



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 23, 2026

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, April 2nd, 2026, AND Thursday, April 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260401 Food Service Equipment, Chemicals, Supplies, and Services

260402 Food Service Management Tools (Including Software)

260403 Tires and Associated Goods and Services

260404 Fire Trucks, Ambulances, and Other First Responder Vehicles

260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

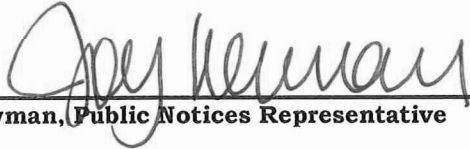
CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in **THE ADVOCATE**, a daily newspaper of general circulation within Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge, or published daily in **THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE**, in New Orleans, Louisiana, or published daily in **THE ACADIANA ADVOCATE** in

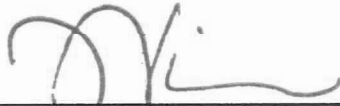
4/2/2026, 4/9/2026



Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

4/29.2026



Tiffany Victorian
Notary Public ID# 182846
State of Louisiana
My Commission Expires: Indefinite



TIFFANY VICTORIAN
Notary Public
Notary ID No. 182846
West Baton Rouge Parish, Louisiana

THE INTERLOCAL PURCHASING SYS #181889 4845 US Hwy 271 NORTH Brooke Scott PITTSBURG113, TX 75686
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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 23, 2026

Gilmer Mirror

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Brooke Scott

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903-575-2608

"Purchasing Made Personal"

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 13th day of April, 2026, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues APRIL 2 & 9, 2026.

William R. Greene

Publisher/Editor

Subscribed and sworn to before me, this 13th day of April, 2026.

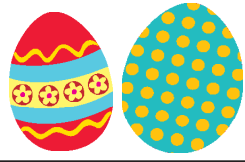
(Seal)



Heather Nation

Notary Public, Upshur County, Texas

Look For Easter Bargains In The Classifieds!



Call 903-843-2503 To Place Your Ad!



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are

Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employer.



Public Notice

**CITATION BY PUBLICATION- CIVIL SUITS
CAUSE NO. 25-230-DCCV-00234
THE STATE OF TEXAS
UPSHUR COUNTY
PLAINTIFF'S ATTORNEY OR PLAINTIFF
GOUDARZI & YOUNG
3522 FOURTH STREET
LONGVIEW, TEXAS 75605**

NOTICE TO DEFENDANT: You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a **default judgement** may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at Texaslawhelp.org.

TO: UNKNOWN HEIRS OF MARVIN JEROME LAWRENCE, JR., DECEASED

Greetings,

You are hereby commanded to appear by filing a written answer to the PLAINTIFF'S SECOND AMENDED ORIGINAL PETITION at or before 10:00 o'clock a.m. on the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being April 20th, 2026 before the Honorable Judge Dean Fowler, 115th District Court of Upshur County, at the Courthouse in said County in Gilmer, Texas. Said PLAINTIFF'S SECOND AMENDED ORIGINAL PETITION was filed in said court on the 27th day of February 2026 in the above-entitled cause.

BYRON ALLEN VS. MASTEC, INC., MASTEC NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEC UTILITY SERVICES, LLC, A1 EXCAVATING, MARVIN JEROME LAWRENCE, JR., DELORIS DIANN LAWRENCE, A KNOWN HEIR OF MARVIN JEROME LAWRENCE, JR., DECEASED, THE UNKNOWN HEIRS OF MARVIN JEROME LAWRENCE, JR., DECEASED, MASTEC NETWORK SOLUTIONS, LLC;

A brief statement of the nature of the suit is as follows, to wit: PLAINTIFF'S SECOND AMENDED ORIGINAL PETITION, INJURY/DAMAGE-MOTOR VEHICLE.

At approximately 12:00 p.m. on August 2, 2023, Plaintiff was traveling in a 2020 Mitsubishi Eclipse, northbound on North Cypress Street, stopped at a stop sign at the intersection with State Highway 155 North, in Gilmer, Upshur County, Texas. Marvin Jerome Lawrence, Jr., was operating a 2018 Ford F550 pickup truck owned and/or leased by Defendants, MASTEC IN., MASTEC NORTH AMERICA, INC., R.J. CARROLL COMPANY, LLC, MASTEC UTILITY SERVICES, LLC, A1 EXCAVATING and/or MASTEC NETWORK SOLUTIONS LLCs, traveling northbound on North Cypress Street, and following behind Plaintiff, in Gilmer, Upshur County, Texas. After having initially stopped behind Plaintiff at the stop sign located at the intersection, suddenly without warning, Marvin Jerome Lawrence, Jr. moved his vehicle from a stopped position, failed to control speed of his vehicle, and struck Plaintiff's vehicle, subjecting Plaintiff to tremendous force.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 3rd day of March A.D. 2026.

Attest: **MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS**

BY: B.P., DEPUTY

Public Notice

**CITATION BY PUBLICATION HEIRSHIP- UNKNOWN HEIRS
THE STATE OF TEXAS
COUNTY OF UPSHUR
TOM WATSON,
APPLICANT'S ATTORNEY
1003 STONE ROAD
KILGORE, TEXAS 75662**

TO ALL UNKNOWN HEIRS IN THE ESTATE OF:

**TROY EDWARD MORRIS, Deceased,
26-230-CCPR-00031
In the County Court of Upshur County, Texas**

DORENE BOWIE, Applicant, has filed in the County Court of Upshur County, an **Application for Independent Administration and Letters of Administration,** on the **ESTATE OF TROY EDWARD MORRIS,** deceased, requesting that the Court determine who are the heirs and only heirs of **TROY EDWARD MORRIS,** deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. **To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing** with the County Clerk of Upshur County, Texas on or before the above noted date and time.

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 20th day of March, 2026.

TERRI ROSS, County Clerk Upshur County, Texas
150 E. Jefferson Street
Gilmer, Texas 75644
By K.P. Deputy

Public Notice

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- 260405** Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on May 15, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Public Notice

NOTICE TO BIDDERS FOR ROAD AND BRIDGE MATERIALS

The Upshur County Commissioner's Court is accepting SEALED bids for road and bridge materials, including: Rip Rap/Rock, Gravel, and Limestone Flex Base. Specifications and bid packages for each, may be obtained in person from the Upshur County Road and Bridge Department, 2255 Hwy 271 N., Gilmer, Texas OR on the County website at www.countyofupshur.com. Questions should be directed to Upshur County Road and Bridge Administrator Phil Stegall at (903)843-7623. Bids should be submitted in lump sum pricing. No bond is required to bid. Method of payment will be cash at time services are rendered. All bids must be received in the Upshur County Judge's office, Upshur County Courthouse, #301, 150 E. Jefferson St., P. O. Box 790, Gilmer, TX 75644, on or before Tuesday, April 14, 2026 at 4:00 p.m. The bids will be opened in the regular session of the Upshur County Commissioner's Court on Wednesday, April 15, 2026 at 10:00 a.m.

TODD TEFTELLER
UPSHUR COUNTY JUDGE

Apartments for Rent

QUIET COUNTRY LIVING, 2 large bedrooms, 1 bath \$750/mo, \$600 deposit. Pets no. Unfurnished 903-841-2997

2/1 DUPLEX \$900/MO, \$600 deposit. Pets no. 903-790-5094

Homes for Rent

2/1 W/CARPORT HOUSE in Latch area, recently updated, must provide stove and refrigerator, pets no. \$900/mo \$650 deposit 903-387-0680

Help Wanted

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

Notices

C&M STORAGE - Timothy Scott Thompson for lack of payment. Many of attempts have been made to contact you. Contents will be disposed of after April 10, 2026.

Building Repair



Reputation & Experience you can trust.

RAYMOND HARDIN ROOFING

Call today for a free estimate!
903-797-2756 - work
903-790-5693 - cell

Serving all of East Texas



raymondhardinroofing@yahoo.com
www.raymondhardin-roofing.com

Public Notice

REQUEST FOR PROPOSAL

Gilmer Independent School District is accepting proposals for

District Photography Services

To request a Proposal Packet, Please contact Caleb Tillery at Gilmer ISD, 245 N. Bradford St. Gilmer, TX 75644 903-841-7405 or caleb.tillery@gilmerisd.org

Sealed proposals are due at the above address no later than 10:00 a.m. on Thursday, April 9, 2026. Gilmer ISD reserves the right to accept or reject any or all proposals.

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

Public Notice

PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro, Texas 75494. 903-342-3525

Public Notice

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF CARL NORMAN UNDERWOOD

Administration of the Estate of CARL NORMAN UNDERWOOD, Deceased, has been commenced by the issuance of original letters of administration to DIANA DENICE UNDERWOOD on March 17, 2026, by the County Court of Upshur County, Texas, acting in Cause No. 25-230-CCPR-00129, styled IN RE: THE ESTATE OF CARL NORMAN UNDERWOOD, DECEASED, in which court the matter is pending.

The residence of the Independent Executor is in Ore City, Texas, and the mailing address is:

**Estate of CARL NORMAN UNDERWOOD
Diana Denice Underwood, Executor
P.O. Box 456
Ore City, Texas 75683**

All persons having claims against the estate are notified to present them to the undersigned at the address shown below within the time prescribed by law.

Dated: March 27, 2026.

**BRANDON T. WINN
ATTORNEY AT LAW
P.O. Box 1300
Gilmer, TX 75644
ATTORNEY FOR ADMINISTRATOR OF THE ESTATE OF CARL NORMAN UNDERWOOD, DECEASED**

For classified ads and local news visit our website!
gilmermirror.com

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of
March 29-April 4, 2026**

CELLULAR PHONE SERVICE

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-855-493-3803.

EVENT

Seguin—Texas Ladies State Chili Cook-off, Sat., April 18 at 9:00 a.m., Max Starcke Park, 650 River Drive West. Music, vendors, food, chili, fun. Over 300 judges are needed for this event. Sign up to judge at www.tlscoco.com. VisitSeguin.com, 830-401-5000.

Seguin—19th Annual Earth Day, Sat., April 26, 10 a.m. - 3 p.m., Central Park, 201 S. Austin St., 100+ vendors, green info booths, children's activities, food trucks, music, entertainment, kid's zone, exhibitors row and more. VisitSeguin.com, 830-401-5000.

MEDICAL

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 [#258](http://www.dental50plus.com/txpress)

OIL & GAS

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800, LoboMineralsLLC@gmail.com.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

HOME IMPROVEMENT

Replace your roof with the best looking and longest lasting material — steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer — up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-565-2452.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-540-0154.

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-833-460-3020 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

VACATION

YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-877-741-0071.

WANTED

Need Extra Cash — I Buy RVs & Mobile Homes —Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition — Old/New, Dirty or Clean! I PAY CASH. No Title — No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

Call before Monday at 5:00 pm to place your classified ad!
903-843-2503



Spring Cleaning?

Sell your Unwanted Items in The Classifieds

Call 903-843-2503 to place your ad!

Apartments for Rent

PUBLIC NOTICE

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Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are

Monday - Friday 8am-4pm

This institution is an equal opportunity provider and employer.



Public Notice

NOTICE OF SPECIAL ELECTION

To the registered voters of the City of Gilmer, Texas:

Notice is hereby given that the polling place listed below will be open from 7:00 a.m. to 7:00 p.m., on May 2, 2026, for voting in a special election to vote For or Against Proposition 1 Termination of the Gilmer Economic Development Corporation, a Type A economic development sales tax, at the rate of one-half of one percent (0.50%), and adopt a Type B economic development sales tax, at the rate of one-fourth of one percent (0.25%), and the adoption of a local sales and use tax in the City of Gilmer, Texas, at the rate of one and one-fourth of one percent (1.25%).

Location of election day polling place

Gilmer Independent School District Administration Building
245 N. Bradford
Gilmer, Texas 75644

Early voting by personal appearance will be conducted each weekday (Monday-Friday) at:

Gilmer Independent School District Administration Building
245 N. Bradford
Gilmer, Texas 75644

between the hours of 8:00 a.m. and 4:30 p.m. beginning on April 20, 2026, polls will be closed on Tuesday April 21st, 2026, for San Jacinto Day and open again on Wednesday April 22nd, 2026, and ending on April 28th, 2026; extended hours will be on Monday, April 27th, 2026, and Tuesday, April 28th, 2026, from 7:00 a.m. to 7:00 p.m.

Applications for ballot by mail must be received no later than 4:30 p.m. on April 20th, 2026, in the office of Deana Powell, Early Voting Clerk, 110 Buffalo St, Gilmer, Texas 75644.

Public Notice

AVISO DE ELECCIÓN ESPECIAL

A los votantes registrados de la Ciudad de Gilmer, Texas:

Por la presente se da aviso de que el lugar de votación enumerado a continuación estará abierto de 7:00 a.m. a 7:00 p.m., el 2 de mayo de 2026, para votar en una elección especial a favor o en contra de la Proposición 1: Terminación de la Corporación de Desarrollo Económico de Gilmer, un impuesto de ventas para el desarrollo económico Tipo A, a la tasa de un medio del uno por ciento (0.50%), y adoptar un impuesto de ventas para el desarrollo económico Tipo B, a la tasa de un cuarto del uno por ciento (0.25%), y la adopción de un impuesto local sobre las ventas y el uso en la Ciudad de Gilmer, Texas, a la tasa de uno y un cuarto del uno por ciento (1.25%).

Ubicación del lugar de votación el día de la elección:

Gilmer Independent School District Administration Building
245 N. Bradford
Gilmer, Texas 75644

La votación anticipada en persona se llevará a cabo cada día de la semana (lunes a viernes) en:

Gilmer Independent School District Administration Building
245 N. Bradford
Gilmer, Texas 75644

entre las 8:00 a.m. y las 4:30 p.m. comenzando el 20 de abril de 2026; las urnas estarán cerradas el martes 21 de abril de 2026 por el Día de San Jacinto y abrirán nuevamente el miércoles 22 de abril de 2026, finalizando el 28 de abril de 2026. El horario extendido será el lunes 27 de abril de 2026 y el martes 28 de abril de 2026, de 7:00 a.m. a 7:00 p.m.

Las solicitudes para boletas por correo deben recibirse a más tardar a las 4:30 p.m. del 20 de abril de 2026 en la oficina de: Deana Powell, Early Voting Clerk 110 Buffalo St. Gilmer, Texas 75644

Advertise your business online!

Public Notice

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY



NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL

PERMIT NO. WQ0010457001

APPLICATION. City of Gilmer, P.O. Box 760, Gilmer, Texas 75644, has applied to the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0010457001 (EPA I.D. No. TX0025569) to authorize the discharge of treated wastewater at a volume not to exceed an annual average flow of 1,750,000 gallons per day. The domestic wastewater treatment facility is located approximately 0.56 miles south of the intersection of Mirage Street and Oasis Street, in Upshur County, Texas 75644. The discharge route is from the plant site to Sugar Creek; thence to Little Cypress Bayou (Creek). TCEQ received this application on March 11, 2026. The permit application will be available for viewing and copying at Gilmer City Hall, 110 Buffalo Street, Gilmer, in Upshur County, Texas prior to the date this notice is published in the newspaper. The application and associated notices are available electronically at the following webpage: <https://www.tceq.texas.gov/permitting/wastewater/pending-permits/tpdes-applications>. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For the exact location, refer to the application.
<https://gisweb.tceq.texas.gov/LocationMapper/?marker=-94.919722,32.738888&level=18>

ALTERNATIVE LANGUAGE NOTICE. Alternative language notice in Spanish is available at: <https://www.tceq.texas.gov/permitting/wastewater/pending-permits/tpdes-applications>. El aviso de idioma alternativo en español está disponible en <https://www.tceq.texas.gov/permitting/wastewater/pending-permits/tpdes-applications>.

ADDITIONAL NOTICE. TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and will issue a preliminary decision on the application. **Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.**

PUBLIC COMMENT / PUBLIC MEETING. You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ will hold a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

OPPORTUNITY FOR A CONTESTED CASE HEARING. After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. **Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision on the application, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing.** A contested case hearing is a legal proceeding similar to a civil trial in state district court.

TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST: your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; a list of all disputed issues of fact that you submit during the comment period and, the statement "I/[we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. **If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period.**

TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database at www.tceq.texas.gov/goto/cid. Search the database using the permit number for this application, which is provided at the top of this notice.

AGENCY CONTACTS AND INFORMATION. All public comments and requests must be submitted either electronically at <https://www14.tceq.texas.gov/epic/eComment/>, or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email address and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at www.tceq.texas.gov/goto/pep. Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from City of Gilmer at the address stated above or by calling Ms. Mary Bullock, City Manager, City of Gilmer, at 903-843-2552.

Issuance Date: April 1, 2026

Public Notice

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The proposal is due and will be opened on May 15, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

www.gilmermirror.com

Public Notice

WARRANT AMNESTY PROGRAM CITY OF GILMER 2026

The City of Gilmer Municipal Court's warrant amnesty program will be available from April 1 through May 31, 2026 offering those with outstanding warrants an opportunity to resolve cases and save on their costs.

During the amnesty program, all warrant fees will be removed when someone voluntarily contacts the court to pay at least half the total amount due and start a payment plan for the remaining balance.

The City of Gilmer Municipal Court encourages anyone with an active, outstanding warrant to take this chance to save money. No defendant will be arrested if they voluntarily come into the Gilmer Municipal Court from April 01, 2026 through May 31, 2026, to make appropriate arrangements.

The Court will also offer assistance to those who are unable to pay at least half their balance. Court staff will work with individuals to create an agreeable action plan for anyone willing to clear up their warrants.

Anyone interested in the warrant amnesty program should visit the Court at 110 Buffalo St. Gilmer, TX 75644 inside City Hall. The Court may also be contacted by phone at 903-843-2751 or by emailing the court clerk. Email: dhammonds@etex.net.

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March 23, 2026

KC STAR
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The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

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Contracts Support
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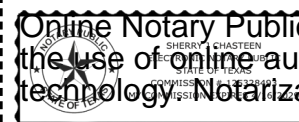
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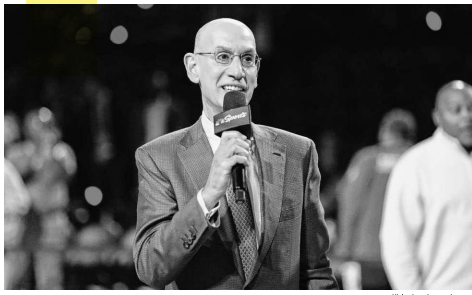
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By Lee-Ann Images

NBA commissioner Adam Silver speaks to the media after the 75th NBA All Star Game at Intuit Dome on Feb. 15 in Inglewood, Calif.

Report: NBA Europe draws hosts of bids, including \$1B offers

Field Level Media

Multiple bidders have proposed investments of at least \$1 billion in the startup NBA Europe league, The Athletic reported Wednesday.

Per multiple reports, there was interest from

more than 120 investors ranging in price prior to Tuesday's midnight deadline for non-binding proposals.

"We have received significant interest from a range of prospective teams and investors for permanent franchise spots in a new league in Eu-

rope," NBA deputy commissioner Mark Tatum said in a statement to The Athletic.

"The level of engagement and the scale of the bids reflect the marketplace's belief in our proposed model and the enormous, untapped potential for European basketball. We

will now review the bids in more detail and shortlist the partners who share our vision and commitment to accelerating the growth of the game across the continent."

The NBA reportedly is seeking between \$500 million and \$1 billion for a permanent entry into the league.

The reported targeted cities for 12 permanent franchises are London, Manchester, Paris, Lyon, Rome, Milan, Barcelona, Madrid, Berlin, Munich, Athens and Istanbul.

Those 12 "licensed" teams would be joined in competitive play every year by four teams that earn their way into the top league via performance at smaller leagues throughout Europe.

Talk has increased recently about the potential for a partnership between the NBA and the Euro League. The potential also is there for the sides to clash over the planned NBA Europe.

"I think for the betterment of European basketball, the best outcome would be if we came together with the Euro League here and that we came up with a systematic approach to growing the game throughout Europe," NBA commissioner Adam Silver said last week.

Silver's target remains an October 2027 launch for the NBA Europe league.

Grain Valley's Grace Slaughter returns to Missouri Tigers women's basketball team

BY LILLY MARSHALL
Columbia Missourian

COLUMBIA

The Missouri Tigers women's basketball program received some positive news this week as junior guard Grace Slaughter announced her intention to return for her senior season.

After the Tigers finished the 2025-26 season with a 17-17 record (4-12 Southeastern Conference), they are eager to improve in head coach Kellie Harper's second year in Columbia.

Retaining Slaughter certainly makes that more realistic.

Upon joining the Tigers, Slaughter hit the ground running. The Grain Valley product was named to the All-SEC freshman team in 2023-24. She hasn't slowed down, experiencing her most productive season yet during the 2025-26 campaign.

Slaughter led the Tigers in points with 635, total rebounds (232) and minutes (1,222). Her season point total ranks fifth in MU history, surpassing Mizzou alum Sophie Cunningham's mark of 624 points during the 2018-19 season.

She achieved another major milestone during her junior season, eclipsing 1,000 career points during a game against Northwestern on Nov. 29. Her 1,459 points makes her the program's 12th all-time leading scorer.

In light of her successful



KENZIE RIPE Columbia Missourian

Missouri Tigers guard Grace Slaughter, left, holds onto the ball while being guarded by Arkansas guard Jada Bates during a Jan. 15, 2026, women's college basketball game at Mizzou Arena in Columbia.

year, Slaughter was named to the All-SEC second team March 3.

Despite Slaughter's individual triumphs, there is a lot of room for the Tigers to improve as a team. They look to make that jump during Harper's second year at the helm, and Slaughter's return may just be the catalyst.

DOWELL PARTS WAYS WITH MIZZOU

After one season at Missouri, fellow junior guard Shannon Dowell is transferring out of the program. She announced her decision to leave on social media Tuesday.

"Missouri will always hold a special place in my heart, and I'm grateful for everything this journey has given me," she said in a statement on X.

Dowell transferred to Missouri ahead of last season, joining the Tigers after spending two years at Illinois State.

She adjusted well to SEC play, averaging 14.9 points, 6.1 rebounds and 2.3 assists per game in her first campaign in the conference. Her 447 points on the season ranked behind only Slaughter's, and she also finished second in total rebounds (183).

Slaughter and Dowell

worked efficiently as a duo, leading the way for the Tigers all season long.

Dowell's departure means that Mizzou will need to search for a reliable scorer to complement Slaughter.

The Tigers are also losing senior forward Jordana Reisma to eligibility. Reisma served as Missouri's one true center last season, so the Tigers will be desperate to find someone to fill that role.

The offseason is sure to be key for a Missouri team that is still trying to find its way.

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Mizzou basketball's Jayden Stone to play in college all-star game. How to watch

BY PJ GREEN
pjgreen@kstar.com

The Missouri Tigers are out of the men's NCAA Tournament, but Mizzou fans still have several reasons to pay attention to the Final Four.

Before games begin Saturday, Lucas Oil Stadium in Indianapolis will host the NABC-Reese's Division I College All-Star

Game and the State Farm College Slam Dunk Championship. The events feature some of the top senior players in Division I basketball.

Mizzou guard Jayden Stone has been chosen to participate in both events, representing the West team in the game. He'll be joined by Cal Baptist guard Dominique Daniels Jr., who put up 25 points on Kansas in the first

round of the NCAA tournament.

Mizzou was Stone's fourth and final stop in his college career, but he was heavily relied upon as the team returned to the tournament. He spent time at Grand Canyon, Detroit Mercy and West Virginia.

Stone was second on the team in scoring, averaging 13.5 points per game. He also tallied 5.1 rebounds per game, adding 1.2 as-

Future Missouri guard co-MVP of McDonald's Game; KU's Kinney nets five points

BY GARY BEDORE
gbedore@kstar.com

Future Missouri basketball player Jason Crowe Jr. and future Arizona Wildcats wing Caleb Holt were named co-MVPs of the 2026 McDonald's All-America boys basketball game Tuesday night in Glendale, Arizona.

Crowe, a 6-foot-3 senior point guard from Inglewood (California) High School, scored a game-high 16 points on 8-of-13 shooting with five assists, while Holt, a 6-5 senior wing from Prolific Prep (California), contributed 11 points with five rebounds and four assists.

Their West team defeated the East 102-86.

Crowe is the all-time leading scorer in California high school history.

Future KU player Taylor Kinney, a 6-2 point guard from Overtone Elite in Atlanta, scored five points on 2-of-8 shooting (1-of-4 from 3) with three assists, two steals and two rebounds. Playing for the East, he had a highlight reel breakthrough dunk following his steal of a pass at midcourt. He also hit a 3 in the second quarter.

"Tay Kinney has a crafty handle and that handle helped him to be able to find advantages in spurts. He had the look of a score-first lead guard, hunting his shots off the bounce. He was able to get to spots, and as he continues to add strength, the reads should come more naturally to him," wrote Jamie Shaw of On3.

Future Missouri Tiger Tony Bryant, a 6-9 forward from Southeastern Prep Academy in Florida, scored 14 points with five rebounds for the East. He was 2-of-4 from 3 and 6-of-11 overall.

Tyran Stokes, the country's No. 1 prospect in the recruiting class of 2026, had 12 points on 5-of-13 shooting (1-of-4 from 3) with nine rebounds, three assists and two blocks for the winning West squad.

The 6-7 Rainier Beach (Washington) senior wing has a recruiting list of KU, Oregon, Kentucky, Gonzaga and Washington.

In the girls game, future USC shooting guard/small forward Samiyah Hall scored 21 points to lead

the East to a 91-71 win over the West.

Future KU player Cydney Bryant, a 6-4 senior center from Centennial High in Riverside, California, and former Park Hill South standout Addison Bjorn, who is headed to Texas, played for the West team. No stats for those two players were available.

On3 wrote that Bjorn in the third quarter "helped spark a 9-0 run for the West, which built a 49-41 lead. ... Bjorn has led the break multiple times."

Cydney Bryant's brother, Carter, played in the McDonald's game in 2024 before heading to Arizona for a one-and-done season. He was chosen No. 14 overall by San Antonio in the 2025 NBA Draft.

Cydney Bryant is to play two sports in college — basketball and volleyball.

"Basketball and volleyball are my passions, and those are the things I love to do, and when I was getting recruited, my mom, my family, they were like, 'If it's really what you want to do, you have to make yourself a non-negotiable.'" Cydney Bryant told nationaltoday.com at McDonald's All-America media day. "And that's who I am. So, basketball and volleyball are my non-negotiable, and you need to play at a high level in a league like the Big 12."

"It means the world to me to know that I have multiple different staffs and teammates that trust in my abilities to go out there and dominate in both sports."

Future North Carolina player Kate Harpring of Atlanta scored nine of her 14 points in the second half for the winning East team after suffering a shoulder injury in the second quarter.

According to Max Preps, future Maryland player Jordyn Jackson of Springfield, Virginia, scored 12 points for the East while future LSU player Lola Lamplery of Indianapolis added 10 points.

Future Texas player Brihanna Crittendon of Thornton, Colorado, and future Longhorn teammate Aaliah Spaight of Las Vegas each had 11 points to lead the West.

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Apr 23-2026

LEGAL NOTICE
The City of KC&O will accept sealed bids for Proj. **81600955-Dam Inf Proj 1-1 Mill Creek Park 2 unit 2 PM, Tues. 4/21/26**, at 4800 E. 63rd St., KC&O 6410.
Details: www.kcmoplanroom.org. #L0324810
Mar 24-27 29-Apr 3 2026

Request for Proposals
The City of KC&O will receive Request for Proposals until 5:00pm on April 10, 2026 for Parks and Recreation's Mayor's Nights. Please Log into the KC&O Planroom using www.kcmoplanroom.org for more info. #L0327016
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THE KANSAS CITY STAR
KANSASCITY.COM

How a former Penn State star became a selling point for KU football's tight ends

By SHREYAS LADDHIA
sladdh@kstar.com

LAWRENCE

Andy Kotelnicki's influence on Kansas football's offense cannot be overstated. That was true of KU's associate head coach when he was previously the offensive coordinator under Lance Leipold. And it remains the case in his new role since returning. Perhaps no position group feels that effect more than KU's tight ends — the position he used to coach in Lawrence.

Just ask Albany transfer Carter Moses, who raved that what Kotelnicki has done is different from other coaches in his past. What makes him differ-

ent, Moses told The Star, is "the way he switches a lot of plays and makes things look similar and uses motions and stuff to be able to disguise different plays on offense."

This season, KU returns two tight ends in Leyton Cure and Carson Bruhn while adding two transfers in Moses and Jaillen Butler from Old Dominion, along with a slew of walk-ons. Kotelnicki and co-offensive coordinator/tight ends coach Matt Lubick have worked closely with this group during the spring. Last year, the position was led by breakout contributor Boden Green and Deshawn Hanika.

Both players have exhausted their eligibility. Hanika suffered a season-ending injury in October

and Green took on a bigger role. He finished with 36 receptions for 450 yards and five touchdowns.

"Depth — last year we had two tight ends (Hanika and Bruhn) in the starting rotation that got hurt," Lubick said. "I think we have more depth this year. We have eight healthy tight ends right now, so that's a big thing."

It's well-documented that Kotelnicki loves to feature tight ends in his offenses. That was perhaps no more evident than when he was the offensive coordinator for Penn State.

He was the OC when former Penn State star Tyler Warren caught 104 passes for 1,233 yards and eight touchdowns. He also



LUKE HALE/GETTY IMAGES

Offensive Coordinator Andy Kotelnicki of the Penn State Nittany Lions looks on before the game against the UCLA Bruins at Rose Bowl Stadium on October 4, 2025 in Pasadena, California.

ran for four touchdowns and eventually was drafted No. 14 overall by the Indianapolis Colts in the 2023 NFL Draft.

Both transfer tight ends pointed out Kotelnicki's success with Warren as one of the reasons why they picked Kansas.

"(Warren) was a tight end that was a Heisman Trophy candidate and had stats that were off the charts, and part of it was he's a really good football player," Lubick said, "but part of it was the play design and the uniqueness and creativity of moving

him around. And so we're trying to do that.

"Now, I'm not saying we have Tyler Warren on our football team right now. Who knows, we might — we're trying to get guys like that. But we have some pretty good football players, and I think they're excited about the creativity and the different things that we can do with them."

Several of those players are fired up about Kotelnicki's return. That includes Bruhn, who was recruited to Kansas by Kotelnicki before he departed for Penn State.

"Slight adjustments with Coach K being back at OC, but I love that," Bruhn said. "I was really excited. It was devastating when he left, but when I saw he came back, it was awesome because I know how good of an OC he is and how well he uses tight ends."

"... He brings some great creativity and a great mind to the room."

FROM PAGE 1B

BESLER

His career essentially bestrides the slow-to-grow *Before Times* and the apparent soccer paradise of today, which was fortified by remarkable facilities, boosted by an ideal central location and forged by an eagerly welcoming host city that slung above its weight to make this happen.

Along with Lamar Hunt and Latino and European immigrants and forever Rockhurst coach Tony Tocco and the original Comets ... along with six investors, led by Cliff Illig and Neil Patterson, who bought the Kansas City Wizards in 2006 and rebranded them as Sporting KC in 2011 ... Besler is part of the montage of key influences and reflections of the growth of the game here — a point nicely made by Tocco as Besler was heading to Brazil in 2014.

"You've got (23) players on the World Cup team, and to think of the massive amount of people playing ... and one of them from our little town?" Tocco said then, later adding, "It's a tribute to Matt, but it's also a tribute to development over a number of years."

No wonder Besler, the Blue Valley West High School grad who spent 12 of his 13 MLS seasons with Sporting KC, is an official ambassador for KC2026. Because he not only can appreciate from where this came, but also what it will look like and mean — topics he'll also touch on as one of the featured speakers at Leadercast 2026 Thursday morning at the Midland Theater.

At the event, Besler largely will focus on leadership as a dynamic skill to be developed and how sports makes such a great platform for that because it crosses over with many meaningful examples in real life.

Speaking of ... speaking, Besler said, "It's the closest I've felt to playing a game" since retiring in 2021. But when he actually did play the game remains vivid and foundational to Besler, who last year founded the Captains Soccer Club for youths and says, "I feel confident saying that this is what I'm meant to do."

That conviction emerged from consciously spending a couple years away from the game, he said, to flush out some of the mindset and ego it required that he called "not the best."

But it also stems from the formative stuff that Besler doesn't believe he'll ever let go.

The stuff that effectively made him a pioneer and

informed the pride and responsibility felt as he was ascending through the developmental ranks while others scoffed.

Stuff that, in fact, tracks nicely with Kansas City's own rise to become the smallest of the 11 U.S. host cities in the 48-team tournament to also be played at five sites in Canada and Mexico.

Most pointedly, Besler remembers well the doubters he encountered in his early teens, when he had developed enough to become part of the Olympic Development Program.

Even as he was becoming the only kid from Kansas to make one of the handful of regional teams, others repeatedly teased him about "playing in pastures" or made cow-mooing noises at him, figuring he had to have grown up on a farm.

"You're embarrassed by it, and it makes you mad," he said. "You're like, 'I'm getting made fun of.' Doesn't feel good." Something happened over time, though: He started feeling proud of what it meant to be from someplace unexpected. It fueled him. He'd think, "Hell, yeah, I'm from Kansas. You want me to tell you about it?"

So in 2014 he reveled in being in the lobby of the team base camp hotel in Sao Paulo, Brazil, when broadcast images of ravenous fans from all over featured everything from Hong Kong to London to ... Kansas City.

"Guys, it's the Power & Light. I drink beer there," he remembered saying to teammates.

Much like he's been bragging all along about the host city, including data he says he processed constantly during his time with Sporting KC — a run that included winning the 2013 MLS Cup.

One of his "favorite feelings and memories," he said, is of the procession of new teammates arriving here over the years with a seemingly pessimistic attitude about the area.

With a smile, he said, he loved to watch what he suggested would invariably unfold next.

"It was like clockwork," he said. "Watching someone come in, and they're surprised by this. And they're surprised by. 'Wait, I can buy a house for this much?' Oh, I'm living in a mansion here."

By the end of their experience, he said, many came to feel "this is where my heart is."

That's the same sort of surprise feeling Besler expects to strike many visitors during the games here from June 16-July 11.

"A lot of people are going to be visiting Kansas City that would never (otherwise) visit Kansas City in their life," he said.

"So it's a great opportunity for us to kind of showcase what we're about." Extending through ripples over the years, he believes.

By way of example, while he doesn't believe Sporting KC is likely to soon sign a player from the Argentinian national team, he envisions players going back to their clubs and being asked about the experience here. And that the reviews will be raves about it.

And that they'll say things like, "Kansas City, that's the place to be," and that it will "just spread and spread and spread" and plant some seeds for signings in the future.

As much as Besler anticipates that upbeat effect for others, there will be something new in this for him, too.

Because of safety concerns in Sao Paulo in 2014, he said members of Team USA, including his friend and Sporting teammate Graham Zusi, didn't get out a lot.

For that matter, when they did get out they went nowhere fast: It was 90 minutes each way to their training center. Multiply that by 30 days, and it gets old fast.

"It affected us," he said. "Like, it affected our experience."

So much of the experience here will be fresh for Besler, who particularly looks forward to the FIFA Fan Festival at the National World War I Museum and Memorial and seeing cultural mesh across the area, even as the teams themselves likely mostly will be in their own bubbles.

"Do I think (Lionel) Messi is going to be walking around Kansas City? No. I wish, I mean, it would be cool if he was ... Besler said. "But from the fan's perspective, I think that's where the real opportunity is to get a sense of the country's culture."

Not to mention for our culture to get a sense of many others while we wait to see just how this will unfold over Kansas City.

"Every World Cup's different, so no one has any idea exactly what it's going to be like," Besler said. "But I think that's one of the exciting parts. There's this mystery about, 'What is it going to be like?' We can't predict it."

Just like not so long ago no one would have predicted a Kansas would play in the World Cup. Let alone that he would be come entwined with the improbable story of luring the event to Kansas City.

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Early Notice and Public Review of a Proposed Action in a Wetland

To: All Interested Agencies, Groups, and Individuals

This is to give notice that HUD under 24 CFR Part 50 has determined that the following proposed action under Multifamily Accelerated Processing (MAP) Section 220(d)(4) New Construction, FH44-084-55430 is located within wetland areas, and HUD will be identifying and evaluating practicable alternatives to locating the action within the wetlands and the potential impacts on the wetlands from the proposed action, as required by Executive Order 11990, in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative methods to avoid, minimize, or mitigate project impacts on the wetland. Second, an adequate public notice program can be an important part of the educational tool. The dissemination of information and request for public comment about wetlands can facilitate and enhance Federal efforts to reduce the risk of future development. The dissemination of information and request for public comment will participate in actions taking place in wetlands, it must inform those who may be put at greater or continuing risk.

Written comments must be received by HUD at the following address on or before **April 24, 2026**, 200 State Avenue, Suite 200, Kansas City, KS 66101-2406, and 913-551-5821. Attention: Ms. Kristina Stine, Construction Analysis-PES. A full description of the project may also be reviewed from Monday through Friday 9AM to 5PM at the address listed. Comments may also be submitted via email at Kristina.stine@hud.gov.

HUD-2025-00026
IP0329629
Apr 9 2026

ADVERTISEMENT FOR BID

Sealed bids for the Pleasant Hope CA Shooting Range Relocation (61-21-10), Park County, Missouri, will be received online at Virulidub with Quest-CD at 2:00 PM, on 05/20/2026, then publicly opened. A Non-Member Pre-Bid meeting will be held for this project at 1:00 PM on April 7, 2026, at the Southwest Regional Office Auditorium, 2630 N Mayfair, Springfield, MO 65703. Bids will be received until 2:00 PM on April 7, 2026. Bids may be downloaded at a fee to the Pleasant Hope Conservation Area E. County Road 564, Brighton, coordinates 37.423721, -93.297692. Project bid documents are available at <https://info.missouri.gov/bidding>. Contact number: 417-297-5733, for a non-member contact at 417-297-5733, which will add your company to the Flankhorn List and allow access to Virulidub for online submission of bids. For project contact contact Veronica Detwiler, (573) 522-4115 ext. 3741, bidding questions contact Veronica Mecko, (573) 522-4115 ext. 3744. Quest-CD Bidder Support is available at 952-233-1632 or info@questcd.com. IP0329626
Apr 5-10-12-15-2026

BIDS ACCEPTED

The City of KCMO will receive Bids by 2:00 PM, on 05/20/2026 at Parks and Recreation for the following categories:

- COOLEY PARK IMPROVEMENTS DESIGN-BUILD. Please Log into the KCMO Platform using www.kcmoplatform.org for more info. IP0329619
Apr 5-10-12-17-19-2026

Notice of Public Sale:

The undersigned, wishing to avail themselves of the provisions under the Warehouse and Self-Service Storage Act hereby gives notice of the public sale to the highest bidder, with bidding to take place on StorageTreasures.com, the contents of spaces:

- Storage, 1920 Spruce St, Leavenworth, KS 66048; Steven Pratt, Carol Hill, Kimmer Kern
- Storage, 310 N 28th St, Shawnee, KS 66212; Leatrice Singleton
- Storage, 6410 Vista Drive, Shawnee, KS 66212; Taylor McAdew
- Storage, 7840 Farley St, Shawnee, KS 66204; Justice Correll, Kevin Canavanagh, Jennell Martin, MMA Snow Removal
- Storage, 7221 State Ave., Kansas City, KS 66112; Ethan Starberg, Devon Rankin, Stephanie Garrett, Jeffrey Brown
- Storage, 10675 NW Highway 45, Shawnee, MO 64152; David Lindow, Eddie Perez, James McEwour
- Storage, 6810 North Oak Trailway, Gladstone, MO 64116; Isaiah Jones, Wayne Thornton
- Storage, 2748 SW Blvd, Kansas City, MO 64108; Rennee Tibin, John Van, Kim Ringgold, Jeffrey Daniels
- Storage, 5521 W. 125th St, Overland Park, KS 66213; Annie Carmichael
- Storage, 11015 W. 61st St, Shawnee, KS 66202; Tyrone Wilfong, Dmitriy Solis
- Storage, 13371 S BlackBob Rd, Olathe, KS 66062; Mary Adkins, William Turner
- Storage, 12180 W 135th St, Overland Park, KS 66211; Hunter Yang, Hunter Yang, Angelica Harris, Cory Stewart, Kim Ringgold, Joan Kane
- Storage, 8901 Royal Ave., Kansas City, MO 64131; Deborah Finnell, Percy Lewis, Latrice Marley, Loann Brown, Darius Evans, Ryan Rice, Jamal Shelby, Shaun Brolls, Marie Rose, Angela Stewart, Wanda Alabak, Lisa Dukles, Tylesha Price, Carvoriga Brown

IP0329645
Apr 9 2026

SELL YOUR STUFF FAST!

816.234.4636

VISA MASTERCARD

Legals & Public Notices

REQUEST FOR BIDS

The Purchasing Department will accept sealed bids for RFP26-017, Police Hill Theater Rigging, until April 24, 2026 at 1:30 p.m. at Missouri Western State University. A mandatory Pre-Bid meeting will be held on April 10, 2026 at 10:00 a.m. Specifications are available at <https://www.missouriwestern.edu/purchasing/current-bids/>. A 5% bid bond is required. This project falls under the Missouri Prevailing Wage Rate Requirements. We reserve the right to accept or reject any or all bids. MWSU is an Equal Employment and Educational Opportunity Institution.

Purchasing
Missouri Western State University
4525 Downs Drive
St. Joseph, MO 64507
816-271-4464
IP0328659
Apr 9 2026

REQUEST FOR BIDS

The Purchasing Department will accept sealed bids for RFP26-016, Baker Roof Replacement, until April 24, 2026 at 2:00 p.m. at Missouri Western State University. A mandatory Pre-Bid meeting will be held on April 10, 2026 at 10:00 a.m. Specifications are available at <https://www.missouriwestern.edu/purchasing/current-bids/>. A 5% bid bond is required. This project falls under the Missouri Prevailing Wage Rate Requirements. We reserve the right to accept or reject any or all bids. MWSU is an Equal Employment and Educational Opportunity Institution.

Purchasing
Missouri Western State University
4525 Downs Drive
St. Joseph, MO 64507
816-271-4464
IP0328657
Apr 9 2026

The International Purchasing System (IPS) has posted procurement solicitations at www.tips-usa.com under the following categories:

- 260401** Food Service Management, Supplies, and Services
- 260402** Food Service Management Tools (including Software)
- 260403** Associated Goods and Services
- 260404** Fire Trucks, Ambulances, and Other First Responder Vehicles
- 260405** Fire Truck, Ambulances, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 PM local time**. For problems with website or questions, call 866-839-8477. IP0329638
Apr 23 2026

Request for Proposals

The City of KCMO will receive Request for Proposals until 5:00pm on April 10, 2026 for Parks and Recreation's Mayor's Nights. Please Log into the KCMO Platform using www.kcmoplatform.org for more info. IP0327016
Apr 3-10-15-19-2026

Animals

Dogs

Standard Poodle
Beautiful AKC Registered Poodles
Low Available. Call 816-210-8527

Service Directory

Home & Business Improvement

kansascityhomerepair.com
Home Repair & Remodeling
Loans & Insurances
Missouri 816-781-2700

Law/Garden/Landscaping/Trees

Cliff's Outdoors • 913-300-1657
leaf cleanups • gutter cleaning • huffing • sodding/seeding/fertilizing • tree/shrub trimming • property cleanups

Cliff's Outdoors • 913-300-1657
www.cliffsoutdoors.com
Accepting new moving customers for 2026 season: residential, commercial, local, small areas, churches, & estates

Grass Attack
Lawn and Landscape services provided Call or Text Jeff @ 913-927-3748 for a free estimate



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 23, 2026

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, April 2nd, 2026, AND Thursday, April 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260401 Food Service Equipment, Chemicals, Supplies, and Services

260402 Food Service Management Tools (Including Software)

260403 Tires and Associated Goods and Services

260404 Fire Trucks, Ambulances, and Other First Responder Vehicles

260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

THE JOURNAL RECORD

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 4150590, Notice to Bidders
State of Oklahoma }
County of Oklahoma } SS:
County of Oklahoma }

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):
PUBLICATION DATES: 04/02/2026 and 04/09/2026

(MS4150590)


The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
260401 Food Service Equipment, Chemicals, Supplies, and Services
260402 Food Service Management Tools (Including Software)
260403 Tires and Associated Goods and Services
260404 Fire Trucks, Ambulances, and Other First Responder Vehicles
260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services
The proposal is due and will be opened on May 15, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
(4-2, 4-9-2026)

Publishers fee: \$41.54

By: *MaRanda Beeson*

MaRanda Beeson

Sworn to me on this 9th day of April
2026

By: *Natasha Stewart* 

Natasha Stewart
Notary Public, State of OK
No. 24002499
Qualified in Oklahoma County
My commission expires on February
21, 2028

Name Change

(MS4150652) NOTICE OF FILING PETITION FOR CHANGE OF NAME

Case No. CV-2026-781
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE
OF OKLAHOMA

In the Matter of the Application
of Maria Gamas as next of friend
of (child) Eleonor Olivia Gamas
to Change Her/His Name
To Whom It May Concern:

Take Notice that (a) Maria Gamas as next of friend of Eleonor Olivia Gamas has filled in the above court a petition to have the minor child's name changed as follows, to wit: From (a) Eleonor Olivia Gamas to (b) Eleonor Alanna Gamas Contreras and that the same will be heard by the Honorable Judge Mai, of Oklahoma County in the County Courthouse located at 321 Park Avenue Oklahoma City, Oklahoma 73102 on the 13th day of May 2026, at 1:30 o'clock p.m., and that any person may file a written protest in the Case prior to the date set for hearing.

RICK WARREN

(SEAL)

Court Clerk

By Deputy

(4-2-26)

Construction

(MS4150522)

ADVERTISEMENT FOR BIDS
Project: Jones Town Hall & Police Department Renovation
The Town of Jones City is soliciting sealed bids from qualified and licensed construction firms for the renovation and expansion and re-configuration of the Jones Police Department & Town Hall. Project Description: The Town of Jones is proposing a comprehensive renovation of its existing Town Hall and Police Department facilities to create a more functional, cohesive, and service-oriented municipal complex.

The current layout of the building reflects incremental changes over time rather than a unified design. As a result, there is a lack of clear distinction between public-facing administrative spaces, law enforcement operations, and court functions. This can create confusion for residents, inefficiencies for staff, and challenges in maintaining appropriate security and workflow standards--particularly within the Police Department.

This project aims to modernize and reconfigure the existing structure to better align with best practices in municipal design. Key objectives include:
Improved Functional Layout: Redesigning interior spaces to clearly delineate administrative offices, police operations, and court functions, ensuring each department can operate efficiently and securely.

Enhanced Public Accessibility: Creating a more intuitive and welcoming environment for residents by improving wayfinding, signage, and the overall flow of public access areas.

Police Department Optimization: Modifying spaces to better support law enforcement needs, including secure access points, evidence handling areas, and appropriate separation from public and administrative functions.

Court Integration: Incorporating the courtroom into the overall Town Hall design in a way that supports accessibility while maintaining necessary security and procedural integrity.

Cohesive Aesthetic and Identity: Updating the facility's design to reflect a unified municipal identity, both internally and externally, reinforcing professionalism and community pride.

The Town has developed preliminary design concepts to guide this effort; however, we remain open to alternative layouts and innovative solutions that achieve these goals while maximizing long-term usability and cost-effectiveness. Please

contact us for more information or copies of these plans. This renovation represents an investment not only in infrastructure, but in the Town's ability to deliver efficient, secure, and high-quality services to its residents. By creating a well-organized and thoughtfully designed municipal space, the Town of Jones is positioning itself for continued growth and improved community engagement. Work includes, but is not limited to:

- Selective demolition of existing interior components
 - Construction of new interior walls
 - 480 SF exterior building expansion, including office and restroom space
 - Installation of new exterior metal wall and roof panels
 - Structural concrete work
 - Interior finishes including paint and flooring
 - Hollow metal frames and doors, wood doors
 - Plumbing, electrical, lighting, and HVAC improvements
- Bid Submission Requirements:
Sealed bids must be delivered to: Town of Jones City - Town Clerk
Town Hall
110 E. Main Street
Jones, OK 73049

• Bids must be received no later than 4:30PM CST on Thursday, April 30, 2026.
• Bids will be opened and read aloud immediately following the deadline
• Late bids will not be accepted.
Insurance Requirements:
Contractor must provide proof of the following minimum insurance coverage:

- \$1,000,000 per occurrence
 - \$2,000,000 aggregate
 - \$1,000,000 workers' compensation coverage
- Bonding Requirements:
Performance and payment bonds may be required in accordance with applicable Oklahoma statutes. The Town of Jones City reserves the right to reject any or all bids, waive any informalities or irregularities, and accept the bid deemed most advantageous to the Town. Questions regarding this solicitation may be directed to: Melanie Armstrong, Town Clerk - TownClerk@jonesok.gov | (405) 399-5301

(4-2-26)

(MS4148400)

ADVERTISEMENT FOR BID Project: University of Central Oklahoma

Baseball Batter's Eye

The Regional University System of Oklahoma, c/o Lippert Bros., Inc. acting as Construction Manager, is taking sealed bids on Bid Package #11.0 - Athletic Field Equipment for the University of Central Oklahoma Baseball Batter's Eye on the campus of the University of Central Oklahoma in Edmond. Bids are due at the Construction Managers office located at 2211 East I-44 Service Road Oklahoma City, Oklahoma no later than April 16th 2026 at 2:00 p.m.

Said bids will be publicly opened and read aloud following the time stated above. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays and Holidays, before the time set for opening bids, as well as bids received after the time set for opening of bids, will not be considered and will be returned unopened.

Owner

The Regional University System of Oklahoma
University of Central Oklahoma
100 N. University Drive
Edmond, OK 73034
Construction Manager:
Lippert Bros., Inc.
2211 E. I-44 Service Road,
Oklahoma City, OK 73111
Phone: 405-478-3580, Fax: 405-478-3301

Nick Bench, Project Manager
nbench@lippertbros.com

Project Description:

The project consists of construction of a new 30'x60' baseball batter's eye and associated electrical work and new flagpoles.

Bid Packages Contained in this Advertisement for Bid
Bid Package No. 11.0 - Athletic Field equipment

Availability of Bidding Documents: Contract documents will be on file at the Owner's Office, Southwest Construction News, Bid News/iSqFt and Reidprographics. Bidders may also obtain electronic access to bid documents by applying to the office of the Construction Manager.

Pre-Bid Site Visit:

Bidders may contact Nick Bench, Project manager for Lippert Bros., Inc. at the email address above to arrange a site visit.

Notes: Additional bid packages may be issued at a later date as required. Women owned and minority business enterprises are encouraged to participate in this project. A 5% Bid Bond or Certified or cashier's check is required for bids in excess of \$50,000.00. The Owner has the right to reject any or all bids.

(3-26, 4-2-26)

(MS4149164)

NOTICE OF SOLICITATION TO BID

Bid #2-SFB-26-010

OKLAHOMA CITY
COMMUNITY COLLEGE
CAMPUS PAVING AND
CONCRETE REPAIRS FY2026
ANNOUNCEMENTS ON
THE DAY OF BID OPENING
SUPERSEDE ALL OTHER
ANNOUNCEMENTS, ORAL
OR WRITTEN.

Oklahoma City Community College will conduct a sealed bid process with public bid opening on Friday, April 22, 2026. Sealed bids must be received by 2:00 p.m. CST with public bid opening beginning immediately following in the OCCC John Massey Center, Room 143.

A mandatory Pre-Bid meeting will be held for this project on Friday, April 3, 2026, on the OCCC Main Campus, Library Room 407, 7777 South May Avenue, Oklahoma City, OK beginning at 9:00 a.m. CST. Notification of attendance must be made prior to the pre-proposal conference.

For additional information and a bid packet access visit <https://www.occc.edu/purchasing/bid/> or contact Craig Sisco, Purchasing Director at michael.c.sisco@occc.edu.

(3-30, 3-31, 4-1, 4-2, 4-3-26)

Goods and Services

(MS4150590)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 260401 Food Service Equipment, Chemicals, Supplies, and Services
- 260402 Food Service Management Tools (Including Software)
- 260403 Tires and Associated Goods and Services
- 260404 Fire Trucks, Ambulances, and Other First Responder Vehicles
- 260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on May 15, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(4-2, 4-9-2026)

License Applications

(MS4150597)

Public Notice - Private Process Server License Application PSS-2026-16

In the District Court of Oklahoma County State of Oklahoma

Application of Robert Lee Urwin Jr. for License as a Statewide Private Process Server

Notice is hereby given that Robert Lee Urwin Jr. has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the 7th day of May, 2026 at 9:00 A.M. before Judge Stinson, Room 712, and if there are no protests and the court determines the applicant is

qualified, a license will be granted to the applicant by the court.

Dated: 3/30/2026

Rick Warren, Court Clerk
Oklahoma County, Oklahoma
BY: Deputy

Robert Lee Urwin, Jr.
2106 Dublin Rd.
Oklahoma City OK 73120
(405) 888-5595
(4-2-2026)

Miscellaneous

(MS4146188)

NOTICE OF DISSOLUTION

Notice is hereby given that International Brotherhood of Electrical Workers (IBEW) Local Union 1141 Building Corporation, an Oklahoma corporation, has been dissolved effective September 24, 2019.

All persons or entities having claims against the corporation must present them in writing and include sufficient information to identify the claimant and the basis of the claim. Claims must be mailed to:

Clara Bustamante, Partner Lubin Enoch & Bustamante Lawyers 349 N Fourth Avenue Phoenix, AZ 85003

All claims must be received no later than 60 days from this Notice.

(3-19, 3-26, 4-2, 4-9-2026)

(MS4148123)

NOTICE OF SALE PURSUANT TO

OKLAHOMA POWER OF SALE MORTGAGE FORECLOSURE ACT

NOTICE IS HEREBY GIVEN TO:

Rams Head Industries, LLC
RSA: Tyler Ramsey 3126 NW 18th Street Oklahoma City, OK 73107

Rams Head Industries, LLC
Attn: Drew R. Ramsey and Tyler C. Ramsey, Managers 3126 NW 18th Street Oklahoma City, OK 73107

Tyler C. Ramsey 616 NE 15th Street Oklahoma City, OK 73104
Drew R. Ramsey 3126 NW 18th Street Oklahoma City, OK 73107

that on the 29th day of April, 2026, at 10:00 a.m. at the offices of McAfee & Taft, located at 8th Floor, Two Leadership Square, 211 N. Robinson Ave., Oklahoma City, Oklahoma County, State of Oklahoma, BancFirst ("Bank" or "Mortgagee") will offer for sale and sell for cash, or such other terms as the Mortgagee may find acceptable, to the highest and best bidder all that certain real estate in Oklahoma County, State of Oklahoma (the "Mortgaged Property"), to-wit:

Lots Seventeen (17) and Eighteen (18), Block Three (3), BRAUER HEIGHTS ADDITION, Oklahoma City, Oklahoma County, Oklahoma, according to the recorded Plat thereof a/k/a 1321 NW 9th Street, Oklahoma City, OK 73106.

AND

Lots Fifteen (15) and Sixteen (16), Block Three (3), BRAUER HEIGHTS ADDITION, Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof a/k/a 1325 NW 9th Street, Oklahoma City, OK 73106.

The Sale will be made pursuant to 46 O.S. § 45 of the Oklahoma Power of Sale Mortgage Foreclosure Act and follows the mailing of a Notice of Intention To Foreclose to Mortgageor(s) to the following addresses:

Rams Head Industries, LLC
RSA: Tyler Ramsey 3126 NW 18th Street Oklahoma City, OK 73107

Rams Head Industries, LLC
Attn: Drew R. Ramsey and Tyler C. Ramsey, Managers 3126 NW 18th Street Oklahoma City, OK 73107

Tyler C. Ramsey 616 NE 15th Street Oklahoma City, OK 73104
Drew R. Ramsey 3126 NW 18th Street Oklahoma City, OK 73107

as reflected in the Affidavit of Mortgagee attached hereto as Exhibit A.

The aforesaid Affidavit of Mortgagee describes the events of breach and default occurring under the terms that certain Mortgage dated May 4, 2021, executed by Rams Head Industries, LLC, an Oklahoma limited liability

company ("Mortgageor"), in favor of Mortgagee (the "Mortgage"). Said Mortgage was recorded on May 6, 2021, in the records of the County Clerk of Oklahoma County, State of Oklahoma.

The undersigned Mortgagee has elected to foreclose the lien of the Mortgage pursuant to the Power of Sale contained therein, on the date and time and at the place stated in the first paragraph herein.

The Mortgagee is the owner and holder of, and is in possession of the Promissory Note secured by the Mortgage, all as further described in the Affidavit of Mortgagee attached hereto as Exhibit A.

The Mortgageor, and each person holding under Mortgageor, is advised that the Mortgageor, and all such other persons, have the right to redeem the above-described property from foreclosure by paying in cash all principal, interest and other sums, secured by the Mortgage to the undersigned Mortgagee at Mortgagee's principal place of business which is 100 N. Broadway, 13th Floor, Oklahoma City, OK 73126, Attention: Glen Musgrove. Payment must be made prior to the execution and delivery of a deed pursuant to the aforesaid Power of Sale.

All persons noted above and claiming an interest in the Mortgaged Property are further advised that the Mortgagee claims an interest superior to all such claims and such interests will be terminated by the aforesaid sale unless they take appropriate legal action. Said sale shall be made subject to taxes owed, if any, against the Mortgaged Property.

IF ANY OF THE ABOVE-DESCRIBED MORTGAGED PROPERTY CONSTITUTE THE MORTGAGOR'S HOMESTEAD, IT SHALL BE SOLD PURSUANT TO THE POWER OF SALE WITHOUT JUDICIAL FORECLOSURE UNLESS, AT LEAST TEN (10) DAYS BEFORE THE DATE OF SALE STATED ABOVE, THE MORTGAGOR SENDS WRITTEN NOTICE BY CERTIFIED MAIL TO THE UNDERSIGNED MORTGAGEE, AT THE

ADDRESS STATED ABOVE, THAT SUCH PROPERTY IS THE MORTGAGOR'S HOMESTEAD AND THAT THE MORTGAGOR ELECTS JUDICIAL FORECLOSURE. A COPY OF ANY SUCH NOTICE WITH THE LEGAL DESCRIPTION MUST BE FILED IN THE OFFICE OF THE COUNTY CLERK FOR OKLAHOMA COUNTY, OKLAHOMA.

THE MORTGAGOR IS FURTHER ADVISED THAT IF THE ABOVE-DESCRIBED PROPERTY IS HOMESTEAD, THE MORTGAGOR MAY AVOID A DEFICIENCY JUDGMENT BY SENDING WRITTEN NOTICE BY CERTIFIED MAIL TO THE UNDERSIGNED MORTGAGEE, AT THE ADDRESS AFORESAID, AT LEAST TEN (10) DAYS PRIOR TO THE AFORESAID SALE DATE THAT THE PROPERTY IS MORTGAGOR'S HOMESTEAD AND MORTGAGOR ELECTS AGAINST SUCH DEFICIENCY JUDGMENT.

THIS NOTICE CONTAINS IMPORTANT INFORMATION INVOLVING THE ABOVE-DESCRIBED PROPERTY AND ALL PERSONS RECEIVING SUCH NOTICE MAY WANT TO SEEK LEGAL ADVICE.

DATED this 4th day of March, 2026.

Kevin Blaney, OBA #860
MCAFEE & TAFT
8th Floor, Two Leadership Square

211 N. Robinson Avenue
Oklahoma City, OK 73102
(405) 552-2213

(405) 235-0439 (facsimile)
kevin.blaney@mcafeetaft.com
Attorneys for BancFirst

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA ss.
SUBSCRIBED AND SWORN to
before me this 4th day of March, 2026.

(SEAL) / A. Sanchez
NOTARY PUBLIC

My Commission expires:
7/17/2026
Commission No.: 18007056
(3-26, 4-2, 4-9, 4-16-26)

License Applications

(MS4150152)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Cue Palace LLC 224 E Main St Oklahoma City OK 73104 a/an Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 940 SW 59th Street in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Cue Palace Billiards & Lounge

Dated this 30th day of March, 2026.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Ismael Alwazzi

County of Oklahoma, State of Oklahoma.
Before me, the undersigned notary public, personally appeared: Ismael Alwazzi to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

Julie Kahl
Notary Public

(Seal)
My commission expires January 5, 2027, #15000127
(4-2, 4-9-26)

(MS4148430)

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Get Liq'd 2 a/an Limited Liability Company Type of ownership-i.e. Individual, Partners, Limited Partnership, Corporation, Limited Liability Company, Tribe or Tribal Corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a CMB under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage/Caterer establishment with business premises located at 2925 Lakeside Dr in Oklahoma City Oklahoma Oklahoma under the business name of Get Liq'd Margarita Bar & Grill

Dated this 24th day of March, 2026.
Signature of applicant(s): if partnership, all partners must sign, If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a tribal member must sign Brenda Kinchen

County of Oklahoma, State of Oklahoma
Before me, the undersigned notary public, personally appeared: Brenda Kinchen

To me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed,

Aubree Brown
Notary Public

(Seal)
My commission expires March 8, 2029, #25002785
(3-26, 4-2-26)

reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.
(4-9, 4-16-26)

(MS4152574)
PROJECT SOLICITATION
OWNER: CITIZEN
POTAWATOMI NATION
PROJECT LOCATION: ASHER GROCERY STORE - Southeast corner of Intersection 177 and East 1390 Rd., Asher, OK
SERVICES TO BE PROVIDED: SEEKING CONSTRUCTION MANAGER AS CONSTRUCTOR (CMC)
GENERAL INFORMATION
The Owner intends to procure a qualified CMC to provide pre-construction and construction services. CMC will collaborate with Owner's design team for a new build on an approximately 6-8 acres undeveloped site. Functions anticipated to include but not limited to a full-service grocery store with loading dock.
Approximately 18,000 to 22,000 square foot building with approximately 1,500 square foot partial second story office space, as well as supporting site utilities and parking.
INTERESTED FIRM(s)/ COMPANIES
Notify via email by 2 PM April 30, 2026 to the following:
Lindsey McBride at lindsey.mcbride@potawatomi.org
(4-9, 4-14, 4-17, 4-21, 4-24, 4-28, 4-30-26)

Goods and Services

(MS4150590)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
260401 Food Service Equipment, Chemicals, Supplies, and Services
260402 Food Service Management Tools (Including Software)
260403 Tires and Associated Goods and Services
260404 Fire Trucks, Ambulances, and Other First Responder Vehicles
260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services
The proposal is due and will be opened on May 15, 2026, at 3:00 pm local time. Call 866-839-8477

License Applications

(MS4152584)
(PUBLISH TWICE)
Notice is hereby given that Necronomibar LLC, has made application to the Oklahoma Alcoholic Beverage Laws Enforcement (ABLE) Commission for a Mixed Beverage License for a premises to be located at 2125 NW 39th St Oklahoma City, Oklahoma 73112.
Dated this 6th day of April, 2026.
Necronomibar LLC
By: David Heinen, Owner
State of Pennsylvania
County of Northampton
This record was acknowledged before me on 04/06/2026 by David Carlyle Heinen.
Notary Public
My commission expires: 05/09/2028
(4-9, 4-16-2026)

(MS4150152)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE
In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Cue Palace LLC 224 E Main St Oklahoma City OK 73104 a/an Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 940 SW 59th Street in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Cue Palace Billiards & Lounge
Dated this 30th day of March, 2026.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Ismael Alwazzi
County of Oklahoma, State of Oklahoma.
Before me, the undersigned notary public, personally appeared: Ismael Alwazzi to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
Julie Kahl
Notary Public
My commission expires January 5, 2027, #15000127
(4-2, 4-9-26)

for problems with website or questions.
(4-2, 4-9-2026)

Miscellaneous

(MS4152527)
NOTICE OF PUBLIC HEARING
BUILDING COMMISSION - CITY OF NICHOLS HILLS, OKLAHOMA
CERTIFICATE OF APPROVAL APPLICATION
Notice is hereby given that an Application for a Certificate of Approval from the Nichols Hills Building Commission has been filed by the following applicant as to the following project:
Applicant: Andrew C. Thomas BC-2026-04
Proposed project: Construction of an addition to an existing main dwelling.
Proposed project's address or descriptive location: 1708 Elmhurst Ave
The Application and supporting documentation may be inspected in the office of the City Clerk during regular business hours. No later than the Friday preceding the hearing, the full application and supporting documents will be posted at www.nicholshills-ok.gov.
This Application will be considered at a public hearing to be held by the Nichols Hills Building Commission on Tuesday, April 21st, 2026, at 4:00 p.m. This public hearing will be held in the Council Chambers at Nichols Hills City Hall, 6407 Avondale Drive, Nichols Hills, Oklahoma, 73116.
Any person objecting to or supporting this Application may appear before the Nichols Hills Building Commission on the above public hearing date and show cause why the proposed Application should be approved or disapproved. Further, written support or protest regarding the Application may be filed with the City Clerk at 6407 Avondale Drive, Nichols Hills, Oklahoma, 73116, provided it is received by the City Clerk not less than three days before the public hearing.
Dated this 6th day of April 2026.
Amanda Copeland, City Clerk
City of Nichols Hills, Oklahoma
(4-9-2026)

(MS4146188)
NOTICE OF DISSOLUTION
Notice is hereby given that International Brotherhood of Electrical Workers (IBEW) Local Union 1141 Building Corporation, an Oklahoma corporation, has been dissolved effective September 24, 2019.
All persons or entities having claims against the corporation must present them in writing and include sufficient information to identify the claimant and the basis of the claim. Claims must be mailed to:
Clara Bustamante, Partner Lubin Enoch & Bustamante Lawyers 349 N Fourth Avenue Phoenix, AZ 85003
All claims must be received no later than 60 days from this Notice.
(3-19, 3-26, 4-2, 4-9-2026)

(MS4148123)
NOTICE OF SALE PURSUANT TO OKLAHOMA POWER OF SALE MORTGAGE FORECLOSURE ACT
NOTICE IS HEREBY GIVEN TO:
Rams Head Industries, LLC
RSA: Tyler Ramsey 3126 NW 18th Street Oklahoma City, OK 73107
Rams Head Industries, LLC
Attn: Drew R. Ramsey and Tyler C. Ramsey, Managers 3126 NW 18th Street Oklahoma City, OK 73107

Tyler C. Ramsey 616 NE 15th Street Oklahoma City, OK 73104
Drew R. Ramsey 3126 NW 18th Street Oklahoma City, OK 73107
that on the 29th day of April, 2026, at 10:00 a.m. at the offices of McAfee & Taft, located at 8th Floor, Two Leadership Square, 211 N. Robinson Ave., Oklahoma City, Oklahoma County, State of Oklahoma, BancFirst ("Bank" or "Mortgagee") will offer for sale and sell for cash, or such other terms as the Mortgagee may find acceptable, to the highest and best bidder all that certain real estate in Oklahoma County, State of Oklahoma (the "Mortgaged Property"), to-wit:
Lots Seventeen (17) and Eighteen (18), Block Three (3), BRAUER HEIGHTS ADDITION, Oklahoma City, Oklahoma County, Oklahoma, according to the recorded Plat thereof a/k/a 1321 NW 9th Street, Oklahoma City, OK 73106.
AND
Lots Fifteen (15) and Sixteen (16), Block Three (3), BRAUER HEIGHTS ADDITION, Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof a/k/a 1325 NW 9th Street, Oklahoma City, OK 73106.
The Sale will be made pursuant to 46 O.S. § 45 of the Oklahoma Power of Sale Mortgage Foreclosure Act and follows the

mailing of a Notice of Intention To Foreclose to Mortgagor(s) to the following addresses:
Rams Head Industries, LLC
RSA: Tyler Ramsey 3126 NW 18th Street Oklahoma City, OK 73107
Rams Head Industries, LLC
Attn: Drew R. Ramsey and Tyler C. Ramsey, Managers 3126 NW 18th Street Oklahoma City, OK 73107
Tyler C. Ramsey 616 NE 15th Street Oklahoma City, OK 73104
Drew R. Ramsey 3126 NW 18th Street Oklahoma City, OK 73107
as reflected in the Affidavit of Mortgagee attached hereto as Exhibit A.
The aforesaid Affidavit of Mortgagee describes the events of breach and default occurring under the terms that certain Mortgage dated May 4, 2021, executed by Rams Head Industries, LLC, an Oklahoma limited liability company ("Mortgagor"), in favor of Mortgagee (the "Mortgage"). Said Mortgage was recorded on May 6, 2021, in the records of the County Clerk of Oklahoma County, State of Oklahoma.
The undersigned Mortgagee has elected to foreclose the lien of the Mortgage pursuant to the Power of Sale contained therein, on the date

and time and at the place stated in the first paragraph herein.
The Mortgagee is the owner and holder of, and is in possession of the Promissory Note secured by the Mortgage, all as further described in the Affidavit of Mortgagee attached hereto as Exhibit A.
The Mortgagor, and each person holding under Mortgagor, is advised that the Mortgagor, and all such other persons, have the right to redeem the above-described property from foreclosure by paying in cash all principal, interest and other sums, secured by the Mortgage to the undersigned Mortgagee at Mortgagor's principal place of business which is 100 N. Broadway, 13th Floor, Oklahoma City, OK 73126, Attention: Glen Musgrove. Payment must be made prior to the execution and delivery of a deed pursuant to the aforesaid Power of Sale.
All persons noted above and claiming an interest in the Mortgaged Property are further advised that the Mortgagee claims an interest superior to all such claims and such interests will be terminated by the aforesaid sale unless they take appropriate legal action. Said sale shall be made

(MS4150520)
(4-2, 4-9, 4-16-26)
TS NO. NR-53554-OK
U.S. Department Of Housing And Urban Development Notice Of Default And Foreclosure Sale
Recorded in accordance with 12 USCA 3764 (c) APN 17-242-1070 Whereas, on 7/29/2009, a certain Mortgage was executed by Bob Jones, Trustee of the Bob Jones Revocable Trust and Betty Jones, Trustee of the Betty Jones Revocable Trust as mortgagor in favor of Cherry Creek Mortgage Co., Inc. as lender, and None Shown as trustee, and was recorded on 8/6/2009, as Instrument No. 2009-105596, in Book 11168, Page 908-915, in the Office of the County Recorder of Oklahoma County, Oklahoma; and Whereas, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and Whereas, the beneficial interest in the Mortgage is now owned by the Secretary, pursuant to an Assignment of Mortgage dated 1/14/2014, recorded on 4/1/2014, as instrument number 20140401010400850, book 12499, page 860, in the Office of the County Recorder, Oklahoma County, Oklahoma; and Whereas, a default has been made in the covenants and conditions of the Mortgage in that the payment due on 5/16/2025, was not made due to the property ceases to be the principal residence of a borrower for reasons other than death and the property is not the principal residence of at least one other borrower and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to curacy; and Whereas, the entire amount delinquent as of 5/16/2025 is \$246,494.26; and Whereas, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable; Now Therefore, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of Nationwide Reconveyance, LLC as Foreclosure Commissioner, recorded on 6/20/2024 as instrument number 2024062001080104, book 15786, page 944 notice is hereby given that on 4/30/2026 at 11:00 AM local time, all real and personal property at or used in connection with the following described property will be sold at public auction to the highest bidder: Legal Description: Lot Eight (8), of Block One (1), in Lake Park Addition, Fourth Section, as Addition to Bethany, Oklahoma County, Oklahoma, according to the recorded plat thereof Commonly known as: 8309 NW 25th Street, Bethany, Oklahoma 73008 The sale will be held at the Oklahoma County Annex Building, 320 Robert S. Kerr Avenue, Oklahoma City, OK 73102. The Secretary of Housing and Urban Development will bid an estimate of \$266,697.16. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$26,669.72 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. Each oral bid need not be accompanied by a deposit. If the successful bid is oral, a deposit of \$26,669.72 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD Field Office representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD field office representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The amount that must be paid if the Mortgage is to be reinstated prior to the scheduled sale is \$266,697.16, as of 4/29/2026, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Notice To Potential Bidders: Please be advised that the trustee may require entity or trust bidders at this trustee's sale to provide information, documentation and/or certification of the vesting instructions and the data required to be reported pursuant to FinCEN regulations effective for transfers of residential real property to covered transferees on or after March 1, 2026. The required information must be provided to the trustee before a trustee's deed upon sale will be issued for covered transfers. Additional information regarding these regulations and the required transferee information and certifications can be found at <https://www.federalregister.gov/documents/2024/08/29/2024-19198/anti-money-laundering-regulations-for-residential-rela-estate-transfers> and <https://www.fincen.gov/fre-faqs>. Date: 3/23/2026 Nationwide Reconveyance, LLC U.S. Dept. of HUD Foreclosure Commissioner By: /s/ Rhonda Rorie, AVP rr@nationwidereconveyance.com 9665 Chesapeake Dr., Ste 365, San Diego, CA 92123 (844) 252-6972 Fax (844) 252-6972 A notary public or officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego On 3/23/2026 before me, C. Stewart, a Notary Public, personally appeared Rhonda Rorie who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under Penalty Of Perjury under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal Signature /s/ C. Stewart Notary Public My Commission Expires Sep 25, 2027

Miscellaneous

(MS4152502)
BOARD OF ADJUSTMENT
LEGAL NOTICE
NOTICE is hereby given that Vicksburg Affordable LP, the owner of the hereinafter described property, has applied to the Board of Adjustment of Norman, Cleveland County, Oklahoma, for four Variances to Section 519(d) of Chapter 36 (Zoning Ordinance) of the City of Norman, to wit:
1. A 4.8-foot variance to the required 25-foot front setback, Section 36-519(d)(1), for a building along Vicksburg Avenue
2. A 5.03-foot variance to the required 25-foot front yard setback, Section 36-519(d)(1), for a building along Vicksburg Avenue
3. A 5.03-foot variance to the required 25-foot front yard setback, Section 36-519(d)(1), for a building along Vicksburg Avenue
4. A 1.8-foot variance to the required 5-foot side yard setback, Section 36-519(d)(2), for an accessory building
Said Variance is requested for the following property:
LOT ONE (1), IN BLOCK ONE (1), OF VICKSBURG VILLAGE, A REPLAT OF LOT 11, BLOCK 3, JAMESTOWN ESTATES NO. 3 ADDITION, TO NORMAN, AND BEING A PART OF THE NE/4, SECTION 33, T9N, R2W, TO NORMAN, CLEVELAND COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. (200 Vicksburg Avenue)
Notice is hereby given that said Board of Adjustment will hold a public hearing and render its decision on said Variance on the 22nd day of April, 2026, at 4:30 p.m. in Council Chambers of the Norman Municipal Building at 201 West Gray Street, Norman, Oklahoma, at which time and place any and all persons may appear and protest or support said request. Any such protest must be in writing and filed with the City Clerk three days before the day of said Board of Adjustment hearing. WITNESS my hand this 9th day of April, 2026.
Curtis McCarty, Chair Board of Adjustment
P. O. Box 370 (225 N. Webster)
Norman, OK 73070 (73069)
1. Applicant: Vicksburg Affordable LP
2. Location: 200 Vicksburg Avenue
(4-9-26)

Location Map
Map Produced by the City of Norman Geographic Information System. The City of Norman assumes no responsibility for errors or omissions in the information presented.
April 6, 2026
0 250 500 Ft.
Subject Tract



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 23, 2026

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, April 2nd, 2026, AND Thursday, April 9th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260401 Food Service Equipment, Chemicals, Supplies, and Services

260402 Food Service Management Tools (Including Software)

260403 Tires and Associated Goods and Services

260404 Fire Trucks, Ambulances, and Other First Responder Vehicles

260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

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AFFIDAVIT OF PUBLICATION

Shelley Black
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

04/02/2026, 04/09/2026

Sworn to and subscribed before on 04/09/2026

Legal Clerk

Notary, State of WI, County of Brown

9/3/29

My commission expires

Publication Cost:	\$144.90	
Tax Amount:	\$0.00	
Payment Cost:	\$144.90	
Order No:	12192879	# of Copies:
Customer No:	1010399	0
PO #:	LCLM0485441	

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KONGMENG YANG Notary Public State of Wisconsin
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Classifieds

To Advertise, visit our website: classifieds.news-leader.com
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

BUSINESS & SERVICES

Professional Services

Lakey Pay Fish Pond
 9AM-9PM Wed-Sunday
 Everyone Welcome!
 Catfish
417-250-6047

RENTALS

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Apartments



Springfield MO Scenic Meadows 55+ community. 2 Bed 1 Bath \$1025 a month. *Special \$99 deposit and 1st month FREE. 417-985-2121

Garage Sales Work
 Clear out your clutter!
 Place your ad today.

PUBLIC NOTICES

Bids & Proposals

The Interlocal Purchasing System (TIPS) Has posted procurement solicitations at www.tips-usa.com for the following categories:
260401 Food Service Equipment, Chemicals, Supplies, and Services
260402 Food Service Management Tools (including Software)
260403 Tires and Associated Goods and Services
260404 Fire Trucks, Ambulances, and Other First Responder Vehicles
260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. April 2, 2026 LCLM0485441

Public Notices

Bids for Renovate Interior & Exterior, Reading Center Building, Project No. T2421-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 4/30/26. Project information available at: <http://pa.mo.gov/facilities>

NOTICE OF WINDING UP NOTICE TO CREDITORS & CLAIMANTS OF H&H MISSOURI LLC
 H&H MISSOURI LLC filed its Notice of Winding Up with the Missouri SOS on 2-16-26. Persons who believe they have a claim against the LLC should present them by furnishing the following information: Name, Address, & Telephone #; Amount of claim; Date the claim was incurred; Basis of claim; Documentation of claim. Mail claims to: H&H Missouri LLC c/o Jeffrey W. Hinchliff, 1926 South 67th Street, #350, Omaha, NE 68106. Pursu-

Public Notices

ant to § 347.141, RSMo., all claims against the LLC will be barred unless a proceeding to enforce the claim is commenced within 3 years after publication of this Notice. LCLM0487898

Bids for Add Cabins & Renovate Lodge at Current River State Park, Project No. X2207-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, May 12, 2026. Project information available at: <http://pa.mo.gov/facilities>

Public Sale

Public Sale Notice given that on April 10th, at 11:00 am, AUCTIONS will be held to satisfy a landlord's lien per section 415.415.1 RSMO, on the contents of storage units at Mother Road Mini-

Bids & Proposals

Crossland Construction Company is accepting bids for Bissett Elementary School located at 3014 W Calhoun St Springfield, MO 65802. A complete scope of work and bid package can be obtained through the contacts listed below. Potential subcontractors must meet Crossland Construction's qualification requirements (insurance, safety policies, bonding, etc). Bids are due by April 16th at 1:30pm. Bids shall be turned in at 1458 E Chestnut Expressway, Springfield, MO 65802. If you are interested in bidding this project, please contact Bryce Locke or Jeff Groven at bid@crossland.com. Main office phone is 417-368-3957

The Ozark School District is soliciting proposals from qualified vendors to supply school half-pint milk and Smart Snack-compliant ice cream novelties. Detailed information is available through the District. Interested bidders are encouraged to schedule a site walkthrough by contacting Richie Fretwell at 417-380-7882 or Cheryl Johnson at 417-582-5967. All proposals must be submitted by 2:00 pm on April 10, 2026. Advertisement March 26, 2026 and April 2, 2026 Due Date April 10, 2026 @ 2:00 pm Award Date May 1, 2026

The Ozark School District is soliciting proposals from qualified vendors to supply cleaning and sanitization chemicals for the school kitchens. Detailed information is available through the District. Interested bidders are encouraged to schedule a site walkthrough by contacting Richie Fretwell at 417-380-7882 or Cheryl Johnson at 417-582-5967. All proposals must be submitted by 2:00 pm on April 10, 2026. Advertisement March 26, 2026 and April 2, 2026 Due Date April 10, 2026 @ 2:00 pm Award Date May 1, 2026

Public Sale

Storage, 2201 W Collage St, Springfield, MO 65808 and 1216 Self Storage, 1850 N Eldon Ave, Springfield, MO 65803. The auctions will take place at the Mother Road Mini-Storage and 1216 Self Storage addresses listed above. This is due to the failure of the occupant(s) to pay rental charges for the use of certain self-storage units. Terms are cash only. Sales subject to cancellation. Please call day of to verify status at 417-283-3165. Unit 17 Kerry Russell, C30 Anthony Predmore, C2 James Wagstaff, C10 Ephraim Daniels April 2 2026 LCLM0489508

Homes

Bids & Proposals

Bids & Proposals

Crossland Construction Company is accepting bids for Pershing Middle School located at 2120 S Ventura Ave Springfield, MO 65804. A complete scope of work and bid package can be obtained through the contacts listed below. Potential subcontractors must meet Crossland Construction's qualification requirements (insurance, safety policies, bonding, etc). Bids are due by April 29th at 2:00pm. Bids shall be turned in at 1458 E Chestnut Expressway, Springfield, MO 65802. If you are interested in bidding this project, please contact Bryce Locke or Jeff Groven at bid@crossland.com. Main office phone is 417-368-3957

ADVERTISEMENT FOR BIDS

Sealed Bid Proposals Request for: **2026 NKM Boiler Replacement**

Owner: **Ozarks Technical Community College**
 1001 E. Chestnut Expressway
 Springfield, MO 65802

All endorsed "Proposals" shall be uploaded to the College's lonwage Bidding system (<https://otc.lonwage.net/CurrentSourcingEvents.aspx>) no later than **2:00 PM CST on April 7, 2026**. A bidding tabulation will be sent to all bidders who submitted after the bids have been unsealed. Construction Drawings and Specifications will be available by the end of the day on **March 31, 2026**. They will be available for download through the College's lonwage Bidding system.

Direct all questions in writing to: **Kyle Tollefson** Interprps Building Solutions
 1201 South Campbell Avenue
 Phone: 417-631-4895
 Email: tollefson@interprpsbuild.com

All questions are to be submitted by the end of day on **April 2, 2026**. Any questions received after this date will not be acknowledged or responded to. Anticipated date for last addendum is to be **April 3, 2026**.

The bidder understands that Ozarks Technical Community College reserves the right to award the contract to the lowest responsible bidder and to reject any or all bids and/or to waive any technicalities or informalities in the bidding.

PRE-BID CONFERENCE: A pre-bid conference is scheduled for **2:00 PM CST on March 31, 2026**. The conference will be held on the **OTC Springfield Campus, in the Facility Operations Building conference room at 933 E Central, Springfield, MO**. Contractors can schedule a site visit to review project site as desired or immediately following the pre-bid conference.

PREVAILING WAGES: Prevailing wages shall be paid in accordance with the Missouri Division of Labor Standards, Annual Wage Order as listed in the Project Manual.

PROJECT AWARD: Project will be presented to the Board of Trustees on **May 12, 2026**. Intended project award date to be **May 12, 2026**, with an anticipated construction start date of **June 1, 2026**.

PROJECT COMPLETION: All work for this project shall be substantially complete by **June 20, 2026**. Final completion shall be met by **June 30, 2026**.

THE WORLD'S LIGHTEST WHEELCHAIR

For those of us—or our loved ones—who are finding our mobility slowing down and may need the use of a wheelchair, there's a remarkable breakthrough that's changing lives. The Featherweight Wheelchair, weighing just 13 pounds*, is nothing like the bulky, heavy models of the past that can weigh over 35 pounds. Imagine lifting your wheelchair in and out of a car without straining your back, gliding effortlessly through your garden, joining your family at the park, or going for a medical checkup, without the worry of fatigue. Why not take the first step toward renewed independence with this ultra-lightweight innovation?

In recent years, we've seen great advancements in mobility aids—from canes and walkers to rollators and scooters—all designed to help people stay active and independent. But until now, there hasn't been a truly revolutionary wheelchair. That's changed thanks to a team of engineers who've created something extraordinary: the world's lightest wheelchair, weighing only 13.5 pounds. Aply named the Featherweight Wheelchair, this breakthrough has already been called a game-changer by those who use it.



The first thing you'll notice about the Featherweight is just how incredibly light it is. At only 13.5 pounds, it's easy for just about anyone to lift into a car, store at home, or take on the go. It's not only lightweight but also strong, stylish, and easy to maneuver. The lighter the chair, the easier it is to push, propel, and lift. With its sleek design and custom color options, the Featherweight Wheelchair isn't just practical—it's something you'll feel good about using every day.

*13lbs. Without the rear wheels, 19 lbs. all in

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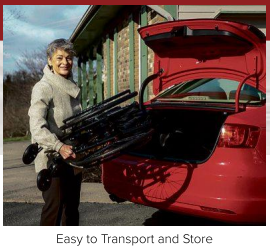
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- 260405** Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. April 2, 9 2026
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Crossland Construction Company is accepting bids for Bissett Elementary School located at 3014 W Calhoun St, Springfield, MO 65802. A complete scope of work and bid package can be obtained through the contacts listed below. Potential subcontractors must meet Crossland Construction's qualification requirements (insurance, safety policies, bonding, etc). Bids are due by April 16th at 1:30pm. Bids shall be turned in at 1458 E Chestnut Expressway, Springfield, MO 65802. If you are interested in bidding this project, please contact Ernie Perkins or Jeff Groven at bid@crossland.com. Main office phone is 417-368-3957

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March 23, 2026

Kim Ridgeway
Russell Johns Associates LLC

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The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

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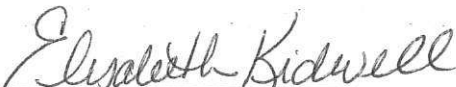
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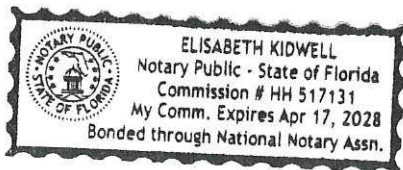


Anthony Pacini

On this 9th day of April, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



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SOCCER USMNT VS. PORTUGAL PLAYER RATINGS

U.S. shut out before Cup roster finalized

Rob Ustry

USA TODAY

The U.S. men's national soccer team was shut out 2-0 by Portugal in an international friendly March 31 at Mercedes-Benz Stadium in Atlanta.

Mauricio Pochettino's final lineup selection before naming his roster for the World Cup was a head-scratching one. He decided to go without a true striker, opting for Christian Pulisic as a false nine.

After a mainly even first half, Portugal capitalized on a midfield turnover and hit the U.S. on the counter in the 37th minute. Vinha played creator with a through ball that split the American back line and put Bruno Fernandes on goal, his backheel to Francisco Trincão led to a clinical finish for the opening goal.

After the break, the visitors took over the match and exuded their quality. João Félix extended their lead 15 minutes into the second half after being given acres of space at the top of the box off a corner kick to volley in a rocket off the post. Portugal was able to see out the rest of the match and take home the win.

Let's take a look back at how the USMNT players fared in second consecutive friendly loss.

GK: Matt Freese – 6

It would be harsh to put him at fault for either goal conceded. He made the saves he should've made and added one spectacular one at the end of the match. He's probably locked down the starting job if it was ever in question.

RB: Alex Freeman – 6.5

He continues to impress both defensively and in attacking sequences. Going up against possibly the best attacking left back in the world, he kept Nuno Mendes quiet while on the field, a task many defenders across the globe cannot

say they've accomplished. It's clear he has a bright future with this team.

CB: Chris Richards – 6

Richards is undoubtedly one of the most important players on this team. His inclusion in the lineup added some much-needed stability in the back. He just provides you with an air of confidence on the defensive side when he's on the field.

CB: Auston Trusty – 6.5

He's quietly put in some very respectable showings when he gets the chance. Could he sneak his way into a starting role with the struggles of Tim Ream? It's certainly possible.

LB: Antonee Robinson – 5.5

He was unable to get involved as much as he did against Belgium. That could've been by design after the team was exposed on the wings defensively on March 28. While he wasn't much of an attacking threat on the left side, he did fine defensively in his shift.

CDM: Aidan Morris – 5.5

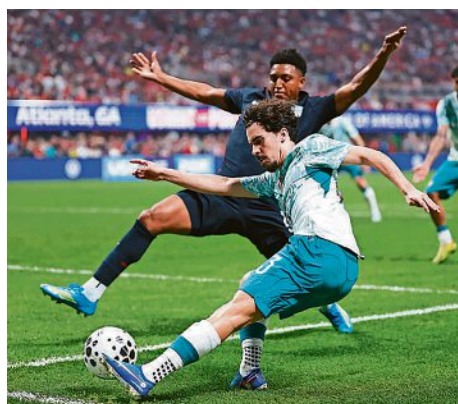
A bit sporadic at times, but he's a constant worker in the midfield who never stops running and pestering the opposing team. He's an interesting name possibly on the bubble for the final roster. This performance did not move the needle much in either direction.

CDM: Sebastian Berhalter – 4.5

The highlight of the match for him was a very good corner delivery in the first half that found a wide open Weston McKennie for a chance. At the very least, you have to think he makes the roster purely on his set piece abilities.

CAM: Weston McKennie – 5.5

Once again he was asked to roam around the midfield, playing just behind Christian Pulisic in attack. He showed some nice combination moments with Weah and Tillman. He was once again on the end of the team's best chance during his 45 minutes but couldn't get a



Portugal's Vinha passes against the USA's Alex Freeman during their game March 31 at Mercedes-Benz Stadium. KEVIN C. COX/GETTY IMAGES

free header off a corner kick on goal. His role continues to evolve, but it's clear he is a massive part of whatever Pochettino wants to do tactically.

RW: Tim Weah – 5.5

Weah is clearly more effectively as a pure winger with little defensive responsibility than a wingback. He's at his best when stretching the opposing defense and causing issues with his off the ball movement. This wasn't his best showing, but it proved he needs to be a real winger instead of someone who needs to worry about defending.

ST: Christian Pulisic – 4.5

Playing in a central forward role, there was a ton of responsibility on his shoulders in the buildup and to lead the attacking line. Unfortunately, his poor form continued despite the change in tactics as he struggled to keep possession in key areas of the buildup and often killed a lot of attacks by hesitating or not making the right decisions.

There are a lot of questions facing this team between now and the start of the World Cup, and his form and role within the team is at the top of the list.

LW: Malik Tillman – 6

Another solid but not spectacular showing from the Leverkusen attacker. He continues to show a good understanding with his fellow forwards in the buildup, but the final product is a bit lacking.

Sub: Tanner Tessmann – 5

Seemed to play in a more advanced role than his usual deep-lying spot. He didn't have any noticeable errors or contributions.

Sub: Patrick Agyemang – 5.5

Whenever he comes off the bench he always provides at least one moment of positivity. In this match, it was a very nice dribbling sequence where he got past a defender on the end line and set up Balogun for a half-chance. He seems like a good bet for a super sub role on the final roster.

Sub: Max Arfsten – 5

Didn't have much to do after coming on.

Sub: Joe Scally – 5

Played 23 minutes and only touched the ball eight times.

Sub: Folarin Balogun – 5

Didn't really impact the match after coming on. He did get a small chance, but scuffed his shot.

Sub: Gio Reyna – 5.5

Helped create a chance as soon as he stepped on the field and didn't misplace a pass. He's clearly got the skills to make an impact, but his role within the team is completely up in the air.

Sub: Cristian Roldan – 5

Congrats on another cap! He touched the ball seven times.

Sub: Brenden Aaronson – 5

He's still such a weird player for this team. He's a high-energy attacker who lacks a final product. Does he have a purpose on the final roster? Only time will tell.

Sub: Mark McKenzie – NR

Stoppage-time sub.

Turkey wins playoff, will face USA in World Cup

Seth Vertelney

USA TODAY

Turkey defeated Kosovo 1-0 in a World Cup playoff, clinching a berth in Group D alongside the USA.

Kerem Aktürkoglu gave Turkey the lead early in the second half March 31, tapping home on the doorstep after a scuffed shot from Orkun Kökçü. That was all the visitors needed as they advanced to the World Cup for the first time since 2002.

Turkey defeated Romania 1-0 in a semifinal March 26 before its victory over Kosovo at Fadil Vokrri Stadium in Pristina, Kosovo.

Turkey is ranked 23rd in FIFA's world

Turkey's World Cup group stage schedule

- June 13 vs. Australia, BC Place – Vancouver.
- June 19 vs. Paraguay, Levi's Stadium – Santa Clara, California
- June 25 vs. USA, SoFi Stadium – Los Angeles

rankings, making it the second highest-ranked team in Group D behind the U.S. (15th). The USMNT and Turkey have faced off five times in their history, with each team winning two games and the other match ending in a draw.

FIFA president 'will do whatever' to help Iran play in World Cup

Safid Deen

USA TODAY

FIFA president Gianni Infantino is insistent Iran will play at the World Cup despite the ongoing conflict in the Middle East.

"We have only one plan for this team. Iran has qualified for the World Cup, and will play in the tournament," Infantino told Iranian media after their 5-0 friendly win over Costa Rica in Turkey on March 31. "Personally, I will do whatever I can to make sure everything is in order."

Iranian officials have said it is up to FIFA and the U.S. to keep the team safe during the World Cup. Iran is scheduled to play its group matches in Los

Angeles and Seattle against Belgium, Egypt and New Zealand.

However, Iran would prefer to relocate its matches to Mexico, citing the United States' bombing campaign alongside the Israeli military across the region since Feb 28.

President Donald Trump recently said Iran would be welcome at the World Cup while stating: "I really don't believe it is appropriate that they be there, for their own life and safety."



"We want them to play; they are going to play in the World Cup. There are no Plans B or C or D – Plan A is the only plan," Infantino said on Univision.

Infantino seemingly suggested Iran could hold its World Cup training sessions outside of the U.S.

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WNBA

NCAA Tournament reshapes draft outlook

Cydney Henderson and Meghan L. Hall
USA TODAY

UCLA was crowned NCAA champions for the first time in program history to cap the 2025-26 college women's basketball season after an electric performance from the Bruins' senior core.

Lauren Betts, Kiki Rice and Gabriela Jaquez led UCLA to a stunning 79-51 win over South Carolina on the biggest stage and the trio will likely be back under the spotlight on April 13, when WNBA commissioner Cathy Englebert ushers in the league's newest members at the 2026 draft.

In fact, UCLA's entire starting lineup could hear their names called. Betts, Rice, Jaquez and Gianna Kneepkens were all projected first-round picks ahead of the 2026 NCAA Tournament, while Charlisse Leger-Walker was on the outside looking in, but they may have moved up the draft board following a historic March Madness run.

"I've been doing this for 33 years. This is the most intentionally hardworking group of people in terms of being prepared for the pro level," UCLA coach Cori Close said.

"They know what it takes to be a pro ... They're ready."

On the other hand, Azzi Fudd was projected as the No. 2 overall pick in the 2026 draft, but her lackluster performance and UConn's exit in the semifinals could impact her stock.

How the 2026 WNBA draft shakes out remains to be seen. Until then, USA TODAY Sports compiled a list of players who will likely move up or down the draft board following their performance at the 2026 NCAA Tournament:

Risers

Lauren Betts, C, UCLA

The 6-foot-7 center led UCLA to the program's first NCAA title, but the Bruins' title hopes came down to Betts' game-saving block against Texas in the Final Four. Betts swatted away Madison Booker's shot attempt to end the Longhorns' run and punch UCLA's ticket to the title game. Betts' size was disruptive in the paint and routinely flustered opponents. She averaged 2.8 blocked shots across six tournament games and recorded four double-doubles, including a 14-point, 11-rebound performance in the championship game.

Gabriela Jaquez, G, UCLA

No one boosted their draft stock more than UCLA forward Gabriela Jaquez, who did "whatever the team needed" in UCLA's national championship win. Jaquez led the team in scoring with



TCU's Olivia Miles averaged a near triple-double in the NCAA Tournament. RON JENKINS/GETTY IMAGES

21 points while shooting 8 of 14 from the field, including 2 of 4 from the 3-point line. The 5-foot-11 guard also grabbed 10 rebounds and dished out five assists in the title game. Jaquez is the ultimate glue player who can slide into any team and her effectiveness on both sides of the ball will make her an asset to any WNBA team.

Kiki Rice, G, UCLA

Kiki Rice is another UCLA senior who played their way up the draft board. (Are you noticing a trend here?) Rice posted career highs in points (14.9), rebounds (5.9), steals (1.5) and field-goal percentage (49.0%) this season after undergoing shoulder surgery last April, a decision she called "one of the best things I ever did." The 5-foot-11 guard knows when to make the pass or drive to the basket, but her greatest improvement has been her commitment on defense this year.

Olivia Miles, G, TCU

Miles opted to bypass the 2025 WNBA draft because she said, "Deep in my heart I needed one more year to be ready, physically, mentally." She said

she's more than ready now, as evidenced by her performance in TCU's run to the Elite Eight. The 5-foot-10 point guard showcased her passing ability and routinely found her teammates wide-open looks, but Miles can also score in a variety of different ways. She averaged a near triple-double in the tournament with 19 points, 9.75 rebounds and 9.0 assists in four games.

Fallers

Azzi Fudd, G, UConn

Fudd entered the NCAA Tournament as one of the best 3-point shooters in the country, but she struggled from beyond the arc as UConn had its 54-game winning streak stopped in the national semifinals. Fudd shot 3 of 15 from the field and 2 of 9 from deep in UConn's loss to South Carolina. She did show her upside in UConn's second-round win over Syracuse, where she shot a blistering 8 of 11 from the 3-point line. But Fudd's hot and cold performance will probably drop her down the draft board.

Ashlon Jackson, G, Duke

Ashlon Jackson delivered a buzzer-

beating, game-winning 3-pointer to lift Duke over LSU in the Elite Eight, but the 6-foot guard failed to back it up against UCLA when a trip to the Final Four was on the line. Jackson was held scoreless for the first time all season in Duke's Elite Eight loss to UCLA, shooting 0 of 8 from the field and 0 of 5 from the 3-point line. Jackson averaged 34.3% from the field and 30.7% from the 3-point line this season but shot well below her average in the tournament. She was 13 of 46 from the field and 5 of 29 from the 3-point line through four games.

Marta Suarez, F, TCU

Marta Suarez is an anchor for TCU and certainly helped the Horned Frogs clean up the glass in their NCAA Tournament games. However, the forward left a lot to be desired offensively. Beyond a 33-point career-high outing against Virginia in the Elite Eight, where she and Olivia Miles scored or assisted on all the team's points, Suarez wasn't spectacular from the field. She shot 33% or less in three games and was a mixed bag from the 3-point line. Suarez also never made more than four field goals in those same matchups and found herself in foul trouble multiple times.

WOMEN'S NCAA TOURNAMENT WAY TOO EARLY BRACKETOLOGY

JuJu Watkins' return shapes the debate for No. 1

Mitchell Northam
USA TODAY

The 2026 Women's NCAA Tournament wrapped up in Phoenix with UCLA winning the national championship over South Carolina. The Bruins were powered by six seniors and will have a revamped roster for next season.

Much still needs to settle in college women's basketball before we can have a real grasp on the best teams next season. A few transfers available in the portal this week – from Audi Crooks to Kymora Johnson – could dramatically change a team's outlook. A few openings on the coaching carousel also need to be resolved.

But that doesn't mean we can't speculate and project.

With no real data points to go off, USA TODAY Sports is expecting Southern Cal

to be the No. 1 overall seed in the 2027 Women's NCAA Tournament. The reason is simple: JuJu Watkins will be back and she'll be teaming up with a stacked roster that includes Jazzy Davidson, Kennedy Smith and Saniyah Hall.

UConn is going to grab a high seed too as long as Sarah Strong is around, Michigan is bringing back its star-studded trio of sophomores and South Carolina is inevitable.

When glancing ahead to the 2027 NCAA Tournament, it's important to remember the number of at-large bids will decrease by one. That's because the Pac-12 has been reincarnated with former members Washington State and Oregon State, Mountain West refugees, Texas State and Gonzaga. So, we'll have 32 automatic bids determined by conference champions and 36 at-large bids.

Women's NCAA Tournament bracketology

Here's a way-too-early look at what the 2027 Women's NCAA Tournament bracket might look like.

Las Vegas 1 Los Angeles 1 Southern Cal 16 UC Irvine / Loyola Marymount 8 Baylor 9 Tennessee Norman, Oklahoma 5 Ohio State 12 Green Bay 4 Oklahoma 13 Arkansas State Iowa City, Iowa 6 BYU 11 Virginia Tech / Florida 3 Iowa 14 Montana State Austin, Texas 7 UCLA 10 Rice 2 Texas 15 Central Arkansas	Philadelphia 2 Storrs, Connecticut 1 UConn 16 Maryland Eastern Shore 8 Washington 9 Columbia Raleigh, North Carolina 5 Maryland 12 Davidson 4 NC State 13 Vermont Nashville, Tennessee 6 Nebraska 11 UCF / USF 3 Vanderbilt 14 Eastern Kentucky Durham, North Carolina 7 Gonzaga 10 Texas A&M 2 Duke 15 Navy	Las Vegas 3 Ann Arbor, Michigan 1 Michigan 16 Southern Indiana 8 Syracuse 9 Oklahoma State Fort Worth, Texas 5 Ole Miss 12 UNLV 4 TCU 13 Louisiana Tech Chapel Hill, North Carolina 6 Arizona State 11 Oregon 3 North Carolina 14 Campbell Baton Rouge, Louisiana 7 Minnesota 10 Clemson 2 LSU 15 McNeese	Philadelphia 4 Columbia, South Carolina 1 South Carolina 16 ETSU / Alabama A&M 8 Villanova 9 Virginia South Bend, Indiana 5 Kentucky 12 North Dakota State 4 Notre Dame 13 Ball State Morgantown, West Virginia 6 Michigan State 11 Belmont 3 West Virginia 14 Radford Louisville, Kentucky 7 Colorado 10 Fairfield 2 Louisville 15 Farleigh Dickinson
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Last Four In: Florida, USF, UCF, Virginia Tech; **First Four Out:** Indiana, Mississippi State, Cal, Seton Hall

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NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p>Request for Proposal (RFP) Purchasing Cooperative of America (PCA) is a national public procurement cooperative working with a public agency to provide Requests for Proposals for response by Vendors who can provide the following Products/Services to public sector entities:</p> <ol style="list-style-type: none"> RFP OD-441-26 Books and Educational Materials; RFP OD-442-26 Energy and Infrastructure with Alternative Funding Options; RFP OD-443-26 Medical and Laboratory Supplies and Equipment; RFP OD-444-26 IT Infrastructure and Related Services; RFP OD-445-26 VOC Free Asphalt Products and Services. <p>Vendors are invited to respond electronically to RFPs through the PCA website portal at www.pcamerica.org/solicitations. Proposals are due by 11:00 AM CT on Tuesday, May 5th, 2026. Please direct inquiries to Elaine Nichols at 844-722-6374.</p>	

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p>The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:</p> <ul style="list-style-type: none"> 260401 Food Service Equipment, Chemicals, Supplies, and Services 260402 Food Service Management Tools (Including Software) 260403 Tires and Associated Goods and Services 260404 Fire Trucks, Ambulances, and Other First Responder Vehicles 260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services <p>The proposal is due and will be opened on May 15, 2026, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.</p>	
<p>ADVERTISE HERE! To advertise, call: 800-397-0070</p>	

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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 23, 2026

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, April 3rd, 2026, AND Friday, April 10th, 2026**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260401 Food Service Equipment, Chemicals, Supplies, and Services

260402 Food Service Management Tools (Including Software)

260403 Tires and Associated Goods and Services

260404 Fire Trucks, Ambulances, and Other First Responder Vehicles

260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"

This contract is for a project that is subject to ORS 279C.800 to 279C.870 (Prevailing Wage Law).

Sealed bids shall be submitted to: Tillamook County Board of Commissioners' Office, Attention: Isabel Gilda, Administrative Analyst (503-842-3431), 201 Laurel Avenue, Tillamook, Oregon 97141. Sealed bids shall be marked "TILLAMOOK COUNTY COURTHOUSE - ROOF REHABILITATION PROJECT" and be submitted no later than 2:00 PM on Thursday, May 14, 2026. Bids received after this time shall be returned unopened. Bids may be withdrawn at any time, prior to opening, upon written request of the bidder. NO BIDS WILL BE ACCEPTED BY WAY OF FAX OR ELECTRONIC DATA INTERCHANGE.

All bids will be opened and read aloud in the Tillamook County Commissioners' Meeting Room 106 at the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, Oregon 97141 (2nd floor) at 2:05 PM on Thursday, May 14, 2026.

Published Apr. 3, 2026. 4150992

WASHINGTON STATE UNIVERSITY VANCOUVER IRRIGATION WELL IMPROVEMENTS

Bids Due 2:00 pm, April 30, 2026
INVITATION TO BID

Sealed bids are being requested by the Board of Regents of Washington State University, for the above referenced project.

Project Scope:

Washington State University Vancouver is looking to complete development of an existing well to supply campus irrigation water. Well improvements will provide a pressurized non-potable water supply to existing and future irrigation zones on campus within the allowable water rights. Contract Time shall be 120 Days from Notice to Proceed to Substantial Completion. Proposals MUST BE based on this Contract Time.

Project Physical address: 14204 NE Salmon Creek Ave, Vancouver, WA 98686

Bid Estimate: \$165,000.00 - \$185,000.00

Bid Deadline: April 30, 2026, prior to 2:00 p.m., virtual bid opening at 2:30 p.m.

Virtual Pre-bid Meeting: April 16, 2026, at 10 a.m., by zoom.

Visit <https://facilities.wsu.edu/facilities-services-capital/contractors/> for bid docs and meeting details.

Owner reserves the right to reject any and all bids and to waive any informalities or irregularities in the bids received.

Maja S. Huff
509-335-9082

Contracts@wsu.edu
Facilities Services

Washington State University
Published Apr. 3 & 10, 2026.

4150882

BEAVERTON SCHOOL DISTRICT SOUTHRIDGE HS FLOORING REPLACEMENT PHASE 1

Bids due at 2:00 PM,
April 23, 2026
INVITATION TO BID
ITB 25-0025

The Beaverton School District will receive Bids for ITB 25-0025 for the provision of a General Contractor (GC) to provide all labor, tools and materials to remove and replace carpet in various classrooms, hallways, common areas, and stair landings at Southridge High School.

Bids must be submitted to Oregon Buys at oregonbuys.gov, not later than April 23, 2026 at 2:00 PM Pacific Time in accordance with the Bid documents. Late bids will not be accepted.

A NON-MANDATORY pre-Bid conference will be held April 6, 2026 at 1pm at Southridge High School, 9625 SW 125th Avenue, Beaverton, Oregon 97008.

Prospective Bidders are requested to register with Oregon Buys as an "interested Supplier" for this solicitation. The solicitation documents will be posted at <https://oregonbuys.gov/> and www.beaverton.k12.or.us/depts/business/purchasing.

This Contract is for a Public Work subject to ORS 279C.800 to 279C.870.

Published Apr. 3, 2026. 4151006

CITY OF TUALATIN SIDEWALK AND STREET TREE REMOVAL AND REPLACEMENT

Bids Due 2:00 pm, May 5, 2026
INVITATION TO BID

City of Tualatin is accepting bids for SIDEWALK AND STREET TREE REMOVAL AND REPLACEMENT until 2:00 pm (local time), May 5, 2026, via the City's bid management portal at <https://bidlocker.us/a/tualatinoregon> ("Bid Portal"), where Contract Documents may be reviewed.

Specifications may also be reviewed at City Offices, located at 18880 SW Martinazzi Ave., Tualatin, OR 97062.

Bids must be submitted electronically through the Bid Portal; bids submitted by any other means will not be accepted. Richard Contreras, Procurement & Contracts Administrator, is the designated contact for this solicitation and can be reached at rcontreras@tualatin.gov or (503) 691-3080.

The City will host a virtual public bid opening at 2:10 pm (local time), May 5, 2026. Please see the Bid Portal for access instructions. A list of bidders and preliminary bid totals will be posted to the Bid Portal promptly after the virtual bid opening.

First-Tier Subcontractor Disclosure must be submitted via the Bid Portal no later than 4:00 pm (local time), May 5, 2026, two working hours after the Bid Closing.

IDENTIFICATION OF PROJECT: Major items of work include removal and replacement of damaged or uplifted sidewalks and associated street trees, restoring ADA-compliant pedestrian infrastructure, and protecting long-term sidewalk performance through proper tree selection, placement, and root management.

PREQUALIFICATION REQUIREMENT: To be eligible to submit a bid as a prime contractor, bidders must submit a written statement demonstrating expertise in either 1) sidewalk removal and replacement or 2) street tree removal and replanting. In addition, any contractor performing sidewalk removal and replacement or street tree removal and replanting work (whether as a prime contractor or subcontractor) must submit a written statement demonstrating expertise in that work. Prequalification statements must be submitted by email to Richard Contreras at rcontreras@tualatin.gov and received no later than 2:00 p.m. local time on April 15, 2026. See Section 00120.01 of the Contract Documents for additional requirements.

This is a contract for a public work, subject to ORS 279C.800 to 279C.870 and prevailing wage is required. Contractor must comply fully with the provisions of ORS 279C.800 through 279C.870.

Contractor and subcontractors shall pay the Oregon Bureau of Labor and Industries (BOLI) wages to workers. Wage rates may be found at the following website: <https://www.oregon.gov/boli/employers/Pages/prevailing-wage-rates.aspx>

Published Apr. 3, 2026. 4150964

GOODS AND SERVICES

WEST LINN - WILSONVILLE SCHOOL DISTRICT 3JT IMESD / AEPA COOPERATIVE PURCHASING PROGRAM PUBLIC NOTICE OF INTENT TO ESTABLISH A CONTRACT THROUGH A COOPERATIVE PROCUREMENT

Notice is hereby given that West Linn - Wilsonville School District (the "District") intends to establish a contract through a permissive cooperative procurement under ORS 279A.220(2)(a)(b)(A). The District intends to procure track and field turf installation services through the InterMountain Education Services District (IMESD) and their cooperative contract with Association of Educational Purchasing Agencies (AEPA). AEPA issued contract #024-A Athletic Surfaces for design, manufacture, and installation of athletic surface systems at West Linn High School. Field Turf USA was awarded this contract and the District is permitted to access the contract pricing. The total estimated amount of the procurement is \$1,500,000. The deadline for submission of comments regarding this intent to establish a cooperative procurement is Friday, April 10, 2026 at 5:00PM. Comments

must be submitted to Catherine J. Firth, Project Manager, at the District Operation Center, 2755 SW Borland Road, Tualatin, OR 97062.

Published Apr. 3, 2026. 4151001

WEST LINN - WILSONVILLE SCHOOL DISTRICT 3JT IMESD / AEPA COOPERATIVE PURCHASING PROGRAM PUBLIC NOTICE OF INTENT TO ESTABLISH A CONTRACT THROUGH A COOPERATIVE PROCUREMENT

Notice is hereby given that West Linn - Wilsonville School District (the "District") intends to establish a contract through a permissive cooperative procurement under ORS 279A.220(2)(a)(b)(A). The District intends to procure track and field turf installation services through the InterMountain Education Services District (IMESD) and their cooperative contract with Association of Educational Purchasing Agencies (AEPA). AEPA issued contract #024-A Athletic Surfaces for design, manufacture, and installation of athletic surface systems at Wilsonville High School. Field Turf USA was awarded this contract and the District is permitted to access the contract pricing. The total estimated amount of the procurement is \$1,700,000. The deadline for submission of comments regarding this intent to establish a cooperative procurement is Friday, April 10, 2026 at 5:00PM. Comments must be submitted to Catherine J. Firth, Project Manager, at the District Operation Center, 2755 SW Borland Road, Tualatin, OR 97062.

Published Apr. 3, 2026. 4151004

PORTLAND PUBLIC SCHOOLS

INTENT TO ESTABLISH A BRAND NAME PRODUCT SPECIFICATION

In compliance with PPS-49-0870(3) and ORS 279C.345(2), Portland Public Schools, School District No. 1J, Multnomah County, Oregon (PPS) intends to exempt Lighting Control System Components from the requirements of Public Purchasing Rule PPS-49-0870(1) and establish a brand name specification for WaveLinX. PPS may use this specification through June 30, 2031.

PPS intends to establish as the District standard of design, WaveLinX. PPS intends to specify WaveLinX when purchasing lighting control system components for installations, major renovations, and at its option, for existing applications. To obtain Findings supporting this specification, and/or to comment, contact: purchasing@pps.net.

Comments will be accepted through 4/14/26.

Published Apr. 3, 2026. 4150921

URBAN FLOOD SAFETY & WATER QUALITY DISTRICT STRUCTURAL ENGINEERING ON CALL SERVICES

NOTICE OF INTENT TO AWARD RFP # S-Q10054-00016023

On March 18, 2026, proposals were received in response to the Request for Proposals NO. SQ10054-00016023 Structural Engineering On Call Services by the Urban Flood Safety & Water Quality District (UFSWQD).

UFSWQD has completed the evaluation process and intends to award a contract to the highest rated proposer, Peterson Structural Engineers, Inc., upon Board approval, and successful contract execution.

Published Apr. 3, 2026. 4150972

DOUGLAS COUNTY SCHOOL DISTRICT NO. 15 LONG RANGE PLANNING ASSESSMENT

Proposals Due 3:30 pm,
April 27, 2026

REQUEST FOR PROPOSALS

The Douglas County School District No. 15 ("District"), Days Creek, Oregon, is seeking proposals from qualified firms to provide the District with a Long Range Facility Assessment on the districts school buildings.

Proposals will be accepted until April 27th, 2026 at 3:30 pm PST. Accepted proposers may begin work after award of Contract.

A copy of this Request for Proposal (RFP) may be obtained from District's website at www.dayscreek.k12.or.us or by e-mailing Joe LaFontaine at Joe.LaFontaine@dayscreek.k12.or.us

The District reserves the right to reject any and all proposals and to

waive irregularities and informalities in the submittal and evaluation process. This RFP does not obligate the District to pay any costs incurred by respondents in the preparation and submission of a proposal. Furthermore, the RFP does not obligate the District to accept or contract for any expressed or implied services. The successful vendor must comply with the District's equal opportunity requirements.

Published Apr. 3, 2026. 4150940

THE INTERLOCAL PURCHASING SYSTEM MULTIPLE SOLICITATIONS

Proposals are due by
May 15, 2026, at 3:00 pm
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260401 Food Service Equipment, Chemicals, Supplies, and Services

260402 Food Service Management Tools (Including Software)

260403 Tires and Associated Goods and Services

260404 Fire Trucks, Ambulances, and Other First Responder Vehicles

260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Published Apr. 4 & 10, 2026.

4147909

TILLAMOOK COUNTY PERSONAL SERVICES LABOR AND EMPLOYMENT LAW ATTORNEY SERVICES

Proposals Due 3:00 pm,
April 24, 2026
REQUEST FOR PROPOSALS

Notice is hereby given that Tillamook County is seeking proposals from attorneys at law to provide labor and employment law attorney services.

All work specified shall be awarded to one (1) contractor only.

The request for proposal (RFP) documents may be viewed at Tillamook County Board of Commissioners' Office, Attention: Isabel Gilda, 201 Laurel Avenue, Tillamook, Oregon 97141, between 8:00 a.m. and 4:00 p.m., Monday through Friday. The proposal documents may be obtained electronically, at no charge, by e-mailing isabel.gilda@tillamookcounty.gov. Each prospective proposer must provide full company name, address, contact name, phone and e-mail address at the time of request.

Proposals will be received until, but not after, Friday, April 24, 2026 at 3:00 p.m. at the Tillamook County Commissioners' Office, 201 Laurel Avenue, Tillamook, Oregon 97141. Proposals that are received after the closing time, regardless of the postmark, will not be accepted for any reason and will be returned to the addressee unopened. Delivery to an office other than the office identified above is not acceptable. NO PROPOSALS WILL BE ACCEPTED BY WAY OF FAX.

Published Apr. 3, 2026. 4150883

TILLAMOOK COUNTY SEARCH AND RESCUE INCIDENT COMMAND TRAILER

Bids Due 2:00 pm, April 17, 2026
CALL FOR BIDS

Tillamook County desires to purchase a custom built Search and Rescue Incident Command Trailer. The purchase is intended for use in emergency situations. A trailer may be required to be delivered to the Tillamook County Sheriff's Office. There is no project budget or estimate and project completion time is August 2026 if possible.

Specifications and bid forms may be viewed at the Tillamook County Commissioners' Office, Attention Isabel Gilda, 201 Laurel Avenue, Tillamook, Oregon 97141 between 8:00 a.m. and 4:00 p.m., Monday through Friday, local time. The specifications and bid forms may be obtained electronically, at no charge, by e-mailing isabel.gilda@tillamookcounty.gov or may be purchased at a pre-paid cost of fifteen dollars (\$15) payable only by check or money order to Tillamook County. Each prospective bidder must provide full company name, address, contact name, phone and e-mail address at the time of request.

Bidders will not be required to be pre-qualified under ORS 279B.120.

Sealed bids shall be submitted to: Tillamook County Board of Commissioners' Office, Attention: Isabel Gilda, 201 Laurel Avenue, Tillamook, Oregon 97141. Sealed bids shall be marked "SEARCH AND RESCUE INCIDENT COMMAND TRAILER" and be submitted no later than 2:00 p.m. on Friday, April 17, 2026. Bids received after this time shall be returned unopened. Bids may be withdrawn at any time, prior to opening, upon written request of the bidder. NO BIDS WILL BE ACCEPTED BY WAY OF FAX OR ELECTRONIC DATA INTERCHANGE.

All bids will be opened and read aloud in the Nehalem Room, located in the basement of the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, 97141 at 2:05 p.m. on Friday, April 17, 2026.

Published Apr. 3, 2026. 4150896

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF CHEHALIS GREENWOOD DRIVE WATER MAIN EXTENSION

Bids Due 2:00 pm, April 23, 2026
INVITATION TO BID
PROJECT NO. W015
NOTICE TO CONTRACTOR

Sealed proposals for furnishing all materials, labor and equipment for the following described work will be received by the City of Chehalis, 350 N. Market Blvd, Chehalis WA 98532 up until **2:00 p.m. on April 23, 2026**. At that time, the sealed bids will be publicly opened and read. A contract will be awarded, or all bids rejected within 30 days after the bid opening. No pre-bid conference will be held.

PROJECT DESCRIPTION
Project will include installing approximately 2,780 LF of 8-inch water main, including new fire hydrants, service laterals, meters, and pavement trench restoration.

This project is a Public Works Project funded by the **City of Chehalis and Commerce**. The contractor will be required to and shall pay each employee an amount not less than the State Prevailing Rate of Wage, as specified by Washington State.

The issuing office for Contract Documents is RB Engineering, Inc., 91 SW 13th Street, PO Box 923, Chehalis, Washington 98532, telephone number (360) 740-8919. Contract Documents including drawings will be issued electronically free of charge. If hard copies are required, a non-refundable fee of \$100.00 for one set of bid specifications and one full and half size set of contract plans. Cash, Check or VISA is an acceptable payment. Checks shall be payable to RB Engineering.

Technical inquiries regarding the project will only be accepted via email to the office of the Project Engineer, RB Engineering, Inc., 91 SW 13th Street, PO Box 923, Chehalis, Washington 98532, email Civilpros@RBEngineers.com.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish a satisfactory contract bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the City of Chehalis.

The City of Chehalis requires E-Verify compliance on all public works contracts with a contract amount equal to or greater than \$1,000, per City Ordinance No. 857-B. Awarded contractors shall have 30 calendar days after the execution of the contract to register and enter into a Memorandum of Understanding (MOU) with the Department of Homeland Security (DHS) E-Verify program.

The City of Chehalis hereby notifies all bidders that it will affirmatively ensure that in any contracts entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, creed, sex or natural origin in consideration for an award.

ditional information for this request for qualifications (RFQ) is available online at

<https://www.skamaniacounty.org/departments-offices/public-works/request-for-qualifications>

The contract type is Local Agency Professional Service Negotiated Hourly Rate Consultant Agreement.

There is no DBE goal established for this work. A voluntary 10% SBE is included.

Submittals are due no later than **10:00 A.M. Thursday, April 9, 2025**.

Submittals will not be accepted after that time and date. Consultant qualifications requirements, special provisions, how the consultant submittals will be evaluated, and schedule for the procurement process are available at the agency's website link above. Any questions regarding this project should be directed to Greyson Rudd at 509-427-3910 or rudd@co.skamania.wa.us.

Skamania County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Skamania County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Sadi' Stouder-Pettenger at sadi@co.skamania.wa.us or by calling 509.427.3910.

Published Apr. 1, 3, 6, 8, 10, 13, 15 & 17, 2026.

4149991

**PROSPER PORTLAND
ON-CALL ECONOMIC
DEVELOPMENT, REAL ESTATE,
& POLICY ANALYSIS
Proposals due May 1, 2026
by 2:00 pm (PST)
REQUEST FOR QUALIFICATIONS
(RFQ) #25-03**

Prosper Portland is seeking competitive proposals from qualified firms to provide On-Call Economic Development, Real Estate, & Policy Analysis services, as outlined in RFQ #25-03. The full RFQ may be obtained from Prosper Portland's e-procurement platform at <http://www.prosperportland.us/bids> under "Our Active Solicitations". No pre-proposal meeting is scheduled. Proposals must be received no later than the proposal due date and time listed above. Direct any questions regarding this RFQ to solicitation coordinator Nan Rodriguez at rodriguez@prosperportland.us.
Published Apr. 8, 10 & 13, 2026.

4151901

**THE INTERLOCAL
PURCHASING SYSTEM
MULTIPLE SOLICITATIONS
Proposals are due by
May 15, 2026, at 3:00 pm
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

260401 Food Service Equipment, Chemicals, Supplies, and Services

260402 Food Service Management Tools (Including Software)

260403 Tires and Associated Goods and Services

260404 Fire Trucks, Ambulances, and Other First Responder Vehicles

260405 Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

The proposal is due and will be opened on **May 15, 2026, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.
Published Apr. 4 & 10, 2026.

4147909

payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 3/20/2026 CLEAR RECON CORP 3333 Camino Del Rio South, Suite 225 San Diego, CA 92108 Phone: 858-750-7777 866-931-0036 Hamsa Uchi, Authorized Signatory of Trustee
Published Apr. 10, 17, 24 & May 1, 2026.

4148755

**TRUSTEE'S NOTICE OF
SALE**

TS No.: 143594-ORLoan No.: *****5115 Reference is made to that certain trust deed (the "Deed of Trust") executed by KIMBERLY A LIEFER, MARRIED WOMAN, as Grantor, to OLD REPUBLIC TITLE, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 12/2/2019, recorded 12/3/2019, as Instrument No. 2019-076953, in the Official Records of Clackamas County, Oregon, which covers the following described real property situated in Clackamas County, Oregon: PART OF GOVERNMENT LOT 5, IN THE SOUTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 5 WHICH IS 165 FEET EASTERLY FROM THE NORTHWEST CORNER THEREOF, THENCE SOUTHERLY ALONG A LINE PARALLEL WITH AND 165 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT, A DISTANCE OF 600 FEET TO AN INTERSECTION WITH A LINE PARALLEL LINE, A DISTANCE OF 615 FEET, MORE OR LESS, TO A POINT ON THE CENTER LINE OF LYONS ROAD, COUNTY ROAD NO. 137; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID COUNTY ROAD, A DISTANCE OF 105 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF DAVID CUTTING DONATION LAND CLAIM NO. 56; THENCE NORTH 57-15' WEST, A DISTANCE OF 195 FEET, THENCE NORTHWESTERLY, A DISTANCE OF 480 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID LOT, WHICH POINT IS 410 FEET EASTERLY FROM THE NORTHWEST CORNER THEREOF; THENCE WESTERLY 245 FEET TO THE POINT OF BEGINNING. APN: 00916913 / 33E17C01000 Commonly known as: 19305 S LYONS RD OREGON CITY, OR 97045 The current beneficiary is: CROSSCOUNTRY MORTGAGE, LLC Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:

Dates: Total:

4148282

**TRUSTEE'S NOTICE OF
SALE**

TS No.: 146087-ORLoan No.: *****1032 Reference is made to that certain trust deed (the "Deed of Trust") executed by TODD WHITE AND BREEYN KNORR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, as Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA ELEVEN MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 11/30/2022, recorded 12/2/2022, as Instrument No. 2022-061273, in the Official Records of Clackamas County, Oregon, which covers the following described real property situated in Clackamas County, Oregon: LOT

46, HAZEL CREEK FARMS, IN THE CITY OF OREGON CITY, COUNTY OF CLACKAMAS AND STATE OF OREGON. APN: 05006121 / 32E07CB04600 Commonly known as: 12121 HAZELDELL AVENUE OREGON CITY, OR 97045 The current beneficiary is: ARK-LA-TEX FINANCIAL SERVICES, LLC Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:

Dates: Total:

1/1/2025 - 3/1/2026 \$78,652.19

Late Charges: \$614.16

Beneficiary Advances: -\$2,941.54

Total Required to Reinstate:

\$76,324.81

TOTAL REQUIRED TO PAYOFF:

\$654,648.55

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$581,810.61 together with interest thereon at the rate of 7.375 % per annum, from 12/1/2024 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 3333 Camino Del Rio South, Suite 225, San Diego, CA 92108, will on 7/28/2026, at the hour of 9:00 AM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE OF THE CLACKAMAS COUNTY COURTHOUSE, 1000 COURTHOUSE ROAD, OREGON CITY, OR 97045, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 3/20/2026 CLEAR RECON CORP 3333 Camino Del Rio South, Suite 225 San Diego, CA 92108 Phone: 858-750-7777 866-931-0036 Hamsa Uchi, Authorized Signatory of Trustee
Published Apr. 10, 17, 24 & May 1, 2026.

4148351

**TRUSTEE'S NOTICE OF
SALE**

TS No.: 144951-ORLoan No.: *****8714 Reference is made to that certain trust deed (the "Deed of Trust") executed by KENDRA J. WAT-

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Deadline: **9:00 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE SALES

**TRUSTEE'S NOTICE OF
SALE**

TS No.: 140773-ORLoan No.: *****8725 Reference is made to that certain trust deed (the "Deed of Trust") executed by MONETTE WANGNER AND PATRICK O WANGNER, WIFE AND HUSBAND, as Grantor, to FIRST AMERICAN TITLE, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 10/26/2019, recorded 10/31/2019, as Instrument No. 2019-068937, in the Official Records of Clackamas County, Oregon, which covers the following described real property situated in Clackamas County, Oregon: LOT 7, BLOCK 11, ARDENWORLD, IN THE CITY OF MILWAUKIE, COUNTY OF CLACKAMAS, AND STATE OF OREGON. APN: 00006371 / 11E25BA2000 Commonly known as: 3018 SE ROSWELL ST MILWAUKIE, OR 97222-6485 The current beneficiary is: Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:

Dates: Total:

4/1/2025 - 3/1/2026 \$16,575.84

Late Charges: \$189.32

Beneficiary Advances: \$1,891.33

Total Required to Reinstate:

\$18,656.49

TOTAL REQUIRED TO PAYOFF:

\$236,805.96

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$220,548.78 together with interest thereon at the rate of 3.99 % per annum, from 3/1/2025 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 3333 Camino Del Rio South, Suite 225, San Diego, CA 92108, will on 7/28/2026, at the hour of 9:00 AM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE OF THE CLACKAMAS COUNTY COURTHOUSE, 1000 COURTHOUSE ROAD, OREGON CITY, OR 97045, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by



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Food Service Equipment, Chemicals, Supplies, and Services

Modify (solicitation-create? identification=260401)

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Solicitation ID: 260401

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 5/15/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 4/2/2026

Last Modified: 3/27/2026 10:21 am

Class/Item Code:

16500-Cafeteria And Kitchen Equipment, Commercial; 37000-Food Processing And Canning Equipment And Supplies; 93130-Cafeteria And Kitchen Equipment, Commercial, Maintenance And Repair;

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17,

District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25
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Solicitation Description:

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Food Service Management Tools (Including Software)

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Solicitation ID: 260402

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 5/15/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 4/2/2026

Last Modified: 3/27/2026 10:26 am

Class/Item Code:

95844-Food Management Services (Incl. Hygiene, Contamination, Preservation, Research, Etc.);

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

View Highway Districts (<https://comptroller.texas.gov/purchasing/contracts/regions.php>)

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Tires and Associated Goods and Services

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Solicitation ID: 260403

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 5/15/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 4/2/2026

Last Modified: 3/27/2026 10:28 am

Class/Item Code: 86300-Tires And Tubes (Incl. Recapped/Retreaded Tires);

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17, District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25

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Fire Trucks, Ambulances, and Other First Responder Vehicles

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Solicitation ID: 260404

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 5/15/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 4/2/2026

Last Modified: 3/27/2026 10:35 am

Class/Item Code:

07102-All Terrain Amphibious Vehicles, Search And Rescue; 07230-Trucks, Fire Protection And Crash Rescue; 07103-Ambulances And Rescue Vehicles (See 072-30 For Fire Protection And Crash Rescue Trucks);

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17,

District 18, District 19, District 20, District 21, District 22, District 23, District 24, District 25
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Fire Truck, Ambulance, and Other First Responder Vehicle Parts, Equipment, and Services

Modify (solicitation-create? identification=260405)

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Solicitation ID: 260405

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477

Contact Email: bids@tips-usa.com

Response Due Date: 5/15/2026

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Posting Requirement: 21+ Days for Solicitation Notice

State Agency Procurement Certification: Exempt (Attorney or Texas SmartBuy Member)

Solicitation Posting Date: 4/2/2026

Last Modified: 3/27/2026 10:38 am

Class/Item Code:

05570-Power Takeoff, Automotive; 07500-Automotive Shop And Related Equipment And Supplies; 34000-Fire Protection Equipment And Supplies; 34500-First Aid And Safety Equipment And Supplies (Except Nuclear And Welding);

Highway Districts: District 1, District 2, District 3, District 4, District 5, District 6, District 7, District 8, District 9, District 10, District 11, District 12, District 13, District 14, District 15, District 16, District 17,

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