all of Block 4 in HARDIE-RUCKER  
ADDITION to Norman, Oklahoma, recorded in PL Book 1, Page 10A at  
Cleveland County, Oklahoma and Lot 23A of Lot Line Adjustment recorded in  
Book 2925, Pages 397-400 at Cleveland County, Oklahoma, more particularly  
described as follows:  
COMMENCING at the Northwest Corner of Section 5, Township 8 North, Range  
2 West of the Indian Meridian, Cleveland County, Oklahoma, also being the  
Northwest Corner of said HARDIE-RUCKER ADDITION Plat.  
THENCE N 89°46'40" E, along the north line of the Northwest Quarter of said  
Section 5, a distance of 1320.00 feet to the Northeast Corner of said HARDIE-  
RUCKER ADDITION Plat;  
THENCE S 00°13'46" E, along the east line of said HARDIE-RUCKER  
ADDITION Plat, a distance of 33.00 feet;  
THENCE S 89°46'40" W a distance of 30.00 feet to the Northeast Corner of said  
Lot 23A, being the POINT OF BEGINNING;  
THENCE S 00°13'46" E, along the east line of said Lots 23A through 36, a  
distance of 356.67 feet (Plat=356.85 feet) to the Southeast Corner of  
said Lot 36;  
THENCE S 89°46'40" W, along the south line of Lot 36, a distance of 138.63 feet  
(Plat=138.75 feet) to the Southwest Corner of said Lot 36;  
THENCE N 00°13'55" W, along the west line of said Lots 36 through 32, a  
distance of 125.02 feet (Plat=125 feet) to the Northwest Corner of said Lot 32  
and the Southeast Corner of said Lot 14;  
THENCE S 89°48'42" W, along the south line of said Lot 14, a distance of 138.63  
feet (Plat=138.75 feet) to the Southwest Corner of said Lot 14;  
THENCE N 00°14'03" W, along the west line of said Lots 14 through 22, a  
distance of 231.57 feet (Plat=231.85 feet) to the Northwest Corner of said Lot 22;  
THENCE N 89°46'40" E, along the north line of said Lots 22 and 23A, a distance  
of 277.28 feet (Plat=277.5 feet) to the POINT OF BEGINNING.  
Tract contains 61,556.67 square feet or 1.872 acres, more or less.

Basis of Bearings is based on the north line of the Northwest Quarter of Section  
5, Township 8 North, Range 2 West as being N 89°46'40" E.  
Said proposed Ordinance will be brought up for hearing and final passage at a City  
Council meeting subsequent to the Planning Commission action on said proposed  
Ordinance and may be continued from time to time.

WITNESS my hand this 15<sup>th</sup> day of January, 2026.  
  
Secretary,  
Norman Planning Commission  
225 N. Webster Ave. (P.O. Box 370)  
Norman, Oklahoma 73069  
Telephone: 405-307-7112



**Location Map**  
November 5, 2025  
0 125 250 Ft.  
Map Produced by the City of Norman  
Geographic Information System  
responsibility for errors or omissions  
in the information presented.

### License Applications

(MS4127371)  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC  
BEVERAGE LICENSE**  
In accordance with Title 37, Section 522 and Title 37A, Section 2-141  
Fonda Mezquite LLC 6309 S Western Ave OKC OK 73139 a/an LLC  
hereby publishes notice of its intention to apply within sixty days from this  
date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for  
a Beer and Wine License under authority of and in compliance with the  
said Act: That it intend(s), if granted such license to operate as a Beer and  
Wine establishment with business premises located at 6309 S Western Ave  
in Oklahoma, Oklahoma County, Oklahoma, under the business name of  
Fouda Mezquite  
Dated this 13th day of January, 2026.  
Signature of applicant(s): if partnership, all partners must sign. If  
corporation, an officer of the corporation must sign. If limited liability  
company, a manager must sign. If tribe, a tribal member must sign. Eddy  
Cabral  
County of Oklahoma, State of Oklahoma.  
Before me, the undersigned notary public, personally appeared: Eddy  
Cabral to me known to be the person(s) described in and who executed  
the foregoing application and acknowledged that he executed the same as  
his free act and deed.

Maranda Beeson  
Notary Public  
(Seal)  
My commission expires February 18, 2026, #10001243  
(1-15, 1-22-26)

(MS4125316)  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC  
BEVERAGE LICENSE**  
In accordance with Title 37, Section 522 and Title 37A, Section 2-141  
Asante Coffee Company DBA Asante Cafe 333 NW 5th St Ste 104 OKC  
OK 73102 a/an LLC hereby publishes notice of its intention to apply  
within sixty days from this date to the Oklahoma Alcoholic Beverage  
Laws Enforcement Commission for a Mixed Beverage and Carter Combo  
License under authority of and in compliance with the said Act: That it  
intend(s), if granted such license to operate as a Mixed Beverage and Carter  
Combo establishment with business premises located at 333 NW 5th St  
Ste 104 in Oklahoma, Oklahoma County, Oklahoma, under the business  
name of Asante Cafe  
Dated this 5th day of January, 2026.  
Signature of applicant(s): if partnership, all partners must sign. If  
corporation, an officer of the corporation must sign. If limited liability  
company, a manager must sign. If tribe, a tribal member must sign.  
Beatrice Williamson  
County of Oklahoma, State of Oklahoma.  
Before me, the undersigned notary public, personally appeared: Beatrice  
Williamson to me known to be the person(s) described in and who  
executed the foregoing application and acknowledged that She executed  
the same as her free act and deed.

Maranda Beeson  
Notary Public  
(Seal)  
My commission expires February 18, 2026, #10001243  
(1-8, 1-15-26)

(MS4125318)  
**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC  
BEVERAGE LICENSE**  
In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Out  
of Africa market DBA Towers Deli & Convenience Store 333 NW 5th St Ste  
103 OKC OK 73102 a/an LLC hereby publishes notice of its intention to  
apply within sixty days from this date to the Oklahoma Alcoholic Beverage  
Laws Enforcement Commission for a Retail Wine License under authority  
of and in compliance with the said Act: That it intend(s), if granted such  
license to operate as a Retail Wine establishment with business premises  
located at 333 NW 5th St Ste 103 in Oklahoma, Oklahoma County,  
Oklahoma, under the business name of Towers Deli & Convenience Store  
Dated this 5th day of January, 2026.  
Signature of applicant(s): if partnership, all partners must sign. If  
corporation, an officer of the corporation must sign. If limited liability  
company, a manager must sign. If tribe, a tribal member must sign.  
Beatrice Williamson  
County of Oklahoma, State of Oklahoma.  
Before me, the undersigned notary public, personally appeared: Beatrice  
Williamson to me known to be the person(s) described in and who  
executed the foregoing application and acknowledged that She executed  
the same as her free act and deed.

Maranda Beeson  
Notary Public  
(Seal)  
My commission expires February 18, 2026, #10001243  
(1-8, 1-15-26)

### Construction

(MS4127160)  
Flintco/Mortenson, hereinafter  
called the Construction Manager  
(CM) on behalf of the City of  
Oklahoma City, hereinafter  
called the Owner, is seeking  
Firms qualified and capable of  
performing the following scopes  
of work:  
BP # 3.1 - Structural Steel  
(Fabrication and Erection)  
Work for the Oklahoma City  
New Arena located at 125 W. Reno,  
Oklahoma City, OK. Interested  
Contractors are invited to respond  
to this Request for Qualification  
(RFQ) by submitting a Statement  
of Qualifications (SOQ) in  
accordance with the instructions,  
requirements and deadlines. All  
properly labeled SOQ's will be  
received at Flintco/Mortenson's  
OKC office (1225 N. Broadway,  
STE 105, Oklahoma City, OK  
73103) or electronically at  
josh.patterson@flintcomortensonjv.com  
and reviewed by the  
prequalification committee to  
determine which trade contractors  
will be qualified to bid this project.  
Formalities of the prequalification  
process are outlined on the SOQ  
forms, which are available in the  
local plan rooms and the online  
plan services. Preliminary review  
documents for these scopes of  
work are available at the local  
plan rooms. Questions about  
this process should be directed to  
Josh Patterson [josh.patterson@flintcomortensonjv.com](mailto:josh.patterson@flintcomortensonjv.com) or asked  
thru BuildingConnected.  
Anticipated Schedule for  
Prequalification/Bidding  
Statement of Qualifications  
deadline: 2/5/2026 5:00 PM  
Anticipated Completion of  
Prequalification Evaluations:  
2/19/2026  
Anticipated Invitation to Bid for  
Prequalified Bidders: 3/25/2026  
Anticipated Bid Date: 4/29/2026  
Anticipated Notice to Proceed:  
6/2/2026  
**IMPORTANT NOTICE**  
Participation in the Bidding  
Phase of this Project will be limited  
to ONLY those Subcontractor  
firms who have submitted a timely  
and complete response to this  
RFQ and that have been deemed  
prequalified. Subcontractors that  
fail to respond to this RFQ by  
the Submission Deadline and  
Subcontractors that have not  
been deemed prequalified by  
the Prequalification Committee  
at its sole discretion shall be  
automatically disqualified from  
bidding.  
(1-15-2026)

(MS4125265)  
**Solicitations for RFP**  
Notice is hereby given that FISTA  
Development Trust Authority,  
P.O. Box 2883, Lawton, OK  
73502, hereinafter called the  
FISTA Trust, is soliciting and  
will receive individual proposals  
for construction services for



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

December 10, 2025

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, January 8<sup>th</sup>, 2026, AND Thursday, January 15<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260101** Assistive Technology Goods and Services
- 260102** Comprehensive Facilities Management and Services
- 260103** Janitorial and Sanitation Supplies and Services
- 260104** Trades, Labor, and Materials (2 Part with JOC)
- 260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

**AFFIDAVIT OF PUBLICATION**

Brooke Collins  
Shelley Black  
Not specified  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

01/08/2026, 01/15/2026

Sworn to and subscribed before on 01/15/2026

  
\_\_\_\_\_  
Legal Clerk

\_\_\_\_\_  
Notary, State of WI, County of Brown  
8.25.26

My commission expires

Publication Cost:	\$131.40	
Tax Amount:	\$0.00	
Payment Cost:	\$131.40	
Order No:	11912345	# of Copies:
Customer No:	1010399	1
PO #:	LCLM0422762	

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

MARIAH VERHAGEN  
Notary Public  
State of Wisconsin

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## PETS

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 At this time, we have  
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 Shih-ehon, Hava-Tzu  
 & Maltese puppies.  
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 Licensed Kennel.  
 417-736-9754 417-425-  
 7804  
[tenderlovingpuppies.com](http://tenderlovingpuppies.com)

## PUBLIC NOTICES

### Bids & Proposals

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**  
**260101** Assistive Technology Goods and Services  
**260102** Comprehensive Facilities Management and

### Bids & Proposals

**Services**  
**260103** Janitorial and Sanitation Supplies and Services  
**260104** Trades, Labor, and Materials (2 Part with JOC)  
**260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-829-8477 for problems with website or questions.  
 January 8, 15 2026  
 LCLM0422762

### Govt Public Notices

**SEARCH FOR HEIRS AND BENEFICIARIES OF C. FULBRIGHT**  
**TO:** C. Fulbright, if living, or his or her unknown heirs, devisees, grantees, assignees, donees, legatees, administrators, executors, guardians, mortgagees, trustees, legal representatives, and successors; and all other persons, corporations, or successors claiming by, through, or under him or her. (Graves located in the NE¼, Lot 120 which was formerly Lot 42, Hazelwood Cemetery).

### Govt Public Notices

**NOTICE IS HEREBY GIVEN** that, pursuant to Section 214.209, RSMo., the City of Springfield, Missouri, wishes to search for heirs and beneficiaries to determine whether the above-referenced burial sites shall be deemed abandoned, with the right of ownership to said burial sites then reverting back to the City. Said lots are located in Hazelwood Cemetery in the City of Springfield, Greene County, Missouri. Seventy-five years or more have passed since the last recorded activity on the burial sites. Following a search, the lot owner, heirs, beneficiaries, grantees or successors cannot be located. Unless any person, within one year of the final publication of this notice, explaining what rights such person may have, how such rights were acquired, and expressing that such person desires to assert such rights

### Govt Public Notices

in the burial sites, then the above-referenced burial sites shall be deemed abandoned.  
 January 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 25, 26 2026  
 LCLM0433149

### Public Notices

**Security Proposals**  
 A local faith-based organization is seeking bids for the following project:  
 Regular (private) security for all worship services on weekdays/weekends as well as the possibility of security for all other activities (religious school, adult special events). All vendors interested in applying for any or all of these projects should send an email of inquiry to: Attn: FY2025 Security project RFP. Email: [fy2025projects@gmail.com](mailto:fy2025projects@gmail.com). The deadline for a submission of interest will be January 11, 2025.  
 January 4, 5, 6, 7, 8, 9 2026  
 LCLM0432314

### Public Notices

Bids for Repairs to Interior/Exterior, Lebanon Readiness Center, Lebanon, MO. Project No. T2507-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, February 10, 2026. Project information available at: <http://oa.mo.gov/facilities>

### Public Notices

### Public Notices

Bids for Update HVAC & Chiller, Crime Lab Building, Troop D, Springfield Project No. R2517-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, February 5, 2026. Project information available at: <http://oa.mo.gov/facilities>

### Public Notices

Bids for Campground #4 Shower House Replacement, Bennett Spring State Park, Project No X2528-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, February 3, 2026. Project information available at: <http://oa.mo.gov/facilities>  
 The State of Missouri, OA-FMDC, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, businesses owned and controlled by socially and economically disadvantaged individuals will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, creed, sex, age, ancestry or national origin in consideration for an award.  
 Federal Land and Water Conservation Funds are being used in this project, and all relevant federal, state and local requirements apply. Project information available at: <http://oa.mo.gov/facilities>



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## PETS

### Domestic Pets

Morning Song Kennels  
 At this time, we have  
 Havanese, Malte-Tzu  
 Shih-choh, Hava-Tzu  
 & Maltese puppies.  
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 417-736-9754 417-425-  
 7804  
[tenderlovingpuppies.com](mailto:tenderlovingpuppies.com)

## PUBLIC NOTICES

### Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
**260101** Assistive Technology Goods and Services  
**260102** Comprehensive Facilities Management and Services  
**260103** Janitorial and Sanitation Supplies and Services  
**260104** Trades, Labor, and Materials (2 Part with JOC)  
**260105** Technology Solutions, Products, and Services  
 The proposal is due and will be opened on **February 20, 2026, at 2:00 pm local time.** Call 866-839-8477 for problems with website or questions.  
 January 8, 15 2026  
 LCLM0422762

### Govt Public Notices

Invitation for Bid #26-11131 Greene County is accepting sealed bids in the Purchasing Dept., 1443 N. Robberston, 10th Floor until 2:30 PM on February 17, 2026; for Body Transport Services. Bid can be obtained from the Greene County Purchasing Website at <https://greencountymo.gov/purchasing/bids.php>. Contact: [kgoldenberg@greencountymo.gov](mailto:kgoldenberg@greencountymo.gov) for details.

### SEARCH FOR HEIRS AND BENEFICIARIES OF C. FULBRIGHT

To: C. Fulbright, if living, or his or her unknown heirs, devisees, grantees, assignees, donees, alienees, legatees, administrators, executors, guardians, mortgagees, trustees, legal representatives, and successors and all other persons, corporations, or successors claiming by, through or under him or her. (Graves located in the NEW Lot 120 which was formerly Lot 42, Hazelwood Cemetery).  
**NOTICE IS HEREBY GIVEN** that, pursuant to Section 214.209 RSMo., the City of Springfield, Missouri, wishes to search for heirs and beneficiaries to determine whether the above-referenced burial sites shall be deemed abandoned, with the right of ownership to said burial sites then reverting back to the City. Said lots are located in Hazelwood Cemetery in the City of Springfield, Greene County, Missouri. Seventy-five years or more have passed since the last recorded activity on the burial sites. Following a search, the lot owner, heirs, beneficiaries, grantees or successors cannot be

### Govt Public Notices

located. Unless any person, within one year of the final publication of this notice, files a statement in writing with the office of the City Clerk, 840 Boonville Ave. Springfield, MO 65802 explaining what rights such person may have, how such rights were acquired, and expressing that such person desires to assert such rights in the burial sites, then the above-referenced burial sites shall be deemed abandoned.  
 January 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 25, 26 2026  
 LCLM0433149

Love the house.  
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## Homes

### Bids & Proposals

Branco Enterprises Inc. - Request for Proposal HVAC Package Unit Replacement Project  
 Branco is Receiving Proposals for Ash Grove R-IV School  
 Please contact Curtis Chesick below for a full RFP Request

[curtischesick@branco.com](mailto:curtischesick@branco.com)  
 417-451-5250  
 January 15, 22 2026  
 LCLM0439022

Branco Enterprises Inc. - Request for Proposal Roofing Material Replacement  
 Branco is Receiving Proposals for Ash Grove R-IV School District Roofing Material Replacement.  
 Please contact Curtis Chesick below for a full RFP request  
[curtischesick@branco.com](mailto:curtischesick@branco.com)  
 417-451-5250  
 January 15, 19 2026  
 LCLM0436266

### Public Notices

NOTICE IS HEREBY GIVEN THAT ON THURSDAY, January 29th, 2026 AT 10 A.M., A PUBLIC AUCTION WILL BE HELD TO SATISFY A LANDLORD'S LIEN ON THE CONTENTS OF 9 STORAGE UNITS AT JAMES RIVER SELF STORAGE, 3048 S. KAUFFMAN RD., SPRINGFIELD, MO 65807. SEALED BIDS WILL BE OPENED AT 11 A.M. AND POSTED AT 12 NOON. PLEASE CALL DAY OF TO VERIFY STATUS: 417-851-1699

Unit # 706 - 5x10  
 Bonnie McCormick  
 1518 E Dale St.  
 Springfield, MO 65803

Unit # 157 - 10x20  
 Joe Peters & Mandy Easter  
 3719 W Greenway Dr  
 Springfield, MO 65807

Unit # 10 - 5x10  
 Jacob "JD" Elliott  
 507 W Westview St.  
 Springfield, MO 65807

### Bids & Proposals

### Public Notices

Bids for Repairs to Interior/Exterior, Lebanon Readiness Center, Lebanon, MO, Project No. T2507-01 will be received by FMO, State of MO, UNTIL 1:30 PM, February 10, 2026. Project information available at: <http://oa.mo.gov/facilities>

Notice of Public Hearing  
 A public hearing will be held on Monday, February 2, 2026, 5:45 pm at Rogersville City Hall. This hearing will be held to discuss a rezone for Davis Premiere Rentals LLC to be zoned R2Z from R-1. Any interested citizens are encouraged to attend the hearing. For more information, please contact City Administrator, Chad Bybee at 417-753-2884 x. 313.

### REQUEST FOR PROPOSALS

RE Smith Construction Company, the Construction Manager, is soliciting bids from Qualified Subcontractors for Willard Public School District on the project, **Willard Middle School Renovations**.

The Construction Manager will accept sealed bid package proposals on February 5th, 2026 on or before 2:00 p.m. Bids will be received at the Willard Public School District at 500 Kime St. Willard, MO 65781. Sealed bids will be opened publicly and read aloud at 2:01 p.m. A Pre-Bid Meeting will be January 15th, 2026 at 10:00 a.m. at the project site - 205 Miller Rd, Willard, MO 65781.

Bid Documents will be available on 01/09/2026 and may be obtained at the Construction Managers website in their digital plan room at [www.resmithconst.com](http://www.resmithconst.com) or at the following public plan rooms: Engineering Reprographics [www.erdigital.com](http://www.erdigital.com) Springfield, MO and The Builders, Chapter of the AGC, [www.thebuildersagc.com](http://www.thebuildersagc.com) Springfield, MO.

Refer to the Advertisement for Bids and the Instructions to Bidders sections in the project manual for further information and instructions on submitting proposals.

Questions regarding the project and bid package proposals shall be directed to the Construction Manager, RE Smith Construction by phone at 417-623-4545 or by email to [estimating@resmithconst.com](mailto:estimating@resmithconst.com)

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December 10, 2025

Kim Ridgeway  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, January 8<sup>th</sup>, 2026, AND Thursday, January 15<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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- 260102** Comprehensive Facilities Management and Services
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- 260104** Trades, Labor, and Materials (2 Part with JOC)
- 260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

January 15, 2026

**Affidavit of Publication**

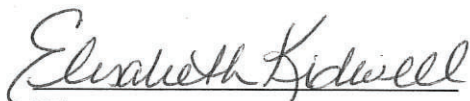
To Whom It May Concern:

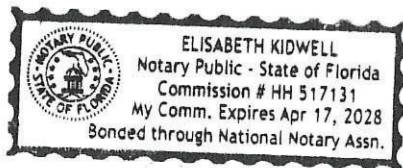
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP 260101,260102, 260103, 260104 & 260105) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on January 8, 2026 and January 15, 2026.

  
\_\_\_\_\_  
Anthony Paerini

On this 15<sup>th</sup> day of January, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



# Football transfer portal busy nationwide

Paul Myerberg  
USA TODAY

About 4,000 players have entered the transfer portal since it opened on Jan. 2, with a growing slice of that number finding a spot with a new program.

Here's one way to frame this year's portal bonanza. There are approximately 14,300 players in the Football Bowl Subdivision, with 136 teams and about 105 players per team. Even when subtracting lower division transfers, the number of names in the portal represents about a quarter of all players in the FBS.

Already, some of the biggest names and biggest teams in the country have made a transfer splash. That starts with two high-profile quarterback transfers in Texas Tech's Brendan Sorsby and Indiana's Josh Hoover.

Starting with that pair, let's dig into the early portal happenings by evaluating the best finds and fits among the first round of commitments:

## QB Brendan Sorsby, Texas Tech (former school: Cincinnati)

Sorsby didn't take long to table hop from the Bearcats to Texas Tech, where he'll replace Behren Morton and potentially replace a missing piece that carries the Red Raiders deeper into the College Football Playoff. He has previous Big 12 experience and will bring a different dimension to Tech's offense as one of the top dual-threat quarterbacks (2,800 passing yards and 580 rushing yards this season) in the Power Four.

## QB Josh Hoover, Indiana (TCU)

Once a verbal commitment to the Hoosiers under previous coach Tom Allen, Hoover finally arrives in Bloomington after two-plus years as the starter for Sonny Dykes at TCU. In that time, he's developed into one of the most productive passers in the Power Four, though turnovers have been a concern. Like Fernando Mendoza before him, Hoover should keep the Hoosiers of offense humming and contend for the Heisman Trophy.

## DB Jontez Williams, Southern Cal (Iowa State)

This has been the biggest defensive addition to date. While he'll need to show he's recovered from the knee injury that cost him the second half of the 2025 season, Williams was one of the Power Four's top cornerbacks when healthy and was on the way to earning All-American accolades. He could be the stopper the Trojans need to take the next step in the Big Ten.

## QB Drew Mestemaker, RB Caleb Hawkins and WR Wyatt Young, Oklahoma State (North Texas)

These underclassmen are set to follow Eric Morris to Oklahoma State, giving the Cowboys three major pieces as building blocks on offense who started with the Mean Green. Mestemaker was terrific as a walk-on freshman, going for 4,379 yards and 34 touchdowns to help North Texas reach the American Conference title game. Hawkins had only lower-level scholarship offers but ran for 1,434 yards as a true freshman. Young is a rising junior who pulled down a team-leading 70 grabs for 1,264 yards in 2025.

## DT Ian Geffrard, Texas (Arkansas)

Geffrard is a 387-pound rising junior who matches new defensive coordinator Will Muschamp's need for a block-eating, space-filling interior lineman. He started every game in 2025 for the Razorbacks, making 25 tackles (four for loss), and should step right into the lineup with the Longhorns set to lose Travis Shaw and Cole Brevard.

## WR Nick Marsh, Indiana (Michigan State)

This is a huge in-conference addition that will help Indiana replace seniors Elijah Sarratt and E.J. Williams Jr. while preparing for the possibility that junior Omar Cooper Jr. opts into the NFL draft. Marsh was the Spartans' offensive bright spot the past two years, posting a combined 100 receptions for 1,311 yards.

## OT Kolt Dieterich, Washington (Sam Houston State)

The leap from Group of Five to Power Four can be difficult for offensive linemen, and Dieterich may struggle in the transition despite ranking among the top tackles in Conference USA in 2025. But the junior is a very solid addition because of his ability to play both tackle spots, making him at minimum a valuable depth piece for the Huskies and potentially the starter on the left side.

## QB Byron Brown, Auburn (South Florida)

Bringing Brown along from USF will help speed up new coach Alex Golesh's rebuilding project. Brown was a revelation as a first-year starter in 2025 as one of just two FBS quarterbacks to throw for at least 2,000 yards and run for another 1,000. While those numbers won't carry over to the SEC, Brown's grasp of the system will help the offense hit the ground running after a dismal three



North Texas quarterback Drew Mestemaker threw for 4,379 yards and 34 TD passes while completing 68.9% of his passes in 2025. DANNY WILD/MAGNI IMAGES

years under former coach Hugh Freeze.

## DB Marcus Neal Jr., Penn State (Iowa State)

Neal is one of many ISU players who have since followed Matt Campbell to Happy Valley, along with quarterback Rocco Becht, standout tight end Ben Brahmmer and young offensive lineman Will Tompkins, among others. While Becht is the big name in this transfer haul, Neal should have a major impact on the defensive side after earning all-conference honors with 77 tackles (11 for loss) as a first-year starter in 2025.

## DB Jay Crawford, Ole Miss (Auburn)

Ole Miss has stayed busy while preparing for the College Football Playoff

semifinals against Miami. In addition to retaining star running back Kewan Lacey, Pete Golding and the Rebels will add an SEC-tested cornerback in Crawford, who had an outstanding freshman year in 2024 and made 10 starts for Auburn this season.

## RB Makhi Hughes, Houston (Oregon)

After a lost season in Eugene, Hughes looks to reignite his promising career by reuniting with former Tulane coach Willie Fritz. Hughes ran for 1,378 yards in Fritz's scheme in 2023 and then another 1,401 yards and 17 total touchdowns the following year before failing to crack the rotation for the Ducks in 2025. He'll provide a big spark for a running game that went for at least 200 yards in each of the final four games of this season.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in an omission of an advertisement. No refunds for early cancellation of order.

### NOTICES

#### LEGAL NOTICES

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

Chapter 11  
Case No. 23-1238 (MJC)  
Debtor:

NOTICE OF MEETING FOR THE HEARING OF PROPOSALS  
FOR THE SALE OF ASSETS UNDER CHAPTER 11

THE GENERAL HEARING IS SET FOR JANUARY 22, 2026 AT 11:59 P.M. (EASTERN TIME)

THE GOVERNMENTAL BAR DATE IS SET FOR FEBRUARY 22, 2026 AT 11:59 P.M. (EASTERN TIME)

THE AMENDED SCHEDULED BAR DATE IS AS DEFINED HEREIN. THE SECTION MANAGER BAR DATE IS AS DEFINED HEREIN.

PLEASE TAKE NOTICE OF THE FOLLOWING: **Deadline for Filing Claims of Claims.** On November 13, 2025, the United States Bankruptcy Court for the District of Delaware (the "Court") entered an order (Order No. 141) (the "Order") establishing certain deadlines for the filing of claims against the Debtor, including requests for payment under section 503(b)(9) of the Bankruptcy Code, in the chapter 11 case of the Debtor, as set forth in the Order.

**Deadline for Filing Claims of Claims.** Pursuant to the Bar Date Order of the United States Bankruptcy Court for the District of Delaware, the deadline for the filing of claims against the Debtor that arise before November 22, 2025 (the "Deadline"), no matter how remote or contingent such claim is, is set for November 22, 2025 at 11:59 p.m. Eastern Time.

**Deadline for Filing Claims of Claims.** Pursuant to the Bar Date Order of the United States Bankruptcy Court for the District of Delaware, the deadline for the filing of claims against the Debtor that arise on or after November 22, 2025 (the "Post-Deadline"), no matter how remote or contingent such claim is, is set for February 22, 2026 at 11:59 p.m. Eastern Time.

**Deadline for Filing Claims of Claims.** Pursuant to the Bar Date Order of the United States Bankruptcy Court for the District of Delaware, the deadline for the filing of claims against the Debtor that arise on or after February 22, 2026 (the "Post-February 22, 2026 Deadline"), no matter how remote or contingent such claim is, is set for the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware.

**Deadline for Filing Claims of Claims.** Pursuant to the Bar Date Order of the United States Bankruptcy Court for the District of Delaware, the deadline for the filing of claims against the Debtor that arise on or after the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware, no matter how remote or contingent such claim is, is set for the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware.

**Deadline for Filing Claims of Claims.** Pursuant to the Bar Date Order of the United States Bankruptcy Court for the District of Delaware, the deadline for the filing of claims against the Debtor that arise on or after the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware, no matter how remote or contingent such claim is, is set for the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware.

**Deadline for Filing Claims of Claims.** Pursuant to the Bar Date Order of the United States Bankruptcy Court for the District of Delaware, the deadline for the filing of claims against the Debtor that arise on or after the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware, no matter how remote or contingent such claim is, is set for the date that is 120 days from the date on which the Debtor provides notice of the appointment of the Chapter 11 Trustee to the United States Bankruptcy Court for the District of Delaware.

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### NOTICES

#### LEGAL NOTICES

FOR THE PURPOSES OF NOTING AND DISTRIBUTION ON ANY CHAPTER 11 PLAN.

**Class a Proof of Claim.** Each proof of claim must be actually received by the Debtor's claims and noticing agent, Epic Corporate Noticing, LLC ("Epic"), on or before the applicable bar date, either: (i) electronically through the Online Portal available at <https://www.epicnoticing.com> under "Case Actions" and by clicking on the "File Claim" or "File" link; or (ii) by mail, in accordance with the applicable bar date, either hand-delivered to the Debtor's claims and noticing agent, Epic Corporate Noticing, LLC, P.O. Box 4421, Beaverton, OR 97006-4421.

**Class b Proof of Claim.** Each proof of claim must be actually received by the Debtor's claims and noticing agent, Epic Corporate Noticing, LLC, P.O. Box 4421, Beaverton, OR 97006-4421.

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### NOTICES

#### PUBLIC NOTICE

**REQUEST FOR PROPOSALS**

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Roadway Paving Equipment to result in a procurement solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found at the Sourcewell Procurement Portal <https://portal.sourcewell.com>.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than February 26, 2026, at 4:30 p.m. Central Time, and late proposals will not be considered.

The Interlocal Purchasing System (ITPS) has posted procurement solicitations





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 10, 2025

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, January 9<sup>th</sup>, 2026, Friday, January 16<sup>th</sup>, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260101** Assistive Technology Goods and Services
- 260102** Comprehensive Facilities Management and Services
- 260103** Janitorial and Sanitation Supplies and Services
- 260104** Trades, Labor, and Materials (2 Part with JOC)
- 260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*



A virtual pre-proposal conference is scheduled for January 20, 2026 at 10:00 AM. Interested parties can e-mail Libby Chase, at [libby.chase@wstribs.org](mailto:libby.chase@wstribs.org) or call 541-553-3486 for the meeting link and details. Attendance is not mandatory but highly recommended to have a clear understanding of the project requirements.

The RFP packets can be requested from Elizabeth A. Chase, Purchasing/Contracting Manager by phone or email; (541) 553-3486 or [libby.chase@wstribs.org](mailto:libby.chase@wstribs.org). Packets will only be made available until January 29, 2026 @ 4:00 P.M.

Published Jan. 9 & 14, 2026.

4125462

### THE INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS Bids due February 20, 2026, at 3:00 pm local time

**REQUEST FOR PROPOSALS**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**260101** Assistive Technology Goods and Services  
**260102** Comprehensive Facilities Management and Services  
**260103** Janitorial and Sanitation Supplies and Services  
**260104** Trades, Labor, and Materials (2 Part with JOC)  
**260105** Technology Solutions, Products, and Services

The proposal is due and will be opened on February 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jan. 9 & 16, 2026.

4124444

### CITY OF TIGARD MECHANICAL/HVAC PREVENTATIVE MAINTENANCE, SERVICE, REPAIR, AND INSPECTION SERVICES Bids Due 10:00 am, January 29, 2026

**REQUEST FOR PROPOSAL**  
The City of Tigard is seeking proposals from experienced firms or teams of firms with demonstrated experience in preventive HVAC maintenance and inspection services for the City's various facilities.

Proposals will be received until 10:00 AM local time, January 29, 2026, at [ContractsPurchasing@tigard.gov](mailto:ContractsPurchasing@tigard.gov).

No proposal will be considered unless fully completed in a manner provided in the RFP packet. Proposals will be considered time-stamped and received by the City when they are received in the email inbox listed above. Late proposals may not be considered; it is the City's sole discretion to accept or reject a late proposal.

RFP packets may be downloaded from <https://www.tigard-or.gov/bids>.

Proposers are required to certify non-discrimination in employment practices, and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes (ORS) and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the City, if it is in the public interest to do so.

Published Jan. 9, 2026. 4125633

**END OF FIRST TIME  
PUBLISHED**

**CONSTRUCTION**

### BETHEL SCHOOL DISTRICT DANEBO ELEMENTARY SCHOOL ADDITION & IMPROVEMENTS Bids Due 2:00 pm, February 3, 2026 INVITATION TO BID

Sealed bids will be received by Pat Bradshaw, Bethel School District, for the Danebo Elementary Additions and Alterations on Tuesday, February 3rd, 2026, until the Deadline for Bid Submission at 2:00 PM PST, at the Bethel School District #52 Administration Building, 4640 Barger Drive, Eugene, Oregon 97402. The Bids will be opened publicly and read aloud immediately after the deadline for submission of bids. Late Bids will not be considered.

A MANDATORY pre-bid job walk will be held on **Wednesday January 14th at 2:00pm**. Meet at Danebo Elementary School 1265 Candlelight Drive, Eugene, OR.

Briefly, the Project consists of the construction of a separate building addition to an existing elementary school containing a gym, classrooms and support spaces. It also includes sitework and utilities associated with the addition, and targeted improvements to the existing school at the cafeteria, multi-purpose room, restroom suite and main entry facade, and fire alarm system upgrades.

Beginning Wednesday, January 7, 2026 Prime Bidders, Sub-bidders and Suppliers may obtain bidding documents at the following link: <https://bethel.k12.or.us/rfp>

No bid for a construction contract will be received or considered unless the Bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board at the time the Bid is made, as required by OAR 137-049-0230. A license to work with asbestos-containing materials under ORS 468A.720 is not required for this project.

By submitting a bid, the bidder agrees to comply with Exhibit A Provisions from the Public Contracting Code and Public Contracting Rules.

For every bid \$100,000 or greater, all Contractors and Subcontractors shall have a public works bond, in the amount of \$30,000, filed with the Construction Contractors' Board (CCB), before starting work on the project, unless exempt.

A copy of the Contractors' BOLI Public Works Bond shall be provided with the executed contract documents.

Each Bid must be submitted on the prescribed form in Exhibit B and accompanied by a Surety Bond, Cashiers Check, or Certified Check, executed in favor of Bethel School District #52, in the amount not less than ten percent (10%) of the total bid, based upon the total bid amount for those items bid upon.

Each Bid must be submitted with Exhibit C, Bidder's Responsibility Information, completing all questions and information required.

Each Bid must be submitted with Exhibit D, certifying nondiscrimination in obtaining required subcontractors, in accordance with ORS 279A.110(4).

Each Bid must be submitted with Exhibit E, indicating whether the Bidder is a "resident bidder", as defined in ORS 279A.120.

Each Bid must be submitted with Exhibit F, certifying compliance with non-collusion practices.

Each Bid must be submitted with Exhibit G, certifying that the bidder has a drug-testing program in place that includes, at minimum, the provisions of Exhibit G.

Either with the Bid or within two working hours of the Deadline for Submission of Bids, bidders shall submit, on Exhibit H, information regarding first-tier subcontractors furnishing labor or labor and materials, as provided in ORS 279C.370. Bids for which disclosure forms are required, but not submitted, will be rejected.

Bethel School District #52 reserves the right to (1) reject any or all Bids not in compliance with all public bidding procedures and requirements, (2) postpone award of the Contract for a period not to exceed sixty (60) days from the date of bid opening, (3) waive informalities in the Bids, (4) select the Bid which appears to be in the best interest of the District, or (5) reject any or all Bids.

Date: January 7th, 2026  
By: Patrick Bradshaw  
Bethel School District  
Published Jan. 7 & 9, 2026.

4124705

### SKAMANIA COUNTY WIND RIVER ROAD PAVEMENT PRESERVATION PROJECT Bids Due 10:00 am, February 3, 2026 CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received by the Office Assistant at the SKAMANIA

COUNTY ANNEX BUILDING, PUBLIC WORKS DEPARTMENT, 170 NW VANCOUVER AVE, STEVENSON, WASHINGTON until 10:00 AM on Wednesday, February 3, 2026 for the Wind River Road Pavement Preservation Project and other related work. Sealed proposals received will be opened and publicly read aloud on Wednesday, February 3, 2026 at 10:00 AM or shortly thereafter at the SKAMANIA COUNTY ANNEX BUILDING, PUBLIC WORKS DEPARTMENT. Bids received after 10:00 AM, Wednesday, February 3, 2026, will not be considered.

**SCOPE OF WORK**  
The Contract provides for pavement rehabilitation and safety improvements along Wind River Road from MP 0.40 to 0.88. This Project shall consist of: ROADWAY RESURFACING AND SAFETY ELEMENTS TO SPECIFICATIONS SET FORTH IN CONTRACT DOCUMENTATION AND PLANS, and other work in accordance to the attached Contract Plans and Specifications, these Contract Provisions, and the Standard Specifications.

The Work shall be fully completed within 40 Working Days from the Notice to Proceed. This project is Federally Funded with an 10% FSBE Requirement and Training Requirement of 0 hours.

Plans and specifications for this project may be obtained at the County's website: <https://www.skamania-county.org/departments-offices/public-works/bid-notices>

Contact Sadi' Stouder-Pettenger at [sadi@co.skamania.wa.us](mailto:sadi@co.skamania.wa.us) for more information.

All bid proposals shall be accompanied by a bid proposal deposit in an amount equal to five percent (5%) of the amount of such proposal. All such amounts are subject to forfeiture, in accordance with RCW 47.28.100, if successful bidder fails to enter into contract and furnish satisfactory bond within the time stated in the specifications.

Skamania County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by contacting Sadi' Stouder-Pettenger, [sadi@co.skamania.wa.us](mailto:sadi@co.skamania.wa.us) or 509-427-3912.

The Skamania County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

**QUESTIONS AND ANSWERS**  
Any questions regarding this project should be directed to Sadi' Stouder-Pettenger, [sadi@co.skamania.wa.us](mailto:sadi@co.skamania.wa.us) or 509-427-3912. All questions submitted to the email by Wednesday, January 28, 2026, 5:30 P.M. will receive a reply via the COUNTY's website on Friday, January 30, 2026: <https://www.skamania-county.org/departments-offices/public-works/bid-notices>

The County Commissioners shall proceed to award the contract to the lowest responsible bidder but reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material.

ADOPTED this 16th day of December, 2025.

ATTEST:  
/s/  
Clerk of the Board  
BOARD OF COUNTY COMMISSIONERS OF SKAMANIA COUNTY, WASHINGTON  
/s/  
Chair  
/s/  
Commissioner  
/s/  
Commissioner

Published Dec. 31, 2025; Jan. 2, 5, 7, 9, 12, 14, 16, 19, 21, 23, 26, 28 & 30, 2026.

4123026

## GOODS AND SERVICES

### CITY OF LAKE OSWEGO FINANCE DEPARTMENT AUDIT SERVICES Proposals Due 4:00 pm, January 30, 2026

**REQUEST FOR PROPOSALS**  
The City of Lake Oswego is seeking a qualified CPA firm to provide annual audit services for the City and the Lake Oswego Redevelopment Agency. Audit services will be for a five-year duration, commencing with the fiscal year ending June 30, 2026. Proposal Submittal Deadline - 4:00 p.m. on January 30, 2026. TO OBTAIN AN RFP: Please email the City of Lake Oswego Finance Department at [bstevens@lakeoswego.city](mailto:bstevens@lakeoswego.city) to request your copy of the RFP. Published Jan. 7 & 9, 2026.

4124666

### MOLALLA FIRE DISTRICT ARCHITECT, ENGINEERING SERVICES NEW MOLALLA POLE BARN AND MULINO STATION RENOVATION PROJECT

**Due Date: January 29, 2026, 2pm PST via electronic submission  
REQUEST FOR PROPOSAL (RFP) #2026-01**

The Molalla Fire District is requesting proposals from qualified Architect/Engineering Firms to design, permit, and provide construction administration services for the projects. This notice has been published in the Oregon DJC and Fire District website. To obtain the RFP please email the project Owner's Representative, Joshua Dodson of DPM Company, LLC at [joshua@dpmco.us](mailto:joshua@dpmco.us). The RFP can also be obtained from the Molalla Fire District website and by contact-

ing the Fire Department front office. No pre-proposal meeting will be held. All proposals are due by 2pm PST on January 29, 2026. All addendum other solicitation documents will be posted on the Fire District website and can be provided by the Owner's Representative.  
Published Jan. 5, 7, 9, 12, 14, 16, 26 & 28, 2026.

4124006

### SUSTAINABLE NORTHWEST PRIVATE LANDOWNER ASSISTANCE POST-FIRE RECOVERY PROJECT Bids Due 5:00 pm, January 20, 2026 INVITATION TO BID

Sustainable Northwest seeks forestry contractor bids in response to **Lane Restoration Project #1** for work occurring within Lane County, Oregon. Forestry contractors must be licensed, insured, and meet qualifications regarding experience and capacity to address woody residue and brush in post-fire landscapes. Work to include: lopping, scattering, use of chainsaws and handtools, making piles, and chemical weed treatment. Note: bidders are required to attend a pre-bid field tour on January 13th to be considered. Contact Bid Coordinator, Kailyn Klotz, at [kklotz@sustainablenorthwest.org](mailto:kklotz@sustainablenorthwest.org) or 509-434-4030 to request a bid package. Bids can be sent via email to the Bid Coordinator or mailed to Sustainable Northwest's office at 233 SW Naito Parkway Suite 200, Portland, Oregon 97204. IFB is open until 5pm January 20th, 2026; bids sent by post must be received by January 20th, 2026 to be considered.

Published Jan. 2, 5, 7 &amp; 9, 2026.

4123499

# Public Notices

## ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.  
We will not be responsible for errors after the FIRST publication of any advertisement.  
To place or make corrections to a Legal Advertisement, please call 503-802-7205.  
FAX: 503-222-5358 E-mail: [mrop@djcoregon.com](mailto:mrop@djcoregon.com)  
Deadline: 9:00 A.M. the business day prior to publication.

## FIRST TIME PUBLISHED

## TRUSTEE SALES

### TRUSTEE'S NOTICE OF SALE

T.S. No.: **OR-23-964973-BF** Reference is made to that certain deed made by, **DEBRA A MAYES AND MITCHELL E MAYES, WIFE AND HUSBAND** as Grantor to FIDELITY NATIONAL TITLE INS CO, as trustee, in favor of **Wells Fargo Bank, N.A.**, as Beneficiary, dated **8/30/2010**, recorded **9/7/2010**, in official records of CLACKAMAS County, Oregon in book/reel/volume No. and/or as fee/file/instrument/microfilm/reception number **2010-055122** and modified as per Modification Agreement recorded 11/5/2019 as Instrument No. 2019-069848 and modified as per Modification Agreement recorded 11/9/2015 as Instrument No. 2015-074700 and subsequently assigned or transferred by operation of law to **Wells Fargo Bank, N.A.** covering the following described real property situated in said County, and State. **APN: 05002417 34E28BC07200** Lot 65, CAZADERO HEIGHTS NO. 2, in the City of Estacada, County of Clackamas and State of Oregon. Commonly known as: 462 SE DANCE DRIVE, ESTACADA, OR 97023 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary, except as recorded in the records of the county or counties in which the above described real property is situated. Further, no action has been instituted to recover the debt, or any part thereof, now remaining secured by the trust deed, or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7). Both the beneficiary and the trustee have elected to sell the said real property to satisfy

the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of the Oregon Revised Statutes. There is a default by grantor or other person owing an obligation, performance of which is secured by the trust deed, or by the successor in interest, with respect to provisions therein which authorize sale in the event of such provision. The default for which foreclosure is made is grantor's failure to pay when due the following sum: **TOTALRE-QUIRED TO REINSTATE: \$91,239.80 TOTAL REQUIRED TO PAYOFF: \$264,731.61** Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. By reason of the default, the beneficiary has declared all sums owing on the obligation secured by the trust deed immediately due and payable, those sums being the following, to-wit: **The installments of principal and interest which became due on 4/1/2020, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiary's efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents.** Whereof, notice hereby is given that QUALITY LOAN SERVICE CORPORATION, the undersigned trustee will on **4/28/2026**

CDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after January 9, 2026. No paper sets will be provided for bidding purposes.

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. Only plan holders registered with QuestCDN will be able to participate in vBids. The designated website will be updated periodically with addenda and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:  
**Anderson Perry & Associates, Inc.**

**Brad D. Baird, P.E.**  
1901 N. Fir Street, La Grande, Oregon 97850  
541-963-8309, bbaird@anderson-perry.com

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. or at the location listed below.

City of Arlington, 500 West 1st Street, Arlington, Oregon

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

**Pre-bid Conference**

A pre-bid conference for the Project will be held on **Wednesday, February 4, 2026, at 1:00 p.m.**, at Arlington City Hall, 500 West 1st Street, Arlington, Oregon 97812. Attendance at the pre-bid conference is encouraged but not required.

**Instructions to Bidders**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**  
Owner: **City of Arlington, Oregon**

By: **Victoria McKinney**  
Title: **City Recorder**  
Date: **January 9, 2026**  
Published Jan. 9 & 16, 2026.

4125640

**CITY OF WARRENTON  
DITCH MAINTENANCE ANNUAL  
SERVICE CONTRACT 2026**

Proposals Due 2:00 pm,  
February 12, 2026

**REQUEST FOR PROPOSALS**

Proposals for inclusion in the City of Warrenton's Ditch Maintenance Annual Service Contract will be received by the Public Works Department until **2:00 PM, Pacific Time, Thursday, February 12, 2026**. No proposals will be accepted after this time.

**Project Description**

The City of Warrenton maintains an extensive system of roadside ditches that are critical to proper stormwater conveyance, roadway integrity, and flood prevention. Routine and periodic maintenance of these ditches is necessary to ensure they function as designed, particularly during the wet season.

Current staffing and equipment limitations make it impractical to complete all required ditch maintenance work in-house. Contracting these services will allow the City to efficiently address maintenance needs

while ensuring compliance with safety and environmental standards.

The Request for Qualifications (RFQ) and full submittal requirements are available on the City website at warrentonoregon.us/rfps or by email request to bids@warrentonoregon.us. Proposers are instructed to comply with the RFQ in its entirety and provide all requested information and certifications.

Any questions regarding this RFQ should be directed by email to bids@warrentonoregon.us. The deadline for questions is February 5, 2026.

The City will not read proposals aloud.

By Order of the  
City of Warrenton

Published Jan. 14, 16, 21, 23, 28 & 30, 2026.

4126681

**LINCOLN COUNTY  
ARCHITECT, ENGINEERING  
SERVICES  
NEW LINCOLN COUNTY  
FAIRGROUNDS- THE COMMONS  
PROJECT**

**Due Date: February 12, 2026,  
2pm PST via electronic  
submission  
REQUEST FOR PROPOSAL  
(RFP) #2026-01  
Issuance - January 9, 2026**

Lincoln County is requesting proposals from qualified Architect/Engineering Firms to design, permit, and provide construction administration services for the Commons Project. This notice has been published in the Oregon DJC and County website. To obtain the RFP please visit the website or email the project Owner's Representative, Joshua Dodson of DPM Company, LLC at joshua@dpmco.us. A Mandatory pre-proposal meeting will be held via Zoom only on January 22, 2026, 11am, link is in the RFP. All proposals are due by 2pm PST on February 12, 2026. All addendum other solicitation documents will be posted on the website and will be provided by the Owner's Representative.

Lincoln County is requesting proposals from qualified Architect/Engineering Firms to design, permit, and provide construction administration services for the Commons Project. This notice has been published in the Oregon DJC and County website. To obtain the RFP please visit the website or email the project Owner's Representative, Joshua Dodson of DPM Company, LLC at joshua@dpmco.us. A Mandatory pre-proposal meeting will be held via Zoom only on January 22, 2026, 11am, link is in the RFP. All proposals are due by 2pm PST on February 12, 2026. All addendum other solicitation documents will be posted on the website and will be provided by the Owner's Representative.

Published Jan. 12, 14, 16, 19, 21, 23, 26, 28, 30; Feb. 2, 4, 6, 9 & 11, 2026.  
4125957

**THE INTERLOCAL  
PURCHASING SYSTEM  
MULTIPLE SOLICITATIONS  
Bids due February 20, 2026,  
at 3:00 pm local time  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 260101 Assistive Technology Goods and Services
- 260102 Comprehensive Facilities Management and Services
- 260103 Janitorial and Sanitation Supplies and Services
- 260104 Trades, Labor, and Materials (2 Part with JOC)
- 260105 Technology Solutions, Products, and Services

The proposal is due and will be opened on **February 20, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.**

Published Jan. 9 & 16, 2026.  
4124444

# Public Notices

**ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!**

Notify the Legal Advertising Department of errors immediately.  
**We will not be responsible for errors after the FIRST publication of any advertisement.**  
To place or make corrections to a Legal Advertisement, please call 503-802-7205.  
FAX: 503-222-5358 E-mail: [mrpp@djcoregon.com](mailto:mrpp@djcoregon.com)  
Deadline: **9:00 A.M.** the business day prior to publication.

**FIRST TIME PUBLISHED**

**HEARINGS AND MINUTES**

**CITY OF PORTLAND, OREGON  
NOTICE OF BUDGET HEARING  
ADOPT A SUPPLEMENTAL  
BUDGET FOR THE PORTLAND  
HOUSING BUREAU FOR  
FY 2025-26  
FISCAL YEAR 2025-26**

Pursuant to the provisions of ORS 294.471 (3) notice is hereby given for a public hearing of the Adopt a Supplemental Budget for the Portland Housing Bureau for FY 2025-26 of the City of Portland. The Portland City Council will hold the hearing on **January 21st, 2026 at 6:00 PM in City Hall, located at 1221 SW 4th Ave # 110, Portland, OR 97204.**

Under Portland City Code and state law, the City Council is holding this meeting in a hybrid format. Members of Council may attend in person or remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, <https://www.portland.gov/council/agenda> and Channel 30. The public may sign up to provide public testimony at <https://www.portland.gov/council/agenda>. This must be done in advance; please visit the website for the deadline and process. The public can also provide written testimony to Council by filling out an [online written testimony form on the council clerk website](#).

The Housing Bureau Supplemental Budget document is available for inspection by the general public online at <https://www.portland.gov/council/documents/ordinance/adopt-supplemental-budget-phb>. The proposed ordinance-authorized changes in appropriations follow.

**For more information or to request accommodations, please call (503) 823-6925, TDD: (503) 823-6868 or email [citybudgetoffice@portlandoregon.gov](mailto:citybudgetoffice@portlandoregon.gov).**

Mayor Keith Wilson  
City of Portland, Oregon

Fund	Bureau Program Expenses	Fund Requirements			Total Appropriation
		Contingency	Interfund Cash Transfers	Debt Service	
<b>Portland Housing Bureau Housing Investment Fund</b>					
FY 2025-26 Revised Budget	\$13,754,957	\$2,451,519	\$3,599,051	\$0	\$19,805,527
Proposed Change	\$17,000,000	\$0	\$3,700,000	\$0	\$20,700,000
<b>Total Revised Budget After Change</b>	<b>\$30,754,957</b>	<b>\$2,451,519</b>	<b>\$7,299,051</b>	<b>\$0</b>	<b>\$40,505,527</b>
<b>Fund and Debt Management General Fund</b>					
FY 2025-26 Revised Budget	\$0	\$7,240,629	\$70,240,546	\$14,396,274	\$91,877,449
Proposed Change	\$0	\$3,700,000	\$0	\$0	\$3,700,000
<b>Total Revised Budget After Change</b>	<b>\$0</b>	<b>\$10,940,629</b>	<b>\$70,240,546</b>	<b>\$14,396,274</b>	<b>\$95,577,449</b>

Published Jan. 16, 2026. 4127712

**TRUSTEE SALES**

**TRUSTEE'S NOTICE OF SALE**

Reference is made to a certain trust deed ("Trust Deed") made, executed and delivered by **29515 Serenity, LLC, an Oregon limited liability company**, as grantor, to **Tomasi Bragar DuBay PC**, as trustee, in favor of **Hayman Holdings LLC**, as beneficiary, dated June 21, 2023, and recorded on June 23, 2023, as Recording No. 2023-021584, in the mortgage records of Clackamas County, Oregon.

The Trust Deed covers the following described real property ("Property") situated in said county and state, to-wit:

Lot 11, Block 1, and the East 10 feet of Lot 5, Block 1, SERENE ACRES No. 2, in the City of Wilsonville, County of Clackamas and State of Oregon.

There are defaults by the grantor or other person owing an obligation, the performance of which is secured by the Trust Deed, with respect to provisions therein which authorize sale in the event of default of such provision; the defaults for which foreclosure is made is grantor's failure to pay when due the following sums:

Arrearage in the sum of \$391,600.00 as of October 27, 2025, plus additional payments, property expenditures, taxes, liens, assessments, insurance, late fees, attorney's and trustee's fees and costs, and interest due at the time of reinstatement or sale.

By reason of said defaults, the beneficiary has declared all sums owing on the obligations secured by said Trust Deed immediately due and payable, said sums being the following, to-wit:

Payoff in the sum of \$391,600.00 as of October 27, 2025, plus taxes, liens, assessments, property expenditures, insurance, accruing interest, late fees, attorney's and trustee's fees and costs incurred by beneficiary or its assigns.

WHEREFORE, notice hereby is given that the undersigned trust-

ee will on **March 24, 2026**, at the hour of **11:00 a.m.**, in accord with the standard of time established by ORS 187.110, at the following place: **Outside the Main Entrance of the Clackamas County Courthouse, 1000 Courthouse Road, Oregon City, Oregon**, sell at public auction to the highest bidder for cash the interest in the above-described Property, which the grantor had or had power to convey at the time of the execution by grantor of the said Trust Deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of the Trust Deed, to satisfy the obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee.

Notice is further given that any person named in ORS 86.778 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Trust Deed, and in addition to paying said sum or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.778.

In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said Trust Deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a

trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.

**THE NOTICE TO RESIDENTIAL TENANTS, attached hereto as Exhibit A, is incorporated herein by reference. [Exhibit A, NOTICE TO RESIDENTIAL TENANTS, IS NOT PUBLISHED PURSUANT TO ORS 86.774(2)(b).]**

DATED: October 27, 2025.

*/s/ Eleanor A. DuBay*  
Eleanor A. DuBay, OSB #073755  
Authorized By:  
Tomasi Bragar DuBay PC, Trustee  
121 SW Morrison, Suite 1850  
Portland, OR 97204  
Phone: 503-894-9900;  
fax: 971-544-7236

Published Jan. 16, 23, 30 & Feb. 6, 2026.

4124365

**TRUSTEE'S NOTICE OF SALE**

Reference is made to a certain trust deed ("Trust Deed") made, executed and delivered by **Daniel D. Morris and Susan P. Morris (husband and wife)**, as grantor, to **First American Title Company, a California corporation**, as trustee, in favor of **Elisabeth Rippstein and Heinz Rippstein**, as beneficiary, dated November 5, 2018, and recorded on November 9, 2018, as Recording No. 2018-068579, in the mortgage records of Clackamas County, Oregon.

The Trust Deed covers the following described real property ("Property") situated in said county and state, to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Clackamas, STATE OF OR, AND IS DESCRIBED AS FOLLOWS:

A tract of Land situated in the Northeast one-quarter of Section 8, Township 2 south, Range 3 East of the Willamette Meridian, in the City of Damascus, County of Clackamas

**For Subscription  
Information  
Call 1.800.437.0916**



Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account ([https://www.txsmartbuy.gov/app/my\\_account.ssp?ext=F#/addressbook](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook)).

## Electronic State Business Daily

Download PDF

Approve

### Assistive Technology Goods and Services

Modify ([solicitation-create?identification=260101](https://www.txsmartbuy.gov/app/solicitation-create?identification=260101))

Cancel

**Solicitation ID:** 260101

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 2/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2026

**Last Modified:** 12/31/2025 1:39 pm

**Class/Item Code:**

20700-Computer Accessories And Supplies; 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed); 20900-Computer Software For Mini And Mainframe Computers (Preprogrammed); 88000-Visual Education Equipment And Supplies (Except Projection Lamps -See Class 285);

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

## Attachments Internal Notes

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### Attachments

[Upload File](#)

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ESBD\_479919\_1767209961387\_TXSMART BUY LINK.docx

X



### Texas Comptroller of Public Accounts

Home (<https://comptroller.texas.gov>)

Contact Us (<https://comptroller.texas.gov/about/contact/>)

### Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

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### Other State Sites

Texas.gov (<https://texas.gov>)

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### Comprehensive Facilities Management and Services

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**Solicitation ID:** 260102.

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** bids@tips-usa.com

**Response Due Date:** 2/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2026

**Last Modified:** 12/31/2025 1:45 pm

**Class/Item Code:**

91177-Facilities and Other Improvements; 95107-Facilities and Other Improvements, Drives, Parking Lots, Paths, Trails; 95108-Facilities and Other Improvements, Fences; 95109-Facilities and Other Improvements; 95110-Facilities and Other Improvements, Sports Facilities;

**Solicitation Description:**

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

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### Janitorial and Sanitation Supplies and Services

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**Solicitation ID:** 260103

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 2/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2026

**Last Modified:** 12/31/2025 1:49 pm

**Class/Item Code:**

18000-Chemical Raw Materials (In Large Quantities Primarily For Manufacturing Janitorial And Laundry Products); 48500-Janitorial Supplies, General Line; 48600-JANITORIAL SUPPLIES, GENERAL LINE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY; 98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying, Laboratory And Textile Equipment;

**Solicitation Description:**

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**Trades, Labor, and Materials (2 Part with JOC)**

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**Solicitation ID:** 260104

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 2/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2026

**Last Modified:** 12/31/2025 1:53 pm

**Class/Item Code:**

90900-Building Construction Services, New (Incl. Maintenance And Repair Services); 91200-Construction Services, General (Incl. Maintenance And Repair Services); 91300-Construction Services, Heavy (Incl. Maintenance And Repair Services); 91400-Construction Services, Trade (New Construction);

**Solicitation Description:**

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### Technology Solutions, Products, and Services

Modify (<solicitation-create?identification=260105>)

Cancel

**Solicitation ID:** 260105

**Status:** Pending On Posting Date

**Contact Name:** TIPS

**Contact Number:** (866) 839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Response Due Date:** 2/20/2026

**Response Due Time:** 3:00 PM

**Agency/Texas SmartBuy Member Number:** E2250

**Posting Requirement:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 1/5/2026

**Last Modified:** 12/31/2025 1:56 pm

**Class/Item Code:**

20300-COMPUTER ACCESSORIES AND SUPPLIES, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY; 20400-Computer Hardware And Peripherals For Microcomputers; 20700-Computer Accessories And Supplies; 91600-COMMUNICATIONS AND TECHNICAL SERVICES, HIGHER EDUCATION; 92000-Data Processing, Computer, Programming, And Software Services;

**Solicitation Description:**

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